


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

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IMPORTANT NOTICE. All correspondence pertaining to subscriptions or other business matters connected with this paper should be addressed to the Secretary of the Southern Union Conference, 511 Cole Building, Nashville, Tenn.

All matter for publication in the paper, excepting advertisements, should be addressed, SOUTHERN UNION WORKER, 2119 24th Ave. N., Nashville, Tenn.

TAKE IT AWAY

TAKE it away, away, O God!
The sin that weighs me down,
Pardon the guilt, destroy the wrong,
For this is thy renown.

Wash thou away the stains, O God,
The stains that shame my soul;
Heal every wound by me received,
And make me fully whole.

Thou hast all power, O my God,
Speak thou the living word,
And thus forever and for aye
I'll own thee as my Lord.

C. P. B.

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending November 16, 1912: Total number of bound volumes, 3,195; *Watchman*, 800.

The *Southwestern Union Record* has just arrived and Bro. Mark Wilson, field agent of Alabama, has a most splendid article in this number and we are going to quote a portion of it, believing it will be meat in due season to the brethren in our Union Conference:—

"Alabama is one of the Southern States that God has in a special way, for the past ten years, been calling for workers to enter and give the last call of mercy to the lost and perishing. It is a greatly neglected and needy field, and the laborers are few. At the present time there are but three ordained ministers in the conference, two white and one colored laborer. In addition to these workers we have several licentiates but only two or three are doing active work. Indeed the harvest is great and the laborers are few. Alabama has a population, according to the last census, of 2,138,000. With the present ministerial force of laborers, counting that each worker warn five hundred people each year, it would take four hundred and twenty-five years for the message to be given to the people of Alabama. Now we know that there will be other laborers raised up to carry on this great work, but to-day there is a great dearth of la-

borers in our conference. God is calling for those who will come over and help us. Who will say, "Here am I, send me."

"My dear brethren and sisters, Christ is now saying to you: 'Lift up your eyes and look on this Southern field; for it needs workers—sowers of the seed [canvassers], and reapers. It needs your means for the maintenance of these workers.' The grace of Christ is unlimited, it is God's free gift. Then why should not this neglected people have some hope and courage and faith brought into their lives? There is sunshine in the heart for all who will accept Christ."—*Testimonies, Vol. 9, p. 226.*

The colporteur work is very encouraging and the Lord has richly rewarded the faithful canvasser, but we need more laborers in this branch of the work. Our constituency is small and we do not have a large force to draw from to build up this very important part of the cause of truth in this field. Many have responded to the call for this work, but we believe God has others who will come up to the help of the Lord against the mighty. Who will answer this call?

We have in the State of Alabama fifteen counties in which there has never been a book sold, so far as our records show, and fifteen others in which less than \$200 worth of our literature has been sold. It is apparent to all that it is not territory that Alabama needs, but workers—workers who will not have to have the way smooth, but the love of Christ in their hearts—workers who have the love of God for the lost and perishing, and who sense the times in which they are living. Alabama has many large cities that are fast becoming Sodoms, with their multitudes rushing madly on to the soon-coming destruction. Not one have we to put in these commercial thoroughfares, as a permanent worker, to scatter the printed pages. There has been some colporteur work done in some of our cities, but it is just like touching the great sea of people with the tips of your fingers.

Just at this time when all the world is in one great mad rush for pleasure, greed, and gain; when men are giving themselves over to drunkenness and reveling, God is calling for workers to carry the printed pages, filled with present truth, telling the people of these things and warning them of the destruction that is so soon to come upon the world. Who will come over and help us? The greatest work that was ever committed to men, God has given to us. O, that God will give us that oneness of heart, that oneness of purpose, that unity of action and labor, which will enable us to receive the Holy Spirit and to finish the great work of God

in the earth. O, for a pentecostal shower, and the zeal and power of the early apostles.

Pray for the workers in Alabama. MARK WILSON.

The cover design for the *Southwestern Bookmen's News Letter*, November 18, is surely to the point. While we can not reproduce the picture, we think you will be able to see the design in your mind's eye. It is entitled, "Inactive Church Members."

"Brother A. 'Well, Deacon, I suppose you are helping, either actively or financially, to spread the message.'

"Deacon B. 'Yes, Brother, the colporteurs have my moral support.'"

The mail for the past week has contained many interesting communications, among the most interesting being one from Brother Collison, field agent of the Oklahoma Conference. He reports for October as follows:—

"Fifty-two agents; \$1,094.40 worth of orders; \$11,705.58 delivered. Largest monthly report of deliveries Oklahoma has ever had."

A letter from Brother Harrison contains this report for October. It shows deliveries were made of books and periodicals of over \$33,000. During the same period orders to the value of \$4,765 were taken.

Our new temperance book, "The Man that Rum Made," is being received favorably and the Nashville *Banner* gave us a very fine review of this book in their issue of November 16. This book treats on a live subject and should be given a wide circulation.

This experience related by Carlos P. Martin, laboring in Mexico will be of interest to our readers.

