


# SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. VI

NASHVILLE, TENNESSEE, NOVEMBER 14, 1912

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**IMPORTANT NOTICE.** All correspondence pertaining to subscriptions or other business matters connected with this paper should be addressed to the Secretary of the Southern Union Conference, 511 Cole Building, Nashville, Tenn.

All matter for publication in the paper, excepting advertisements, should be addressed, SOUTHERN UNION WORKER, 2119 24th Ave. N., Nashville, Tenn.

## WAR — PEACE

THERE comes a sound of marching men,  
The tread of many feet:  
The bugle call, the roll of drum,  
My wakened ears now greet.

I hear the roar of heavy guns;  
I see the fitful flash;  
I hear the awful, awful sound  
As sword and saber clash.

I see the decimated ranks  
Re-form and charge the foe —  
But, oh I can not, dare not think  
That God would have it so!

Come, Prince of Peace, ascend thy throne,  
Thy gracious reign begin;  
Come, usher in that joyful day  
When righteousness shall win.

C. P. B.

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending November 9, 1912: Total number bound volumes, 1,280; *Watchman*, 3,384.

Reports from the field are still encouraging. A few days ago we received a good letter from Bro. L. D. Randall, our Atlanta manager from which we will quote:—

"A goodly number of our colporteurs have been making excellent deliveries. A few have found that the date of delivery was too early, and some have been seriously handicapped because of the incessant heavy rains which have fallen over a considerable portion of our territory this year. A recent Atlanta paper stated that while the average rainfall in Atlanta for the first eight months of the year was thirty-nine inches, we got fifty-seven during that period of this year, and the increase has been much more noticeable in parts of Florida and South Carolina. Most of our workers, however, have enjoyed fairly good health, and their letters are full of courage and confidence in the work. These good letters which come in from week to week are really a source of strength and encouragement to me."

### BENEFITS DERIVED FROM LETTERS

A good missionary letter, whether written from the office, or to the office by the canvasser, is always appreciated, and it does our hearts good to receive letters from time to time from our colporteurs and field agents, for it keeps us in close touch with the men on the firing line and we are thus better able to sympathize with them in their problems and work. We in the office try to keep you posted as to what is going on here, and so let us practise reciprocity in this matter as fully as possible.

### GAIN OVER LAST YEAR

In a report from our Western Branch, dated October 1, we note that September sales a year ago, wholesale prices, were \$14,212.82 while for the same month this year they were \$15,711.28, or a gain of this year over last of \$1,498.46.

### THE LORD IS IN THIS WORK

We have received a report of subscription book sales in the Pacific Press Publishing Association territory for the first nine months of this year as compared with the same period last year, and note that they report a gain for the first nine months of the year of \$22,960.80. So brethren, we should indeed look up. Let us take courage. The Lord is surely in this work and if we will step out in faith believing, we are assured of success.

The great need of the hour is more canvassers. Who will be the first to volunteer for service?

The *Southwestern Bookmen's News Letter*, dated October 15, has reached the writer's desk, and as usual, is full of good, live matter, so we will quote a few extracts:—

### IMPROVING THE TIME

The reaping time has now arrived for every one who has faithfully sown. From all parts of the field comes the good news as to how well the colporteurs are doing in their deliveries. While this is true of many, there are a few who have had time to meditate on what might have been, as shown in the expression of one brother, as follows: "I am just doing fine delivering, but I might have had many more books to deliver if I had only put in more time."

### "WEST TEXAS

"Out here in West Texas we are at present in the midst of our fall deliveries. Cotton is making from one-fourth to one-third of a bale to the acre, yet our deliveries are starting off nicely. I have at hand a report from Brother Lea-

velle. I see by it that in that week he delivered \$223.60 worth of books and lost just five orders. Brother Atchley reports that out of \$102 worth delivered he only lost three orders. Bro. Floyd Rightmer reports that he made about a ninety-eight per cent delivery last week. I was out with Bro. C. C. Maples last week two and one-half days and during that time we lost one order. We delivered one that the lady had sent word not to bring. We found the people anxious to get the book. One man had ordered a book and a Bible. We were a day ahead. He said, 'I am sure glad you came to-day. I was going to be gone to-morrow. I was going to leave the money, but now I can get to see my book to-night. I am sure glad to get them.' One man, after Brother Rightmer had delivered the book to him, held it up and said he would not take \$20 for it. We are certainly thankful for a part in the work, and we feel that we are living in the last days. We praise the Lord for what he is doing for us. We hope to have several that will make a good Christmas delivery. We wish to ask an interest in your prayers, that we may know how to keep the good work going. Yours in the work,  
E. H. WILCOX, *Field Agent.*"

## A BANNER MONTH

September proved a banner month in shipments made from the Fort Worth Branch, which amounted to \$36,589.61, made up as follows:—

Subscription Books .....	\$33,069.25
Other Books .....	829.83
Bibles .....	2,304.31
Tracts .....	211.07
Miscellaneous .....	175.15
<hr/>	
Total .....	\$36,589.61
Previous highest month's sales .....	\$32,677.62
<hr/>	
Increase .....	\$ 3,911.99

