



SOUTHERN UNION WORKER

"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. VI

NASHVILLE, TENNESSEE, NOVEMBER 7, 1912.

No. 45

RESOLVE AND ASPIRATION

I'll lay my hate upon the shelf
And love my neighbor as myself;
Of all to whom a wrong I've done
I'll ask their pardon—every one;
I'll feed the hungry, clothe the poor,
Give cheer to all who seek my door;
Ascribing all to primal cause,
I'll murmur not at Nature's laws;
Though dark the way from earth to heaven
Accept my lot as God hath given.

I'll do the right and shun the wrong,
And I am sure I'll get along,
But should I err of heart or head,
I hope at least it may be said
(Of course, I mean when I am dead):
"He did the very best he knew,
He gave to each his earthly due—
Engaging not in selfish strife,
Content to live the Simple Life."

—James Murphy Ward.

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending November 2, 1912: Total number bound volumes 5,533; *Watchman*, 3,116.

We have just received a very interesting letter from Bro. J. W. Davis, Field Agent of North Texas. He says in part:—

"I have just come in from a long pull with the colporteurs in a delivery and the Lord has very remarkably blessed in the deliveries this fall, and as a result the colporteurs are going to make as good a delivery as we have in the late past. In fact, as good a delivery as there has been since I have had the work of the conference. It is simply wonderful what the Lord can do for those who are willing to be led by the dictations of the Holy Spirit. I believe, Brother Hook, we have a band of men who fear the Lord. It is just a little early for me to tell you just what our report will be for the month of October this year, yet I am very sure it will exceed the one for last year. Last year we delivered in the North Texas Conference \$10,756.35, in the month of October, and the first four weeks in this October we have just about that amount. We are going to make at least the Twelve Thousand Dollar mark, I am very sure this time. This will be the largest report that we have ever made in any one month."

The work of God surely shows advancement along all lines. We are getting encouraging results from all parts of our field and surely it is a time when our people who are inactive

should give careful study to the question of whether they should not respond to the many calls that are being made and volunteer for service in the ranks of our colporteurs. The Lord is wonderfully blessing these workers and they are having many precious experiences. Who will say "Here am I, send me"?

Bro. Freeman Bruce, a former Publishing House worker, now Secretary and Treasurer of the Kentucky Conference and Tract Society, was an office visitor this week. Brother Bruce reports that the work is assured in his conference and quite a number are coming into the truth, and canvassers are all having good success. Brother Bruce is in Nashville spending a few days' vacation with his parents, and expects to return to his field early in the week.

Sister Laura Young of Princeton, Ill., was an office visitor during the week and has decided to do some work with the *Watchman* in the city of Nashville. She has already begun work and has had fairly good success. Our brethren and sisters should not forget to pray for this sister as she endeavors to place the truth in the hands of the people of Nashville.

Miss Lillie McAlexander, one of the office workers, has returned to her work after an extended vacation in West Tennessee.

The following is an interesting letter written by Bro. R. L. Pierce, our manager at Fort Worth and printed in the *Southwestern Union Record*. We believe it will be read with interest by our friends in the Southern Union, and so take pleasure in giving it space in our columns.

"NEW RECORD ESTABLISHED.

"The final and most important results of the work of giving the third angel's message can not be computed by figures nor dollars and cents. Not until the books of heaven are opened will the full results of our labors be known.

"However, it is often only by figures and financial returns that we are enabled to note the progress that is being made. This is especially true in our book work, although many are now accepting the truth who secured their first knowledge of it years ago through reading one or more of our books. And, as time goes on we believe this number will be greatly increased each succeeding year until probation shall close.

"A \$10,000 CHECK.

"This year the Lord is certainly blessing the work of our faithful colporteurs, and as a result the tract societies with the possible exception of one, have been enabled to remit the largest amounts ever received from their respective offices. All of the tract societies have done most nobly in this respect. This time, however, the North Texas Tract Society heads the list, having sent a check for \$10,000.00 which more than doubles her previous highest remittance. As far as we know this is the largest amount ever sent by a Seventh-day

Adventist tract society, and we believe a new record has been established.

"Such achievements as this are only made possible by the special blessing of God upon the colporteurs who have labored so faithfully under the scorching rays of a Southern summer's sun, who have trodden the burning sands of dry dusty roads or pushed on through the rain and mud, seeking out the homes and huts in the dark recesses of their territory, and who have endured many hardships like good soldiers, in order that the truth may be carried to all.

"SIGNS OF THE APPROACHING END.

"The astonishing success that is attending not only the book work, but other departments of our missionary endeavor in all parts of the earth; the conditions of the social, political and religious world, and the persistent mutterings of the "Sick Man" of the East, all speak in no uncertain tones that the end hasteneth greatly. The Lord has promised to cut the work short in righteousness, and there can be little doubt that the present is the most opportune time we shall ever have for putting forth aggressive missionary efforts.

