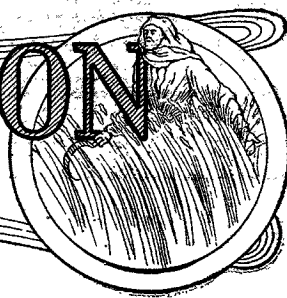


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. VI

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No. 35

THE CROSS

BLEST they who seek,
While in their youth,
With spirits meek
The way of truth.

To them the sacred Volume doth display
Christ as the only true and living way;
His precious blood on Calvary given,
To make them heirs of endless bliss in heaven.
And e'en on earth the child of God can trace
The glorious blessings of his sovereign grace.

For them he bore
His Father's frown,
For them he wore
The thorny crown.
Nailed to the cross,
Endured its pain,
That his life's loss,
Might be their gain.
Then haste to choose
The BETTER part,
Nor DARE refuse
The Lord your heart,
Lest he DECLARE;
"I know you not,"
Then deep despair
Will be your lot!

REFLECTION.

The past—where is it? It has fled.
The future? It may never come.
Our friends departed? With the dead;
Ourselves? Fast hastening to the tomb.
What are earth's joys? The dew of morn.
Its honors? Ocean's wreathing foam.
Where's peace? In trials meekly borne.
And joy? In heaven the Christian's home.

—*Gospel Herald.*

SLANG

UNDER the title "Slang in Our Church Schools," the *Columbian Union Visitor* prints a contributed article from which we quote the following paragraphs:—

"Speech is a looking-glass into which we may glance and acquaint ourselves with a person's character. Just as we carefully guard the companionship of the children, so should we guard their habits of speech with judicious care. The home counts for much more than the school in the make-up of a child's character. When the school has the co-operation of cultured homes,—homes where all coarseness is in disfavor, slang expressions discountenanced, pure language encouraged, and refinement valued, it is then that the school can do its best work."

"The use of slang in our church schools can not be wholly corrected by the teacher, and it exists to an alarming extent. Many a church school-teacher could fill her blackboard with careless, unrefined, and slang expressions, heard in and out of school. On hearing some of the expressions which border on the realm of swearing and profanity, we hang our heads in shame and perplexity, and wonder how we are to correct the existing evil. Yes, how shall we correct it? We appeal to the parents.

"In many homes, perhaps unknowingly, the children are receiving daily their first lessons in slang talk. These lessons are given in the form of careless expressions used by older members of the family, and in many cases by the parents themselves. But there are some homes where the language is pure, and may God bless them."

These are serious facts. Facts which ought to lay heavy on the heart of every parent, every teacher, every minister, and every one entrusted in any way with the management of any institution among us with which children, youth, or young people are connected in any way or in any capacity. For the use of slang almost invariably betokens a coarse, uncultured character, and a more or less defiled mind. "For out of the abundance of the heart the mouth speaketh," and "as a man thinketh so is he." When used by Christians it dishonors and brings into disrepute the religion and doctrines which they profess, and denies their sanctifying power. It is never indulged in by ladies or gentlemen of true refinement, but is characteristic of the lowest type of men and women.

The dictionary defines "slang" to be "A class of expressions not generally approved of, vulgar, undignified. Words used by beggars, thieves, and the vagabond classes generally," and unless one wishes to be classed with this low element of society he must avoid the use of its characteristic language and manners. Slang oftentimes savors of the indecent, borders on the profane, and is almost as offensive to the ear as blasphemy; and those who indulge its use will not find it difficult to pass from the one to the other.

Slang is strongly condemned by the Word of God and debarred from the Christian's vocabulary by the following texts of scripture:—

"But fornication and all uncleanness, or covetousness, let it not once be named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting." Eph. 5:3, 4. "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers." Chap. 4:29. And in Matt. 12:35-37 we are admonished that for such things the guilty will have to answer in the day of judgment:—

"A good man out of the good treasure of his heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment."

And yet slang is quite a common thing in some of our church schools, among the employees of publishing houses, sanitariums, and other institutions devoted to the Lord's work, and is freely used by many other church members. We have even heard it drop from the lips of some who were in training for special lines of missionary work. How long shall this evil be permitted to go on before an adequate effort is made to correct it? Will not those whose duty it is to guard our children, young people, churches, and institutions awake to a sense of their responsibility and try to save the souls that are at stake and the honor of the cause? Will not parents set a better example and look more carefully after their children?

WOULD NOT BE BAD IF ADOPTED IN THIS COUNTRY

At the annual Fijian council, held in June at Suva Vou, a number of recommendations were adopted among which are the following:—

"That more prayer and testimony meetings be held in connection with our regular Sabbath services, and that in such meetings our people make short, pointed, prayers in order to make such meetings helpful and interesting."

