



# SOUTHERN UNION WORKER

*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. VI

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No. 31

## "THEY SAY"

"They say"—ah well, suppose they do;  
But can they prove the story true?  
Why count yourself among the "they"  
Who whisper what they dare not say?  
Suspicion may arise from naught  
But malice, envy—want of thought.

"They say"—but why the tale rehearse,  
And help to make the matter worse?  
No good can possibly accrue  
From telling what may be untrue;  
And is it not a nobler plan  
To speak of all the best you can?

"They say"—well, if it should be so,  
Why need you tell the tale of woe?  
Will it the bitter wrong redress,  
Or make one pang of sorrow less?  
Will it the erring one restore,  
Henceforth to "go and sin no more?"

"They say"—O pause and look within,  
See how thy heart inclines to sin;  
And lest in dark temptation's hour  
Thou, too, shouldst sink beneath its power,  
Pity the frail, weep o'er their fall,  
But speak of good or not at all.

*Memphis, Tenn.*

MAY KEELE.

## PRAY FOR THE LATTER RAIN

"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain." "He will cause to come down for you the rain, the former rain, and the latter rain." In the East the former rain falls at the sowing time. It is necessary in order that the seed may germinate. Under the influences of the fertilizing showers, the tender shoot springs up. The latter rain, falling near the close of the season, ripens the grain, and prepares it for the sickle. The Lord employs these operations of nature to represent the work of the Holy Spirit. As the dew and the rain are given first to cause the seed to germinate, and then to ripen the harvest, so the Holy Spirit is given to carry forward, from one stage to another, the process of spiritual growth. The ripening of the grain represents the completion of the work of God's grace in the soul. By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be wholly transformed into the likeness of Christ.

The latter rain ripening the earth's harvest, represents the spiritual grace that prepares the church for the coming of

the Son of Man. But unless the former rain has fallen, there will be no life; the green blade will not spring up. Unless the early showers have done their work, the latter rain can bring no seed to perfection.

There is to be "first the blade, then the ear, after that the full corn in the ear." There must be a constant development of Christian virtue, a constant advancement in Christian experience. This we should seek with intensity of desire, that we may adorn the doctrine of Christ our Saviour.

Many have in a great measure failed to receive the former rain. They have not obtained all the benefits that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the richest abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. The work that God has begun in the human heart in giving his light and knowledge, must be continually going forward. Every individual must realize his own necessity. The heart must be emptied of every defilement, and cleansed for the indwelling of the Spirit. It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God, that the early disciples prepared for the outpouring of the Holy Spirit on the day of Pentecost. The same work, in a greater degree, must be done now. Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and he will finish his work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have, will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.

At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. Yet these alone will not suffice. While we cherish the blessing of the early rain, we must not, on the other hand, lose sight of the fact that without the latter rain, to fill out the ears and ripen the grain, the harvest will not be ready for the sickle, and the labor of the sower will have been in vain. Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work. There is no place for us to rest in a careless attitude. We must never forget the warnings of Christ, "Watch unto prayer," "Watch and pray always." A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will never do to cease our efforts. If we do not progress, if we do not place ourselves in an at-

titude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door.—Mrs. E. G. White.

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending July 20, 1912. Total number of bound volumes 1,766; *Watchman*, 8,453.

The week ending July 26, 1912, has surely been a record breaker and we are BUSY, BUSY, BUSY. Every mail contains rush orders, and the brethren are not only in a hurry for them, but usually they call for so large a number of books that part of the order has to be bound, and this is keeping our bindery very busy preparing the ammunition for the men on the firing line, and the shipping department busy sending it to the front.

In a letter from Brother Randall, manager of our Atlanta Branch, he has this to say regarding the work in the Southeastern Union:—

"Our work is, and has been, much heavier and more steady than it was last year. Should the faithful workers in the field make good fall deliveries, the Southeastern Union will make a large gain this year over last. I trust that it may be so, and only wish that I might be able to do more than I am to make such a result an assured fact. Remember us here in your seasons of prayer."

Just a few moments ago we received a special delivery letter from Brother Randall ordering two cases of "Bible Footlights," two cases "Past, Present, and Future," and other miscellaneous books. Accompanying the order he says, "The orders keep coming in faster than we had expected."

In a recent letter from Brother Harrison he has this to say regarding the work in the Southwest:—

"The camp-meetings are hurting our July work, although we will come close to \$4,900 the second week. If we make the same record the third week we will pass the \$20,000 mark for July. That will be very good considering that we have so many meetings in the one month."

In a letter from Bro. C. L. Collison, field agent of Oklahoma, we note the following interesting item:—

"I have just reached a post-office and have received your good letters. I have just completed a horseback ride of 130 miles, and still have about three or four days to spend in the saddle in this country of grand distances. The Oklahoma colporteurs will do their best to make the month of July a record breaker."