R. L. PIERCE.

## DOES IT MEAN ANYTHING?

It is always encouraging to be connected with a work that is making progress, and especially so when that work is of God. Martin Luther said that the Bible was the latest gift from God in the giving of the gospel. Robert Ingersoll said, "In ten years the Bible will be unknown." It is well for Christians to weigh the above testimonies for the testimony of the man of God has come true while that of the one who denied the existence of a supreme being has been proven a fallacy for the demand for Bibles at the present time is the greatest in the world's history. The Bible is printed in five hundred languages, and Bible Societies of eight different nations report the publishing last year of 11,378,854 Bibles. More copies of the Bible were sold last year than of any other hundred books of the world combined. The Oxford Press turns out twenty thousand Bibles in a week. The British and Foreign Bible Society prints the Bible in four hundred languages. The head of one of the largest publishing firms in the world stated recently that it has been impossible for several years for his firm to print Bibles rapidly enough to supply the demand. It was stated that the Boxer War in China would drive Bible religion from that empire, yet the issue of Bibles for China last year was 428,000 copies. By this we see that human reasoning is not authority when applied to things of God. The American Bible Society published and distributed 2,153,000 copies of the Bible.

Does this increase in circulation of the Bible mean anything to Seventh-day Adventists? It surely does in light of the statement on page 220 of "Early Writings."

"I saw that the heavenly host were filled with indignation at this bold work of Satan. I inquired why all these delusions should be suffered to take effect upon the minds of men, when the angels of God were powerful, and if commissioned, could easily break the enemy's power. Then I saw that God knew that Satan would try every art to destroy man; therefore he had caused His word to be written out, and had made his purposes in regard to the human race so plain that the weakest need not err. After having given his word to man, he had carefully preserved it from destruction by Satan or his angels, or by any of his agents or representatives. While other books might be destroyed, this was to be immortal. And near the close of time, when the delusions of Satan should increase it was to be so multiplied that all who desire might have a copy, and, if they would, might arm themselves against the deceptions and lying wonders of Satan."

From this we learn that near the close of time the publication of the Word of God will be multiplied and surely we are living in that time.

Now for the point. Should not the above serve to arouse our people to the importance of circulating our literature which the Lord has said is to be one of the agencies in the world for preparing a people for Christ's second coming?

Great men of the world have considerable to say regarding the importance of the canvassing work.

I always feel like lifting my hat to the book agent, because he is doing more good than I can ever hope to do.—*Talmage.*

There is no calling or occupation so honorable, so beneficial to mankind as the business of selling good books.—*Spurgeon.*

The greatest benefactor is the man who sells good books.—*Gladstone.*

A good library contains infinite riches in little room.—*Marlow.*

All the known world, excepting only savage nations, is governed by books.—*Voltaire.*

Books are God's greatest and best gifts unto men. The man who is fond of books is usually a man of lofty thought and elevated opinion.—*Dawson.*

The above is the testimony of man. The Lord says that the canvassing work properly conducted is missionary work of the highest order, and it is as good and successful a method as can be employed in placing before the people important truths for this time. We can not too highly estimate this work, for if it were not for the efforts of the canvasser, many would never hear the warning. If there is one work more important than another, it is that of getting our publications before the people. Our books and magazines contain a very definite message that the world is greatly in need of at the present time, for that we are living in the time of the end none can doubt, and we are surely very close to that time when the Turk "shall come to his end, and none shall help him," hence it behooves the people of God to be up and doing. Our canvassers are having a large part in giving the gospel of the kingdom to the world in this generation and we have the promise that those who turn many to righteousness shall shine as the stars forever and ever. Do you not desire a part in this grand work? If so do not delay but answer "Here am I, send me." A letter addressed to your field agent, or this office will receive prompt attention.

The Lord tells us in Volume 9, that the best help that can be given the members of our church is not sermonizing but planning work for them. The Lord has surely given us a very definite work in distributing our literature, and we trust that many will promise in their hearts to respond to the call for "The harvest truly is great, but the laborers are few."

Who has not felt the call of Christ can not feel the peace.  
—Lobstein.

"He shall sit as a refiner and purifier of silver until in the crucible of a purified character, his own image shall be revealed."

Our bindery workers are keeping fairly busy, as the foreman's report which has just reached my desk shows that we have at the present time 42,104 books in process of binding.

SOUTHERN PUBLISHING ASSOCIATION,  
R. HOOK, JR., Gen'l Mgr.

## Alabama Conference

### FIFTEEN-CENTS-A-WEEK FUND

MEMBERSHIP of the Alabama Conference, 195; proportion of fifteen-cents-a-week fund, \$1,521. Amount paid, \$1,023.80. Still to be raised \$497.20.

### TITHES AND OFFERINGS

REPORT of tithes and offerings received by the Treasurer of the Alabama Mission for the month of October, 1912.

TITHE	
Pensacola .....	\$ 50 50
Montgomery .....	36 34
Birmingham .....	33 70
Dothan .....	33 41
Sylacauga .....	24 79
Decatur .....	14 62
Mobile .....	11 79
Gadsden .....	2 78
Total .....	\$ 207 93

OFFERINGS	
Sabbath-School Donations .....	\$ 49 55
Weekly Offerings .....	10 17
Colored Work .....	7 49
Thirteenth Sabbath .....	4 34
Total .....	\$ 71 55

THOS. E. PAVEY, Treas.