"THE LORD A GOOD PAYMASTER.

"The financial success now attending the circulation of the printed page is unmistakable proof that the Lord is a good paymaster, and that every one who works in his vineyard shall receive what is right.

"During the next several weeks is a most opportune time for doing colporteur work. Crops are the best they have been for a number of years, the farmers are paying good wages and even then are unable to secure sufficient help. Hence, there will be more money in circulation between this and the holidays than for a long time. The evenings are long when there is a tendency to read and besides, thousands and thousands of dollars will be spent for gifts, and many will gladly purchase our books for that purpose if they are only given the opportunity. Dear reader, will YOU not give a good number the opportunity by taking up this glorious work without delay? There is a joy connected with it that is known only to those who have experienced it, to say nothing of the rejoicing it will cause in the new earth, as expressed in the following words of the poet;—

"When I enter that beautiful city,
Far removed from earth's sorrow and fear
I want to hear somebody saying,
"It was you who invited me here."

"When at home in those mansions eternal,
The saved of the nations appear,
I want to have somebody tell me,
"It was you who invited me here."

"When the glad harps of heaven are ringing
With music so tender and clear,
I want to hear somebody singing,
"It was you who invited me here.""

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK, JR., Gen'l Mgr.

EXTRACTS FROM COLPORTEURS' LETTERS

PRAISE FOR GOD'S GOODNESS

THIS week has been a fair one, for which I praise the Lord. Monday I left my old headquarters, Snow Hill, for Berlin, delivered some books there, then went on to Portland where I had all I could do. The gin was broken down so the people could not gin their cotton, so we were put to it to get any money for books, but the good Lord helped me to deliver ten

"Bible Footlights," one Bible, and one "Ministry of Healing." From there I went on my way over some bad creeks, near the Alabama River, visiting friends and my old customers. I met many to whom I sold "Bible Footlights" last year. All like the book.

At Ellis post-office Brother Tait met me in his buggy and took me across another bad creek to his home, some five or six miles distant. Brother Tait and his wife are rejoicing greatly in the truth, and are laying broad plans to prepare themselves for the Master's use. The Lord has blessed them in the temporal affairs of life and they feel that it must mean that they are to get ready to do something for him. We all know this is the right spirit and should be encouraged. After prayer, reading Bible, *Review* and *WORKER* and having a good social reunion I left them in good cheer. As we parted we sung, "O there will be joy when the work is done."

I feel to praise the Lord for all his goodness to me. Great is his love and mercy towards me.

I expect to settle in my new house fifteen miles south of Selma this week, working all the territory, joining my old work with the new.

With kindest wishes and humble prayers, I am, Your brother in Christ.

M. L. IVORY.

October 27.

PRAISE FOR EXPERIENCES GAINED

I AM always glad to see my report, whether it be little or much. I have labored earnestly what time I have been in the canvassing field. I will admit my success has not been what I had hoped it would be, but I praise the God of heaven for the precious experiences I have gained during these five months that I have been going from house to house with the printed pages of the third angel's message. I do not regret a moment I have spent in the Master's service, but it grieves me as I can look back and see that I have let moments pass unused in the cause of God. It is my prayer that I may make good use of every opportunity that presents itself. The words of Eccl. 12:13, 14 are ever before me. As I study the sanctuary question and the work of our High Priest in heaven and look at the move a large number of our people are making, a greater responsibility seems to be resting upon me that the work may soon be finished and we be able to say as did the Apostle Paul in 2 Tim. 4:7, 8.

Wishing you much of God's blessing I am, Your brother in Christ.

WRIGHT BATTLE.

October 27.

LOVE KEEPS HIM IN THE FIELD

WITH no small degree of pleasure I write you that I am yet trying to carry the message though I meet with many trials. I am yet behind those white agents who sell from the buggy, the most of my subscribers complain of so many agents; the way is somewhat tough, though I am trying to sell the books just the same. If I didn't love the message the devil would discourage me, but I love the truth. Pray for me.

Yours for the spread of the truth. S. S. GULFORD.

"Is there a cross word that tries to be said?"

Don't let it my dear, don't let it;

Just speak two pleasant words, quick, in its stead,
And that will make you forget it."

ALWAYS say a kind word if you can, if only that it may come in, perhaps, with singular opportuneness, entering some mournful man's darkened room like a beautiful firefly, whose happy convolutions he can not but watch, forgetting his many troubles.—*Arthur Helps.*

Alabama Conference

I HAVE been in the Southern field almost two months, as head of the Alabama Conference. I have not had much time to look over the field but from what I have seen thus far, I am sure there is a great work to be done in this part of the vineyard. It is my purpose to get under the burden and be a co-laborer with you in cultivating this section of the field.

