

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, JANUARY 16, 1913

No. 3

Winter's Lesson

Stern winter has its lesson,
With its biting frost and snow:
The blessedness of summer
It makes us all to know.

The mightiest of nations,
The noblest sons of men,
Are found where reigns the Ice King
For months o'er hill and fen.

The very best of hardwoods,
Of pines the tallest trees,
Are found where in the winter,
The Frost King rides the breeze.

So God withdraws his shining
That we the cold may feel,
May come to him in penitence
And find eternal weal.

C. P. B.

Our Publishing House

Home Office News

SALES report for week ending Jan. 11, 1913: Total number bound volumes, 258; *Watchman*, 5,500.

Word was received last week, just too late for this department, stating that Elder Eastman had been taken sick in Atlanta and was a patient in the Sanitarium in that city. Later advices are to the effect that he is again in the field. Brother Eastman needs our prayers that he may have strength for the discharge of the duties devolving upon him.

Death visited the Publishing House family last Monday and snatched away Sister Harlan Harrison, wife of the cost clerk in the superintendent's office. Tuesday afternoon a large number of the employees of the institution attended a brief funeral service held at an undertaker's parlors down town. The remains were taken to Graysville for interment. Brother Harrison has the sincere sympathy of the entire Publishing House force in his bereavement. His wife was much beloved by all who knew her.

Our manager returned from Atlanta the latter part of last week bringing a good report from that part of the field. He says: "Brother Cole reports that the colporteur work in the Southeastern Union Conference for the year ending Dec. 31, 1912, shows a gain in deliveries over last year of \$10,293.35. This is surely a most splendid showing and we feel to praise God for the success which has attended the work in that Union Conference."

Brother Hook left for Mountain View, Calif., Monday afternoon, January 13. As stated last week this trip is undertaken in response to a request from the General Conference Committee.

The central thought of the chapel talk last Monday morning was the power of a life. The men who accomplish things in this world are living embodiments of their plans, their purposes, their ambitions. To the extent that we live the truth we teach, the power of that truth appears in our lives.

Much suffering was occasioned in various places by the heavy rains of last week. Considerable damage to property is reported. A few lives have been lost. Those who are out in the field come more directly in contact with these things.



MANAGER'S OFFICE

than do we who are in the Publishing House and they need our sympathy and prayers.

About 4 o'clock Wednesday morning a steam pipe burst in our bindery, but as only one or two persons were in the building at that hour, but little damage was done. Had the accident occurred three hours later it might have been much more serious.

In harmony with our promise of last week we now give our readers a view of the manager's office. The picture shows Brother Hook giving dictation to his stenographer, Miss Hazel Wood. The picture was taken by flash-light, hence the dark background and the absence of windows, the blinds being closely drawn. The room is very pleasantly located in the southwest corner of the building on the first floor, and is well lighted, having three large windows and two glass doors. One of these doors opens into the hall; the other, into the stenographer's room where the letters are written, the files kept for the manager's office, etc. The door into the stenographer's room is only a little to the left of Miss Wood, but does not show in the picture. This room also has a door opening into the hall.

Next week we will take our friends up-stairs in this same building.

C. P. B.

Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

C. D. WOLFF, Union Missionary Agent, 2014 24th Ave. N., Nashville, Tenn.

A. N. ATTEBERRY, Educational and Y. P. M. V. Secretary, Hazel, Ky.

Membership of Southern Union Mission, 550; quota of Fifteen-cents-a-week Fund, \$4,290. Amount raised, \$1,529.10. Amount short, \$2,760.90.

Final Report on Mission Funds

Dear Brethren of the Southern Union Conference:—

IN this issue of the *WORKER* we publish under the different conference headings our final report on the fifteen-cents-a-week fund. We are glad to note that two conferences viz., Kentucky and Mississippi have made up the entire amount. There was a time when our brethren in Kentucky saw that they were falling behind, and rallied to the work with such a determination to come up even that they overreached the amount by \$122.84. We are sure that none of the brethren in Kentucky are sorry that they made the effort, for they will realize that they have exceeded their expectations by considerable, and have thus made it possible to extend our missionary work that much farther than otherwise could have been done.

During the closing hours of the year it was the privilege of the writer to be at the Mississippi Conference office, and each contribution that came in was watched with almost breathless suspense for fear that the amount would not be reached, but at the very last it was made up by some unexpected funds coming in, and personal donations, so that they too a little more than reached the mark; then there was great rejoicing among the conference officials.

