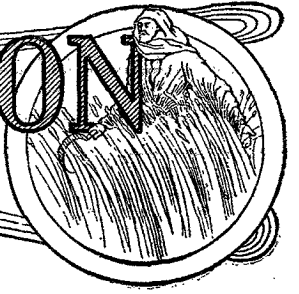


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

Vol. VI

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No. 43

## FAITH

FAITH, wondrous faith that works by love,  
That makes the wounded whole!  
That justifies from guilt of sin,  
And heals the sin-sick soul.

It makes the heaviest burdens light,  
It stills the throb of pain;  
It whispers in the ear at death,  
"The just shall live again."

The wonders of redeeming love  
By faith are understood;  
It is by faith that we are fed  
With richest heavenly food.

O Lord increase my faith in Thee;  
Speak to my heart and soul;  
Give me to make that word my own,  
"Thy faith hath made thee whole."

C. P. B.

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending October 19, 1912: Total number bound volumes, 5,256; *Watchman*, 7,170.

Our report this week is one of courage. We have had many such experiences in the past but this past week has been a record breaker for the Southern Publishing Association.

Two years ago our Fort Worth branch came to the rescue with a large remittance just at the right time to enable us to meet heavy obligations which we had contracted for paper, labor, etc., in order that our canvassers might be supplied with books for their fall deliveries.

Again last year we had the same experience of receiving good remittances from our branches just when they were most needed. This year our stock of books was much larger than ever before and our obligations correspondingly larger. Notes were falling due which we were exceedingly anxious to take up, and again our Fort Worth and Atlanta branches helped us out by correspondingly large remittances which came just when most needed. Now if our brethren generally who are owing this office would follow the example of our branches we would be enabled to take care of other obligations and to meet other demands which must be shortly met in some way. We are exceedingly anxious to reduce very materially our bills payable, or in other words our interest bearing debt. This we could do if all who are owing this association would pay their accounts promptly.

As we looked at the checks received so opportunely from Fort Worth and Atlanta we thought of the weary moments and long miles of travel that our faithful canvassers have

had in order to make these remittances possible, and in our hearts we think of them and we wish it were possible for each one who has had a part in making these remittances a reality to tell us of their experiences in accomplishing their part of the work. It would, I am sure, make interesting reading. It tells, too, that the workers have made excellent deliveries and have been most faithful in paying for the books delivered, for it is only through the faithfulness of the men in the field that our tract societies can make remittances to the branch, and then the branch passes it on to us.

In a letter received from Elder McCutchen, president of the North Texas Conference, we note their part in this record breaking incident. "I am glad to report to you that our canvassers are making very good deliveries and most of them paying up their bills well."

We wish to assure the brethren in the field that this money has arrived at a most opportune time, that it enables the office to cancel all of its bank loans, and thus we can begin the year with a clear record. I am sure that the angels of God are rejoicing at the faithful work which has been done. It tells of faithfulness all along the line. We can almost imagine we hear Brother Harrison praising God for the success which has attended the work of the faithful colporteurs. We know he has worked faithfully in training these men and women and we know he rejoices at the result. This will be also true of the field agents in the different conferences for such a splendid result as we have before us is only possible by the very closest co-operation on the part of all concerned. And when we speak of the Southwest, we should not forget the faithful workers in the Southern and South-eastern Unions. Brethren Wolff and Cole have been doing a noble work and they have had the most hearty co-operation from both field agents and colporteurs. As the result of this united effort, this year will undoubtedly go down into history as the very best the Southern Publishing Association has ever had. It is surely a time to "Praise the Lord for his goodness, and for his wonderful works to the children of men!"

Eld. C. N. Martin was an office visitor this week and met with us at chapel exercises Monday morning.

Elder Bollman gave us a stirring talk Monday morning which was enjoyed by all.

SOUTHERN PUBLISHING ASSOCIATION,  
R. HOOK, JR., Gen'l Mgr.

### FROM THE FIELD

I APPRECIATE the prompt co-operation and interest taken by those employed at the Publishing House in this work, and feel that my prayers are even now with those at the House, even before Him, who is always ready to hear, so that we, the House, and all that are connected with this third angel's message may ever be faithful and endure to the end.

I am just in from a small delivery. Had sixty-two "Bible Footlights" to deliver, the greater part gilt, but owing to the rain these past three weeks, the people could not gather their cotton and I only delivered eight of them. This is a very small percentage and it took three days to do it.

I am still of good courage, knowing He who knows all things and sees all things will give me a better week next week for it is my last delivery. I have just a few copies for the Monday following that and then I must go to school. I hope to do a little more this week. The Lord will give me success still.

R. ROBERTS.

October 9.

#### FROM A FIELD MISSIONARY AGENT

On the 25th of August I began a tour of Alabama visiting the different canvassers in our field of labor. My first stop was at Carbon Hill in Walker County, where Brother Montgomery is at work giving to the people the message through the medium of the printed page. On leaving there we went to Bear Creek in search of a Sister Spraggins, who had planned to take up the canvassing work. After a short visit with this sister we continued our journey making our next stop at Florence in Lauderdale County in the north-western part of the State. Here we found Miss Beulah Cothren, faithfully laboring to get the printed pages before the people, in connection with a tent effort held by Brethren Bellinger and Bales.