It was my privilege to visit Montgomery during the colored camp-meeting. We still have a few faithful souls there. Word has just reached me that one of them, Sister Holt, has died. I remained at the home of this sister during my visit to Montgomery, and while I was there she deeded a lot to the Montgomery church in the name of the Conference Association. Our sympathies go out to the children who have lost their dear mother.

I was pleased to meet Elder Wight at Montgomery and have the benefit of his counsel regarding the work in this conference.

The colored camp-meeting was not a large one, but I trust one productive of much good. The colored work is growing in this State.

Last Friday, I made a visit to the Oak Level church and remained with them until Monday morning, visiting nearly every family in the church and speaking to them five times. Three invitations were given to unite with the church and twelve responded, were baptized and joined the church. All hearts were filled with joy to see dear souls coming forward and giving their hearts to God.

May the Lord pour upon us all richly of his Spirit, that the ripening grain may soon be harvested. A. L. MILLER.

INCREASED WILLINGNESS IN GIVING

I HAVE enjoyed the Harvest Ingathering Campaign so much this year that I feel I must tell about it.

For the twenty-seven papers that I gave, I received \$6.15, or an average of nearly twenty-three cents a paper. This is better than my effort of last year when I received an average of about fifteen cents a paper for twenty-five papers.

It seemed to me but a short time since I had asked these people to help our mission work, though it was ten months ago, for I was late with last year's effort. As I was real busy I put off starting out until the last of the month. Then after an earnest season of prayer to our Heavenly Father for his blessing and direction I started out and I had a truly enjoyable time.

I had several good talks with people about the truth and as I expected to canvass the law offices I took some Religious Liberty leaflets along with me. After I had solicited a lawyer for a donation I gave him some of the leaflets. This brought up the subject of Religious Liberty and I took the opportunity to present some of its principles to them. All of them seemed to believe in Religious Liberty. The probate judge seemed deeply impressed with our work. He gave me a dollar and said he wished he could give much more.

All through the effort I felt the Lord's presence, and the people gave more freely and willingly than they did when I canvassed them in the former effort. I have thanked the Lord for the blessings I have received in doing the work, and I know that the money received from the efforts of all our people will carry to many who sit in darkness a Heaven-sent blessing.

R. I. KEATE.

"COURAGE is evolved out of the Crucible of Hardships."

REPORT OF TITHES AND OFFERINGS

FOLLOWING is the report of tithes and offerings received by the treasurer of the Alabama Conference for month of October, 1912:—

TITHE	
Birmingham	\$ 138 63
Conference Church	86 61
Mobile	65 33
Old Paths	47 24
Individuals	39 49
Cool Springs	30 60
Attalla	22 75
Oak Level	22 05
Sheffield	16 09
Elkwood	15 27
Marlow	14 15
Total	\$ 489 23

OFFERINGS	
Sabbath-School Donations	\$ 88 45
Weekly Offerings	18 67
13th Sabbath Offering	17 60
Mid-Summer Offering	6 97
Harvest Ingathering	2 00
Colored Work	1 70
Total	\$ 135 39

THOS. E. PAVEY, *Treas.*

Kentucky Conference

ROLLINGBURG, CAMPBELLSVILLE, AND BOSTON

SINCE my last report I have visited the above named places. At Rollingburg I met Brother White and Brother and Sister Dow who have been laboring there for some weeks. I found them of good courage, and on the Sabbath we had a real good Sabbath-school and meeting. There are eleven who are keeping the Sabbath. One of this number took her stand while I was with them. There are some others who will decide to obey or turn against it soon. There are some obstacles in the way of the work in this place which I hope to see removed soon.

I am sure all the brethren in the conference will be glad to know of the good work that has been done in Green County. I left the brethren packing up their goods to move out of the tents as it was getting cool. I next went to Campbellsville where Brother Pile met me and took me to his home. They had planned to have meeting that night, so we soon were off to the place of meeting, where we had a nice audience of people. After the meeting I enjoyed a good visit with Sister Leet and her family. These brethren are very anxious that a series of meetings be held at this place.

I next went to Boston where Brother Pound met me at the station and took me to his home. We went out and made some visits, and as he had arranged for me to preach at the Christian church we were soon on our way to begin the meeting.

I am glad to report that as a result of Bro. Curtis Pound selling a "Bible Footlights," a family of four began to keep the Sabbath, and were ready to be baptized. And as they had been teaching the truth the mother of this sister was also convinced of this truth, and after having a talk with her she said it was her desire to be baptized. This gave me the privilege of baptizing three generations in one family, the

mother, and daughter and granddaughters making five in all who were baptized. The oldest woman was born and raised a Catholic. She had lived in that church for many years, but in her old age she now steps out upon God's truth. I am indeed thankful to see these persons take their stand for the message. The father showed his faith by bringing his tithe to pay in before he was baptized. May God bless the little company at Boston is my prayer.