"Last week I entered a branch telegraph office and took an order for 'Senales' from the man in charge. He then turned to other clerks present and said, 'I bought a book from this man in Americana and it caused me to quit using tobacco.' I inquired a little further and found I had sold him 'Salud Y Hogar,' in Americana more than a year ago. He seemed to think it a very grand book of very helpful information. We had a general handshaking and I congratulated him on his wisdom in following the instructions of the good book. I am sure the book has been worth ten times, yes more than a hundred times the three pesos he paid for it. It is to be hoped that many more will accept the newer and greater light that is found in the literature we are selling now. Such experiences should keep a canvasser going for a long time, causing him to realize that he is doing a definite and effective work for the Lord.

"A VICE-PRESIDENT'S ORDER

"Bro. H. A. Robinson sends us a picture of a beautiful Cuban railway station and general office, of which he speaks thus:—

"I am enclosing you a card showing the head offices and station of the Cuban R. R. Company—the best on the Island. Brother Shidler and myself got up enough vim to work it, and helped much by the result of prayer, we took nearly \$50 worth of orders in the building, including the Vice-President of the road. The latter, of course, took a leather binding. I have some \$250 worth of orders already, taken in thirteen days. Last week I delivered \$107 worth, and the Shidlers delivered quite a large amount also."

We are sorry that we find it so frequently necessary to quote from experiences of our canvassers in other sections of the country. The Publishing House column is open to our brethren in this field and we would be glad to have good rousing reports from general agents, field agents, and canvassers themselves. You know how interesting these reports

from others are to you and will you not sit down at once and write us an experience item for publication in this column.

The work is still onward and there is nothing to discourage. Events in the "Near East" indicate that we are living very close to the end of time and we should look up for our "redemption draweth nigh."

BRO. O. R. GODSMARK, our former shipping clerk, now secretary and treasurer of the Louisiana Conference, was an office visitor during the week. Brother Godsmark is in Nashville combining business with pleasure, and his many friends are glad to see him again and shake him by the hand. He reports that the work in Louisiana is onward.

BRO. JOHN MCCONAUGHEY, bookkeeper and stenographer in our Atlanta Branch, was an office visitor last week. Brother McConaughy is returning from Ohio where he has been for the past few weeks attending to some legal matters.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK, JR., Gen'l Mgr.

Alabama Conference

A VISIT TO THE COAL MINES

THURSDAY morning, I left Sheffield to visit Brethren Cothren and Harmon at the Drifton mines, and hold a few meetings, as there were some at that place who were interested in the truth through the labors of these brethren.

I noticed after traveling about twenty-five miles that there was no news agent on the train, so I thought I would see what I could do at the business. I had with me about seventy-five of the Special Health Number of the *Watchman* which have been donated to the Sanitarium, so I began canvassing for that, and in a short time I had sold eight papers. I sold the conductor and flagman one each.

Soon we came to the place where I changed from the train to a hack drawn by a mule and horse, and such a ride as we had over the hills and the valleys to the mines.

I found Brethren Cothren and Harmon both well and of good courage, and we have had a good time together. We had meeting that night, and although we only had an hour or two in which to notify the people we had a good crowd gathered to hear the message of the soon-coming Saviour.

Friday, I canvassed for the *Watchman* again and sold twenty-one papers in the Drifton camp, made several good visits and preached again that night on "The Signs of Jesus' Second Coming" to a large crowd of interested listeners.

Sabbath morning we were up early for a big day's work for Jesus. After breakfast, Brother Cothren and I went up on the top of the mountain about five hundred feet above the valley, and away up there on that mountain top where no one but God could see or hear us, we had our morning worship. It seemed to me as we prayed and sang on that mountain top that God came a little nearer than ever before, The beautiful sunlight of that Sabbath morning shone so bright, and our hearts were full of praise. We sought God earnestly for help that we might know how to help the people.

We came down and went to Drifton about a mile distant where we held a meeting with a nice company. The subject presented was the "Law of God." At the close of the meeting one dear soul came forward and with the tears running down her cheeks gave her heart to God.

We went from there up on the top of another mountain where we had the study of the Sabbath-school lesson. We organized a Sabbath-school of ten members at this place, with Bro. J. E. Cothren, superintendent, and Miss Bertha Frank-

lin secretary. The donations were forty-seven cents. This family has been knowing the truth for some time, and at one time they had a Sabbath-school at this place. Some moved away, some became discouraged, and so gave it up, but now they start in anew. Pray for this beginning, that they may be blessed of God.

Night after Sabbath we had preaching again and at the close of the service one young man came forward and gave his heart to God. The subject presented was "Repentance and Conversion."

Sunday we held three services, presenting the "Law of God," "The Sabbath," and "Its Change." At the close of this day's work three took their stand to keep the Sabbath. Many others said they could not deny that it was the truth. A number got all they could stand in the morning meeting and would not come back again.

Monday morning I went to see the lady spoken of above and had a good visit and Bible study with her and her father. And there before God upon our knees they both promised God they would give him their hearts. Their snuff, tobacco, swine, all went, and together they have started on the road to heaven. Pray for them.