From Florence we went to Athens where the people desire, "Either to tell, or to hear some new thing." Here we boarded a lumber wagon making a trip out ten miles north of town where we found a little company of like faith. We had a very pleasant visit with these dear faithful souls, staying over Sabbath and Sunday. Our meetings were marked by a spirit of love and unity and a desire to advance the cause of truth we love so well and that has made us a separate people. On Sunday afternoon, Bro. Charley Davis drove me over to Elkmont where Bro. Ernest Waters was stationed on duty. We found Brother Ernest in the midst of his delivery getting the real thing—our books—into the hands of the people. Brother Waters is a new man in the canvassing work and a small one too, but he is making it go. You know good things frequently come in small packages.

I went from here to visit Brother Jacks at New Market, in Madison County, finding him confined to his bed with an attack of pneumonia. My visit here with Brother Jacks was a very pleasant but a limited one. I had made an appointment to meet Brother Wolff, our general field agent, in Birmingham, the 4th of September, to make a tour of the State.

In company with Brother Wolff we left Birmingham on the 8th of September for a visit to the canvassers in the southern part of the State. Our first stop was with Bro. Wright Battle, one of the Oakwood students. We found Brother Battle faithfully laboring to get the truth for these last days before his people. Brother Battle is working for a scholarship and success is attending his efforts to the extent that he told me that he would make almost two scholarships. Others can do likewise if they will have that stick-to-it-ive-ness in their bones that Brother Battle has. On leaving Opelika we went to Seale, Russel County, where Bro. A. J. Rice and wife are laboring to get the printed pages before the people. After spending a part of two days with Brother Rice we continued our journey to Ozark, in Dale County, where we found Bro. S. S. Guilford scattering the printed pages like the leaves of autumn.

From here we went to Dothan and Ashford, where Brother and Sister Prieger have been laboring for the past year and

have raised up a nice little church. We spent the Sabbath with the Cool Springs church and found the people ready and anxious to work. So we presented to them the Harvest Ingathering Signs for missions, and we believe this church will do a great work by this means for missions and toward the spreading of the truth. We had a very pleasant stay at these two places and regretted that our time here was so short. From here we went to visit the little church in Pensacola, Florida. We were here over the Sabbath and enjoyed meeting with the people very much, and there was quite an interest taken in the Harvest Ingathering for missions. After leaving here we visited Brother Ivory at Snow Hill, where we found him doing good work giving to the colored people the message in the printed page. We went from here to Montgomery where we spent one day at the colored camp-meeting. The meeting here was very well attended and a spirit of unity and love seemed to prevail among the people.

From Montgomery we went to Rockford in Coosa County where we visited Bro. C. R. Waldron's school. We found Brother Waldron and his helpers making a preparation for the opening of their school. The work at this place has a bright prospect before it, and we hope to see a school established there that will send light bearers to all the world. We then returned to Birmingham where we have been busy for the past two weeks trying to catch up with correspondence. Pray for the canvassing work in Alabama.

MARK WILSON.

## Alabama Conference

### GREETING

At your camp-meeting you elected me to the office of secretary and treasurer of your conference. This honor you placed upon me although I am almost an entire stranger to most of you. I assure you I shall endeavor to do my duty at all times, and I hope and pray that our associations together will be for our mutual good and for the upbuilding of the cause of God in this needy field.

When the call came to connect with the work in this conference, I was filling the same office in the Tennessee River Conference. I had been in that conference for a number of years and it was not an easy thing for us to leave home and friends, but the work is all one and we want to always be willing to go any place the Lord may call. It took some time to supply my place in the Tennessee River Conference, but finally the right man was found and I am now located and am ready for work here in Alabama. The office has been moved from Fort Payne to Birmingham and the address is 1700 N. 7th Ave., Birmingham, Ala.

The Alabama Conference has now taken over the book work and all orders for books, papers, *Sabbath-School Quarters*, etc., should be sent to the Alabama Tract Society, at the address given above. I am sure this a good move and we hope to be able to serve you with dispatch.

As I take up my duties here, I feel my need of divine strength, and I ask all to remember me at the throne of Grace. It is my desire to be led by the hand of God (Isa. 40: 10-13) in all that I do. We have a great work before us and there is no time to be lost.

It is very encouraging to me as I look over the records for the past year to see that you have paid your fifteen-cents-a-week per member to missions, also that the tithe per capita was good. I am sure all have been greatly blessed through their faithfulness and I am sure the same faithfulness will continue in the Alabama Conference.

May the Lord bless you abundantly and help you to be a blessing to all with whom you meet. I am always glad to hear from you and I hope that you will write to me that we may become better acquainted.

Yours for the Master,  
THOS. E. PAVEY.

## Kentucky Conference

### NOTES

Bro. H. E. BECK has been in the northern part of the State assisting Brother Allman, as he is just starting out to canvass. He also has made a delivery for Brother Horn. He reports a live interest in that section, and the people are calling for meetings. Brethren Dow and White report eight keeping the Sabbath at Rollingburg, and others deeply interested. We praise God for this, another company of commandment keepers.

Bro. Curtis Pound has gone to Josephine, Scott County, where he will hold some meetings if the way opens, while he will scatter the printed page from door to door.

Elder Lindsay is now holding meetings in the church in Louisville with increasing interest each week, while Anna Hornung has all the Bible readers she can handle.