With reference to the other conferences we do not regard the figures of their shortage with the thought that they spell failure. We are glad that all have done as well as they have done. Alabama reckoned upon a smaller membership than is given and so some of the brethren there conceived the idea that they were coming out a little ahead of the quota, however, it was due to a mistake in the membership of the conference, and we are sure that with the same effort put forth this year they will come out more than even at the end of 1913.

Louisiana, too, has done nobly since they got started on this fund. The conference territory met financial reverses in the flood that visited the State, and the work of the conference was interrupted by a change of officers, and a delay in the new officers being able to go to the State to take up their duties immediately militated against a successful campaign, but we are glad that they were able to raise the nice sum of \$1,597.49, and we feel sure that during this year they will be able to more than pay up the full amount of fifteen cents per week for each member in the conference.

The Tennessee River Conference is forging ahead in their offerings. In fact for some time the work in this conference was somewhat retarded by changes and unsettled conditions, so that we can not say that there has been any active campaign carried on to raise this fund, but we believe that Tennessee River will more than pay out during the year 1913 the sum of fifteen cents a week for each member in the conference.

We are glad to make the final report for the Southern Union Mission with this number. There will be no more

such reports made for this branch of the work. The reports will be made by local missions. The report given in this is not complete as in some states, particularly Tennessee the mission membership has been mixed with the real conference membership. You will notice that there is quite a shortage in this branch of the work on this fund, much more than we anticipate in this coming year. We believe that by reporting the work in missions, that is by states, that there will be much more interest manifested by mission members and workers than evidently has been during the past year.

On behalf of the Union Conference, we thank you all for the earnest effort put forth and as we near the end, as we evidently are day by day, we trust that each one will put forth much more earnest effort to come up to the help of the Lord in spreading this message and hastening the day when we may see our Saviour, and be like him.

SOUTHERN UNION CONFERENCE,

E. H. REES, *Treasurer.*

Alabama Conference

Conference Directory

A. L. MILLER, President.

THOS. E. PAVEY, Secretary and Treasurer.

THOS. E. PAVEY, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

C. R. WALDRON, Educational Secretary, Rockford, Ala.

Membership of Alabama Conference, 195, proportion of Fifteen-cents-a-week Fund, \$1,521. Amount paid, \$1,325.46. Amount short, \$195.54.

Notes

ALABAMA succeeded in raising a little more than fifteen cents a week per member for 1912. What shall we raise during 1913? Surely we want to do better, and I am sure we can if we begin now. Fifteen cents a week is not much when it includes all the offerings. I am sure that there is no one in the conference who thinks he has done too much or given too much during 1912. "The Lord loveth a cheerful giver."

Brother Wilson is at Borden Springs this week looking for some new colporteurs. We hope that the Lord will impress upon us all the importance of this work and help us to be faithful in doing what we can. The Birmingham church is becoming aroused to put forth greater efforts, and results are being seen. One thousand January *Watchman* were sold in Birmingham and we hope to use that many of the February number. Sunday is a good day to sell the *Watchman*; just try it and you will be convinced.

Elder Miller expected to spend Sabbath, January 11, with the company at Decatur, and organize the church while there.

Elder Bellinger has been visiting some of the isolated members, and he states that a church can soon be organized at Jasper. Brother Bellinger always takes some of the Harvest Ingathering *Signs* with him; when he has to wait for a train he goes out and sells the papers and in this way brings in considerable money for missions.

Miss Pearl Miller, Elder Miller's daughter, who is doing Bible work in Birmingham, reports that two of her readers are keeping the Sabbath and have expressed a determination to walk in all the light that God has sent them. Others are in the valley of decision. Let us all remember these souls in prayer, that God will give them courage to step out in faith

and obey him no matter what the cost. We should not forget to pray for those who are actively engaged in teaching others this wonderful truth; by our prayers we help to hold up their hands.

A Bible worker has been secured to assist Brother Peters in the work at Montgomery.

Brother Bailes is now in Birmingham, having been given a good job by a man by whom he was formerly employed. Brother Bailes' heart is in the work of teaching this message, but he is anxious to take a short course in school and better fit himself for the great work to which he has been called. Brother Bailes has been faithful at Cool Springs and other places and we hope that he will be quickly prepared for still greater usefulness.