Fifteen or twenty years ago prayer and testimony meetings were much more common on the Sabbath in this country than they have been more recently. In those days a testimony meeting was nearly always a feature of the Sabbath service, even when preceded by a sermon, and such meetings were "helpful and interesting" too. Every one present was expected to take part and usually were glad to do so. When a brother or sister in those days failed to pray or speak, their silence became a matter of concern to the church and was usually inquired into. If those old-time prayer and testimony meetings were held more frequently in the old-time spirit of consecration and love, they would mark a revival of spiritual life and ardor in many of our churches and conferences.

Another recommendation adopted by our Fiji native brethren reads as follows:—

"That all of our people be encouraged to make a more careful study of the Sabbath-school lessons, and that they be made a part of the family worship."

It would be a good thing to put this into practise also. It would make all of our Sabbath-schools more helpful and interesting.

Our Fijian brethren also think they ought to keep the Sabbath strictly and be consistent in other things, as another recommendation indicates:—

"We recommend that our people throughout Fiji discontinue to give unclean foods to people of other denominations, and that we also refuse to loan them such things as boats, tools, fishing nets, etc., to be used on the Sabbath."

The adoption of such recommendations as these speaks well for the loyalty and spiritual growth and perception of the Fiji brethren who have so recently been rescued from heathenism, and indicates, too, that some one has been doing a faithful work among them.

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending August 17, 1912. Total number of bound volumes, 922; *Watchman*, 7,633.

Bro. Howard Stark reported for duty in the bindery, coming to us from the Battle Creek Sanitarium. Brother Stark has held a number of different positions in the Sanitarium

and we are glad to welcome him as a member of the office family.

Bro. Hubert Morphew and family have just returned from a visit to Battle Creek.

A company of about thirty-five members of the Publishing House family returned to Nashville Sunday night from the camp-meeting at Camden. All report a most excellent meeting. Those of us who remained at home have been so busy the past week that we did not have time to prepare matter for the Publishing House column in the *WORKER*. Suffice it to say that we are busy, and that on the 22nd we shipped a car-load of books to Fort Worth which contained over 16,700 volumes, weighed over 43,000 lbs., and was worth over \$33,000. We trust that our people everywhere will pray that as these books reach the colporteurs the blessing of God may attend these faithful workers as they make their deliveries. Let us all pray unitedly for the success of our faithful colporteurs. Prayer is the key which unlocks the storehouse of heaven. Let us ask God to bless the work which Sister White has said is missionary work of the highest order.

SOUTHERN PUBLISHING ASSOCIATION.

R. Hook, Jr., Gen'l Mgr.

Alabama Conference

A CALL FOR CHURCH SCHOOL-TEACHERS

"THE church has a special work to do in educating and training its children so that they may not, in attending school, or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God. The cities have become as Sodom, and our children are daily being exposed to many evils. Those who attend the public schools often associate with others more neglected than they, those who, aside from the time spent in the schoolroom, are left to obtain a street education. The hearts of the young are easily impressed; and unless their surroundings are of the right character, Satan will use these neglected children to influence those who are more carefully trained. Thus before Sabbath-keeping parents know what evil is being done, the lessons of depravity are learned, and the souls of their little ones are corrupted."

"Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world.

"We are far behind our duty in this important matter. In many places schools should have been in operation years ago. Many localities would thus have had representatives of the truth who would have given character to the work of the Lord. Instead of centering so many large buildings in a few places, schools should have been established in many localities.

"Let these schools now be started under wise direction, that the children and youth may be educated in their own churches. It is a grievous offense to God that there has been so great neglect in this line, when Providence has so abundantly supplied us with facilities with which to work."

Alabama is truly a needy field. We have many bright, intelligent children and young people who do not have the opportunity to attend our schools. Several places are asking for teachers. We are anxious to assist these schools in getting teachers who are properly trained and are competent to do the work of a church school-teacher. We will be pleased to get in touch with those who wish to take up church school work in this conference, and to this end invite them to correspond with the writer at Rockford, Alabama, R. F. D. 1, Box 113. CLARENCE R. WALDRON, *Educational Sec'y.*

Kentucky Conference

THE CAMP-MEETING

THE Kentucky Conference and camp-meeting was held this year at Elizabethtown, Ky., the beautiful Cave Spring Hill being the site of the camp. The attendance of our own people was excellent—the best ever seen in the State we were told.

From the very first there was a deep spiritual influence over the assembled worshippers, and this found expression at various times in earnest consecration and testimony meetings. The first Sabbath was marked by a gracious outpouring of blessing, and nearly every one in the meeting came to the front of the tent to join in prayer for the latter rain.

Reports of the work for the year revealed a substantial growth in all departments of the conference, and the workers were filled with new courage for the coming year. The amount owing to date by the conference on the fifteen-cents-a-week fund was more than raised in cash and pledges. The Nashville Sanitarium also came in for a share of the benevolence of the people, and a good sum was raised for that institution.

Bro. Ross Lindsey who, during the last three or four years has given proof that the Master of the harvest has called him into the field to reap the precious sheaves for the heavenly garner, was set apart to the work of the ministry by the laying on of hands of the presbytery.

Elder Brown was unanimously reelected to the presidency of the conference, and has associated with him an able, zealous, corps of helpers in the several departments of the conference work.