Bro. Christian Hornung is working in Henry County and reports some ready for baptism there. He is using a good supply of Harvest Ingathering Signs.

The writer is still holding meetings at Auxier with a good interest on the part of a few. B. W. BROWN.

### WORDS OF CHEER

I WILL send a few words of cheer from the mountains of Eastern Kentucky. We were very much encouraged by last week's experience in Magoffin County. I found one man who said I was the second man he ever saw who was a Seventh-day Adventist. He is a believer in the truth. He has "Bible Readings for the Home Circle," and has talked to others about the truth. The result is four other people are now keeping the Sabbath. This book was sold by Wm. Linker who now lives near Graysville, Tenn. I talked to one man and his wife and explained the Sabbath as we teach it; the lady stopped in her work and said she would not work any more on Saturday, and her husband agrees with her. They have five children. One old man who with his wife, has raised ten children told me he would keep last Sabbath. The Spirit of the Lord is working to convert honest hearts. How much we need more workers and preachers in Kentucky! Pray for us in this needy field.

Paintsville, Ky.

WARREN JUDSON.

### THE ARMY BOOK FUND

OVER 500 "Daniel and the Revelation" and "Great Controversy" have thus far been sent out to the U. S. Army. These books are much appreciated. A young man in the artillery branch has recently renounced Catholicism and accepted the truth. Pray for this individual that he may remain faithful under these unfavorable circumstances.

Those interested in seeing this message brought to the attention of a class who greatly need its uplifting influences, send ten cents in stamps for the newly revised sixteen page, illustrated tract "A Soldier's Appeal." It describes military life and contains one double and three full page illustrations of different phases of army life, including maneuvers, camp life, and a scene showing troops in heavy marching order,

## Louisiana Conference

### BIBLE WORK IN NEW ORLEANS

I HAVE not written for the WORKER for many months; but in last week's number Brother Dart has such an excellent outline of answers to those who attempt to excuse themselves for not reporting that it stirred me up to write a few lines which may help to encourage some one. My excuse is that I have been too busy,—not covered by Brother Dart's excellent answers. Probably he can find one for this also.

After engaging in a tent effort at both Natalbany and Hammond during the summer, I returned to New Orleans to have my eyes treated. Though going to the oculist three and four times a week, I still continued Bible work which kept me quite busy. I go out three times a week in the forenoons soliciting readers, and hold Bible studies in the afternoons. I have fifteen readers and am hunting for more.

I have adopted a new method this year of hastening the message. I give a short course of twelve or fourteen readings, and if no interest is developed, I close the course and hasten to some one else till I find those who are interested enough to take a stand. With this class I continue into deeper studies until they are established in the truth and prepared for a final stand. In this way I can reach more people than by continuing for six or eight months with the same set of readers.

I am reading with a very interesting Jewess. She heard of me through one of my readers who was her neighbor, and sent for me to give her readings. She says, "I do not doubt and I do not believe, but I want to know." When I timidly asked her if she objected to kneeling in prayer with me, she bounded to her feet, clasped her hand about my shoulder, and said joyously, as we sunk to the floor together, "No indeed, I want to learn it all." Pray for her that she may believe that Jesus is her Messiah. FRANCES P. GOODWYN.

### NEWS ITEMS

WE hope that all will notice our colporteurs' report for this week. This is a good report for our State, as we have but few that are working in this important branch of the work.

Bro. S. F. Reeder states that there is a very good prospect for several more to enter the colporteur work in the very near future, and we extend a hearty welcome to these self-supporting missionaries.

In a recent letter from one of our church treasurers she relates the experience of a young lady that as a trial, ordered twenty-five copies of the *Watchman*. To the surprise of this

"Off to the Philippines," also a view in the Philippines on Corregidor Island where the writer received this truth, by reading "Daniel and the Revelation."

By procuring a copy of this tract you will be materially helping this great movement which has been demonstrated to be a success, and which has the hearty endorsement of the General Conference and the Union Conference in which the writer is located.

Address Southern Publishing Association, 2123 24th Ave., N., Nashville, Tenn., for this tract. It will give you an insight into a world that you know little of, and where the message is practically unknown but greatly needed. Send stamps today. B. N. BROWN.

Formerly U. S. Army.

young lady she disposed of all of her magazines in a very short while. This attempt shows what can be done even by those having no previous experience. Louisiana needs more periodical agents, and we will be glad to furnish you with the magazines and assign you good territory near your home.

Subscriptions for the SOUTHERN UNION WORKER are coming in to this office in every mail and we wish to thank those who have responded so promptly. However there are some who have not as yet subscribed. Do you wish your paper continued? If so you must act at once.

Our hearts were cheered to receive word from the Southern Publishing Association that the sales of the *Watchman* were steadily increasing, and that the State of Louisiana had sold 200 copies more of this magazine in August than in July. Let us keep the list growing.

Eld. Oscar F. Frank, assisted by Bro. W. P. McLennan, is conducting a series of tent meetings in Leesville. To advertise the meetings a neat "dodger" was printed and with the help of Brethren Wilson and Hirst, the town was billed. The meetings are being well attended and the people are glad to hear the truth.

Up to date we have ordered 1,905 of the Missions Number of the *Signs*. This is slightly in advance of the number used by this time last year. We want to see this number increased and ask that you share the blessing of working with this Harvest Ingathering.