The Pacific Press gets out a very interesting news letter in Number 48 of which there are a number of good things. We select one item to show how the work is going on the Pacific Coast. It reads as follows:—

"Bro. E. M. Oberg, who is back in his old conference, is having some good experiences with his men, particularly in reworking territory. He writes:—

"A young man by the name of Carl Nash, from Laurelwood, who has never been out with a book of any kind, and Elmer McGinnis, who is an electrician at Eiler's Piano House, also inexperienced, and myself started out for Polk County, which people said had been canvassed to death with "Heralds of the Morning." We arrived at our destination about noon, got our dinner, had a word of prayer, and Brother Nash went one way and Brother McGinnis and I another. The Lord gave us four orders that afternoon for a starter. The next day I went with Brother Nash. We had our dinner on a 200 acre farm where things are served

right, and sold two books. The dinner cost us nothing. That seemed to inspire Brother Nash with the idea that nothing is too good for the canvasser. The next day Brother McGinnis and I took the town of Buena Vista by storm. The Lord surely went before us and prepared the way. We obtained orders in the first seven houses right in a string; in all, ten orders out of fourteen exhibitions. Brother McGinnis thought this was more enjoyable than tuning pianolas. Their report for the week is as follows: Brother Nash, \$41, Brother McGinnis, \$78. Such experiences as these bring us close to our boys, and I enjoy it."

"When we take into consideration the fact that this territory has been recently canvassed very thoroughly for 'Heralds of the Morning,' we believe these reports will be all the more appreciated."

"Bro. C. D. M. Williams, who has charge of the Hawaiian mission field, writes us as follows concerning the progress of the book work in that section:—

"Brother Lam is still doing good work with "Coming King," and has succeeded with his delivery far beyond my expectations. He has lost only a few orders, although many of them were from the Hawaiians and some from Portuguese. He is also meeting the opposition of the Catholic priest. One woman bought a book and took it to the priest to have it blessed; but after looking it over, he decided he could not bless it, and told her that she must give it back and get her money. The priest held it up before the congregation and told them not to buy that book."

In a letter from Bro. E. R. Palmer, manager of the Review and Herald, we learn that the work in their field is also rushing and that they have found it necessary to run overtime in order to get out the large volume of business which is pressing upon them. Most surely the Lord is blessing the work all along the line. In our work here we have found it necessary to take several workers out of other departments and press them into service in the bindery, as our work is just now concentrating in that department. We ask our people to pray for these workers who are putting in such long hours under extremely difficult circumstances. The weather in Nashville during the past week has been extremely warm, the thermometer hovering close to 100 most of the time. But all hands are taking hold with a will, and we believe the Lord will bless their efforts. We in the office realize what our workers in the field have done, the many sacrifices they have made in order to secure the work which is now pressing us, and as the work is one it is a pleasure and a privilege to us here to do our part in helping the good work along. We pray earnestly for the field workers, and we desire your earnest prayers that the work here may be done in a manner to meet with divine approval.

We are busy working on an order for three car-loads of books to go into the Southwest, and the first car is being loaded at the present writing. We are keeping two wagons busy carrying the cases of books to the side-track. In a later issue of the WORKER we hope to furnish some photographs of the activities around our plant during the busy season. It will help our people away from the office to understand the volume of work that is being turned out, and the wonderful blessing of God which is attending the circulation of our literature. It should cause us to take courage, and we should purpose in our hearts to be more faithful and zealous in distributing our message-filled books and papers than we have been in the past. There are now inactive ones among us who should decide to-day to enlist in the ranks of our colporteurs until the Lord shall come. Your field agent or conference president will be pleased to give you all information necessary. If you do not know their addresses, please send a

letter to the writer and full information will be speedily forthcoming.

During the first six months of this year we have shipped from this office fifty-nine tons of books. This does not include the car-load shipments which will go out this month. Two hundred seventeen thousand magazines have been shipped during the same period, amounting to over thirty-two tons.

Miss Bessie De Graw and Prof. P. T. Magan, of Madison, Tenn., called at the office the first of the week.

Dr. B. G. Tucker, County health officer, was an office visitor this week and was quite interested in our work and surprised to see such a well equipped plant.

SOUTHERN PUBLISHING ASSOCIATION.  
R. HOOK, JR., *Gen'l Mgr.*

## Alabama Conference

### TREASURER'S REPORT OF THE ALABAMA MISSION For the Quarter Ending June 30, 1912

TITHES	
Pensacola .....	\$ 128 18
Birmingham .....	115 36
Montgomery .....	94 06
Decatur .....	26 73
Dothan .....	26 60
Mobile .....	25 96
Sylacauga .....	24 11
Gadsden .....	11 54

Total .....

\$ 452 54

#### OFFERINGS

Sabbath-School .....	\$ 32 02
Weekly .....	24 65
Harvest Ingathering .....	8 95

Total .....

\$ 65 62

HELEN M. KEATE, *Treas.*

### ASHFORD

As it has been several months since we reported to the WORKER, we thought it was about time to send in a report. The church building at Cool Springs, four miles in the country, was completed about the middle of May and on the day appointed, the 8th, a church of ten members was organized. The next day the dedication took place. The remaining debt of \$12 was raised and the church was dedicated free from debt or other incumbrance.