Among the visiting ministers were Elders Town, Wight, Rees, Eastman, Montgomery, Haysmer, and the writer. Brother Wolff was also present. As the work of the new year is taken up, we know that there will be many perplexities to meet, but in the strength of the God of Israel, "Let us go up at once, and possess it; for we are well able to overcome it."

E. L. MAXWELL.

Louisiana Conference

REPORT OF THE SABBATH-SCHOOL For Quarter Ending June 30, 1912

Name of School	Membership	Avg. Att.	Contribs.	13th Sab. Off.	To Missions
New Orleans	78	60	\$ 96 92	\$ 10 47	\$ 96 92
Welsh	26	22	13 90	3 67	13 90
Jena	22	14	2 80	22	2 80
Hammond	23	19	17 04	2 88	17 04
Lake Charles	17	12	9 76	2 79	9 76
DeRidder	13	10	11 03	2 29	11 03
Jennings	6	6	14 21	2 30	14 21
Hobart	9	6	5 79	1 25	5 79
Newellton	8	7	1 51	51	1 51
Shreveport	20	14	14 22	6 90	14 22
Lena Station	23	18	4 99	98	4 99
Natalbany	14		2 75	22	2 75
Baton Rouge	5		3 30	23	3 30
Ringgold	35	18	6 78	53	6 78
Home Dep't	107	107	8 70	4 15	8 70
Totals	406	313	\$ 213 70	\$ 39 39	\$ 213 70

It is indeed a pleasure to be able to send such a good Sabbath-school quarterly report. I know that all who love the truth and expect to have part with God eternally will be interested in the work of our schools.

The Lord appreciates our service to him when we give of our means to advance his cause. May God's rich blessing rest upon all who have helped with their donations. There is another kind of service which the Lord recognizes as primary in importance, and that is that "teachers should feel their responsibility, and make use of every opportunity to improve, that they may render the best kind of service in a manner that will result in the salvation of souls." Is not "the salvation of souls" the main object of our Sabbath-schools?

Now we have before us the Reading Course for Sabbath-school workers. Should we not avail ourselves of this opportunity to improve our efficiency in the lines of teaching by studying this course which will be outlined in the October number of the *Sabbath-School Worker*? I hope all will take advantage of this privilege and thereby prepare themselves for the work our schools stand for—"The Salvation of Souls."

The price of the books is fifty cents. Send orders to the Louisiana Tract Society, 810 Jackson Ave.

MRS. LAURA BROWN.

COLPORTEURS' ITEMS

OUR old standby, Bro. Gerhard Jorgenson, went home from the camp-meeting sick, and I have not heard from him since. We all miss his regular reports very much. He lost scarcely any time during our long rainy season, but kept right on through rain and floods carrying the truth to the people, and I fear that he has permanently injured his health.

I ask an interest in the prayers of the readers of the *WORKER* that he may soon be back at his God given work. I have heard him say, when the rain was pouring down on him and he was going through water ankle-deep, that he would rather do that work than be president of the United States.

He forded swollen streams during the floods, many times wading knee-deep in cold water and went right on.

The Lord will not forget his labor of love.

Brother Sligh, another of our faithful bookmen, has been visiting some of his children since our camp-meeting, but writes that he will soon be back in the work again.

S. F. REEDER.

Mississippi Conference

RESOLUTIONS PASSED AT THE CAMP-MEETING JULY 25-AUGUST 4, 1912

1. *Whereas*, The hand of God has been with us so manifestly during the past year, in preserving the lives of our workers and in bringing souls into the truth, therefore,—

Be it resolved, That we in conference assembled acknowledge his providence and mercy, and pledge ourselves for earnest work and thorough co-operation during the coming year.

2. *Whereas*, The Lord has spoken definitely concerning the work to be done in our cities, and,

Whereas, The magazine work is one of the most effective means of reaching the people in these congested centers with the message, and,

Whereas, The *Watchman* is especially adapted to this work, therefore,—

Resolved, That we encourage the sale of this most excellent message-filled journal, both in the business and residential sections of our cities under the direction of the field agent.

3. *Resolved*, That we show our interest in and for the message of which we are all a part, by subscribing for the

Review and Herald, and encouraging every family in our churches to become readers of this excellent journal.

4. *Whereas*, Colporteurs' institutes, by teaching and instructing persons therein, have proven a real help to the work, therefore,—

Resolved, That two institutes, one for the white and one for the colored colporteurs, be held this year at such time and place as the conference committee may decide upon.

5. *Whereas*, The spirit of prophecy has urged that all our young people should be given a Christian education, therefore,—

Resolved, That steps be taken on this camp-ground to raise a fund to be known as the Students Aid Fund to be used in assisting worthy poor students, and that some one be appointed by the Chair to canvass the camp for pledges or cash to be applied on this fund.