I suppose that some have been greatly worried because they did not receive Quarterlies and Morning Watch Calendars promptly, but we ran out here at the office and it took considerable time to get a new supply. Be as patient as you can and we will endeavor to give you good service.

We still have a few "Christ's Object Lessons" on hand and will be glad to send you a copy upon receipt of seventy-five cents. These books are slightly damaged but are well worth the price.

We are receiving subscriptions for the WORKER every week. Have you sent in your subscription? If not we will be glad to receive it, for we are sure you want the paper.

"Systematic work for Jesus" I think is a good motto for 1913. I hope that every church will organize for systematic work. This is the way to double our membership. The man who uses system is the man who does things. We want to do things for Christ.

T. E. PAVEY.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
F. C. BRUCE, Secretary and Treasurer.
H. E. BECK, Field Agent.
MRS. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, 1410 Beech St., Louisville, Ky.

Membership of Kentucky Conference, 183; quota of Fifteen-cents-a-week Fund, \$1,427.40. Amount paid, \$1,550.24. Over paid, \$122.84.

Notes

THE Louisville church, located on Seventh Street, has been sold. They have now purchased from the Methodist church a nice brick church and parsonage located on the corner of Seventeenth and Jefferson Streets. We are glad to see this step taken as it puts our work in Louisville in a much better location. We thank the Lord for his blessings that have attended the work so that it is possible for us to make this change.

Elder Brown has been in Louisville for a few days assisting in making the church transfer.

Miss Edna Scott has returned to her school work in Louisville after spending the vacation at Lexington.

Bro. Chas. Jones, of Lexington, writes us that he has secured a position in Virginia, where he will enter the treatment room work. We pray God's blessing upon Brother Jones as he goes to his new field.

Brother Rice has recently come to our conference, and has taken up the canvassing work. We welcome him to our

field; we would also welcome any others who desire to come to help give the message.

Eld. J. H. Lawrence has been on the sick list for a few days, but is better now.

Miss Viola Quinton, of Bethelridge, is calling for meetings to be held in her neighborhood. We would be glad if it were possible to fill all the calls that come, but must take them in turn. Truly the harvest is ripe.

Bro. R. W. Harris is quite ill at his home near Ford.

H. E. Beck has been in the office for a few days, but will soon go to his field again.

Brother and Sister Dow have closed their public effort in Salyersville, and report several who have promised to obey the truth. Sister Dow will remain to follow up the work from house to house, while Brother Dow will go to the country and begin meetings in a schoolhouse.

Bro. W. H. White has been holding meetings at Stearns for a few days, he is stopping at the home of Brother Graves.

Bro. H. U. Jacobs visited the Grove church last Sabbath and his presence was appreciated by the church.

Bro. Henry Jones reports sickness in his family, and for that reason has been out of the canvassing field, but says that the Lord has been with them and he will enter the work this week.

Brother Wheeler has entered the canvassing work this week. Let us remember these dear workers who are out in the field in our prayers.

Are you planning to take up the canvassing work this coming spring? If so, get ready quickly, the institute will soon be here.

Sabbath, December 28, was a good day for the Louisville church. The quarterly meeting was held, and when an invitation was given, six souls responded by uniting with the church.

B. W. BROWN.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
O. R. GODSMARK, Secretary and Treasurer.
O. R. GODSMARK, Tract Society Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.
S. F. REEDER, Field Agent, Alexandria, La., R. F. D. 1.
MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.
MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.
LYDIA E. PARMELE, Medical.

Membership of the Louisiana Conference, 267; quota of the Fifteen-cents-a-week Fund, \$2,082.60. Amount paid, \$1,597.49. Amount short, \$485.11.

News Items

"INASMUCH as ye have done it unto one of the least of these my brethren, ye have done it unto me." True to this standard was the answer of Wilberforce when he was asked by a zealous Christian worker, "How about your soul?" "To tell the truth," replied Wilberforce, "I have been so busy trying to help these slaves that I forgot I had a soul." Here then is the true Christian spirit,—so wrapped in the welfare of your brother that your soul becomes one with his, and in his salvation you find your own.—*Youth's Instructor*.

The Week of Prayer proved to be the most profitable one we

ever had. Elder Parmele read the first reading Sabbath, the 7th, after which the congregation was divided into two companies, in order to give all an opportunity to testify and pray. Every one entered into the spirit of the meeting and the power of God's Spirit was very real. This was a great source of joy and encouragement. The attendance was good. The efficacy of prayer in the work of God is what we all need to realize.