Five more have since united with the church, and on Sabbath, July 13, six dear souls offered themselves candidates for baptism. In the afternoon at three o'clock we drove to a most beautiful spot three miles distant and the writer conducted baptismal services, the six candidates going down into a watery grave from whence they arose to walk in newness of life.

May 25 we began our series of meetings at this place, Bro. and Sr. J. J. Bailes coming from Citronelle to assist us. We have presented every phase of the message and, notwithstanding fierce opposition waged against us by the Methodists and Missionary Baptists, some people have decided to obey God and keep his law.

The attendance has averaged from 50 to 250 every night with a crowded tent on Sundays. We leave here on the 28th for our conference and camp-meeting at Fairhope, and will

leave this work to the care of the Lord, trusting him to keep it safely till some one shall return to it again.

A. F. PRIEGER.

### A REQUEST

AN item about our coming camp-meeting and conference has been sent to each of the Baldwin County papers and to the daily papers of Birmingham, Montgomery, and Mobile, and to the *Pensacola Journal*. As we would like to have clippings of these items and others that will probably appear during the conference, we will be glad if those who read them will cut them out and mail them to the undersigned, giving the name and date of the paper in which each appeared.

R. I. KEATE, FORT PAYNE, ALA.

## Kentucky Conference

### CAMP-MEETING NOTICE

THIS will be the last WORKER you will receive before coming to camp-meeting, and I wish to speak a few words of instruction through it.

Elizabethtown is located on the L. & N., and I. C. railroads. Those coming from the southeast part of the State will buy their tickets to Junction City; there you will change cars and get on the L. & N. The Queen and Crescent and L. & N. use the same depot. Those living in the eastern part of the State can buy tickets over the L. & N. all the way.

Those coming from Lexington and vicinity can buy tickets over the L. & N. by way of Louisville, while those living in the western part of the conference will come over the I. C. railroad, changing cars at Cecilian. There are three trains daily from Cecilian to Elizabethtown. Ask your station agent a few days before you are ready to start which train you should take to make connections. When you reach Elizabethtown you will find the camp-ground five squares northeast of the station. We will arrange to handle your baggage, and unless some of our people meet you, bring your checks to the camp.

#### WHAT TO BRING

Bring a good supply of the Holy Spirit. Bring plenty of bedding to keep you warm. Bring your straw tick, as we can get no mattresses here. Bring your gasoline stove if you have one. Bring your rubbers and a heavy wrap as it may be cool. Bring a small rug for your tent. Bring your "Christ in Song," and also "Hymns and Tunes."

There will be a dining tent on the ground to accommodate those who desire to board. We will endeavor to have cots and springs for all, but if you haven't ordered these things do so at once so that we can arrange to get them. The prospect is good for a large meeting, and I hope as you read these lines that you may decide to attend if you have not already done so.

B. W. BROWN.

### THE LOUISVILLE TENT-MEETING

I BEGAN my work in the city of Louisville by conducting a series of meetings in a tent. After praying earnestly to God for help and direction, a very suitable plot of ground was secured free of charge at the corner of 26th St. and Garland Ave., the owner kindly wishing me success in the effort.

The location was most convenient and otherwise suitable, because of its nearness to the street-car, and because the ground was carpeted with grass and beautified by large shade-trees which sheltered us from the burning rays of the sun.

After selecting a location we pitched the tent, advertised our meeting, and held our first service Friday night, June 21, with a good attendance.

As the great and wonderful themes of truth were presented night after night the interest increased, souls were convicted of their sins, and convinced that it was God's truth to which they had listened. It seemed best to close the public effort after conducting services every night for nearly four weeks.

I was glad for the assistance rendered by Eld. B. W. Brown during a part of the time and the hearty way in which the members of the Louisville church co-operated with the effort, is indicative of brighter days for this church. Sister Annie Hornung, our Bible worker, has done faithful work and some of her readers have recently embraced the truth.

The writer greatly appreciated also the service of our organist, Miss Lola Brown, as our songs of praise are as pleasing to God and affect many hearts as much as the sermons we preach.

The donations received during the effort amounted to more than thirty dollars, and all of our loyal people throughout the Southern Union will praise the Lord when they learn that more than twenty dear souls have taken a decided stand for the truth and that others are interested.

We praise God when we see these dear people rejoicing in the truth and praising the Lord that the light was brought to them. All glory be to him, for it is all due to his name. God has done and is doing the work; we are merely instruments in his hands.

Our plans are to hold another tent effort in this large wicker city after our annual camp-meeting. We need your prayers, dear brethren and sisters, that through our efforts souls may be garnered in—"not by might, nor by power," but by the Spirit of the Lord.

R. S. LINDSAY.

### HARTFORD

In answer to the urgent call from Brother Alonzo Minton, who lives a few miles from town, Brother and Sister Dow and the writer were sent here to conduct a tent effort. We pitched our tent in the country near Brother Minton's home, as that was where some had already begun to keep the Sabbath through his efforts, and as the surrounding neighborhood was also somewhat stirred up over the truth.