## Kentucky Conference

### FIFTEEN-CENTS-A-WEEK FUND

MEMBERSHIP of the Kentucky Conference, 183; quota of fifteen-cents-a-week fund, \$1,427.40. Amount paid, \$874.46. Still to be raised \$552.94.

### HARVEST INGATHERING CAMPAIGN

THE days and weeks are fast passing and I wonder what progress we are making in the campaign work. Our people throughout the conference have taken a great number of papers; and now we are very anxious that all these papers be used. Let us keep at the work until we have put out every paper, remembering we need the money to help the faithful missionaries in foreign fields. So let us not rest until we have secured all the money we can in the vicinity of our homes. Then let all be prompt in sending the money in, so it will be applied on our fifteen-cents-a-week fund.

I am glad to tell you that God has been blessing those who have gone out with the papers, and we are expecting to hear

good reports from those who have been silent up to this time. Let us all labor while the day lasts, for soon the night will come.

I will be glad to hear some of your experiences in the Harvest Ingathering work.

B. W. BROWN.

### CHURCH DEDICATION

THE new church at Sand Hill will be dedicated Sunday, November 17, and the brethren are very anxious to have all the Adventists present who live close enough to attend.

Meetings will be in progress the previous week so a number of our brethren from Bowling Green and Russellville could come on Friday, the 15th, and remain over Sabbath and Sunday.

B. W. BROWN.

## Louisiana Conference

### OUR FIFTEEN-CENTS-A-WEEK FUND

MEMBERSHIP of this conference, 267; our quota of the fund, \$2,082.60; amount raised and reported to November 1, \$1,189.65; still to be raised, \$892.95.

## Mississippi Conference

### OUR STANDING ON THE FIFTEEN-CENTS-A-WEEK FUND

OUR membership, 157; our quota of the fund, \$1,224.60; raised and reported to November 1, \$680.06; still to be raised, \$544.54.

### TREASURER'S REPORT For Month Ending Oct. 31, 1912

TITHE	
Meridian .....	\$ 65 00
Conference Church .....	60 71
Jackson .....	58 76
Hatley .....	43 42
Individual .....	2 00
Total .....	\$ 229 89

OFFERINGS	
Sabbath-School .....	\$ 121 49
Jewish Work .....	10 00
Colored Work .....	28 02
Missions .....	35 11
Harvest Ingathering .....	40 49
Nashville Sanitarium .....	5 00
Total .....	\$ 240 11

PARIZETTA SMITH, Treas.

### NOTES

We are glad to announce to our brethren throughout the State that Elder Wiest has arrived, and is taking hold of the work with earnestness. Doubtless he will visit the different churches as soon as he can arrange to do so.

Letters from our colporteurs tell of good success in delivering during the past week. We thank God for his goodness to our workers, for the colporteurs are doing a work that no one else could do, and truly they are "missionaries of the highest order."

We are falling behind some in our Harvest Ingathering

Campaign. At this time last year we had ordered 2,110 copies of the Harvest Ingathering *Signs*. This year we have ordered only a little more than half that number. We can't afford to fall behind our last year's record. Surely the Lord is just as able to help us in this work now as he was last year, and certainly the cause needs the means which this campaign will bring, just as much now as ever before. The Lord is not slack concerning his promises, and he has promised to be with us even unto the end of the world. Let us claim that promise to-day, and go forth in the strength of the Mighty One, conquering and to conquer.

Send in your order for the *Signs*, and begin your work now,  
PARIZETTA SMITH.

### EXTRACTS FROM COLPORTEURS' LETTERS

BRO. VIRGIL SMITH writes:—

"I have been having much better success than I had hoped for. The people all seem glad to see me, and are anxious to get their books. Some of the expressions I hear are as follows: 'I have longed for the time to come when you would bring my book.' 'I was really afraid you would never come back, way out here with my book. I have been waiting for you.' (A family sixteen miles from town.)

"One colored man likes his book so well that he gives me pasture for my horse over Sabbath and Sunday. He told me that if I had other good books, he wanted to get more."

A cheering testimony from Sister Campbell:—

"I am of good courage. I delivered a half-morocco 'Practical Guide' to a nice family. Later I met the man on the street, and he told me how well pleased they were with their book, and how much better his wife was since following its instructions. I tell you it made me feel good. One of the ministers here sent me to a man who wanted a book. He gave me an order for a half-morocco 'Practical Guide.' Several of my patrons pay me half on my book when I notify them, and when I deliver their book they pay me the balance.

"I thank the Lord for health and good weather. I want to put in all the time I can."

A few words from Sister Ella Johnson's letters:—

"I am glad I can be in the land to give the people the truth. I tell you they surely need it, for wickedness abounds on every hand.

"Remember me in prayer in behalf of my November delivery, for my work then will be on a large farm where the people are very wicked and the white man is mean. Last week just as I was leaving the place he set his dogs after me. They came up to me and then scampered away without biting me, for which I was very thankful."

Sister Warren of Natchez writes:—

"I enjoy my work fine, and wish I could spend more time canvassing. It would amuse you to see how the men begin to put their hands in their pockets or go to the cash drawer to get their money when they see me coming. One day while walking on the street a jeweler called to me and said, 'I enjoyed the *Watchman* so much that I want you to bring me a copy every month. One of my subscribers phoned to Mr. Warren that another business man wanted me to put his name on my list as a subscriber.