The Wednesday night service was held at the home of Bro. E. P. Auger. Elder Spaulding was present with us Sabbath, the 14th, and read the article "For a Witness Unto All Nations," and spoke to us on "Salvation in Christ Alone." He preached that afternoon on the subject of the "New Earth."

The New Orleans church was privileged to have with them the conference laborers who had come to attend the conference committee meeting, December 16-19. Eld. W. S. Lowry preached to us Tuesday night. His subject was "Behold the Lamb of God." We all appreciated the practical lessons taught.

Sabbath the 21st, Elder Parmele preached on "Church Order." After the service it was shown how much the sermon was appreciated. Instead of staying in the church to chat, blocking the aisles, the people all walked out and said what they had to say outside. How careful we ought to be in the house of God to reverence the sanctuary of God.

Sunday, December 22nd, Elder Parmele preached the funeral sermon at Sister Burkett's grandmother's funeral. The relatives have the sympathy of our brethren and sisters in their bereavement. The same day Brother Auger went to Neita to conduct the funeral service of Bro. B. F. Webb's father. They also have our sympathy and prayers.

Sunday, the 29th, the business meeting of the New Orleans church was held. A financial report was given that was encouraging, and for this we are deeply grateful to God. The officers for the present term are; First Elder, R. W. Parmele; Second Elder, W. P. McLennan; Clerk, Mrs. V. Ordieres; Librarian and Missionary Leader, E. P. Auger; Treasurer, O. R. Godsmark; Deacons, E. P. Auger and T. F. Goesling; Organist, Dr. Parmele, Assistant Organist, Miss Lilly B. Goodwyn; Ushers, C. T. Burroughs, and T. F. Goesling; Superintendent of Sabbath-school, Sister Frances Goodwyn; Assistant Superintendent, A. K. Brown; Secretary and Treasurer, Miss Florence Dittmer; Assistant Secretary, Miss M. H. Gastauer; Organist, Miss L. B. Goodwyn; Assistant, Miss M. H. Gastauer; Leader Y. P. M. V. Society, C. T. Burroughs; Secretary, Miss Emi Lou Stuart; Organist, Miss M. H. Gastauer.

Elder Parmele preached an impressive sermon Sunday night, following which Bro. W. P. McLennan was ordained church elder. At the Tuesday night prayer meeting the duties of the church officers were explained by Elder Parmele. Unity among our people depends upon the sacred regard for the order in the organization and sacred trust each officer of the church holds. After the service Brother Goesling was ordained deacon. Thus closed the last day of the year 1912. All expressed gratitude for the blessings of the past year. Now we take up the present to multiply our deeds of love, subtract all our weaknesses, divide our joys and blessings among all, and add our efforts to the one end of hastening the return of our dear Lord and Saviour Jesus Christ.

Be not diverted from your duty by any idle reflections the silly world may make upon you; for their censures are not in your power, and consequently should not be any part of your concern.—*Epictetus*.

MRS. E. M. GIFFORD, R. R. 2, Box 122 B., Shreveport, La., desires clean, up-to-date denominational papers and tracts for missionary work. It is well in this connection to remember that printed matter can not be sent by parcels post. Periodicals should be sent by prepaid postage at the rate of one cent for each four ounces or fractional part thereof, while other printed matter must be prepaid at the rate of one cent for each two ounces or fraction thereof.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

MISS PARIZETTA SMITH, Secretary and Treasurer.

H. G. MILLER, Field Missionary Agent.

MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Membership of the Mississippi Conference, 157; quota of the Fifteen-cents-a-week Fund, \$1,224.60. Amount paid, \$1,227.50. Over paid, \$2.90.

Treasurer's Report, Month Ending Dec. 31, 1912

TITHE

| | |
|-------------------------|-----------|
| Conference Church | \$ 243 85 |
| Jackson | 109 79 |
| Meridian | 65 00 |
| Ellisville | 53 41 |
| Hatley | 52 16 |
| Pine Grove | 41 20 |
| Individual | 3 75 |
| Total | \$ 569 16 |

OFFERINGS

| | |
|----------------------------|-----------|
| Sabbath-School | \$ 138 29 |
| Annual | 113 29 |
| Missions | 72 81 |
| Nashville Sanitarium | 55 50 |
| Harvest Ingathering | 36 35 |
| \$300,000 Fund | 5 00 |
| Aged and Orphans | 5 00 |
| Weekly | 4 46 |
| Total | \$ 430 70 |

PARIZETTA SMITH, Treas.