6. *Whereas*, God has told us through the spirit of prophecy that the canvassing work properly conducted, is missionary work of the highest order, and that this is one of God's means of enlightening the world, and that this is the very work the Lord desires his people to do at this time, therefore,—

Resolved, That the people of the Mississippi Conference make every consistent effort to encourage and advance this branch of the work.

7. *Whereas*, The Ingomar church property has not been used for about three years, and there is an opportunity to sell it, therefore,—

Resolved, That it is the sense of this body that we sell the Ingomar church property.

8. *Resolved*, That we pay carfare not exceeding \$5, one way to camp-meeting and \$3 for other expenses of those faithful canvassers who have their accounts paid up with the Tract Society.

9. *Resolved*, That the camp-meeting next year be held seven days instead of ten days, as has been the custom in times past.

(Offered from the floor by Eld. S. E. Wight.)

10. *Resolved*, That it be the policy of our Tract Society to deal directly with local tract societies, and that individual members send cash with all orders.

11. *Whereas*, In past years the Harvest Ingathering has been the means of bringing in a good sum of money to help our needy missions, and has also brought blessings to those engaging in it, therefore,—

Resolved, That we plan to do more systematic, thorough, and faithful work this year.

Whereas, The Lord has spoken very plainly concerning the sale of "Ministry of Healing" for the relief of our sanitariums therefore,—

Resolved, That we urge our people to put forth greater efforts to sell our quota this conference year.

PARIZETTA SMITH, *Secretary*.

Tennessee River Conference

THE GRAYSVILLE SCHOOL

It is very gratifying to the management of the Southern Training School to know that so many promising young people are turning their faces toward it, and will be in attendance the coming year. There is an excellent prospect for students from the Southern Union as well as from the Southeastern Union. There are also not a few who are coming from other union conferences, for the reason that many are interested in the work of the South. The writer has visited the camp-meetings of these two Unions, and has found everywhere an

earnest desire on the part of parents and youth to take advantage of the opportunities offered in our training school.

To see the large number of intelligent, devoted, young people in our various conferences, is convincing proof that every inch of room in the Training School dormitories, class rooms, and chapel should be used. This can be done only with the thorough co-operation of all who have influence in building up the work at Graysville. Now that the school has two good dormitories and a spacious and comfortable chapel; now that it has added facilities in its industrial departments and in the regular laboratory courses; now that it has strong teachers of experience to meet and train these youth for efficient service; is it not the time for all to unite and make our school a strong factor in the future of our work in this field?

Steps are now being taken to get the buildings in good shape for the opening of school, September 11. It is important to have the school ready before the opening day, and equally important that students be ready to enter at the very beginning. If there are young people who desire a calendar for the present year, or who desire information not contained in the calendar, please address the Southern Training School, or advise the principal of your needs. There is less than a month in which to prepare, so it is important that definite plans be laid at once.

May God help each young man and each young lady to determine to make the coming twelve months, months of preparation for active service.

C. L. STONE.

GLEANINGS FROM THE COLPORTEURS' LETTERS

I LIKE this work. For a long time I have wished that I could do something for the Lord. When I have shown the book to the people, if they do not buy I do not feel that my time has been wasted, for I know that I have done something for the Lord anyway.

FRANCES HART.

I AM glad that I have the privilege of being in the canvassing work. It is a work that teaches one many a lesson, through the experiences he has. It either draws one nearer to God or drives him away. For my part I believe it has drawn me closer to the Lord. I can see how he is blessing me every day, and my aim is to be led by him. I have had good success this week. It is my first experience in canvassing.

BEECHER JACKSON.

LAST Monday a lady ordered a book of me. I told her that I would deliver in September, but she said that she might not be living by that time and that she wanted it right away, so she could have it to read. A Catholic lady to whom I delivered a book, was so pleased with it that she asked me if I could not get her a Bible. I told her, "Yes." She then ordered a \$3.50 Bible.

While hunting for some of my subscribers, to deliver their books, I met several who had already received theirs and I found them well pleased with their books. One lady told me of a man living near, who was going about praising his book. I never have sold a book that the people have been so pleased with as they are with "Desire of Ages," and when I see the good the books are doing I feel glad and thankful that I have a part in this work.

EMELIA ROBERSON.

WHERE I stayed Sunday night some people came in and the lady of the house wanted me to explain some scripture to them, but said I must not talk on doctrinal points. Of course one can not explain much scripture without explaining some doctrine. I read Romans 4:8 and Galatians 3:4, and explained the perpetuity of the law and the covenant. They seemed to enjoy the reading very much and said they had received a great deal of light. The lady of the house

said she was acquainted with the Adventists, and spoke highly of them.

One man said he got more truth out of my canvass than he had heard from a sermon in many a day. He said he would rather hear me explain the Scriptures than to read any book.

C. H. CHENAULT.

ENCLOSED is my report for last week. I am sure that you and others are praying for the work here. I now see there is no limit to the blessings of the Lord. I am of good courage and am meeting with some interesting experiences. I canvassed a man for "Bible Footlights" who ordered one and said that if he had never ordered a book he would get that one. He directed me to friends and relatives. One of the leading men of the vicinity gave me an order and spoke highly of the book, wishing me much success, and hoping that I would get an order in every home.