B. W. BROWN.

JUST IN FROM THE FIELD

I HAVE just returned to the office after several weeks in the field. 'Tis surely good to be out on the firing line. We have four new workers in the field, and some of them are heading the list each week. These workers are situated one in Madison County, one in Jessamine, and two in Ohio County. Brethren Ray and Judson report more Sabbath-keepers in the mountains of Eastern Kentucky. Brother Sloane writes of good experiences in Estell County. He has had many trials this summer, but says each one makes him stronger in the message. He thinks however he will have to take up work in the city this winter on account of his health.

Then comes a letter from Sister Reynolds telling of rich experiences in Owensboro, saying her courage is good.

Sisters Verna Pound and Gillie Harris have been having some good experiences in Bowling Green. On account of her health Miss Harris returned home last Sunday morning.

The trials that we have in this work will work out for us a far more exceeding and eternal weight of glory.

Let all the brethren praise the Lord for the work that is being done and pray for more workers in the field, that the number may soon be made up of those who will be able to stand through the time of trouble and hear the "Well done, thou good and faithful servant: . . . enter thou into the joy of thy Lord."

H. E. BACK.

November 1, 1912.

Tennessee River Conference

SPECIAL NOTICE

THERE will be an institute for the Young People's workers held in Nashville November 28 to December 1. This will be held under the auspices of the General Conference Young People's Department, and Eld. Meade MacGuire, and Miss Erickson will be in attendance from Washington.

Such an institute will afford a splendid opportunity for local leaders of societies, and it is hoped that all in this conference will avail themselves of the chance to secure at first hand some of the splendid instruction that will be given. Of course it will cost something, but like most everything else that costs, it is worth something. Can not all the local leaders begin now to plan to attend?

E. L. MAXWELL.

TENNESSEE SUBSCRIBERS TO THE WORKER

At the meeting of the conference it was voted that on account of the regulations of the Post-Office Department, it will be impossible after Jan. 1, 1913, for us to send the WORKER to any persons who are not actual subscribers for the same. Therefore in order to get the valuable service of this most excellent little messenger each week we are obliged to charge the small sum of fifty cents per year. Its value to the people of our conference can scarcely be estimated, as it contains all the reports from the field, as well as the reports from

other conferences in the union, and we can see what is being done here and compare with the others. Then we need to keep up with the colporteurs in their work. We need to know when to pray for the workers as they are in trouble, as well as to rejoice with them in their success. All subscriptions sent in between now and Jan. 1, will be entered so as to begin Jan. 1, instead of the date of their receipt at the office, so let them come in rapidly. After Jan. 1, we will be obliged to cancel all unpaid subscriptions. We do not want to have to do this, so will anxiously look for yours before that time.

E. L. MAXWELL.

SPECIAL NOTICE

IN order for the officers of the conference to keep in touch with all the members in the conference, it is necessary that we have a complete index of the name and address of every Sabbath-keeper in our part of the State. This notice is to request that all church clerks furnish at as early a date as possible, the names of every member of his church, together with post-office addresses, and that all isolated ones, or those who know of isolated ones, will furnish their names and addresses. Send this information to Mr. Curtis Varney, 509 Cole Bldg., Nashville, or to the writer. We also desire the names and addresses of the officers of each church, and the leaders of each company. Please attend to this matter at once, as those whose names are not on our lists in the office will not be reached with the Monthly Missionary Readings that are to be sent out free of charge to all isolated members.

E. L. MAXWELL.

THE FIFTEEN-CENTS A-WEEK FUND

OUR PROPORTION is \$4,195.40; amount paid \$1,353.27; balance due \$2,842.13.

FROM THE FIELD

THE past week Brother Wolff and I have visited Trenton, Brownsville, Trezevant, Springville, and Big Sandy.

Bro. J. S. Moore has returned to his work at Jackson, although he is not well yet. He needs our prayers that he may have health and strength to go on with the work the Lord has given him to do.

Bro. C. H. Chenault is having better success delivering in Dyer County than he expected when he began. He expects to finish delivering this week, and then he will return to the home of his aged parents at Ramer for the winter.

Bro. Eugene Sykes also expects to return to his parents in Michigan as soon as he finishes his delivering. We are sorry to lose both of these brethren from the field. Who will take their places?

The colporteurs at Brownsville are full of courage and enjoying their work. They have a large delivery before them. Brethren Goodman and Jackson have finished the portion of Madison County assigned them and will work Tipton County next.