"I hope the seeds of truth will find lodgement in some honest hearts and bear fruit to God's glory."

Jackson, Miss.

H. G. MILLER

THE world is unfinished: let's mold it a bit.—Sam Walter Foss.

## Tennessee River Conference

### FIFTEEN-CENTS-A-WEEK FUND

AMOUNT apportioned to the Tennessee River Conference, \$4,196.40; amount raised and reported to Nov. 11, \$1,768.75; still to be raised, \$2,427.65. Membership, 538.

### NOTES

MRS. REES reports a good interest in the Sabbath-school work throughout the conference. She desires very much to have the names of all the isolated members, in order that they may be supplied with the necessary information and papers to keep up with the Home Department work. If you are isolated, or know of some who are isolated, will you kindly send their names to the conference office?

Bro. Chas. Lowry reports a call for teachers for some church schools that we have started, or will start soon.

The meetings have closed in Memphis, but the workers there will continue to work the city through the winter by means of Bible readings.

Elder Hansen's meetings in the Fatherland church every Sunday night are growing in attendance and interest. Nine persons stood up for prayers Sunday night, November 3.

The Tract Society office is being fitted up to accommodate a good stock of our books and tracts. Your orders will be filled from the office hereafter, and you will not have to wait so long for your tracts as heretofore. Let us revive the tract work in our churches and keep our secretary busy.

The tithe is coming in nicely at this time, and if we can keep it up at the present rate we will not be compelled to lay off any of our workers this winter. We should all rally to this end, and keep our workers constantly at work. The time in which we are to give the message is very short, and we must hasten.

Study the financial report of the conference for the last quarter and see if your church has done all it can. If not then let us pray that we may all do our duty.

E. L. MAXWELL.

### WORKING TOGETHER

ONE of the most encouraging features in connection with our work here in Nashville is the harmonious spirit on the part of all our church workers. This we know pleases our Saviour, and answers the prayer he prayed in the hours of his earthly agony, "that they all may be one; as thou, Father, art in me, and I in thee."

Some of our members are visiting from house to house, others are preparing music and special songs; some are playing band instruments and violins, obeying the 150th Psalm in praising God. The members of the Young People's Society are distributing 1,250 cards weekly in the city, which means hard work. Others are giving liberally to pay for the advertising so that the people may know of what we are doing. All the church is faithful in attending the services which greatly encourages our hearts.

Those receiving Bible readings weekly now number about fifty, being well scattered over the city. We might also mention that the whole church is taking part in the Ingathering or putting out the Special *Signs* for missions. We will report fully on this later.

Our work is spreading over the city so fast that the pastor is considering the matter of getting an automobile, as it is entirely impossible to cover the territory. If there should be any reader that would like to donate for that special purpose, we shall be glad to hear of it. A good

machine could be bought from the proper parties for \$200, which would allow the pastor to enter at least twice as many homes as at present. We believe the Conference would assist in the running expense if the first cost could be met in some other way. We make this suggestion so that if the Lord has money that should be used this way, that it may be brought about.

We have planned a baptism for the last of this month: four souls are planning to go forward and perhaps more will be ready before the time comes. Pray for our work and the one hundred thousand people of this city that must soon face judgment.  
C. A. HANSEN and WORKERS.

**SOME INTERESTING FIGURES**

In making out the October report, I find that our colporteurs have delivered \$927.50 worth of subscription books, \$41.40 worth of Bibles, \$55.60 worth of magazines, and \$136.90 worth of helps; making a total of \$1,161.40 worth of literature sold during the month.

The report for October, 1911, was \$699.50. This year we have made a gain of \$461.90.

We have now reached \$7,613.55. I do hope we will reach the ten-thousand-dollar-mark by the close of the year. We are ahead of last year, at this time, by \$2,544.45, and ahead of the entire year of 1911 by \$1,485.75.

Bro. C. H. Chenault delivered \$310.50 worth of literature in October. He has now reached \$645.75 worth this year. He began the last of March.

Sister Mamie Moore heads the list for the year, \$990.95 worth, lacking only \$9.05 of reaching the \$1,000 mark. This is her fifth year in Memphis, and I think this will be her best year's record.

Bro. Ulysses Bracy heads the October report again for orders, having a grand total of \$164.95 worth, besides delivering \$109.50 worth of subscription books. Bro. W. L. Cutchville put in the most time — 220 hours.

In this report, there were \$418.50 worth of "Bible Foot-lights," and \$387 worth of "Daniel and the Revelation" delivered. Surely we have much to praise the Lord for in the colporteur work.  
C. F. DART.