The Special Bargain List mentioned last week has brought in several responses and the books have gone forward to those ordering them. We still have a few of these lists on hand, and if you wish to obtain our books in the English, French, Holland, Swedish, and German languages at a very low price, you will do well to ask us for this list. The books are slightly soiled or shelf-worn and some are damaged on the outside but all are in first-class condition in the reading matter.

The French work has taken a step forward in this conference and we are now supplying the *Le Vulgarisateur et Messager de L'Hygiene (French Health Magazine)* to the people of this State. We have prepared an advertising letter for this magazine in the French language, and we will be glad to send it to such addresses as you may furnish.

## Mississippi Conference

### NOTES

THE Lord is certainly blessing the work in Mississippi. Last week our colporteurs had remarkable success in their deliveries. One young man delivered \$70.85 worth in fifty-three hours, and that in territory that has been considered a hard one. He had not ordered books to fill all the orders, and the delivery was so much better than he expected that he had to order more than twelve dollars' worth by express.

Brother Miller has been out helping deliver books for the past six weeks, and will probably be kept busy for the next two weeks.

We regret to learn that Bro. C. R. Canada is having chills and fever, and we hope he may have a speedy recovery.

We have heard from Eld. Chas. S. Wiest and he expects to be in Mississippi the first of November.

The interest in Jackson continues to grow, and Elder Morrow is quite busy visiting the homes, and holding Bible readings with those who are interested.

Last week Sister B. W. Watson of Doloroso gave a report of her work with the Harvest Ingathering *Signs*. She says, "Thursday, the 3rd, Sister Warren and I went out in Natchez, and the Lord surely did bless us. Despite all the cries

of hard times, we gave away over fifty papers, and received \$14.08."

We hope all those who have pledged to work with this Missions Number of the *Signs* will work as faithfully as these two sisters.  
PARIZETTA SMITH.

### "THE SPIRIT OF PERSECUTION"

I WISH to relate a little of my experience of the last few days.

On the first day of this month there were eight colored men summoned before the grand jury in Laurel, Miss., against me for letting them have goods on Sunday.

I have a little store, and some of my good neighbors saw fit to have these colored men summoned for the purpose of indicting me. I was informed by one of the colored men the night before that they were to appear before the grand jury.

He asked me what to do about it; and said he thought of denying getting anything on Sunday.

I told him to tell the truth about it. Then I said to them, "I want you to tell something more, and that is that you could not buy one thing from me on my Sabbath,—Saturday."

So they all came together the next morning at the courthouse and all had an understanding about the matter.

I was there, and after they had gone in before the jury, I asked permission to go before the jury too, and they allowed me, so I made a statement to them. The first thing I told them was that I wanted to remove from their minds the impression that I was an outlaw. I acknowledged letting these men have goods on Sunday, but did not do it with the intention of violating the law. I gave them two reasons why I did it; first, that the law of God required me to keep the seventh day, which I had done, and I did not have any regard for Sunday—the first day of the week as a Sabbath day. Second, the Constitution of the United States gives me and every other man the right to serve God according to the dictates of his own conscience, and that I did not feel guilty in the sight of God. I told them that I had been keeping the seventh day Sabbath for forty years, and had never before been indicted for anything that I had done on Sunday.

They asked me if I would respect their feelings in regard to their Sabbath.

I told them that I would feel bad if I did not regard their feelings on their day (Sunday), but that I did not regard Sunday as a sacred day, so then I left the matter with them.

They did not return a bill but they asked me afterwards, or sent me a message by one of the jurors, after court had adjourned, to discontinue doing business on Sunday. So brethren we can see what we will have to meet a little in the future.

Remember me in your prayers.

G. B. ROGERS.

Laurel, Miss.

## Tennessee River Conference

### A PARTING WORD

It is always sad to have to part, and it is with sadness that I bid good-by to the members of the Tennessee River Conference, but the work is one and we must always be in the place where the Lord can use us best. For six years I have tried to serve you in the fear of God, and I am glad to know that my efforts have been appreciated by you. I want to thank you, one and all, for the hearty co-operation you gave me, and I hope that as I leave the conference you will remember me in your prayers for I need much of the grace of God in my work.

Bro. F. C. Varney is now secretary and treasurer of the Tennessee River Conference, and I am sure he will attend to all matters pertaining to the office with promptness. I am sure he will receive the same co-operation that has been mine in the past.

Praying that God will be with you and bless you abundantly and that in that great day we may all be gathered in the kingdom of God, I am

Yours for service,  
THOS. E. PAVEY.

MEMPHIS.—Friday Oct. 11, I reached Memphis, and found the tent meeting which began June 23 still in progress. The incessant preaching has had a wearing effect upon Elder Washburn, but the interest has kept up well, and more than twenty-five persons have begun to keep the Sabbath. The meetings will close October 27, but interested ones will be given Bible readings through the winter. Sister Patton has twenty-eight readers, Sister Calloway has fifteen, Sister Jessie Burrow has twelve, and Brother Boyce has twelve. So that in all over sixty-five are securing readings each week.

A spirit of earnest work pervades the whole church, and the membership ought to show a steady growth from now on.