On leaving this place I met a dear old man by the name of Key who had listened to "The Law," "The Sabbath," and "Its Change." He said, "Good morning preacher, I like to hear you preach, but I'll be honest with you before God. I don't know which day the seventh day is." I quickly showed him that Satan was deceiving him, and that he did know which day was the Sabbath. He said, "God bless you brother, I love you." He took me by the hand and promised God that he would keep the Sabbath the rest of his days. He is quite an old man.

I must close this letter, I see it is long now. My courage is good. Pray for me. Your brother in the work,
Sheffield, Ala. JAMES BELLINGER.

Kentucky Conference

NEWS NOTES

We are glad to report to the readers of the WORKER that the Harvest Ingathering campaign is moving nicely throughout the conference. The last report received from the Pacific Press shows that the Kentucky Conference has already passed the mark made last year by 261 papers, and we are truly glad to know that this is so, for it tells us that the work is advancing instead of falling backward. We would be glad if those who have been out with the papers would write in and give some of their experiences in soliciting funds among the people. One brother has just sent in his money for the papers sold last year, and secured an average of twenty-five cents for each paper. Let every one be prompt in sending in your donations. Remember that this money will apply on our fifteen-cents-a-week fund, and we hope to be able to close this up at the end of the year with our membership being paid up in full on this debt.

The work, in the Louisville Church, with the papers is going very nicely. Already \$25 has been turned in, and we hope to realize \$250 from this campaign. Brother Lindsay reports a good interest in the night meetings which are being held on Sunday and Wednesday nights. Several have accepted the truth since the time of our camp-meeting.

The book work is also onward in our conference. We have a good report for deliveries this week, and for this time of the year the report is very good.

Bro. Warren Judson and Sister Verna Pound were office visitors last week. Brother Judson has just returned from

Johnson County, where he has been working in the mining districts in and near Paintsville. Brother Judson has done faithful work among the people of Eastern Kentucky, and we regret that he is to stop work for the winter. He is forced to be absent from the field on account of his wife's illness, but we trust that Sister Judson will soon be well again. Sister Verna Pound has closed up her work in Bowling Green and reports a good interest in the truth there. She reports that despite the opposition to the truth there, quite a number of our good books have been placed in the hands of the citizens of Bowling Green.

Brother Sloane has returned to the city after finishing up Estill County. We have had quite a number of our faithful workers to leave the field of late, but we trust that the Lord will send forth others to take their places so that the ranks will not be without men, for this truth must go, winter and summer.

Bro. Henry Jones, of Clark County, is out of the work for a while on account of the illness of his wife, but he will take up work again very shortly, we trust. He has been at work in Madison County for the past two months, but will move into Clark County and work there during the winter. We have received quite a nice order for "Bible Footlights" from Brother Winkler of Jessamine County, and we trust that he will have a good delivery.

We would be glad if all the colporteurs would be prompt in sending in their inventory blanks filled out with the list of books that they may have on hand. This is very valuable information to us, and we trust that all will be prompt in this matter.

Elder Brown, the conference president, is in Sand Hill at this writing. The church there was dedicated last Sunday, and we trust the Lord will build up this church and cause the message to advance as it has never before in this part of the State.

We would be glad if all the Sabbath-school secretaries would place their orders for *Sabbath-School Quarterlies* right away, also orders for the Memory Verse Cards, as the orders come in so fast that the supply is exhausted long before the quarter ends. We have received copies of the Morning Watch Calendar for 1913, and it is quite an improvement over the calendar for 1912. Several pages have been added, and it is quite a nice little help to Bible students, and all church members. The price is only five cents.

F. C. BRUCE.

HAZEL AND SAND HILL

DURING the past week I have visited the above named places. I enjoyed my visit with the Hazel Academy. I was pleased to find eight young people from our conference in attendance. The work in the school seems to be progressing nicely, and the spiritual condition is the best I have ever seen in any of our larger schools. Professor Atteberry and his wife are working hard to have the school just what God would have it. I was glad to see the oneness that exists on the part of all the teachers, and that all are working together for the purpose of advancing this last great message. In all the services that were held while I was there each one of the students, as well as the teachers, was anxious to get right with God.

I left Hazel Monday, and came to Sand Hill, where we have been holding meetings each night. The attendance is not large, but we hope to see a revival on the part of each church member and also some new ones added to the church. Next week we will tell of the dedication of the church here.
B. W. BROWN.

TREASURER'S REPORT For Third Quarter, 1912

TITHES

Louisville	\$ 511 88
Lexington	80 46
Bowling Green	37 55
Sand Hill	19 02
Ford	39 92
Conference Church	168 38
Isolated Members	70 73
Grove Church	26 69
Total	\$ 954 63

OFFERINGS

Missions	\$
Foreign Missions	\$ 107 03
Sabbath-School	143 39
Thirteenth Sabbath	31 92
Harvest Ingathering	10
Midsummer	53 49
Nashville Sanitarium	5 00
Ministry of Healing	1 50
Total	\$ 342 43

F. C. BRUCE, *Treas.*

Mississippi Conference

FRIENDS IN TIME OF NEED

How thankful I am that I am able to work for the Master again. I consider this work a great privilege, and I enjoy it.