**STATEMENT OF THE FUNDS RECEIVED AT THE OFFICE OF THE TENNESSEE RIVER CONFERENCE FROM AUG. 1 TO NOV. 4, 1912.**

TITHE	TENT AND CAMP-MEETING FUND
Nashville Memorial \$1081 59	
Memphis ..... 738 12	Camp-Meeting Col \$ 115 91
Madison ..... 538 27	C H Moyers ..... 25 00
North Nashville .... 316 16	Mrs M F Knox .... 5 00
Cedar Grove ..... 138 34	Lenna Simkin ..... 5 00
Fountain Head .... 88 60	Hazel Wood ..... 2 50
Individual ..... 87 91	Mrs J F Finch ..... 2 00
Hazel ..... 87 33	Total ..... \$ 155 41
Springville ..... 61 75	
Leach ..... 37 71	<b>MIDSUMMER OFFERING</b>
Jackson ..... 34 70	Nashville Memorial \$ 31 45
Bon Aqua ..... 23 00	Memphis ..... 19 00
Lane ..... 20 07	General Collection . 15 00
Conf Church ..... 17 70	Hazel ..... 7 56
Trezevant ..... 11 79	North Nashville .... 7 25
Paducah ..... 7 33	Springville ..... 6 00
Hurstburg ..... 6 90	Lane ..... 3 62
	Jackson ..... 3 50
Total ..... \$3297 27	Total ..... \$ 92 38

**SABBATH-SCHOOL OFFERINGS**

Memphis ..... \$ 97 94
North Nashville ... 45 93
Nashville Memorial 44 32
Fountain Head .... 42 63
Camp-Meeting Col 33 31
Hazel ..... 19 22
Madison ..... 19 00
Bon Aqua ..... 12 50
Sanitarium Branch
Nashville Memorial 11 02
Cortland ..... 9 79
Cedar Grove ..... 8 17
Lawrenceburg .... 6 00
Jackson ..... 5 32
Lane ..... 3 54
Leach ..... 3 29
Trezevant ..... 2 94
Conference Church 1 95
Hurstburg ..... 1 55
Springville ..... 80
Camden ..... 78
Home Dept ..... 50
Paducah ..... 20
Total ..... \$ 370 70

**FOREIGN MISSIONS**

Nashville Memorial \$ 54 53
Thomas Johnston .. 50 00
Mrs A E Loveland 50 00
C P Bollman ..... 25 00
Springville ..... 16 10
Memphis ..... 15 50
Jackson ..... 13 40
Conference Church 10 00
T F Dortch ..... 10 00
G C Hinshaw ..... 10 00
C N Martin ..... 10 00
E H Rees and Wife 10 00
Cedar Grove ..... 8 81
North Nashville .... 6 20
C H Chenault ..... 5 00
N E Loveland ..... 5 00
Mrs A E Moore ... 5 00
J S Rucker ..... 5 00
Sister Hornsby ... 4 50
Hazel ..... 2 10
Hazel Wood ..... 2 00
Sister Eskew ..... 1 00
Mrs J S Rucker ... 1 00
A Sister ..... 1 00
Leach ..... 75
Paris ..... 75
Total ..... \$ 322 64

**NASHVILLE SANITARIUM**

S E Wight ..... \$ 20 00
Lizzie Johnson .... 12 00
Thomas Johnston .... 12 00
Total ..... \$ 44 00
<b>HAZEL ACADEMY FUND</b>
Memphis ..... \$ 6 00
C F Dart ..... 4 00
Miscellaneous ..... 4 00
Lizzie Johnson .... 2 95
A N Atteberry .... 2 00
C P Bollman ..... 2 00
E H Rees and Wife 2 00
F S Parker ..... 2 00
S E Wight ..... 1 80
Nashville Memorial 1 00
C Callicott ..... 1 00
Bro Crawford ..... 1 00
Mrs C F Dart ..... 1 00
D L Dortch ..... 1 00
Sister Hardin ..... 1 00
Thos Johnston .... 1 00
Mollie Kelly ..... 1 00
E L Maxwell ..... 1 00
Sister Miller ..... 1 00
Sister Wales ..... 1 00
Hazel Wood ..... 1 00
Frank Norrit ..... 25
Total ..... \$ 39 00

**NEW ORLEANS CHURCH**

Nashville Memorial \$ 7 50
North Nashville .... 1 50
Memphis ..... 1 00
Total ..... \$ 10 00

**COLORED WORK**

Memphis ..... \$ 6 50
<b>THREE HUNDRED THOUSAND DOLLAR FUND</b>
Hazel ..... \$ 3 00
Memphis ..... 3 00
Jackson ..... 50
Total ..... \$ 6 50

**HARVEST INGATHERING**

Cedar Grove ..... \$ 6 10
<b>ARMY BOOK FUND</b>
Fountain Head .... \$ 2 00
Mrs S E Jay ..... 1 00
Total ..... \$ 3 00

**RELIGIOUS LIBERTY**

Cedar Grove ..... \$ 65
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It is not when we are conscious of our faults that we are most wicked; on the contrary we are then less so. We see by a brighter light; and let us remember, for our consolation, that we never perceive and feel our sins till we begin to cure them.—*Fenelon.*

Joys are our wings; sorrows are our spurs.—*Jean Paul Richter.*


**General**


**RELIGIOUS PERSECUTION**

TWO BOOK CANVASSERS HANGED

THE Roman Catholic Church is charged with much persecution, but she is not altogether alone in this. For it appears that at least one of her daughters has imbibed the same spirit. This is evident from the following bit of history:—

In Lyman Coleman's "Ancient Christianity Exemplified," he quotes Dr. Heylin as incidentally giving the names of Messrs "Copping and Thacker, who were hanged at Bury for spreading Brown's books against the church."—*Chapter 26, p. 534. Philadelphia, 1853.*

In Mr. E. B. Sanford's "Cyclopedia of Religious Knowledge" we have the following further information:—