JACKSON.—I came here from Memphis October 16, and met with a few Sabbath keepers here in a prayer meeting at the home of Sister Bray. These fellow members are all earnest in the work, and are hopefully looking forward to a strong effort next spring in preparation for the camp-meeting and conference next fall. Let us all pray for the success of the work here. Sister Hightower of Jackson is earnestly working with the Harvest Ingathering *Signs*, and is having the best of success. Let all others get busy with this effort so it may be closed up.

E. L. MAXWELL.

#### HAZEL ACADEMY ITEMS

FARM work has kept the young men quite busy, afternoons until recently. There is still some late fodder corn to be cut, Irish potatoes to be dug, and corn to be husked.

Several hundred cans of tomatoes have been put up by the canning department since school began. These meet with ready sale on our local market.

The students and teachers recently enjoyed an evening, roasting green corn in the woods, on the school farm. We are still enjoying green corn and fresh tomatoes on our tables.

Bro. Charles Yates from Waynesburg, Kentucky, is the last student to come in.

Miss Clara Brigham has been obliged to return to her home in Springville, Tenn., for a few days on account of sickness of relatives. We hope they may soon be well enough for her to return to her school work.

Last evening after Sabbath the faculty gave a reception to the students, and friends of the school. Nearly all the resident members of the church were present. The parlor and dining room were both used and were tastefully decorated with roses and dahlias, all grown on the place.

A short program was carried out consisting partly of music and of talks by several who have known the school from its beginning. Every one seemed to enjoy the evening and felt that the time was profitably spent.

The Friday evening social meeting in the home parlor is always a pleasant occasion. There seems to be an increasing desire on the part of every one to be more faithful to God in using the talents entrusted to them.

Recently it was necessary to transact some business with an official of the N. C. & St. L. Railroad. This gentleman took

time to look over the farm and premises and asked many questions relative to our work, points of faith etc. He seemed very much impressed with the work which the school is endeavoring to carry forward, and offered any favor his road could do for us. The Lord's work is something of which we never need be ashamed, even though it is carried on by a people small in numbers. The Lord is in it and people are surprised at its progress.

A literary society has just been organized for the purpose of mutual improvement. The plan is to render a program once in two weeks, on Saturday night. There are in the school homes at present, eleven boys and sixteen girls. Eight are attending the school who are not in the homes, making a total of thirty-five. This is good attendance for this time of year, and yet there are others scattered through our field who ought to be in the school. There is a crying need for educated workers in every branch of the Lord's work, and our young people who have talents should be improving them in order to be prepared to say, "here am I, send me."

Hazel Academy, Hazel, Ky.

A. N. ATTEBERRY.

#### ONE-HALF CENT

ONLY a half cent. This is a very small amount and we consider it too small to accomplish anything worth our notice; but with the Lord's blessing it will accomplish wonders.

Sometimes our work looks so small we feel ashamed of it and do not want to report it, but should we feel that way? If we have done what we could in the fear of God, he accepts it. We do not see the result, but he does. As the five loaves and two small fishes, with God's blessing fed the multitude, so our work with his blessing "shall accomplish that which I please." Isa. 55: 11.

I have a copy of the smallest report on record. Its total value is only ½ cent in our money. Yet the report (not the ½ cent) has brought untold thousands into the Lord's treasury, and the judgment alone will reveal the number of souls that have been saved as the result of hearing or reading the report of this ½ cent.

Here is the report just as I have it. It shows how Jesus values it and what he said about it:—

"He looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, of a truth I say unto you, that this poor widow hath cast in more than they all: for all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had." Luke 21: 1-4.

If this had never been reported, its value would have stopped with one-half cent. So when we throw all our life into the work and seem to accomplish so little, let us remember that its value may stop with that, but if it is reported there is no telling what it will be worth.

C. F. DART.

#### ANVIL STROKES

Words fitly spoken are not fitfully spoken.

The envious spirit invites an early old age.

You can not drive away a fit of the blues by getting red with anger.

Who is mastered by unruly tempers lives in spiritual anarchy.

The occasion which calls for less than your best is not an opportunity for self-improvement.

If only the well-spent days should be counted, some very long lives would be exceedingly short.

Criticizing the preacher is a cheap way some folks have of getting out of paying him anything.—*Christian Herald*.

## Southern Union Conference

### INTERESTING FACTS AND FIGURES

We are glad to again report to you the standing of our fifteen-cents-a-week fund up to and including Oct. 11, 1912. Of course you all understand that this represents what we have done towards missionary work in our union. As you study these figures, you will notice that the membership of some of the conferences has changed slightly. These changes are in accordance with the figures that were furnished the General Conference by the different local conferences at the beginning of the year. From this time on during the year there will be no changes in these figures.

It may be interesting to note that the membership of the different conferences in order to pay the fifteen-cents-a-week would pay two and one-seventh cents a day. While some may possibly have paid much more than this others have paid less so that when we strike an average of what has been paid by the entire membership, we find that each member in Alabama Conference has paid \$.01598 per day. This you will see is a little less than two cents per day, and this is the best done by any one conference. Kentucky has paid \$.01579, Louisiana, \$.01299, Mississippi \$.00994; this is slightly less than one cent per day, and does not come up to seven cents a week. The Tennessee River Conference has fallen a little short of this, paying only \$.00882. The Southern Union Mission has paid \$.00657. This makes the total average for the entire union including the Mission amount to \$.01028 per day; leaving the Mission out, which is the lowest item in the above statement, we have an average of \$.01179 per day. This is for the white membership alone. This makes the average of the regular conference church membership less than one and one-fifth cents per day, or in other words, we lack almost one cent per day for each member of making up our fifteen-cents-a-week. There is however a chance for us to lift heavily just at present in the Harvest Ingathering work which we trust all will take advantage of, and we are sure that the Lord will bless every effort that is put forth in an honest endeavor to advance his cause in the earth.