Monday morning I came to the house of a woman who said she was very busy, and besides did not need a book, for they had plenty. I asked her to give me about three minutes to show my book and she said, "All right." I began to sketch through it rapidly, and on coming to the beast of Revelation 13 she became deeply interested and said that she had been reading, and hearing, and asking about those beasts for thirty long years and never had received any light on them until to-day. So I secured an order, and she kept me talking about the Scriptures for three-quarters of an hour. The Lord has wonderfully blessed me. I am enjoying the work and am of good courage.

ULYSSES BRACY.

I STOPPED at a house to canvass a lady who had a sick husband. She told me she could not purchase a book on account of buying medicine, and at the same time she was getting ready to go out and attend a funeral of a member of his society. She had a pair of eye glasses that were broken and she was trying to mend them. I asked her to let me do it for her. When I had mended them she asked what price was the cheapest book, and bought a "Gospel Primer."

At the same funeral was a woman who had ordered a book but failed to take it. I carried a chair across the street for her, and she told me to be sure to bring the book the last of the week and she would take it, and she did.

I went to a house to canvass a man and found him shaving with a dull razor. I offered him mine, but as he could not use it either I shaved him, and afterward he gave me an order for \$2 worth of books. This shows what little acts of kindness will do.

Here is a remarkable instance that shows me that the Lord is in this work. A woman who did not know me paid for a book to be delivered the next day. The same day I came to a place where the roads forked. I was impressed to go to the left, but I could see a house to the right. After going a little way I met a man riding a mule. He stopped long enough to order a book in the best binding without me canvassing him. Then I went to the house to the right that I had seen on the other road. There were two women there, but their husbands were away and they could not order. It was then time to stop for the night. A visiting lady invited me over to her house and gave me a nice room. She ordered a book. The next morning I asked my bill, but she did not charge me anything. She asked me if I could repair her sewing machine. I told her I could not, but asked the Lord for wisdom, made an effort, and succeeded in fixing it. About that time her niece's husband came and ordered a book in the best binding. They were so pleased with my fixing the machine that they invited me to stop again at any time.

W. L. CUTCHVILLE.

SOME RECORD BREAKERS

SOME very interesting statistics were presented at our camp-meeting, among which were some record breakers for the year.

The largest month's record for orders taken was made by Bro. C. H. Chenault—\$342.50. The largest week's record was made by Bro. U. Bracy—\$110.60. The largest day's record was made by Stanley Clark—\$45.

The largest week's delivery was made by Bro. Stanley Clark—\$193. The largest days delivery was made by Bro. C. F. Lowry—\$108.

The largest record for book sales so far this year was made by Sr. Mamie Moore—\$674 worth of orders, and the largest record for magazine sales was made by Wm. J. Keele—4,063 copies.

Bro. C. H. Chenault's record averages fifty-five hours a week. Bro. Stanley Clark put in seventy hours one week. Sr. Mamie Moore has delivered an average of \$100 worth of books per month this year, and her profits averaged forty-one cents per hour.

The Springville Church has furnished five of the colporteurs, the largest number from any one church in the conference.

C. F. DART.

A CANVASSER'S SOLILOQUY

"Tis Monday morn,—been raining some.
It's rather muddy walking,
I guess I better wait till noon,
Then folks will be through washing."

The dinner o'er—"How dark it looks,
And I believe it's storming
Off in the West; I've half a mind
To wait till Tuesday morning."

"Three—by the clock—Well, I feel blue;
The day has most departed;
I might have had some orders too,
If I had only started."

Tuesday morn,—*"It is so far
To get to where I'm working,
I'll take the stage, it comes at ten,
'Tis easier than walking."*

(Ten brings the stage; but with a load.)
*"There is no use of talking,
If I get there at all to-day
I'll have to do some walking."*

And so it goes, with various things
To keep us from life's duties;
But such is life, and living thus
We see not half its beauties.

If Christ was first, and always first,
And love of souls was second,
We'd labor more for other's good;
Big "I" would then be weakened.

Not only so, but through it all
We would have gained a blessing.
And found by faithful, noble toil
That life is worth the living.

—F. G. McAlister.