The meetings opened June 12. From the first a good interest was manifested, and when the weather was favorable the tent was well filled. Nevertheless we were aware that prejudice was rising, and as the testing truths were presented this fact became more and more evident. Many false reports were circulated through the country for miles and in different ways the enemy seemed to be doing his best to keep people from attending the meetings. We are told that "we can do nothing against the truth, but for the truth," so we trust that the honest ones who have not already taken their stand for the truth, will do so before long.

We were glad to have Elder Brown with us for a few days during the critical period, and on the last day of our meetings—July 21. That was a day which we will long remember. In the forenoon Brother Brown gave instruction to those desiring baptism, and then organized a company of Sabbath-keepers numbering fifteen without counting children. As we all reconsecrated our lives to the Master's service the Lord came very near, and we felt that he had indeed blessed his cause in this place, for which we feel to praise him.

In the afternoon Elder Brown baptized eight at a pleasant spot in the creek not far from the tent. Nearly 200

persons had gathered to witness the baptism, and all seemed deeply impressed.

We can see God's hand at work in this place, and as we leave to take up the work elsewhere, the burden of continuing the work will rest upon those we leave behind. We request the prayers of God's people that his blessing may abide with this new company, and that through their efforts many others may yet take their stand for the truth.

WM. H. WHITE.

### PAINTSVILLE

I WILL write some of my experiences in the mountains of Kentucky. I have been here since May 22, have taken \$430 worth of orders, and delivered \$109.65 worth of books. The books are highly praised by everybody, and some are deeply interested in studying present truth. I feel sure there will be some Sabbath-keepers here where there are none now except Brother Davis and his family, who are in Prestonsburg. He is in the work and is having good success. The Lord has wonderfully blessed me, and I know he is using me to do some good. I have had answers to prayer. I have been lost in the woods on the mountain top in a wild rocky place, but the Lord brought me out and I found people and sold them books, whom I never would have found if I had not gotten lost, and I never saw any one so glad to get the books before. One man said he would not take \$5 for his book if he could not get another one like it. Pray for the success of the work in Eastern Kentucky.

WARREN JUDSON.

### NOTES

Miss Marie Wirth has been selling "Ministry of Healing" in Hodgenville the past week.

The tent meetings near Hartford closed Sunday night, the 21st. It was the writer's privilege to be with the company the last days of the meeting. Eight souls were buried with their Lord in baptism, and a company of fifteen adult Sabbath-keepers was organized. We are thankful to the Lord for this, another light in our conference. Brother Lindsay spent last Sabbath with the church at Ford. Brother Beck has returned from the eastern part of the State where he has been assisting Brethren Judson and Davis.

The tent is now pitched in Elizabethtown. Meetings were begun the 25th with a small attendance. Bro. W. H. White and the writer are conducting the effort.

The report from Yamacraw shows a live interest in the new Sabbath-school and a growing attendance. B. W. BROWN.

## Louisiana Conference

### THE CAMP-MEETING

The camp-meeting at Baton Rouge opened at the time appointed under favorable circumstances. The rain that has prevailed throughout a large part of the country made it difficult to pitch the camp, and the failure of the railroads to run their trains on schedule time delayed some who came from a distance in reaching it. But although there were hindrances to begin with, those in attendance were of good courage.

Since the second day of the meeting the weather has been fine, and all have rejoiced in both the physical comfort and the spiritual blessings received and enjoyed while on the camp.

The transaction of the usual conference business was interesting and harmonious throughout. Aggressive work was planned for every department, and many of the brethren and

sisters gave themselves anew to the work of the Master and promised to do all they could, through the various agencies employed to advance the message, to enlighten as many as possible during the year to come and to endeavor to win at least one soul to the obedience of the truth. If all the believers in the conference will thus earnestly labor its membership will soon be doubled.

Eld. R. W. Parmele, late of Florida, was elected president. A full report of the meeting will appear later.

S. E. WIGHT.

## Mississippi Conference

### NOTICE

THE annual conference and camp-meeting of the Mississippi Conference of Seventh-day Adventists will be held July 25 to August 4, at Jackson, Mississippi. The first meeting of the conference will be held at 9 o'clock A. M., July 26. Each church is entitled to one delegate and one additional delegate for each ten members.

Let all of the churches elect their full delegation and send the names of the delegates to Miss Parizetta Smith, 932 Union Street, Jackson, Mississippi, at once.

W. S. LOWRY, *President*.

### NOTICE

THE regular annual meeting of the Mississippi Conference Association of Seventh-day Adventists will be held in connection with the annual conference and camp-meeting of the Mississippi Conference at Jackson, Mississippi, July 25 to August 4, 1912. The first meeting of the association will be held at 9 A. M., Tuesday July 30, for the transaction of such business as may come before the members. All of the elected delegates of the Mississippi Conference of Seventh-day Adventists (unincorporated) are voters in the above mentioned association.