C. F. DART.

NEWS ITEMS

Mrs. M. C. KENYON, a magazine and Bible worker of Savannah, Ga., called in Nashville last week and held one meeting with the Nashville church in the interests of the magazine work. Her visit was much appreciated.

Miss Ruth Greentree, who has been connected with the Nashville Sanitarium, is now selling magazines in Nashville and vicinity. She has demonstrated to those who say they can not sell magazines that it can be done. She has averaged over fifty-eight cents an hour. Who will be the next to

enter this work? Write to the Tennessee River Tract Society, 509 Cole Bldg., Nashville, Tenn., for territory.

In a recent letter from Brother Chenault, he said that he would have some books to return. A few days later we received word from him to look out for an order over a long distance telephone. We expect Brother Sykes to do the same.

Bro. A. J. Denoyer, of the Nashville Agricultural and Normal Institute, has entered the canvassing field. He is working with "Practical Guide to Health."

The city of Nashville has been thoroughly worked with the November number of the *Watchman*. Those who have been selling it are very enthusiastic. Think of the good these papers will do!

Brethren Wolff and Dart returned to the office Monday morning after a tour of the conference in the interests of the colporteur work.

Be sure to notice the statement of Conference Foreign Mission deficit noted above.

The interest in the Sunday-night meetings at the Fatherland Street church is still good. Last Sunday night eight signified their intention to become Christians.

The Tract Society is preparing to display books and health foods in its office. We invite our friends to call at the office whenever visiting the city.

Monday morning's mail brought to our office one check for \$519.87 tithed, this was paid by one individual. Surely God has heard our cry for help in this needy field.

Elder Washburn reports thirty as having signed the covenant in Memphis.

Sister Brigham, of Springville, died the morning of October 22, and Sister Ward, of the same place, died October 25. These two sisters will be greatly missed by the Springville church.

Southern Union Conference

YOUNG PEOPLE'S CONVENTION

A YOUNG PEOPLE'S CONVENTION will be held in Nashville, November 28 to December 1. This meeting is to be held in the interests of the leaders of local and conference societies. The first meeting will be on Thursday morning at 9 o'clock. All who are interested in this line of work are cordially invited to attend. Entertainment will be furnished by the Nashville and North Nashville churches. In the next issue of this paper an announcement will be made so that you may know to whom to write for entertainment during your stay in Nashville.

S. E. WIGHT.

It seems that he has traveled a well oiled road to prosperity. Such unreasonably swollen fortunes lie at the basis of the discontent of the less fortunate masses.

E. L. MAXWELL.

WINTER CANVASSING

THIS time of the year, is a time of peculiar trial to many of our canvassers. Just now when so many of the student-canvassers are returning to school, somehow the idea seems to take possession of the minds of so many that the season is all over now, and they must seek some other employment for the winter. The temptation to leave the work is perhaps greater now than at any other time.

What good reason can be given why any canvasser who is not going to school should leave the field at this time of the year? What is the object of this work anyway? Do souls need saving any the less during the fall and winter than they do during the rest of the year? Will the devil cease his temptations and withdraw his snares because it is too cold and disagreeable to continue business in the winter? Will the Grim Reaper cease operations and take a siesta until the balmy breezes of spring begin to blow? Are we temporarily released from our obligations to those who will go down to their graves this winter unwarned, and without a knowledge of the truth which would have saved their souls?

Last year a man from Missouri bought a book from one of our canvassers, read it and accepted the truth. A few weeks later he was taken sick and died, and upon his death-bed he asked his wife to find that canvasser and tell him how glad he was that he had brought the truth to him before it was too late. Suppose that canvasser had left the field before he had sold that book, and had taken up work on a farm for the winter, doing chores for his board? In the final accounting he would have to either try to give an excuse for his unfaithfulness or remain speechless, with this man's blood upon his garments; instead of experiencing the joy of having that man take him by the hand in the kingdom saying, "If it were not for your faithful self-denying labor through heat and cold I would not be here."

Dear canvassers, which experience would you rather have? You are sure to have one or the other, and it rests with you to decide which you will have.

Some one may observe that it is a good deal easier to talk or write about this winter canvassing than it is to do it, and I fully agree that this is true. I know it by experience, for, before I took up the work of field agent, I spent eight years, winter and summer, in canvassing for our truth-laden books. I speak of this without egotism or false pride, for I did only what it was my duty to do, and it was the Lord who gave me grace to persevere. I spent some time can-

General

SOME WEALTH IN OIL.

THE magnitude of the wealth of Mr. Rockefeller is staggering when compared with some of the things that we are more familiar with. He is reputed to be worth one billion dollars. This is not comprehensible, therefore some other manner of thinking of his wealth must be devised.