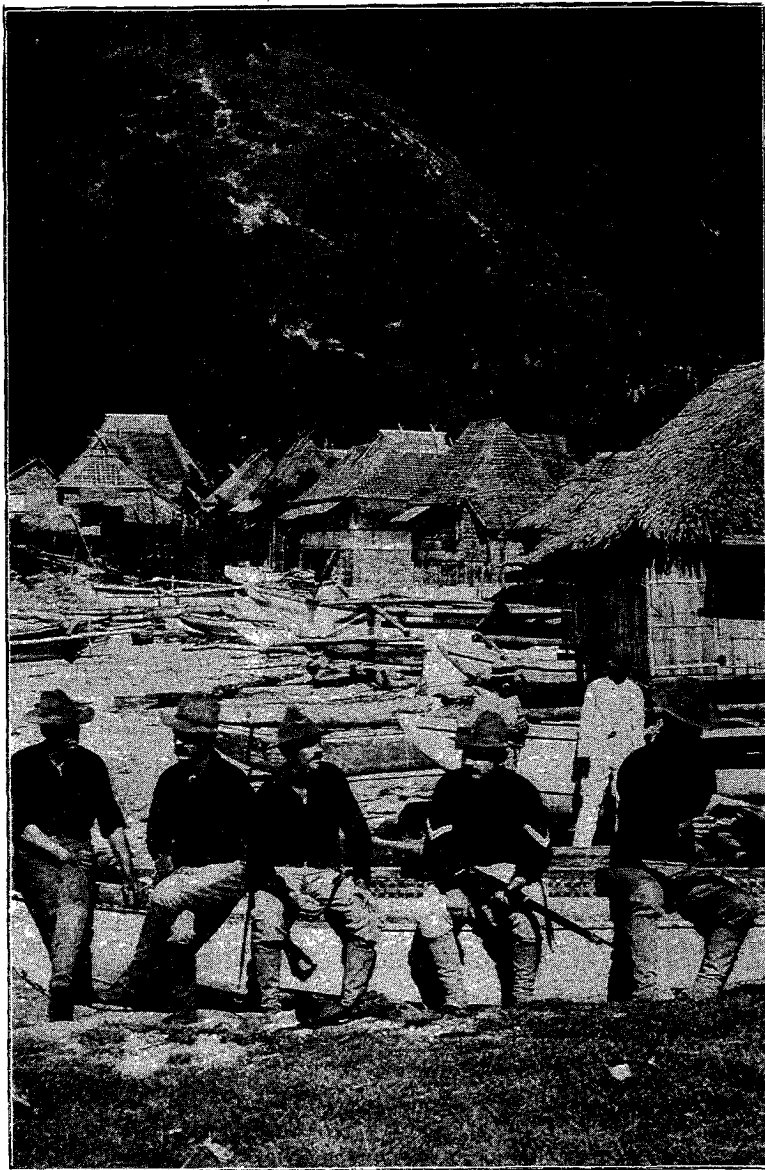
WE are living sermons whether we preach a word or not.
—E. W.

General

ARMY BOOK FUND

STILL the good work goes on in sending "Daniel and the Revelation" to the military service. Here is what one man says:—

"Dear Mr. Brown: I desire you to advise me how to spend my time in connection with studying the Bible and seeking



AWAITING THE MESSAGE IN THE PHILIPPINES

the truth as taught by Seventh-day Adventists. I am a firm believer of their doctrines and want to know more of the people. Can you help me? I think this book is the grandest thing I have ever read along this line. It has taken me out of the Catholic Church after years of delusion." How is this? This work is a success. Send fifty cents in postage stamps to the treasurer of the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn., for the Army Book Fund and make possible another letter like this. Surely it is worth the effort.

B. N. BROWN, Formerly U. S. Army.

WAITING IN A HURRY

THE world is speed crazy, and growing more so day by day. Ocean liners are built to clip a few minutes off the previous best record time for a three thousand mile trip. Railroad trains are advertised with record-breaking speed between given points as the chief attraction. Mountains are tunneled or cut away, costly bridges are built, and roads are straightened solely to reduce the time of a journey by a few moments. Automobiles and aeroplanes become noteworthy in proportion to their speed. New means of communication base their claim for attention on greater speed. Everybody calls for speed, speed, speed, and the more they get the more they demand.

The same mania disturbs every department of business. It keeps social life and even home life in constant turmoil. "Rush!" is the lash which every business man feels on his own back, and it is the lash which he applies to those under him. In contracts we find the words, "Time is the essence of this contract." The work must be completed on a given date, or a penalty is incurred; whereas for a day gained a bonus is earned.

Rush to build the house; rush to get the paper out; rush to plant the corn; rush to fill the orders; rush to catch a train—from morning to night, if we yield to the current, we are swept on in the constant rush, rush, rush, which exhausts both body and spirit and destroys in us all true sense of perspective.

It might also be said that we are living explosive lives. No sooner is a plan conceived or a wish formed, than we must achieve it at once.

The old motto on the savings bank pass-book, "Take care of the pennies and the dollars will take care of themselves," does not suit the temper of the present age. We are liable to be impatient of the small change and call it "chicken feed." The day of small things is contemptuously rejected in many business enterprises, and plans "to get rich quick" find favor. Even in legitimate enterprises, to which one would never dream of applying that insulting phrase, the same spirit of haste causes many an honest man or concern to ride to a fall.—*Christian Herald*.

MEASURELESS TRUTH

TRUTH in Christ and through Christ is measureless. The student of Scripture looks, as it were, into a fountain that deepens and broadens as he gazes into its depths. Not in this life shall we comprehend the mystery of God's love in giving his Son to be the propitiation for our sins. The work of our Redeemer on this earth is and ever will be a subject that will put to the stretch our highest imagination. Man may tax every

mental power in the endeavor to fathom this mystery, but his mind will become faint and weary. The most diligent searcher will see before him a boundless, shoreless sea.