W. S. LOWRY, *President*.

### A CANVASSER'S LETTER

SINCE starting out this spring to canvass, I have had many experiences that have done my soul good "like a medicine." As soon as I finished giving a canvass to a lady the other day, her daughter who was visiting her and who had been looking on said, "They are selling those books at home." I asked "Where do you live?" and she said, "At Memphis." She said, "I have a 'Daniel and the Revelation' I got there," and I said, "You got it from Miss Mamie Moore, didn't you?" and she said, "Yes." I wish we were all known in our territory as well as Sister Moore is in hers.

I praise the Lord for the success he has given me, and for the success of the work in general. Although the people say they are heavily in debt and the outlook for the crops is not very promising, yet they buy our books.

I am glad that although we have an unpopular message, we have some truths that will make the people think when they are presented.

It seems to me that if others only knew the blessed experience to be gained by taking up this branch of the work that many more would do so. Pray that the Lord may raise up more laborers, and also for those now in the field.

Amory.

COLEY G. PARKINS.

SUCCESS is not in never failing, but in never fearing to begin again.—Henry F. Cope.

## Tennessee River Conference

### NOTICE

THE twenty-fifth annual session of the Tennessee River Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Camden, Tenn., August 15-25, 1912, for the election of officers for the ensuing year, and the transaction of other business pertaining to the advancement of the work in the conference. The first business meeting of the session will be held at 9:30 A. M., Friday, August 16. It is desired that all the churches in the conference shall be fully represented, and that all delegates shall be present at the first meeting.

Each church is entitled to one delegate without regard to numbers, and to one additional delegate for each ten members. The churches should elect their delegates at once and send the names to the Secretary at 511 Cole Building, Nashville, Tenn.

C. P. BOLLMAN, *President*,  
THOS. E. PAVEY, *Secretary*.

### ARE YOU GOING TO CAMP-MEETING?

To Israel it was written, "Three times in the year all thy males shall appear before the Lord God." Ex. 23:17. In actual practise whole families went up to the feasts of the Lord, especially to the passover. See Luke 2:41-44. These journeys were made largely on foot, and required days, besides the time occupied by the feast itself.

Modern Israel is much more favorably situated in respect to means of travel. With most of us getting to the campground is only a matter of a few hours, and every day of the meeting we are within easy call of our homes in case of emergency. Yet some seem to regard it as a hardship to go up once a year to appear before the Lord in these annual convocations. This ought not so to be: our camp-meetings ought to be occasions to which all look forward with joyful anticipations of rich spiritual blessings.

This will be one of the most important meetings ever held in the Tennessee River Conference. New and broader plans will be laid for the work in this field. Some changes will doubtless be made in the officers of the conference. This much is certain that a new president will be elected, and he ought to have opportunity to become acquainted with as many of our people as possible at this camp-meeting. Then as many as possible should take part in laying plans for the advancement of the work during the coming year. Most important of all is the fact that all need the spiritual uplift of the meeting. Brethren, and sisters, plan to attend the camp-meeting at Camden.

C. P. BOLLMAN.

## Missionary Volunteers

### EXTRACTS

"Apt quotations carry convictions."—Gladstone.

"Resolve to do a little reading every day, if it be but a single sentence. If you gain fifteen minutes a day it will make itself felt at the end of the year."—Horace Mann.

"Youth is the only time to think and decide on some great course."—Browning.

"Suffer nothing to divide your interest from your present work until God sees fit to give you another piece of work in the same field."—Mrs. E. G. White.

"One of the chief causes of mental insufficiency and moral weakness is the lack of consecration to worthy ends."—"Education."

"A person's character is judged by his style of dress. A refined taste, a cultivated mind, will be revealed in the choice of simple and appropriate attire."—*Id.*

"In this work as in every other, skill is gained in the work itself. It is by training in the common duties of life that efficiency is secured."—*Id.*

"No one should wait for the work he thinks he is the best fitted for to be offered him. The greatest success may be traced to small, patient beginnings. Make the most of the opportunities within your reach. The most unsuccessful person nearly always thinks he could have done great things if he had only had the chance. Something or somebody was in his way.

"Much discouragement might be avoided if each one would remember that God does not say that we are to do all that our eyes see to be done. He does say, "Whatsoever thy hand findeth to do, do with thy might." To find our mission we have but to be faithful wherever God puts us for the present. There is work within reach of every hand. The humbler things God gives us to do are for our training. If we neglect these we shall never be ready for a larger or more particular service."—*Mrs. L. Flora Plummer.*

"If the spring put forth no blossom, summer will have no beauty and autumn no fruit; so if youth be trifled away without improvement, manhood will be contemptible and old age miserable."—*Anon.*

"In reading, prefer quality to quantity."—*Anon.*

"The culture of the intellect is required that we may understand the revelation of the will of God to us. It can not be neglected by those who would be obedient to his commandments. God has not given us the faculties of the mind to be devoted to cheap and frivolous pursuits." *"Special Testimony," page 205.*

A. N. ATTEBERRY.

## General

### THE CAMP-MEETINGS

THE camp-meeting season is now fully on. By the time this number of the WORKER reaches the field the Louisiana camp-meeting will be closing and the Mississippi meeting will be in progress. We have received no full report of the Louisiana camp-meeting, but anticipate one for our next issue, and shall be disappointed if it does not tell us about the best general meeting ever held in that State. We will expect like reports also from the meetings yet to be held, for we have reached a time when a mighty work must be done in the earth, and a church made mighty by the power of the Holy Ghost is required to do it.