It is generally thought that the Bible record is correct and that the world has been in existence about 5,916 years. Accepting this as true, there have been 2,160,774 days, or 51,858,576 hours. Now if Mr. Rockefeller had been born full grown the day that Adam was made, and if he had worked every hour of the time since, without pausing one moment day or night to eat or sleep, and had never spent one cent of his money, and had received the splendid wage of \$19 per hour, he would be no richer by this time than he is.

Of course he has not, nor could he have, worked all that time, but he has been piling up his fortune during about fifty-five years. This equals about 20,000 days, which, counting ten hours to the day, and six days to the week, (the amount of time an ordinary workingman would be employed) amounts to the following wage:—

For every breath	\$	4.00
For every minute		83.00
For every hour		5,000.00
For every day		50,000.00
For every week		300,000.00
For every month		1,200,000.00

a pretty good wage by the way.

vassing last winter, and I expect to spend some time in the same way this winter. Are there not fifteen people in the Iowa Conference who will join me in this good work?

There are many towns that need working, and that will yield a rich harvest, both in dollars earned and in souls saved in the kingdom. Write your field agent, get to work at once, and take orders for a good delivery in November, and another just before Christmas. You can do it easier than you think, and you will be blessed in the doing. And remember that, "The fire shall try every man's work of what sort it is."—*F. E. Painter, in Worker's Bulletin.*

NOT YET TOO LATE

As the time for the Harvest Ingathering for missions was placed earlier than usual this year, it is not yet too late for those who for any reason have not been able to go out, to still do so. Splendid reports have been given by those who have been among the first to reap the fruits of joy and blessing bound up in this opportunity. Perhaps one or two of several that might be given, may be of encouragement to all.

The missionary secretary from South Dakota writes:—

"In a small town of only a few hundred people, where a series of meetings had been held last year, with only one person accepting the message, the writer spent one hour visiting eight people with the Harvest Ingathering missions *Signs*, and received \$9.75. Every one of those called upon gave something, the smallest donation being twenty-five cents, and the largest, \$3."

"In another town, in about three hours' time, \$15.65 was obtained from a portion of the business district; one person, a physician, who had been interviewed a year ago for the same purpose, contributed \$5 immediately. It is believed that he, having read the missions paper of the previous year, had become informed of the great need of means for the foreign work, and needed no explanation this year when the journal was presented. Another business man gives \$5 each year as he is interviewed with the missions number.

"In about six hours I secured \$32 from business sections in three small adjoining towns. As my stay in each of these places was necessarily short, the resident sisters promised to continue and finish the work of calling upon the rest of the people in the town with the missions *Signs*. By the Lord going before to open the hearts of the people and sending his angels with the solicitors to strengthen them and give them words to speak, there will surely be a rich Harvest Ingathering this year. I expect to go out again in a few days."

The Pacific Press office closed one day, giving all an opportunity to go out in near-by towns with the journals.

Concerning it they say:—

"The success of the local campaign this year is better than any previous. Not nearly as many papers were used, but there was more careful distribution and very few papers were given away without securing some offerings to missions. All feel that this is the better way to do. About \$200 has been reported so far, and there is assurance that much more will come in."

Since writing the above, Brother Knox brought in a letter just received from the bank here in Washington, through which the greater portion of the funds pass on their way to the fields, containing a check for \$250 as their gift to missions. This in response to a letter and a copy of the missions *Signs*.

So far there is every prospect of a very successful effort this year among the people in behalf of missions. Surely all will want a part in it, and still it is not too late to share in the good experiences to be enjoyed. T. E. BOWEN.

PROGRESS OF THE GOSPEL

SEE, the gospel work is onward!

It is spreading far and wide.

We can see it on the mainland,

We can feel it on the tide.

It has traveled through the tropics,

It has reached the frigid zone,

It has scattered through the islands,

Claiming many for its own.

It has climbed the lofty mountains,

It has found the lowest vale,

And wherever it has traveled,

Converts follow in its trail.

It has crossed the burning desert,

Made its way through forests wild,

It has conquered cruel monarchs,

It has won the shy and mild.

There is none too poor and lowly

By the gospel to be sought.

Likewise, there are none too learned

By the gospel to be taught.

In the wild it finds the savage,

On the throne it finds the king,

It is not abashed at learning,

Nor too high for humble things.

In the home land of our dark man

It has shed its welcome light,

And has found there hearts as loyal

As are those whose skins are white.

In the ancient Chinese Empire,

With its prejudice and pride,

It has found abundant entrance,—

Now the gates are open wide.

Now we see the work is onward,

So we scarce can keep the pace,

But more swiftly would it travel

If each one were in his place.

— Selected.