The truth as it is in Jesus can be experienced, but never explained. Its height and breadth and depth pass our knowledge. We may tax our imagination to the utmost, and then we shall only see dimly the outlines of a love that is unexplainable, that is as high as heaven, but that stooped to the earth to stamp the image of God on all mankind.—*Mrs. E. G. White*.

SABBATH REST

To-day the Sabbath sunlight
Covers all the earth so bright.
So God's great claim a healing brings,
To the weary soul that to him clings.

When we are weary on the way
How glad to see the Sabbath day.
From all cares we then are free,
May this sunshine fall on thee.

May we on the Sabbath day
Cease from having our own way,
From all worldly cares be free,
And only think to honor thee.

When this sunshine fills the heart,
We'll never from his word depart.
If we are true and faithful stand
We'll rest forever in Canaan's land.

WARREN JUDSON.

COLPORTEURS' REPORT FOR THE SOUTHERN UNION
CONFERENCE

For Week Ending August 17, 1912

ALABAMA CONFERENCE *

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Miss Beulah Cothren D&R	11	6	\$ 2 00	\$ 2 00	\$	4 60	\$
S S GuilfordBF	11	2	3 00			3 00	
R RobertsBF	48	65	78 00	1 00		79 00	
Ernest F Waters BF	35	16	16 00	8 00		24 00	
I W PeevyBF	42	4	6 00	2 25		20 00	6 00
Jas Montgomery BF	60	41	45 00	5 50		50 50	4 50
A J Rice and wife BF	22	15	15 50			15 50	9 50

LOUISIANA CONFERENCE

S F ReederBF	22	12	12 50	2 50		15 00	50
M B WilsonBF	8						9 45
W J HirstBF	30	12	12 00			12 00	
J J BallardPP&F	8	1	1 50			1 50	

MISSISSIPPI CONFERENCE

H C Balsbaugh GC	40	6	16 00	4 20		20 20	20 20
W H Haddon .BF	10	1	3 00	1 00		4 00	1 75
A L SaxonBR	56	27	82 80	5 75		88 55	5 75
C G ParkinsBF	38	21	21 50	1 00		22 50	2 00
C R CanadaBF	11	3	3 00	1 75		4 75	2 75
Emily BillupsBF	20	8	12 00	75		12 75	12 00
Luella HillBF	35	15	22 50			22 50	3 00
Louise Jackson .CK	18	3	3 00	25		3 25	25
M A Murphy ...BF	10	2	3 00			3 00	10 00
Loletta Parks .PP&F	16	7	10 50	2 25		12 75	

TENNESSEE RIVER CONFERENCE

Beecher Jackson BF	35	26	35 00	75		35 75	
R H Hazelton ...BF	30	11	15 50	2 00		17 50	1 50
M E Tillman...BF	5	12	14 00	2 10		16 10	
EmeliaRobersonDofA	23	5	9 00	3 25		12 25	9 00
W L Cutchville .BF	24	8	12 00	25		12 25	1 50
Frances HartBF	23	7	10 50			10 50	10 00
Mollie Hurdle ...BF	5	3	3 00	2 00		5 00	2 00
Anna PruittBF	25			3 00		3 00	12 00
Mrs Mary Allen BF	12			5 25		5 25	20 50

SUMMARY

*Alabama Conf.....	229	149	165 50	18 75		196 60	20 00
Kentucky Conf	No Report						
Louisiana Conf ...	68	25	26 00	2 50		28 50	11 45
Mississippi Conf ..	254	93	177 30	16 95		194 25	57 70
Tenn River Conf .	182	72	99 00	19 60		117 60	56 50
Totals	1333	339	\$467 80	\$57 80		\$536 95	\$145 65

* Week ending Aug. 10.

MAGAZINE AGENTS' REPORT

For Week Ending August 17, 1912

Agent	No.	Value
MISSISSIPPI CONFERENCE		
Mrs H C Balsbaugh	34	\$ 3 40
C R Canada	2	20
Totals	36	\$ 3 60

THE BOOK WORK FOR JULY

THE time has come for another monthly report, and we have much for which to praise God.

Our report for July is not as large as we anticipated, and we regret the slightest decrease; for we confidently expected a steady upward climb from month to month, and were not disappointed until we reached the close of July.

We dropped a little below June in the value of orders taken, but made up in part by better deliveries.

Our work was somewhat broken into by our camp-meetings, but the present is the best season of the year for the faithful, wide-awake colporteur.

The late rains have greatly changed crop prospects, so that the people are encouraged and the whole outlook is better.

Our good camp-meetings for this year are now in the past, and we believe that our workers will all go out to labor with renewed spiritual life and courage to do what they can to place our gospel-filled literature with the people as quickly as possible.

Remember that many people are anxious to know about the truth, and that God holds you, dear reader, accountable for the part you should act in giving it to them.