E. H. REES, *Treasurer.*

### SOUTHERN TRAINING SCHOOL ENROLMENT

I AM sure that throughout the unions, there will be a general interest in the enrolment of the Southern Training School which has gradually increased from the first day of school. The entire number, including grades seven to fourteen now reaches ninety-two. The list by States is as follows:—

Florida: Stanley Clark, George Bishop, John Bishop, Euclid Hotchkiss, Alva Highsmith, Clyde Nash, Cora Felker.

Louisiana: Bennie Wood, Florence Grantham.

Texas: Benton Wareham, Oliver Estes, Mary Estes.

S. Carolina: Brunson Spake, Grace Putnam, Robert Case, Alice Case.

N. Carolina: Thornton Woodall.

Georgia: Bessie Segraves, Agnes Herin, Louise Long, Nellah Harrison, Marian Brooke, Mary Roberts, Corliss Bowen, Glenn Curtis, Albert Maxwell, Susie Pulley.

Alabama: George Jeys, Earl Jeys, Effie Nelson, Henry Smith, Clyde Haysmer, Sadie Rogers, Earl Rogers.

Arkansas: Sadie Burton.

New York: Mary Bluem, Edward Whittier.

Indiana: John Grounds, Lowell Johnston.

Michigan: Robert Kellogg, George Kellogg.

Wisconsin: Mae Warren.

Illinois: Merian Dalby.

Tennessee: Bethel Skinner, David Sinclair, Willis Van Voorhis, Bernice Williams, Curtis Ward, Leon Ward, Eugene Ward, Florence Whitney, Ethel Whitemore, Ellis Howard, Delbert Jones, Francis King, Clinton Miller, Charles Moyers, Hattie West, Bernice Morgan, Ralph Raymond, Alice Bates, Archie Barger, Russell Connell, Alma Cruze, Grace Cruze, Lula Cruze, Ralph Clark, Valah Dillon, Ola Denton, Margaret Dillon, Harold Davison, Vera Dortch, Beulah Denton, Stella Franzena, Josie Franklin, Warren Franklin, Augustus Foster, Angie Foster, Conrad Cruze, Ione Gallemore, Ned Baber, Eva Green, J. G. Foster, Grant Saltz, Zella Craw, Minnie Triplet, Charles Cruze, Nellie Hall, Algie Davis, Adelbert Baker. David Bates.

C. L. STONE.

"Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you."

### THE FIFTEEN-CENT-A-WEEK FUND. MONTH ENDING OCT. 11, 1912

Conferences .....	Ala.	Ky.	La.	Miss.	Tenn. River	So. U. Miss.	Total
Membership .....	195	183	267	157	538	550	1890
Amount Due .....	\$1180 89	\$1117 61	\$1629 61	\$ 958 82	\$3285 50	\$3358 93	\$11531 36
Annual Off .....	81 35	96 04	91 09	8 80	146 43	120 85	544 56
Weekly Off .....	37 75	76 61	22 78	21 00	185 46	93 66	437 26
Mid-Summer Off ..	9 70	51 74	33 68	53 12	47 71	75 37	271 32
Missions .....	65 00	17 61	89 78	23 69	9 00	43 71	248 79
Sab-School Off ....	531 95	409 24	566 71	281 06	705 06	666 56	3160 58
Harvest Ingath ....	154 91	172 46	153 63	51 28	156 16	30 35	718 79
Colored Work .....	2 00				5 00	10 42	17 42
\$300,000 Fund .....	5 75		31 50	6 00	98 45		141 70
<b>Total Received ...</b>	<b>\$ 888 41</b>	<b>\$ 823 70</b>	<b>\$ 989 17</b>	<b>\$444 95</b>	<b>\$1353 27</b>	<b>\$1040 92</b>	<b>\$5540 42</b>
<b>Amount Short ...</b>	<b>\$ 292 48</b>	<b>\$ 293 91</b>	<b>\$ 640 44</b>	<b>\$ 513 87</b>	<b>\$1932 23</b>	<b>\$2318 01</b>	<b>\$5990 94</b>

CHRISTIAN faith is a grand cathedral, with divinely pictured windows. Standing without, you see no glory, nor can possibly imagine any; standing within, every ray of light reveals a harmony of unspeakable splendors.—*Hawthorne.*

LIFE is made up not of great sacrifices or duties, but of little things, in which smiles and kindness, and small obligations given habitually, are what win and preserve the heart and secure comfort.—*Sir H. Davy.*

**COLPORTEURS' REPORT FOR THE SOUTHERN UNION CONFERENCE**

For Week Ending Oct. 12, 1912

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
A J Rice	BF	34	3	\$ 3 00	\$ 75	\$ 3 75	\$11 00
Ernest Waters	BF	50			16 75	16 75	33 50
I W Peevy	BF	44	10	15 00	1 50	16 50	3 00
R Roberts	BF	44			8 50	8 50	27 00
*M L Ivory	BF	65	19	28 50	6 00	34 50	20 50
*H A Baushello	D&R	84	67	76 00		76 00	