THE RIGHT ATTITUDE TOWARD THE TRUTH

BRETHREN, we are now erelong to part asunder, and the Lord knoweth whether I shall live ever to see your faces more; but whether the Lord hath appointed that or not, I charge you before God and his blessed angels to follow me no farther than I have followed Christ. If God should reveal anything to you by any other instrument of his, be as ready to receive it as you ever were to receive any truth by my ministry; for I am very confident that the Lord hath more truth and light yet to break forth out of his Holy Word. For my part, I can not sufficiently bewail the condition of the reformed churches, who are come to a period in religion, and will go no farther than the instruments of their reformation. The Lutherans can not be drawn to go any farther than what Luther saw, and the Calvinists, you see, stick fast where they were left by that great man of God, who yet saw not all things. This is a misery much to be lamented; for though they were burning and shining lights in their time, yet they penetrated not into the whole counsel of God, but were they now living, would be as willing to embrace further light as that which they first received.

Remember your church covenant, in which you have agreed to walk in all the ways of the Lord, made known or to be made known unto you. Remember your promise and covenant with God and with one another, to receive whatever light and truth shall be made known to you from his written Word. But, withal, take heed, I beseech you, what you receive as truth. Examine it, consider it, compare it with other scriptures of truth before you receive it; for it is not possible that the Christian world should come so lately out of such thick anti-Christian darkness, and that perfection of knowledge should break forth at once.—From the Farewell Address of Pastor John Robinson to the Puritan Pilgrims on Their Departure for America.

COLPORTEURS' REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending Oct. 26, 1912

ALABAMA CONFERENCE

NAME	BOOK	Hrs.	Ords.	Value	Helps	Total	Delivered
Geo W Brown	BF	24	12	\$12 00	\$ 6 50	\$18 50	\$
A J Rice	BF	51	8	8 00	1 75	9 75	27 00
S S Guilford	BF	35	25	34 50	50	35 00	2 50
I W Peevy	BF	33	26	38 50		38 50	3 00
Ernest Waters	BF	16			8 00	8 00	12 50

KENTUCKY CONFERENCE

D C Ray	BF	37	1	1 00		1 00	15 50
*Latitia Steele	BF	45	4	3 00	4 00	7 00	4 00
Andy Schroader	BF	18	8	10 00		10 00	10 00
Alonzo Minton	BF	15	11	11 00		11 00	11 00
Verna Pound	BF	17	2	2 00	2 00	4 00	5 00
C D Sloane	PP&F	28	9	14 00	3 00	17 00	17 00

*Four weeks ending Oct. 26.

TENNESSEE RIVER CONFERENCE

C H Chenault	D&R	52	32	69 00		69 00	70 50
J P Foree	MofH	46	24	36 00		36 00	
Mamie Moore	D&R	28	13	27 50	50	28 00	10 50
U Bracy	BF	33	14	20 50	4 50	24 50	1 50
M E Tillman	BF	15	12	14 00	1 00	15 00	8 50
W L Cutchville	BF	26	9	13 50	75	14 25	1 50
E R Jones	BF	17	11	13 00		13 00	3 50
J S Moore	BF	52	2	2 50	5 75	8 25	62 00
A J Denoyer	PG	22	1	3 00	3 25	8 25	
B Jackson	BF	21	3	4 50	1 50	6 00	6 00
Rebecca Moore	BF	29	5	5 50	2 50	5 50	3 00
Milton Young	D&R		1	2 00		2 00	

SUMMARY

Alabama Conf	159	71	93 00	16 75	109 75	45 00
Kentucky Conf	160	35	41 00	9 00	50 00	62 52
Louisiana Conf	No Report.					
Mississippi Conf	No Report.					
Tenn River Conf	350	127	211 00	19 75	229 75	167 00
Totals	669	233	\$345 00	\$45 50	\$389 50	\$274 52

BELATED REPORTS

MISSISSIPPI CONFERENCE — WEEK ENDING OCT. 12, 1912.

W H Haddon	PP&F	22	7	\$13 50	\$ 1 35	\$14 85	\$ 2 50
H C Balsbaugh	GC	37	15	39 00	1 20	40 20	5 00
Virgil Smith	BR	37		5 50	5 50	75 00	
A L Saxon	BR	2	1	3 00	2 00	5 00	3 00
C R Canada	BF	31	43	48 50	4 00	52 50	1 00
C H McColreay	BR	44	36	72 00	4 50	76 50	76 50
C G Parkins	BF	53	5	5 00	1 50	6 50	70 85

H G Miller	BF	50	1	1 00	4 00	5 00	87 50
Vernon Stewart		15			2 00	2 00	2 00
Ella Johnson	BF	38	6	10 00		10 00	52 25
Emily Billups	BF	48	19	28 50		28 50	
M T McMullan	BF	8	8	8 00	2 00	10 00	
Annie Watts	BF	48	15	22 50		22 50	
E P Campbell	PG	29	18	56 00	7 00	63 00	
E D Davis	BF	40			50	50	2 50
John Hampton	BF	36					10 00

Totals 538 174 \$307 00 \$35 55 \$342 55 \$388 10

LOUISIANA CONFERENCE — WEEK ENDING OCT. 19, 1912.