"We have no time to lose. Every moment is golden and altogether too precious to be devoted merely to self serving. The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work.

"Whether you are rich or poor, great or humble, God calls you into active service for him."

Shall we continue to delay the progress of the message? or shall we do our whole duty to help finish it?

Brethren, pray earnestly to the Lord of the harvest to send forth colporteurs into the harvest.

C. D. WOLFF, Gen'l Agent.

COLPORTEUR'S REPORT

For Month Ending July 31, 1912

Conference	Col.	Hours	Ords.	Value	Helps	Total	Delivered
Alabama	15	1923	916	\$1199 50	\$105 75	\$1305 25	\$523 16
Kentucky	17	1681	455	782 00	240 92	1022 92	963 57
Louisiana . . .	4	318	68	109 25		109 25	124 75
Mississippi . .	24	1911	967	1440 75	144 70	1585 45	622 75
Tenn River . .	24	2353	1006	1424 00	124 00	1548 00	809 50
<hr/>							
Totals	84	8186	3412	\$4955 50	\$615 37	\$5570 87	\$3043 73
C. D. WOLFF.							

C. D. WOLFF.

MAGAZINE SALES

Conference	Hours	No.	Value
Alabama Conf	20	1563	\$ 156 30
Kentucky Conf	109	866	86 60
Louisiana Conf	16	98	9 80
Tenn River Conf	166	653	65 30
Totals	311	3180	\$ 318 00

C. D. WOLFF.

SOUTHERN UNION WORKER

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SOUTHERN UNION CONFERENCE CAMP-MEETING APPOINTMENTS

COLORED

Mississippi, Brookhaven August 30-September 8
Alabama September 27-October 5

IMPORTANT NOTICE

WITH this number of the WORKER my connection with the paper will cease and the office of editor will pass to Eld. C. P. Bollman, who has been appointed associate editor of the *Watchman*.

Let every one interested note this change and hereafter send all correspondence intended for, or having to do with, the WORKER to Eld. C. P. Bollman or to the SOUTHERN UNION WORKER, at its old address.

My personal address will in future be The Nashville Sanitarium, Sta. 5, Nashville, Tenn. W. M. CROTHERS.

A CORRECTION

By mistake an article concerning the Graysville School appears in the Tennessee River Conference Department. As Graysville is in the Southeastern Union the article should have been placed in our General Department. EDITOR.

DOES IT PAY? IT CERTAINLY DOES

"Through sending a few copies of the WATCHMAN to a lady she was influenced to become a Christian. She, with her husband and two children, joined our church. They became active workers, and two of their friends became Christians. I write this to encourage the publishers of this clean, uplifting magazine." Just think of the amount of good through one magazine. (Name on request.)

"THOU ART MINE"

"WHEREFORE I can not think of leaving thee forever among sinners. A place is prepared for thee by him who died for thee. Thou must dwell in mansions that have never known the stain of sin. Angels must be thine escort. Thou shalt be crowned with glory, honor, and immortality; and shall shine as the brightness of the firmament forever and ever. And if any one ask, 'Who is this that walketh in so much state and is radiant with so much gladness?' let this answer suffice, that 'he is mine.' It is to my glory that all that belong to me be glorious and blessed."

RELIGION is the best armor a man can have, but it is the worst cloak.—*Bunyan*.

"VICTORY"

"Now thanks be to that God who always leads us forth to triumph with the Anointed One and who diffuses by us the fragrance of the knowledge of him in every place." 2 Cor. 2:14. (Literal Translation.)

WHEN you are forgotten or neglected, or purposely set at naught, and you smile inwardly, glorying in the insult or the oversight—that is victory. John 3:26-30. 2 Tim. 4:16.

WHEN your good is evil spoken of, when your wishes are crossed, your taste offended, your advice disregarded, your opinions ridiculed, and you take it all in patient and loving silence—that is victory. John 8:48. 1 Peter 2:20.

WHEN you are content with any food, any raiment, any climate, any society, any solitude, any interruption—that is victory. Phil. 4:11. Heb. 13:5.

WHEN you can bear with any disorder, any irregularity and unpunctuality, any annoyance—that is victory. Acts 27:21-25. 2 Cor. 4:8-9.

WHEN you can stand face to face with waste, folly, extravagance, spiritual insensibility—and endure it all as Jesus endured it—that is victory. Heb. 10:34. 2 Tim. 2:25.

WHEN you never care to refer to yourself in conversation or to record your own good works, or to yearn after commendation, when you can truly "love to be unknown"—that is victory. Gal. 2:20 and 6:14.

"The perfect victory is to triumph over one's self."

"In all things we are more than conquerors through Him that loved us." Rom. 8:37.

"O FOR a faith that falters not,
Let skies be bright or tempest beat,
That 'mid earth's joys, and cares, and griefs,
Victorious sits at Jesus' feet."

—A leaflet published by M. E. Munson, N. Y.

PAUL'S LESSON ON LOVE

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.—1 Corinthians 13.