I was sick about two weeks with chills, but I took it patiently. The Lord has certainly blessed me the past week.

While I was sick the people were very kind to me. Brother and Sister Scales were about eight miles from me, and they came over every few days to see about me. When I got able I went home with them, and I do not think that I could have had better attention anywhere. I certainly appreciate what Brother and Sister Scales and others did for me. May the Lord bless them is my earnest prayer. I shall never forget their kindness.

C. R. CANADA.

Macon, Miss., Oct. 27, 1912.

THINKING it might be of some interest to the readers of the WORKER, I will tell something of what I have been doing since our camp-meeting.

On September 4th, I went to Brookhaven to attend the colored camp-meeting. Here I held a number of meetings with some of our faithful canvassers and encouraged them in the work. It was an excellent meeting.

I next visited Brother Cooper and family, near Hattiesburg, and found them of good courage. From here I went to Moselle to visit Bro. A. L. Saxon. I spent three days with him and enjoyed it very much. We spent the Sabbath together in the country with a Mr. Smith who seemed interested in the truth. He joined us in our Sabbath-school lesson and we had an interesting time indeed. We enjoyed a quiet Sabbath together and closed it with prayer in the woods.

While in that part of the State I visited Brother McEachern and family, Brother Abby, the James, and Sister Allen and her daughter Lucy. All were well and of good courage.

From Ellisville I went to Decatur to assist Brother McMullen in his canvassing work. He accepted the truth a

little more than a year ago, and it was a real privilege to go out with him with "Bible Footlights." He was just beginning the work. He loves this truth and is in earnest, and I have hopes that he will make a very successful worker. I hope to visit him again soon.

My next stop was at Brookville, near which place I spent the Sabbath at the home of Brother Scales. Here I met two of our faithful canvassers, Brethren McColreay and Canada. Both were well, and full of courage and earnest labor for the Lord. Before returning home, I spent one day in the saddle, out canvassing with Brother McColreay. I had planned to be out one day with Brother Canada, but he was not able to work. I am glad to say he is well again and hard at work.

H. G. MILLER.

Tennessee River Conference

INTERESTING TESTIMONIALS

SISTER RUTH GREENTREE, who is canvassing for the *Watchman* in Nashville, was telling me a few of her many interesting experiences in the colporteur work. And they are so good that I am passing them along.

A lady on Fatherland St., said, "I always read the *Watchman*. I like the paper fine."

A Catholic, who had read the *Watchman*, tried to show where the Adventists were wrong. He said, "They left out four books of the Bible." When asked what they were he could not tell. He bought a copy of the *Watchman*, however.

While canvassing in an office on First Street, a lady employee, when she saw that Sister Greentree had the *Watchman*, called to her and said "I want the *Watchman*. I always like to take the *Watchman*."

A man at the capitol said, "Why are the Adventists such working people? They are always on the go. They seem to be more alive than other denominations." That is true. They have a good reason for it. Do you know why?

A lady at the capitol, learning that the *Watchman* was published by Seventh-day Adventists, bought one and said, "All the Adventists I ever knew were just delightful. I never have read the paper, but you come back again, and if I like it I will subscribe for it."

One man said, "The only trouble with you people is, you don't come often enough. I would like the *Watchman* every week." When informed it was a monthly, he said, "But I don't get it every month." I think he ought to have it, don't you?

While canvassing a man in an office on Union St., he asked what denomination published the *Watchman*, and what they believe. Every one stopped their work to listen, while Sister Ruth explained a few points of our faith. So without any appointment, without any announcement, without a stated wage, without any advertising, without any hall rent, or any expense to the conference whatever, this girl in a simple way, preached a short, pointed sermon on "Present Truth," to an intelligent, and interested audience. May the Lord bless the seed sown.

A man canvassing for lamps, said, "All Adventists that I ever met were fine people. They are hard to get an order from, but I can always depend upon them. I have been through the publishing house (Southern Publishing Association). They have a big plant. I took dinner with a family out there. I tell you it was fine. They didn't have any meat, or coffee, but I never enjoyed a meal any better in my life."

C. F. DART.

WHILE canvassing, I stopped at a house where an old lady

sat on the porch. When I began canvassing, she said she could not read, but her daughter came to the front and I showed her my work. When I reached the signs of Christ's second coming, and pointed to the picture of the falling stars, Mrs. Jones, the elder lady, said, "I saw the stars fall. I was eleven years old at that time."

Passing on, I came to the illustration of the four beasts of Daniel 7, when the daughter asked what was meant by the little horn thinking to change times and laws. I said it was a power that had accomplished the very thing that Daniel said it would do. She then wanted to know what law and times this power had changed. I told her the law that God himself wrote on tables of stone. She said, "Why, that is the ten commandments." "You are right," said I. "But how and what change has been made?" was the next question. Said I, "The day of worship has been changed from the seventh day to the first of the week." I was then between two fires, the elder lady on one side and the daughter on the other.