W J Hirst	BF	14	9	\$ 9 50	\$	\$ 9 50	\$ 1 50
G Jorgenson	PP&F&BF	20	2	3 50	9 45	12 95	8 25
S F Reeder	BF	14		15 00	2 75	17 75	
*MBWilson	BF&H&H	17	9	10 50	9 45	10 75	

Totals 51 34 \$38 50 \$21 65 \$57 95 \$9 75

*More than one week.

MISSISSIPPI CONFERENCE — WEEK ENDING OCT. 19, 1912.

H C Balsbaugh	GC	7	2	\$ 5 00	\$ 30	\$ 5 30	\$
Virgil Smith	BR	38			1 75	1 75	73 75
J S Fry	D&R	51	8	18 00	5 90	23 90	5 90
C H McColreay	BR	27	24	36 00	3 50	39 50	9 50
A L Saxon	BR	28			4 25	4 25	53 25
H G Miller	BF	11					15 50
Ella Johnson	BF	40					101 30
E P Campbell	PG	30	7	21 00	4 50	25 50	
Emily Billups	BF	49	3	4 50	2 75	7 25	89 25
Annie Watts	BF	49	3	4 50	3 25	7 75	49 75
Coley Parkins	BF	50					56 00
E H Davis	BF	3					3 00
M T McMullen	BF	4	4	4 00		4 00	

Totals 387 51 \$93 00 \$26 20 \$119 20 \$457 20

MAGAZINE AGENTS' REPORT

For Week Ending Oct. 26, 1912

Agent	No.	Value
KENTUCKY CONFERENCE		
Milton Jones	94	\$ 9 40

TENNESSEE RIVER CONFERENCE

Ruth Greentree	88	8 80
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Totals 182 \$ 18 20

MISSISSIPPI CONFERENCE — WEEK ENDING OCT. 12, 1912.

C G Parkins	2	\$ 20
Grace Holt	57	5 70
Ruth Johnson	50	5 00

Totals 109 \$ 10 00

LOUISIANA CONFERENCE — WEEK ENDING OCT. 19, 1912.

Miss Bessie Johnson	56	\$ 5 60
New Orleans Church No 2	25	2 50

Totals 81 \$ 8 10

MISSISSIPPI CONFERENCE — WEEK ENDING OCT. 19, 1912.

Mrs Jennie George	77	\$ 7 70
Mrs M A Murphy	100	10 00
H G Miller	5	50

Totals 182 \$ 18 20

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

511 Cole Building, Nashville, Tenn.

C. P. Bollman, Editor

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference office and not to the editor.

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GOOD OPPORTUNITIES

BRO. P. B. PILLGREEN, Hico, La., wants a Sabbath-keeper to work his farm the coming year for one-half of crop. He also desires to correspond with a young lady who would like a position as teacher in the home.

Bro. R. L. Smith, Route 2, Huntsville, Ala., desires to employ a colored man, who is a Sabbath-keeper, to work for him on his farm by the year.

Let those who are interested write these brethren, taking care to address them correctly.

OBITUARIES

JONES.—Esther Fry Jones was born near Leach, Tennessee, September 17, 1876; died October 9, 1912, aged thirty-six years, twenty-two days. When young she accepted Jesus as her Saviour and united with the Seventh-day Adventist church. For four years previous to her death her Christian experience was very bright! She desired, if it was the Lord's will, that she might be spared to rear her children and do service for the Master. She was, however, fully resigned that the Lord's will be done. We believe that she will be one of those to come up in the first resurrection. She was married thirteen years ago to Eld. A. H. Jones. Two boys and two girls were born to them, and with their father and other relatives and friends mourn her loss. Words of comfort were spoken by the writer from Rev. 14:13.

J. S. WASHBURN.

BRIGHAM.—Mrs. Nannie Evalyn Brigham, nee Finch, was born April 27, 1856, and died at her home near Springville, Tenn., Oct. 21, 1912, aged 56 years, 5 months, and 24 days. Sister Brigham accepted present truth under the labors of Eld. R. M. Kilgore a number of years ago, and united with the Springville church of which she remained a faithful member until her death. Her husband and several children, besides a large number of other relatives and friends are left to mourn her death, but not as those who have no hope. Words of comfort were spoken by the writer from Rev. 14:13.

W. R. ELLIOTT.

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