To the church, the Seventh-day Adventist Church, has been committed the gigantic task of preaching this gospel of the kingdom "to every nation, and kindred, and tongue, and people," and notwithstanding we have spent more than sixty years in the effort and have accomplished much, the work is not yet half done. And what is the matter? Why is our progress so slow? We are well equipped with machinery, and are employing almost every known evangelizing agency. What lack we yet? Just one thing—the vitalizing power of the Holy Spirit which alone can make effective the preaching of the Word and the other means employed. That divine energy and power that convicts the sinner's heart and begets within his soul a "repentance that needeth not to be repented of," and which results in the regeneration of the moral nature. It is the long promised latter rain, the outpouring of the Holy Spirit, a second Pentecost, that will do for the remnant people what Pentecost in A. D. 33 did for the

early church, and for this we should pray without ceasing at our camp-meetings, in our home churches, at the family altar, and in the secret chamber. It is the one thing needed; all else will follow, and we have the promise that when we seek it, with the whole heart and pure motive that it will be given, and then the work will be speedily finished and we will enter upon that rest which remaineth for the people of God. May the Lord help us to get ready and then hasten the glad day.

### WANTED—A NEW LUTHER

*Editor of the Christian Herald:—*

When Luther drove the last nail into his thesis on the door at Wittenberg, he struck a blow for religious freedom that sounded through the world. We need another Luther—a strong, able, fearless leader of men, to fling out a challenge to that power which is plotting day and night, and employing all the agencies within human reach, to effect the religious conquest of this continent. We need a Luther to show Rome in her true colors as the misleader of men, the obstructor of divine truth, the falsifier of history, the enemy of every form of education, religious and secular, the arch-plotter of the ages. We need a Luther who will carry through this country, in the press and in the pulpit, the might and power of a divine mission to apprise men of the menace of Catholicism, which would take from them their birthright, supplant their independence with servitude to an alien power, proselytize their children, anathematize their marriage laws, and render illegitimate the progeny of every Protestant domestic union. It will be strange if, in the whole array of Protestant churchmen, there should not be found one man equal to the occasion and prepared for the emergency.

*New York City.*

J. B. D.

THE above letter appeared in the *Christian Herald* of July 10. It reveals on the part of its author an intelligent comprehension of the aims and purposes of Rome concerning this country, and the characteristic means and methods by which she has subdued other peoples and expects to bring the American nation under her sway.

It is encouraging to know that while the majority are asleep or indifferent to the danger that threatens this country, the integrity of its institutions and the liberty of its citizens, there are some who realize and appreciate the situation, and are helping us to sound the note of alarm and warning.

But the situation is interesting from another point of view. It confirms the correctness of our interpretations of prophecy made years ago when as yet there was little to indicate that they would ever prove true. It also indicates that we are making rapid progress toward the end of all things earthly. The last paragraphs of this world's history are now being written and very soon the record will be complete. The last entries are also being made in the Book of Life and soon it will be forever closed. How many are ready for the finality?

CHRISTIAN consciousness is a profound and glorious reality to the man or woman who has it, whether black or white, young or old, rich or poor, learned or unlearned. It is the felt experience of a heart made acquainted with Christ, and receiving, loving and trusting him as a Saviour.—*Independent.*

As the tree is fertilized by its own broken branches and falling leaves, and grows out of its own decay, so men and nations are bettered and improved by trial, and refined out of broken hopes and blighted expectations.—*F. W. Robinson.*

OBITUARY

HARPER.—Fell asleep at Loma Linda, (California) Sanitarium, April 16, 1912. My beloved father, Jacob Russell Harper, in his 83rd year. Father was born in Kentucky in 1829. He came to California in 1905, and at intervals, spent the most of the time at that earthly paradise, Loma Linda Sanitarium, being there the last fourteen months of his life, according to his expressed desire to live there the remainder of his days.

I was in Arizona canvassing when a telegram brought the sad intelligence of his death, which came quite suddenly as the result of pneumonia. Long before his decease there was a decided change in father for the better, his interest in the truth and God's Word growing till the end. The godly influences at Loma Linda, and reading our books of truth and the good old paper the *Signs of the Times*, transformed his life. The saving influences of the consecrated workers at our sanitariums will never be fully realized in this life. He was laid to rest at Hillside Cemetery, Redlands, near the Sanitarium. Funeral services were conducted by Eld. J. A. Burden. WALTER HARPER.