As I did not have time then, I asked permission to return and hold readings with them. This was granted, and I took Brother Miller, our Bible-worker, with me. We gave a reading on the Sabbath Question, and were invited back. Elder Jordan went with us the next time. A Baptist preacher was there, and he fought the Sabbath. After the reading, they all saw the Sabbath plainer than before, and Sister Jones promised to keep it. Her daughter has quit eating pork, and promised me yesterday she would keep the Sabbath.

Pray that Sister Jones will hold fast, and that her daughter and husband will soon follow. And I ask the prayers of all, that I may be able to speak a word in season to some soul that knows not the truth.

MILTON YOUNG.

NEWS ITEMS

UP to November 8, our conference had ordered 4,475 copies of the Harvest Ingathering *Signs*. Last year up to this date we had only ordered 2,570 copies. So far this year we have used 1,905 copies more than last year.

Bro. Eugene Sykes, who has been canvassing in Gibson County, has left the field and gone home to Michigan. His address is Albion, Mich., Route 3.

The subscription rate on the *Review and Herald* has been advanced to two dollars a year, six months one dollar, three months fifty cents.

Next time you are in Nashville, just 'phone Main 2710, and we will tell you how to reach the tract society office.

Bro. R. W. Betts, who has been canvassing in the vicinity of Lawrenceburg, has gone to North Dakota. Bro. T. A. Graves is making his delivery for him.

AN INTERESTING BIT OF HISTORY

LAST January, at the time of the meeting of the Union Conference in this city, the writer, then in charge of the work in the Tennessee River Conference, received a telephone message from Springville requesting that Elder Martin be sent there to pray for, and anoint a sister who was so low with pellagra that her doctors said she could live but a few days. Elder Martin went, but did not carry out the instruction of James 5:14, for the reason that there seemed to be an impression in the neighborhood that he wished to pose as a healer. However prayer was offered with and for the sick sister, the thought being especially emphasized that the important thing was not physical healing but spiritual soundness. The sister's attention was especially directed to these words in "Desire of Ages": "All who consecrate soul, body, and

spirit to God, will be constantly receiving a new endowment of physical and mental power." Chapter 86.

The afflicted sister's faith seemed to grasp this assurance, and, trusting the power of God, she began at once to recover. She was at camp-meeting at Camden, enjoying about as good health as falls to the lot of most people. In a recent letter to the *Watchman* written from Indiana, where this sister now lives, she says: "If Brother Bollman is in the office now, please to hand him this letter as he will be interested to know that what the Lord began he is able to perform. I am well, and much stronger than at camp-meeting. I feel much better than I have for years, and praise the Lord for his wonderful miracle of life."

"Truly God is good to Israel, even to such as are of a clean heart."

C. P. B.

Hints on Health

CONTAGIOUS DISEASES

THE season for coughs, colds, sore throats, etc., is at hand. A long cold winter brings with it many dreaded diseases. It is manifold easier to *prevent* these diseases than it is to *cure* them. Much can be done by careful preventative measures, to protect our own homes and those of others against the invasion of some of the prevalent infectious diseases.

Among the readily contracted diseases of children are scarlet fever, measles, whooping cough, chickenpox and mumps. These are strictly speaking contagious, for it is practically certain that any of them may be contracted by proximity to a person suffering from the disease, without actual contact. In this respect they differ from another group of "germ" diseases in which may be placed diphtheria, typhoid fever, and tuberculosis; which diseases can not be contracted by proximity to a diseased person, but only by *receiving into the body* the specific germs, either by contact with a person suffering from the disease or contact with something on which the special germs of the disease have been discharged.

Measles and whooping cough are the most highly contagious of all diseases. They are usually spread by direct contagion, very infrequently through the medium of clothing, furniture, or a third person. While they may be spread by a third person, it is very unlikely unless one has been in very close contact with the patient and goes at once without change of clothing to another child. Close proximity to one infected for an *exceedingly short time* is enough to communicate the infection to a susceptible person.

Whooping cough may be communicated from the very beginning of the disease. It is contagious during its entire course. Two months and in some cases a longer time of quarantine is required.

Children with whooping cough or any other communicable diseases should never be allowed to attend school. As soon as symptoms of the disease appear, parents should protect the community by keeping the children at home until the disease has disappeared. Isolation should always be insisted upon, and in severe cases the patient should be kept in bed in a thoroughly ventilated room.—*Clara M. Schunk, M. D., in Worker's Bulletin.*

THERE is no kind of knowledge which, in the hands of the diligent and skilful, will not turn to account. Honey exudes from all flowers, the bitter not excepted; and the bee knows how to extract it.—*Bishop Horne.*

THE secret to success is constancy to purpose.—*Disraeli.*

General

STUDENTS' HARVEST INGATHERING

SOLICITING funds for missions attracts the attention of Adventists in all vocations of life, and thus it takes in the earnest student in our schools.

When the matter was presented to the students of the Southern Training School, the first thought was, "Can we spare the time?" Then, "I fear we will not be successful if we go, and therefore it would be best not to take the time and car fare."

The plan of the denomination to make this a special season for gathering funds for needy fields, was presented, and as the minutes and hours passed, the enthusiasm increased until more than twenty-five wide-awake young people from the school started for Chattanooga, a distance of thirty-three miles. It seemed like quite a risk to pay out more than a dollar in car fare for each one who should go out, and that with the prospect that some would not be able to get more than a fraction of it in return.