KENTUCKY CONFERENCE

**P M Winkler	BF	140	122	154 50	4 00	158 50	11 00
Henry Jones	BF	16	6	6 00		6 00	
D C Ray	BF	7	7	7 00	1 25	8 25	1 25
Gillie Harris	BF	34	7	8 00	25	8 25	3 25
Verna Pound	BF	34	9	9 00	1 25	10 25	11 50
*W Judson	BF & D&R	59	14	15 50	50	16 00	1 50
H E Beck	GC	40					130 25
C D Sloane	PP&F	21					21 25

LOUISIANA CONFERENCE

W J Hirst	BF	18	9	9 00	7 20	16 20	3 50
S F Reeder	BF	30	14	16 00	4 00	20 00	1 50
P C Sibley	BF	46					81 50
T S Sligh	BF	29		16 50	8 65	25 15	13 20
M B Wilson	BF	32		23 75	3 90	27 65	
Mrs Granthem	MISC	2			2 30		1 50

MISSISSIPPI CONFERENCE

(Week ending Oct. 5)

H C Balsbaugh	GC	18	4	10 00		10 00	12 00
J S Fry	D&R	52	15	35 00	10 50	45 50	10 00
Virgil Smith	BR	36			1 50	1 50	84 50
C H McColrey	BR	41	33	57 00	3 25	60 25	11 25
A L Saxon	BR	23	1	3 00	6 50	9 50	105 50
H G Miller	BF	55	4	4 00	1 50	5 50	86 75
E P Campbell	PG	31	20	65 00	12 50	77 50	
Emily Billups	BF	48	21	31 50		31 50	
Annie Watts	BF	48	18	27 00		27 00	
M T McMullen	BF	6	2	2 00		2 00	
E H Davis	BF	40	2	2 00	50	2 50	36 00
Louise Jackson	CK	15	1	1 00	75	1 75	
Loletta Parks	PP&F	62	11	18 00		18 00	

TENNESSEE RIVER CONFERENCE

*J S Moore	BF	78	33	40 50	3 00	43 50	
U Bracy	BF	25	11	16 50	1 00	17 50	
Eugene Sykes	PP&F	34	9	13 50	75	14 25	3 00
W L Cutchville	BF	47	9	13 50	1 00	14 50	
R H Hazelton	GC	32	4	8 00	2 80	10 80	
G C Hinshaw	Dofa	36	1	3 00	7 50	10 50	
Thos Goodman	BF	29	6	9 00		9 00	9 00
C H Chenault	D&R&BF	25	5	5 50		5 50	19 00
B Jackson	BF	37	1	1 50	4 00	5 50	16 00
Anna Pruitt	BF	9	2	2 00	50	2 50	3 00
Emelia Robertson	Dofa	25			1 50	1 50	40 50
Mrs E R Jones	BF	3	1	1 50		1 50	1 50
Miss Young	BF	10	1	1 00		1 00	2 50

\*Two Weeks. \*\*Four Weeks.

SUMMARY

Alabama Conf	321	99	122 50	33 40	157 00	95 00
Kentucky Conf	351	165	200 00	7 25	207 25	180 00

Louisiana Conf	157	23	65 25	26 05	89 00	101 20
Mississippi Conf	475	132	265 50	37 00	292 50	346 00
Tenn River Conf	390	83	115 50	22 05	137 55	94 50

Totals .....1694 502 \$768 75 \$125 75 \$882 30 \$816 70

MAGAZINE AGENTS' REPORT

For Month Ending Oct. 12, 1912

Agent	No.	Value
LOUISIANA CONFERENCE		
Bessie Johnstone	65	\$ 6 50
N O Church No. 2 (three weeks)	50	5 00
A Friend	25	2 50
KENTUCKY CONFERENCE		
Milton Jones	72	7 20
Totals	212	\$ 21 20

EXTRACTS FROM COLPORTEURS' LETTERS

TENNESSEE RIVER

I AM having some rich experiences. MAMIE MOORE.

We are of the best of courage and working hard.

ULYSSES BRACY.

THE Lord is truly good to us. He is giving us favor with the people. For this we are thankful. THOMAS GOODMAN.

I FOUND a lady ninety-six years old this week. She told me about the falling of the stars in 1833, and I took her order for "Bible Footlights." J. S. MOORE.

THE Lord is blessing us here and we are of good courage in this work of the Lord's and we pray for more success.

W. L. CUPCHVILLE.

PRAY for the work here. There are many precious souls in this great city to be warned. I do desire to do the Lord's will and be saved in his kingdom. We can't afford to be lost. Pray for me. REBECCA MOORE.

I AM still pressing onward sowing the precious seeds of truth. I am of good courage and glad to know I can take part in spreading this message. I find in my travels people just anxious to get books that will explain the Bible.

BEECHER JACKSON.

ALABAMA

OF GOOD COURAGE

DEAR BRETHREN: I ask your prayers in my behalf that I may live as my Heavenly Father would have me live, and that he may add his blessings to my work, and that I may do with my might what my hands find to do. My courage is good, but it seems that I can't have success according to my courage, although I am glad it is as good as it is. I shall do my best to make it better, by the help of my Father.

October 13.