"Copping (Coppin Copyn), John, a Congregational layman of Bury, St. Edmunds, who was hanged June 5, 1583, for 'dispensing of Brownes (Robert) bookes and Harrison's bookes.' He suffered imprisonment for seven years, and with a fellow-prisoner, Thacker, was condemned to death for circulating books adverse to the Church of England."—*Art. "Copping," p. 216.*

And in Chas. Buck's "Theological Dictionary" we read the following still further interesting extract:—

"Brownists, a sect that arose among the Puritans towards the close of the sixteenth century; so named from their leader, Robert Brown. He was educated at Cambridge, and was a man of good parts and some learning. He began to inveigh openly against the ceremonies of the church, at Norwich, in 1580: but being much opposed by the bishops, he, with his congregation, left England, and settled at Middleburgh in Zealand, where they obtained leave to worship God in their own way, and form a church according to their own model. . . . He died in prison, in 1630. . . . The laws were executed with great severity upon the Brownists; their books were prohibited by Queen Elizabeth, their persons imprisoned, and some hanged. Brown himself declared on his death-bed that he had been in thirty-two different prisons, in some of which he could not see his hand at noon-day. They were so much persecuted, that they resolved at last to quit the country. Accordingly many retired and settled at Amsterdam, where they formed a church, and chose Mr. Johnson their pastor, and after him Mr. Ainsworth, author of the learned commentary on the Pentateuch. Their church flourished near 100 years. Among the Brownists, too, were the famous John Robinson, a part of whose congregation from Leyden, in Holland, made the first permanent settlement in North America; and the laborious Canne, the author of the marginal references to the Bible."—*Buck's "Theo. Dict.," art. "Brownists," pp. 52, 53. Corrected edition. Phil., 1851.*

These experiences remind us how easy it is to imbibe the spirit of the dragon and become an "evil servant." May God keep us from such a spirit. Rev. 12: 17; Matt. 18: 32.

ARTHUR L. MANOUS.

THE foregoing serves to show also how easy it is, comparatively, to do the Lord's work in our own day. "Ye have not yet resisted unto blood, striving against sin."

EDITOR.

"BLESSED are they who have the gift of making friends, for it is one of God's best gifts. It involves many things, but above all the power of going out of one's self and seeing and appreciating whatever is noble and loving in another."

**"I HAVE PRAYED FOR THEE"**

HUSH! 'tis night at Olivet,  
 Deep'ning shadows fall around;  
 Save the rustling in the branches  
 All is quiet— not a sound.  
 Foxes now are in their burrows,  
 Birds have sought their leafy bower,  
 Naught is there to mar the stillness  
 Of that solemn midnight hour.  
 Man long since has ceased his labor  
 And returned to home and bed;  
 All? No, One who still is waking  
 Has not where to lay His head.

See Him now upon the hillside  
 As He kneels in silent prayer—  
 He who had the griefs and sorrows  
 And the sins of all to bear,  
 Praying there for His disciples  
 That they might be kept below  
 From the sins and snares about them  
 Set to entrap them by the foe.  
 Not alone for those about Him  
 On the shores of Galilee  
 Does He pray, but for believers  
 Yet to come— for you and me.

Now, although no longer kneeling  
 On the lonely mountainside,  
 Yet He still is interceding  
 For those souls for whom He died.  
 He is our propitiation,  
 And He will not be content,  
 Till He sees in heaven's kingdom  
 Those for whom His life was spent.  
 Oh, then, do not disappoint Him,  
 Do not longer doubt His love,  
 But accept His peace and pardon  
 And an endless life above.

— Pearl Waggoner.

**SELLING "HOME AND HEALTH"**

THE *Canadian Union Messenger* for October 9, says:—

Brother Frank Salway is meeting with fine success selling "Home and Health" in Sackville, N. S. He writes, "I must say that the good experiences which I have had in the past make it rather hard for me to remain out of the work, so I believe the Lord would have me go on with it for the present. I intend to push on vigorously until the weather becomes very cold."

This makes us wonder why more can not be done with "Home and Health" in this field.

**COLPORTEURS' REPORT FOR THE SOUTHERN UNION CONFERENCE**

For Week Ending Nov. 2, 1912

NAME	KENTUCKY CONFERENCE				Total	Delivered	
	Book	Hrs.	Ords.	Value			
J R Staton . . . . .	BF	26	31	\$34 00	\$ 2 25	\$36 25	\$ 2 25
Alonzo Minton . . .	BF	30	27	29 00	1 50	30 50	1 50
Andy Schroader . .	BF	38	26	28 50	2 25	30 75	2 25
Latitia Steele . . .	BF	21	2	2 00	6 00	8 00	6 00
C D Sloane . . . . .	PP&F	28	3	4 50	3 00	7 50	
Reuben Staton . . .	PP&F	19	4	11 50	50	12 00	50
Milton Jones . . .	JUV	24	15	7 50		7 50	