As soon as the train was boarded, some began soliciting the passengers, and in fact all who were seated with strangers, became interested in getting something done as we went to the field. Many papers were disposed of as a result, and preliminary experiences gave confidence for the real work of the day.

The whole company consisted of thirty members and these divided into four sections. Each section was given a district of the city, and set to work. As usual, those who had the business district, gave shorter canvasses, more of them, and received better returns in cash. At noontime, when all met on Mission Ridge for the much appreciated dinner, a more interested and enthusiastic company would have been hard to find. Experiences were exchanged, and new courage gathered for the afternoon's work. There was little delay beyond the actual time required to eat, and the companies dispersed for business. In spite of a rainy afternoon, about \$50 was gathered up for missions when the company returned late that night.

Space forbids the reciting of individual experiences, but one student said at noon that his experience had been worth \$5 to him. Almost without exception the members of the company expressed themselves as having a desire to repeat the experience some time in the near future. It is sincerely hoped that this earnest desire will be catching throughout the field and that the brethren and sisters will do their best to place this excellent campaign number of the *Signs* in many homes.

C. L. STONE.

GET READY! GET READY! GET READY!

As we have long understood from the prophecy of Daniel, and according to the keenest foresight of eminent modern statesmen, the expulsion of Turkey from Europe will precipitate universal war. For weeks the papers have been telling us that that event is at hand. The latest dispatches gravely say that all hope for Constantinople is gone. At the same time, however, it is stated that the Bulgarians will not make their triumphal entry now, but will go into winter camp just outside the city. In this plan there is at least a faint suggestion of evidence that the angels are still to hold back the winds of war. We believe they surely will do this in some way; for God's word tells us that the work of sealing his servants, which involves the proclamation of the Sabbath

truth to all the world, must be completed before the winds are loosed.

The sacred pages also inform us that the papal plan to "make America dominantly Catholic" must materialize to a much greater extent than it has, and that this will make apparent the propriety of and add force to the closing message of mercy. But with all that is now being done with the political parties and press to secure the good will and co-operation of the Roman church, and by the popular churches to hasten the enactment and enforcement of Sunday laws and other religious measures—with these powerful agencies opening the way as fast as they can, how long will it be before this awful program is carried out? Why, the rapidity with which these prophecies are now being fulfilled may properly be likened unto a mighty landslide. Only a few days ago there occurred in Denver the most spectacular religious parade and ceremony that the West has ever witnessed. Fifteen thousand Catholics and Protestants knelt or bowed in the street at the motion of Cardinal John Farley; and, according to the *Denver News*, when Archbishop Glennon preached the dedicatory sermon in the new cathedral, he took occasion to say that "the moral system of the Catholic church rises up before the world, first to astonish, then to conquer, and finally to complete the regeneration."

Even here in Mesa County, in the campaign just closed, the Ministerial Alliance and the W. C. T. U., contaminated the temperance cause by stating at different times that disrespect for Sunday laws was one of their strong reasons for opposing a certain candidate for a civil office. The Seventh-day Adventist body could go with them no longer.

Brethren, let us get and keep our bearings, for "the great day of the Lord is near, it is near, and hasteth greatly."—*J. L. H., in the (Colorado) Gleaner.*

SOMETHING ABOUT THE SELUKWE RESERVE

*Plumstead, C. P., South Africa,
September 18, 1912.*

MY DEAR FRIENDS IN THE GEN. CONF. S. S. DEPTS. :—

It gives me great pleasure to acknowledge your valuable services in working up so large a thirteenth Sabbath offering, through the Sabbath-schools, for the opening of the Selukwe Reserve Mission.

There is something remarkable about the overruling of God's providence in the opening of this mission station. We had applied for the lease two years ago. It was granted, and a year ago Elder Anderson called at the office of the government and was informed that they were just ready to send out the papers for signature. Almost another year passed. When I called at the government office they said the papers were not there, and they supposed they had been sent out for the signature of our mission superintendent. When informed that he had not received them, they began looking them up by writing to their office at Bulawayo. The application had been made at the office in Salisbury. The feature that seemed to us remarkable was that the papers were found and sent to Bro. T. J. Gibson for signature just at the time when we learned that you were taking the thirteenth Sabbath offering for the opening of the Selukwe Reserve Mission.

After the General Conference Committee decided that they could not grant the appropriation we asked, we felt that we must go right on with our plans in faith, although we could not see where the money would come from for the opening of this station when the lease was obtained. We can now very easily see that the Lord knew how it was coming all the time. He held the lease in abeyance until the proper time, and

shaped the plan for the thirteenth Sabbath offering to meet the needs of the Selukwe Mission just at the moment when we were ready to enter upon the work.

I wish to express my appreciation to you personally for the interest you have taken in the matter, and to assure you that it is greatly appreciated by the South African Union Conference, and the Selukwe Mission. You can imagine that it was quite a surprise to us, for we had not the slightest hint that you were doing anything of the kind until the American papers, containing the appeals for that purpose, reached us. At first we thought that it must be a mistake, and that the name of the mission for which the collection was being made had been a misprint. When we saw by other reports that it was confirmed, we thanked God and took courage.