W. L. BATTLE.

GOOD WEATHER, PLEASANT WORK

THIS week has been in every respect very pleasant. The weather is good and the Lord has been specially good to me this time. I went ninety miles on the train, then walked twelve through the country. The people made it nice for me. I had some very happy hours with many of them. I will go the same route next week. Am in hopes of making it my banner week.

Will soon have to move my headquarters, my work is so far away. May His grace and gentle Spirit continue with you is my humble prayer.

M. L. IVORY.

October 12.



# SOUTHERN UNION WORKER

Published weekly by

## THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences  
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C. P. Bollman, Editor

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### TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference office and not to the editor.

### A CORRECTION

On this page appears this week a heading which we also printed last week, namely, "May Her Love for the Work Grow." This week it is appropriately used in connection with the experiences of a colporteur who expresses the desire for more love for her work. Last week by a combination of circumstances which we need not explain, it appeared over a brief notice of the death of Sister A. H. Jones. It simply got into the wrong place last week.

### IMPORTANT NOTICE

HEREAFTER the mailing list of the SOUTHERN UNION WORKER will be kept, not at the Publishing House, but by the secretary of the Southern Union Conference, at the conference office, 511 Cole Building, Nashville. It follows that everything pertaining to subscriptions for the WORKER should be sent by the individual or the church librarian to the local conference tract society secretary, and by him to the Union Conference secretary, and not to the Southern Publishing Association.

### RECREATION

AN Appeal to Students and Teachers in our Schools and Employees in our Sanitariums, Regarding their Responsibility Before God, as Lights in the World; compiled from the manuscripts and published writings of Ellen G. White.

This forty-page tract is made up of twenty-two articles and includes the following subjects: Dangerous Amusements for the Young; Innocent Pleasures for the Youth; Holidays Unto God; Firmness in Resisting Temptation; How to Spend Holidays; Symmetrical Education; Christian Recreation; Manual Labor not Degrading; The True Dignity of Labor; Duties and Dangers of the Youth; Joy in Christianity; Entertainments and amusements in our Sanitariums; Physical Exercise as a Remedial Agency; Physical Labor an aid to Recovery; Substitutes for Amusements; Separate from the World; As Lights in the World.

This tract can be obtained through tract societies. Price five cents.

PLEASE address all communications designed for publication in this paper to SOUTHERN UNION WORKER and not to any individual, even though he be the editor. To write to any individual is to cause delay. The paper is always in; the editor is sometimes out.

ALL orders for the fourth quarter Memory Verse Cards should be sent in before the close of the third quarter. The Sabbath-School Worker has printed an edition of 7,000 sets. When these are gone no more can be secured. Those who

order late may not be able to get cards at all. If your order has not been sent, do not delay longer.

Remember the prices are six cents a set in lots of less than five sets. Five or more sets, five cents a set.

### "THE BIBLE AND THE BIBLE ONLY"

"God will have a people upon the earth to maintain the Bible, and the Bible only, as the standard of all doctrine and the basis of all reforms."—"Great Controversy," p. 595.

### MAY HER LOVE FOR THE WORK GROW

I AM glad that I have had a part in the canvassing work this summer and feel encouraged to take it up again. I can also recommend it to our girls and boys as the greatest work they could be engaged in. We can not realize the good we can do until we get out in the field. It may not be much but it will help to warn the world. The people like our books and some say they wouldn't take anything for theirs. I sold a good many copies to people who hadn't seen the book but heard others talking about it. It is good to know that we have something to give the world that the world can not give. While canvassing for magazines I met several ministers who asked to what church I belonged. After I told them, some would argue a while then they would buy the paper, wish me success, and give me an invitation to their church and some to their homes.

Don't be afraid of the people, be kind, gentle, and modest. Above all things have the Spirit of God with you.

Pray for me that I may have greater love for the work.

VIRGINIA MCPHALL.

Huntsville, Ala., September 10, 1912.

### THE WATCHMAN

#### The Present Truth Evangelizer

HAVE you seen the November *Watchman*? It is one of the best numbers yet printed. The cover design is pleasing and ought to go a long way toward selling it.

"The Outlook" treats in a most interesting way some half-dozen most absorbing topics. Everybody will want to read every word in this department.

"The Great World Controversy," by the Editor, "The Blessings of Liberty," by the Associate Editor, "The Most Christian Powers and the Unholy Turk" by P. T. Magan, one of the Contributing Editors, and last but not least, "The Origin of Evil," by the Editor are all timely and brilliant.

The poems, "Work for Small Men," by Sam Walter Foss, "Thanksgiving," by the Associate Editor, and "Trust in God" by Delwin R. Buckner, Ambato, Equador, are each poetic gems, sure to please lovers of soul-full and thought-full verse.

Space forbids separate mention of all the especially good things in this number of the *Watchman*. It must be seen and read to be appreciated. Suffice it to say that every department is just as full of good things as an egg is of meat. Everybody who sees this magazine will want it. Let it be scattered everywhere.

Send fifty cents in stamps for ten copies of the *Watchman* to sell or distribute among your neighbors. Ten cents per copy; one dollar per year.

SOUTHERN PUBLISHING ASSOCIATION.

2123 24th Ave. N., Nashville, Tenn.

Let us listen while God speaketh,

That his message we may know;

Answer quickly, when he calleth,

"God is calling and I go."

—Henrietta Burdick, in *Australasian Record*.