MISSISSIPPI CONFERENCE

W H Haddon	..BF	11	4	7 50	7 50	4 25
H C Balsbaugh	..GC	37	11	30 00	30 00	15 00
Virgil Smith	....BR	33				82 00
J S Fry	.....D&R	54	20	46 00	10 50	56 50
C H McColrey	..BR	37	35	53 00	4 00	57 00
Chas Canada	....BF	33	19	21 50	1 50	23 00
A L Saxon	.....BR	50	7	21 00	5 00	26 00
M A Murphy	....BF	52	6	8 50	4 50	13 00
Ida Genserson	....BF	60	8	8 00	6 50	14 50
H G Miller	...MofH	15				12 00
Ella Johnson	....BF	15	25	32 50	2 00	34 50
Louise Jackson	..CK	5	1	1 00		1 00
E P Campbell	..PG	36	18	53 50	20 50	74 00
Lettie Linyear	..PF&F	10				4 50
Emily Billups	....BF	55				50 50
Annie Watts	....BF	48				35 00
E H Davis	....BF	2				1 00
M T McMullen	..BF	1				2 00

TENNESSEE RIVER CONFERENCE

Mamie Moore	..D&R	31	24	34 50	35	34 85
Thomas Goodman	..BF	42	17	25 50	3 00	28 50
R H Hazelton	....BF	35	11	22 00	7 40	29 40
Rebecca Moore	....BF	33	15	17 50		17 50
A J Denoyer	....PG	26	4	12 00	3 85	15 85
W L Cutchville	..BF	56				34 50
U Bracy	.....BF	67				113 30
C H Chenault	..D&R					30 50
Frances Hart	....BF					9 00

SUMMARY

Alabama Conf	.....	No Report				
Kentucky Conf	....	186	108	117 00	15 50	132 50
Louisiana Conf	...	No Report				
Mississippi Conf	..	554	154	282 50	54 50	337 00
Tenn River Conf	..	290	71	112 21	14 60	126 10
Totals	.....	1030	333	\$511 71	\$ 84 60	\$585 60

MISSISSIPPI CONFERENCE  
WEEK ENDING OCT. 26, 1912.

H C Balsbaugh	..GC	38	15	\$34 00	\$	\$34 00	\$ 4 00
Virgil Smith	....BR	24			1 25	1 25	44 25
J S Fry	.....D&R	54	20	46 00	10 50	56 50	13 50
C H McColrey	..BR	34	28	46 00	4 75	50 75	4 75
Chas Canada	....BF	46	63	67 50	7 75	75 25	23 25
A L Saxon	.....BR	22	1	3 00	1 00	4 00	44 00
H G Miller	....BF	35	1	1 00	3 25	4 25	63 75
Ella Johnson	....BF	38	30	34 50	75	35 25	25 00
E P Campbell	..PG	34	10	33 25	3 00	36 25	
Emily Billups	....BF	55					75 25
Annie Watts	....BF	55					67 50
Coley Parkins	....BF	35			2 00	2 00	36 45
M T McMullen	..BF	24	17	17 50		17 50	
Ethel Warren	....BF	2	2	2 00		2 00	
Totals	.....	501	187	\$248 75	\$ 34 25	\$319 00	\$40- 70

MAGAZINE AGENTS' REPORT

For Week Ending Nov. 2, 1912

Agent	No.	Value
KENTUCKY CONFERENCE		
Milton Jones	85	\$ 8 50
TENNESSEE RIVER CONFERENCE		
Frances Hart	47	4 70
Milton Young	10	1 00
Totals	142	\$ 14 20

MISSISSIPPI CONFERENCE—WEEK ENDING OCT. 26, 1912

Grace Holt	.....	67	\$ 6 70
Ethel Warren	.....	25	2 50
Total	.....	92	\$ 9 20

THE WATCHMAN

The Present Truth Evangelizer

THE December issue of the *Watchman* will indeed bring tidings of good cheer to those who are looking and longing for the coming of our Lord. The cover page represents his coming, accompanied by all the grandeur of the innumerable host. As a striking contrast Satan will be depicted as contemplating his horrible work of destruction during the long period when the earth is laid waste. The Editor will write on "The Two Rival Kingdoms," endeavoring to show the conclusion of the great controversy that has been going on for the past 6,000 years.

"The First Advent of Christ Compared with the Second," will be an article of great interest in view of the present-day failure to recognize the signs of the times, which plainly indicate the second coming of christ.

In view of the present serious disturbances in Europe the article "What is Armageddon?" is very timely. The nations of earth were never more earnest in their protestations of peaceful intentions, or more diligent in preparation for the great struggle which seems to bulk big on the political horizon of Europe. We believe this article should be given wide publicity, and we shall be glad for the hearty co-operation of all our people as this is a subject the whole world is interested in, yet few know the real outcome involved.

"The Ten Commandments and the Twentieth Century" by Prof. B. G. Wilkinson. This writer will show the destructive trend of modern times in invalidating the force of the ten commandments. Higher Criticism does not desire that they shall be entirely recognized as they set aside some of their "higher" ideas.

"God's Eternal Purpose" (cont.), by H. C. Hartwell. Those who read the first instalment in last month's issue will be glad to read what the writer has to say further on this subject.

J. S. Washburn will continue his series on "The Unpardonable Sin."

The daily newspapers are full of war and rumors of war. The unspeakable Turk continues to be the irritating element in the political game of Europe. He is inextricably involved in the Eastern Question and we believe that only the humble student of prophecy can know the logical outcome of the disturbances that arise from this question from time to time. In view of this situation Prof. P. T. Magan's December offering on the "Congress of Berlin" will be of vital interest. All those who find comfort in the "blessed hope," and those interested in the conclusion of the great world controversy should read and assist in circulating this article. We believe the Lord has used Brother Magan in a very definite way in presenting the subject of the Turk in the proper Bible setting. We feel that our people should read these spirit-filled messages coming from one who has made a prayerful study of this vastly important subject.