Assuring you that we are most grateful for this substantial interest the Sabbath-schools have taken in the work in Africa by sending the money for the original opening of the work in this field, by aiding, by the constant Sabbath-school offerings, in the general offerings for the support of the foreign mission work, and by this special offering in this time of our need for the opening of the work in the Selukwe Reserve; and further assuring you that the interest thus taken by the Sabbath-school Department in our work in Africa, places us under renewed obligation to devote ourselves faithfully to the advancement of the work in this great field, and that we constantly remember the Sabbath-schools in our prayers, we are

Faithfully yours in Christian service,

R. C. PORTER,
Pres. S. African Union Conf.

HELPFUL ITEMS

BUREAU drawers can more easily be kept in order by having a number of boxes in the drawer and keeping everything in its box.

To make rubbers wear as long again as usual, cut a piece of old rubber or broadcloth the shape of the heel, and a little larger and paste inside; this prevents the shoe from cutting through the rubber.

Try using a piece of adhesive plaster for mending small breaks in hot water bags or other rubber articles.

Mildew or any other stain may be safely removed from leather by the use of vaseline, which should be rubbed in until absorbed and then the leather polished with a chamois.

If a cake is given a few hits on the table just before putting it into the oven, it will never fall, as all the air bubbles will then come to the surface and break, and there is nothing to cause it to fall.

Instead of spoiling the oilcloth on your kitchen table by setting hot pans and cooking utensils on it, keep a small board about fifteen inches square on the table. This will be found worth while.

Every housewife knows that brooms of green straw do not wear as well as those of natural color. More brooms are used in the kitchen than in any part of the house, so don't buy green ones, thinking they will last longer, for they won't.

COLPORTEURS' REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending Nov. 9, 1912

KENTUCKY CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Henry Jones	BF	15	4	\$ 4 00	\$ 50.	\$ 4 50	\$ 50
Latitia Steele	BF	38	8	9 50	1 00	10 50	1 00
J. R. Staton	BF	23	1	1 50	2 00	3 50	52 00
A. Schroader	BF	32	12	12 50	2 25	14 75	2 25

A. Minton	BF	14	11	12 00		12 00	
*D C Ray	BF	82	15	16 00		16 00	
J Hickman	BF	7	2	2 00	6 65	8 65	8 65
Wm White	MofH	23	7	10 50	2 00		12 50
O A Dow	MofH	23	4	6 00	50		50
C D Sloane	PP&F	11	1	1 50	1 50		31 50
Reuben Staton	PP&F	32					23 50
Milton Jones	JUV			75		75	75

MISSISSIPPI CONFERENCE

W H Haddon	PP&F	15	1	1 50		1 50	3 00
H C Balsbaugh	GC	39	13	37 00		37 00	2 00
Virgil Smith	BR	34			2 25	2 25	III 25
J S Fry	D&R	50	2	4 00	13 25	17 25	92 25
C H McColreay	BR	41	2	2 00	50	2 50	93 50
C R Canada	BF	34			8 75	8 75	63 75
A L Saxon	BR	25	9	23 00	3 00	26 00	3 00
**M A Murphy	BF	138	113	165 50	4 25	169 75	27 00
EPCampbell	PG&SofP	34	15	27 00	5 50	32 50	32 50
Emily Billups	BF	17	20	30 00		30 00	
Annie Watts	BF	17	15	22 50		22 50	
M T McMullen	BF	19	4	4 00		4 00	13 60

TENNESSEE RIVER CONFERENCE

U Bracy	BF	48			1 50	1 50	60 00
*B Jackson	BF	71	25	35 50	8 50	44 00	25 50
Mamie Moore	D&R	28	17	22 50	7 55	30 05	52 50
R H Hazelton	GC	30	10	25 00	2 30	27 30	
G C Hinshaw	DofA		8	27 00	8 75	35 75	
W L Cutchville	BF	38			2 00	2 00	22 00
A J Denoyer	PG	19	2	6 00	5 50	11 50	
*J S Moore	BF	58	4	5 00	9 50	14 50	85 00
Thomas Goodman	BF	18	7	10 00		10 00	
Rebecca Moore	BF	29	9	9 50	3 00	12 50	
EmeliaRoberson	MISC				1 00	1 00	

* Two Weeks. **Four Weeks.

SUMMARY

Alabama Conf	.....	No Report.					
Kentucky Conf	....	299 65 76 25	16 40	70 60	133 15		
Louisiana Conf	... No Report.						
Mississippi Conf	..	463 194 316 50	37 50	354 00	441 85		
Tenn River Conf	.	339 82 140 50	49 60	190 10	245 00		

Totals 1101.341 \$533 25 \$103 50 \$614 70 \$820 00

MAGAZINE AGENTS' REPORT

For Week Ending Nov. 9, 1912

Agent	No.	Value
KENTUCKY CONFERENCE		
Milton Jones	70	\$ 7 00
LOUISIANA CONFERENCE		
Bessie Johnstone	46	4 60
MISSISSIPPI CONFERENCE		
Grace Holt	44	4 40
Totals	160	\$ 16 00

LOUISIANA CONFERENCE

TWO WEEKS ENDING NOV. 2, 1912

W J Hirst	BF	30	\$ 2 00	\$ 7 00	\$ 9 00	\$60 00
P C Sibley	BF	79	24 50	13 50	38 00	33 50
MBWilson	BF & H&H	39	10 00	12 00	22 00	80 28
Totals	.....	148	\$ 36 50	\$ 32 50	\$ 69 00	\$173 78

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

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C. P. Bollman, Editor

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TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference office or to the publishers, and not to the editor.