Emelia Roberson DofA	26	14	27 00	1 75	28 75	1 50
S L Clark	43	19	28 50		28 50	
Vera Dortch PP&F	29	15	22 50		22 50	3 00
A C Williman GC	32	6	18 00	50	18 50	50
Pearl Whaley BF	14	16	19 00	50	19 50	6 50
Anna Pruitt BF	17	15	16 00		16 00	1 50
R H Hazelton BF	35	8	12 00	4 00	16 00	1 00
Eugene Sykes PP&F	38	8	14 00		14 00	1 50
Geo W Fox D&R	5	4	12 00		12 00	
Clara Brigham BF	15	9	9 00	50	9 50	
J S Moore BF	32	6	8 50		8 50	1 00
M E Tillman BF	5	6	6 00		6 00	4 00
C F Dart BF	45	1	1 00	4 50	5 50	66 72
Mollie Hurdle BF	11	12	5 00	1 50	6 50	2 50
C H Chenault D&R	46					91 25

SUMMARY

Alabama Conf	.....	No Report				
Kentucky Conf	....	388 84 164 00	35 00	199 10	318 90	
Louisiana Conf	...	No Report				
Mississippi Conf	..	496 204 321 00	44 85	365 85	217 60	
Tenn River Conf	..	562 273 390 50	15 00	405 50	187 97	

Totals ..... 1446 561 \$875 50 \$94 85 \$979 45 \$724 47

COLPORTEURS' REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending July 20, 1912

KENTUCKY CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J V Lucas	BF	44	10	\$ 10 50	\$	\$ 10 50	\$
Curtis Pound	BF	32	19	23 50		23 50	1 50
Edna R Scott	BF	28					25 50
Latitia Steele	BF	38	2	2 00		2 00	
Lewis Davis D&R & BF		34	8	12 00	9 75	21 75	55 50
Warren Judson D&R		43	5	9 00	16 00	25 00	55 00
L B Hill	GC	40		9 00	7 85	16 85	
Wm Horn	GC	37	21	64 00		64 00	96 10
C D Sloane	PP&F	21	6	9 00	1 00	10 00	
Reuben Staton	PP&F	12	6	10 50		10 50	
D C Ray	PP&F	29	5	9 00		9 25	
S N Yates	PP&F	30	2	3 00	25	3 25	85 30
Milton Jones	JUV			2 50		2 50	

MISSISSIPPI CONFERENCE

W H Haddon	PP&F	29	9	21 00	6 30	27 30	1 30
H C Balsbaugh	GC	43	13	33 00	2 40	35 40	23 40
Virgil Smith	BR	28	28	83 00	4 25	87 25	4 25
C R Canada	BF	31	36	39 50	4 00	43 50	7 50
A L Saxon	BR	35	3	5 50	4 75	10 25	36 25
W H Walters	MISC	36	8	6 00	12 90	18 90	18 90
H G Miller	MofH	12	4	6 00		6 00	
Ella Johnson	BF	16	1	1 00	1 00	2 00	9 50
E P Campbell	PG	20	3	10 00	7 25	17 25	4 50
John Hampton	BF	28	10	10 50		10 50	15 50
Loletta Parks	PP&F	8	5	7 50		7 50	
Emily Biflups	BF	45					58 50
Annie Watts	BF	45					36 00
Luella Hill	BF	35	33	49 50		49 50	
Coley Parkins	BF	31	27	31 50	1 00	32 50	1 00
E H Davis	BF	7	11	11 00	1 00	12 00	1 00
Werner Flemming	BS	6	10	2 50		2 50	
*Miss J Montgomery	BF	41	3	3 50		3 50	

\* Two Weeks.

TENNESSEE RIVER CONFERENCE

Frances Hart	BF	34	49	65 00		65 00	7 00
U Bracy	BF	44	44	62 00	1 00	63 00	
Berdon Hampton	BF	42	25	35 50		35 50	
W L Cutchville	BF	49	16	29 50	75	30 25	

MAGAZINE AGENTS' REPORT

For Week Ending July 20, 1912

Agent	No.	Value
KENTUCKY CONFERENCE		
Miss Gillie Harris	31	\$ 3 10
Allie Hiestand	100	10 00
Milton Jones	77	7 70
Mary Chapman	72	7 20
TENNESSEE RIVER CONFERENCE		
Wm J Keele	146	14 60
Miss M E Tillman	12	1 20
Totals	438	\$ 43 80

WE held the WORKER open as long as possible this week, hoping for a more complete canvassers' report, but were obliged to let it go to press this week with only the reports here shown. All matter must reach us as early as Monday or else lay over until the following week. Perhaps there is a reason why the reports did not reach us this week. But let every one do all they can to get the reports to us as early as possible.

ALABAMA—CHANGE OF FIELD AGENT

WE are glad to announce to the colporteurs and all who are interested in the progress of the book and magazine work in Alabama that Bro. Mark Wilson, of Oklahoma, has accepted the call to labor as Field Missionary Agent and is now a visitor here at the Mississippi camp-meeting for a few days. We were glad to meet Brother Wilson. He is full of courage, enthusiasm, and good cheer. We will proceed to the Alabama camp-meeting, Thursday, August 1, where he will be introduced to his new work and associates. We regret that Alabama has had to be without a permanent head for even a few weeks, but with Brother Wilson's years of successful salesmanship and the hearty co-operation of the conference workers and constituency, we expect to see rapid improvement in this branch of the work. Book and magazine workers please make a note of this and send your reports to Mark Wilson, Fairhope, Baldwin County, Ala., % S. D. A. Camp-ground. C. D. WOLFF.