Altogether the December *Watchman* presents a strong array of articles of deep interest to all.

Rates in quantities: five to forty copies, five cents each; fifty or more copies, four cents each. Rates to Canada and foreign countries; five or more copies, five cents per copy.

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Order through your local tract society.

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# SOUTHERN UNION WORKER

Published weekly by

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C. P. Bollman, Editor

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### FIFTEEN-CENTS-A-WEEK FUND

UNDER the headings of the different conferences in this paper will be found a report of the standing for each conference of the fifteen-cents-a-week fund.

We are indeed glad that the conferences have been able to pay as much as they have on this fund, but you will notice that there is considerable lacking yet. We have just seven weeks from this date in which to make up that which we are lacking, and we trust that every member in the whole union will put forth a genuine endeavor to bring the sum up to the full amount of fifteen cents a week. This will mean that the members in Alabama raise thirty-six cents per week each; in Kentucky it means forty-three cents; in Louisiana, forty-eight cents; in Mississippi, forty-nine cents; Tennessee, sixty-four cents; Southern Union Mission, eighty-three cents.

Of course there are some members that will not be able to make up this amount, but there are others who can do more. We trust that all will make the best use they can of the Harvest Ingathering *Signs*, and thus raise a nice sum towards paying the shortage that now appears against each conference.

E. H. REES, *Treas.*

### SOMETHING ALL SHOULD READ

ONE of the most timely tracts ever issued is entitled, "Recreation," and is a 48-page compilation from the writings of Sister White. It contains one impressive testimony dated July 5, 1912, but the older ones are equally pertinent and timely just now. This tract is issued by the Valley Press, Sanitarium, Calif., but it can be obtained through your tract society. The price is five cents a copy.

This tract is made up of twenty-two articles including the following subjects: Dangerous Amusements for the Young; Innocent Pleasures for the Youth; Holidays unto God; Firmness in Resisting Temptation; How to Spend Holidays; Symmetrical Education; Christian Recreation; Manual Labor not Degrading; The True Dignity of Labor; Duties and Dangers of the Youth; Joy in Christianity; Entertainments and Amusements in Our Sanitariums; Physical Exercise as a Remedial Agency; Physical Labor an Aid to Recovery; Substitutes for Amusements; Separate from the World; As Lights in the World.

### OBITUARY

FINCH.—Died at Springville, Tenn., Nov. 3, 1912, of membranous croup, Lucile Finch, little daughter of J. W. and Annabelle Finch, aged 3 years, 6 months, and 6 days. Little Lucile was a sweet child and will be sadly missed from the home. But we mourn not as others who have no hope, for we laid her away feeling sure that when Rachel's children are brought back from the land of the enemy little Lucile will also be given back to her parents and friends. Words of comfort were spoken by the writer.

W. R. ELLIOTT.

### FOR SALE

A KIMBALL organ of first quality and good as new. Write, or call on Mrs. M. H. Crothers, Nashville Sanitarium, Sta. 5, Nashville, Tenn.

### YOUNG PEOPLES' CONVENTION

THIS convention will be held in the Fatherland church, in the city of Nashville, November 28 to December 1. All are invited to attend. Church elders, leaders of local societies, and conference young people's secretaries are especially requested to attend. It is hoped that many leaders in this union will avail themselves of this opportunity for advancing the work of this branch of the Lord's cause. The meetings will be conducted by Eld. Meade MacGuire and Miss Matilda Erickson.

Entertainment will be furnished by the churches of Nashville. Those who attend are requested to write to Mrs. E. H. Rees, 2305 Buchanan St., Nashville, Tenn.

S. E. WIGHT.

The program for this meeting is as follows:—

#### THURSDAY

A. M.

- 9-10. Study of Morning Watch Plan.
- 10:15-11. Standard of Attainment.
- 11:15-12. Personal Work.

P. M.

- 2-3. Round Table.
- 3:15-4. Instructor, Libraries, Leaflets.
- 4:15-5. Finances.
- 7:30. Discourse.

#### FRIDAY

A. M.

- 9-10. Study of Consecration Service Plan.
- 10:15-11. Reading Course.
- 11:15-12. Personal Work.

P. M.

- 2-3. Round Table.
- 3:15-4. Literature Work.
- 7:30. Discourse.

#### SABBATH

A. M.

- 8:30-9:30. Study on Prayer.
- 10-11. Sabbath-School.
- 11-12. Sermon.

P. M.

- 3-4. Round Table on Devotional Lines.
- 4:15-5. Personal Work.
- 7:30. Discourse.

#### SUNDAY

A. M.

- 9-10. Organization, in Schools, Churches, Isolated.
- 10:15-11. Christian Help, Social, etc.
- 11:15-12. Question Box.

P. M.

- 2-3:15. Round Table.
- 3:30-5. Social Purity.
- 7:30. Discourse.

BRO. R. L. SMITH, Route 2, Huntsville, Ala., wants a Sabbath-keeping colored man with family to work his farm for one-half of crop. Everything furnished by Brother Smith.

IT IS not disgraceful to any one who is poor to confess his poverty; but the not exerting one's self to escape poverty is disgraceful.—*Pericles*.