IMPORTANT

WE again find ourselves under the necessity of urging our brethren to be prompt in sending in their contributions for the WORKER. We can not print anything except very brief and important notices received later than Monday morning.

TAKE NOTICE

HEREAFTER the mailing list of the SOUTHERN UNION WORKER will be kept, not at the Publishing House, but by the secretary of the Southern Union Conference, at the conference office, 511 Cole Building, Nashville. It follows that everything pertaining to subscriptions for the WORKER should be sent by the individual or the church librarian to the local conference tract society secretary, and by him to the Union Conference secretary, and not to the Southern Publishing Association.

A SABBATH-KEEPER IN DISTRESS

I AM a Sabbath-keeper with wife and three children dependent upon me, and am at present without employment. Am thirty-two years of age and not afraid of work.

Past employment along mental lines, but physical work preferred. Will leave here if necessary and prefer the West.

It is almost impossible to get work here unless I consent to work on the Sabbath. I desire to keep the commandments under all circumstances, but I dread to look forward to the coming winter, with four dependent ones.

Any one in need of my services can find me at 1709 N Tripp Ave., Chicago, Ill.

F. M. CULVER.

A GOOD BEGINNING

OF the man or woman, boy or girl, who has an ambition to improve his mind, and has set himself at some effectual means of doing so, it can be truthfully said that he has made a good beginning. An unusually large number have gone away from home this fall to make a business of building up their education. But a still larger number are kept at home for good reasons, who ought to make it a part of their business to increase their personal efficiency by studying through the well organized and thorough means provided by the Fireside Correspondence School, of Takoma Park, D. C. A large number have already begun this enjoyable work, but it is not too late yet to begin, as this school admits students the year round. Reader, are you not ready to make such a good beginning at once, while the season is favorable? If so, write to the school, and it will help you through to a good ending.

RECREATION

AS HAS been announced the pamphlet on Recreation, by Mrs. E. G. White has recently been issued. The second edition is enlarged to fifty-two pages and sells at ten cents post-paid. The first edition is entirely exhausted and all orders are being filled with this larger booklet at ten cents.

H. H. HALL.

THE MORNING WATCH

WOULD you be successful in your life work? Then begin each day with the Master. "Meet him alone. Meet him regularly. Meet him with his open book of counsel before you: and face the regular and irregular duties of each day with the influence of his personality definitely controlling your every act." The little Morning Watch Calendar will remind you daily of this important appointment. Get one. It is only five cents. Order from your tract society.

AN OMISSION NOTED

By the editor's oversight these figures, furnished by the secretary of the Southern Union Conference, were omitted from the paper last week:—

SOUTHERN UNION MISSION FIFTEEN-CENTS-A-WEEK FUND

MEMBERSHIP, 550; apportionment, \$4,290; raised and reported to November 11, \$1,079.73; still to be raised, \$3,210.27.

These figures should be carefully considered by the members of the Mission in connection with the note by Brother Rees on the last page of last week's paper.

REVISED AND ILLUSTRATED

WE are glad to announce that the newly revised and illustrated tract on army life is now ready. This tract presents a practical plan, approved by the General Conference, by which the entire U. S. Army is being given the message. It describes army routine, including the social side of a soldier's life. The illustrations portray the interesting phases of camp life, on the march, and a view in the tropics.

Send ten cents in stamps to the Southern Publishing Association 2123 24th Ave. N., Nashville, Tenn., and procure a copy of this unique tract and thus assist in carrying this gospel to the UNITED STATES ARMY in this generation.

B. N. BROWN.

Formerly United States Army.

FOR SALE:—Granoil,—a pure cotton-oil product, highly refined, tasteless, and odorless, easily digested and assimilated.

1 Barrel (50 Gallons)	\$ 32 50
½ Barrel (30 Gallons)	19 80
2 5-Gal. cans	7 30
1 5-Gal. can	3 75
5 1-Gal. cans	4 00

These prices are subject to change without notice.

NASHVILLE SANITARIUM-FOOD FACTORY.

THE *Signs Weekly*, our pioneer missionary paper, is now planning the series commencing with the issue of January 7, and we are assured of the best six months series that has yet been produced. Space will not permit our mentioning all the strong, timely, and important articles; circulars will soon be out showing these, but our people should now be planning their list of names to whom they wish the series sent. They ought to go to many of our friends and relatives. The *Signs* does bring people into the truth, and that is just what we desire. It may be the means of reaching some particular friend of yours. Let us give this series the circulation it deserves.