# SOUTHERN UNION WORKER

Published weekly by

## THE SOUTHERN UNION CONFERENCE

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### SOUTHERN UNION CONFERENCE CAMP-MEETING APPOINTMENTS

#### WHITE

Mississippi, Jackson ..... July 25-August 4  
Alabama, Fairhope ..... August 1-11  
Kentucky, Elizabethtown ..... August 8-18  
Tennessee River, Camden ..... August 15-25

#### COLORED

Mississippi, Brookhaven ..... August 30-September 8  
Alabama ..... September 27-October 5

Other information concerning each meeting will be published later.  
S. E. WIGHT, Pres.

### ADDRESSES WANTED

THE WORKER addressed to J. J. Nabors, Thorne, Miss., has been returned to us with the information that there is no post-office by that name in the State. Will Brother Nabors or some one else send us his proper address? The address of Mrs. Pinkie Lofton Smith, of Tennessee, is also wanted.

### THE NASHVILLE SANITARIUM

WE know that many of our people in the Southern Union Conference and elsewhere are interested in the Nashville Sanitarium and we wish to awaken the interest of those who are not by again calling their attention to what the institution is now doing and to its growing popularity.

For several years it has had a struggle for its life, and at times it seemed to be dead or dying. It was doing little or nothing to advance the work of God, and was constantly increasing its indebtedness, and our people naturally lost confidence in it and were about to abandon it as a failure, or at least an unprofitable enterprise and an unwarranted expense to them. And their feelings were not far from right. We have too great and costly a work to do to spend time, money, and talent upon any institution or undertaking that can not be made to contribute substantially to the advancement of that work.

But the Lord, for many years, has said that the health work represented by our sanitariums, if rightly conducted, would prove one of the most important agencies in giving the message for this time to the world, and that through our medical institutions the truth would be brought to the attention of many who otherwise would never hear it. But they can only fulfil their mission when conducted with this primary object ever in view, while at the same time the highest degree of efficiency is maintained in their medical and other departments. This the present faculty of the Nash-

ville Sanitarium has unitedly striven to do, and according to the Lord's promise he is working with them and the place is full of patients, besides some who live in the city and go back and forth for treatment.

Several patients have returned to their homes recently, and others have taken their places. Last week five came in one day. This is very encouraging, and shows that the institution is becoming favorably and quite widely known. But it still needs the help and co-operation of the entire constituency of our Union Conference besides the assistance it can secure from our brethren elsewhere. It is now paying its way, and making some very necessary improvements which will increase its efficiency and its earning power: but there is a large old standing debt that must be liquidated and the building is not large enough to accommodate a sufficient number of patients to maintain its self and at the same time pay off its old debt. It needs your assistance, and we believe it is now worthy of your confidence and your help both financially and morally, and that whatever you invest in it will help along the work to which we are all committed. Every day the Scriptures are read and taught, and a goodly number of the patients are always present to hear, and the Holy Spirit is impressing their hearts. Let each one do all he can to support the sanitarium and make it a soul saving agency by giving it his moral and financial support and by recommending it to those who would be benefitted by placing themselves under its medical care and Christian influence.

### KNOWLEDGE SHALL BE INCREASED

This prophecy is strikingly depicted on the September cover of the *Signs of the Times Magazine*. It is also presented in a well written article in the same issue.

Other articles of more than ordinary worth are:—

"Is it Peace?" by M. C. Wilcox. Can we expect the great dawn of quiet among the nations? A close, scriptural study of this all-absorbing subject.

"The Miracles of Satan," by Frank S. Weston. Continuing the thought presented in the study on the Subject of Spiritualism which appeared in the August number. A startling array of new facts and conditions with reference to the increase of Spiritualism and the miraculous working of Satan.

"An American Reformer," by Mrs. E. G. White, concludes this series on the great work of William Miller. Presents the providence of God in the life of this man in an interesting way.

"Industrial Unrest and Warfare a Sign of Christ's Coming," by Prof. Geo. W. Rine. Continuing the notable series on the general theme of the second advent which has been appearing in the *Signs* for some time. A close, graphic study of industrial conditions, by a most interesting and authoritative writer.

"Glimpses of China," by F. E. Stafford. China is just now attracting the attention of the whole world, and we are fortunate in being able to present these profusely illustrated contributions, fresh and new, from the pen of Mr. Stafford.

"A Striking Example of Physical Endurance," by David Paulson, M. D., an authority on hygienic and medical subjects.

A helpful Bible study, and live Current Topics, as usual.

This Number has received a great deal of extra thought in preparation. The needs of those selling the magazine have been in mind from the first. The striking emblematic cover makes it easy to present; the headings of the articles are real selling features; and another record-breaking sale is anticipated.

The message is in the contents. Order through the tract society.  
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