Doings of the Conference Committee, etc.

[Received just too late for last week's paper.—EDITOR.]

THE executive committee was called to convene Sunday, December the 29th. All the members were present. Eld. S. E. Wight, president of the Union Conference, met with the committee.

The auditors' board convened at this time. Brn. L. V. Crawford, and A. H. Friberg were present as members of this board. The committee has outlined for the year 1913 a greater work than for the previous year. We must advance.

It has been voted to secure another minister for this State. To support another worker for this field means that our people must pay a faithful tithe. We are stepping out in faith having confidence that the financial response of our brethren will be sufficient to warrant one more laborer.

A change has been made in the field agent. Bro. H. G. Miller has rendered faithful service for five years. The work has prospered under his care, and the book work has become an important factor in the conference. He desires a rest from responsibility and wishes to go out into the field as a canvasser for a time.

Bro. Virgil Smith has been chosen to fill the place made vacant by Brother Miller's resignation. Brother Smith has made a splendid record, selling \$1,214 worth of books in less than eight months. We believe Brother Smith will be a good help in this branch of the work.

Eld. E. H. Rees is here auditing the conference and tract society books.

Eld. C. S. Wiest met with the Jackson church last Sabbath for quarterly meeting.

The Jackson Church

SABBATH, December 28, the Jackson church celebrated the ordinances of the Lord's house. Eld. C. S. Wiest was with us and spoke upon the "Meaning of the Ordinances." The Spirit of the Lord was present and witnessed to the word spoken.

The treasurer reported that the church had given \$416.86 for the work of God during the fourth quarter of 1912. This sum was divided as follows:—

| | |
|--|-----------|
| Tithe | \$ 221 70 |
| Sabbath-School Offerings (Jackson) | 50 00 |
| Sabbath-School Offerings (Natchez) | 11 36 |
| Missions | 120 65 |
| Educational Fund | 5 00 |
| Nashville Sanitarium | 5 00 |
| Church Expense | 3 15 |
| Total | \$ 416 86 |

Our hopes were fully realized in raising fifteen cents a week for each member of the church. For this we praise God.

The financial report for the year was a happy surprise to all. It was found that during the year the church had raised the handsome sum of \$1,400 for the support of the work of God. Tithe \$776.92, Missions \$355.35, Nashville Sanitarium \$230 were the largest items composing this sum.

As the members of the church looked at these figures they were led to say with David, What are we "that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee."

Fifteen members were added to the church by baptism during the year. Others are expecting to unite with the church very soon.

JAMES A. MORROW.

Notes

ELD. C. S. WIEST spent last Sabbath with the Ellisville church and held quarterly meeting.

On Sunday Elder Wiest met with a new company twelve miles west of Ellisville. This interest was created by A. L. Saxón one of our faithful canvassers. There are several keeping the Sabbath, and a most excellent interest. Plans are being laid to hold a series of meetings the latter part of this month. We hope a goodly number will take their stand for the truth. This is one of the results of faithful canvassing. Colporteur work will bring people into the truth. Let us scatter the printed page like the leaves of autumn.

Doubtless every one will be glad to learn that the Mississippi Conference has raised her quota of the fifteen-cents-a-week fund for missions.

A request came from the General Conference that the

Southern Union Conference raise \$250 toward the support of the Loma Linda Medical College. The pro rata for the Mississippi Conference is \$29.29. The committee voted for the conference to raise its portion by a free-will offering to be taken the first Sabbath in March. Remember the date, March 1. Any surplus of the offering will be applied to the Nashville Sanitarium fund.

Tennessee River Conference

Conference Directory

E. L. MAXWELL, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas. OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

C. F. LOWRY, Educational and Y. P. M. V. Secretary, 218 Morgan St., Jackson, Tenn.

C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville, Tenn.

Membership of the Tennessee River Conference, 538; quota of the Fifteen-cents-a-week Fund, \$4,196.40. Amount paid, \$2,664.42. Amount short, \$1,531.98.

The Work in Nashville

We find pleasure in reporting that God is blessing our labors. The wet weather has been a real hindrance, yet in the small audience we had one stormy night, I met two or three gentlemen who had been attending for several weeks but had been overlooked in the crowd. We have some souls striving to overcome habits. Let us pray for all such that they faint not, till they are in reality overcomers.

One young lady, a competent stenographer, gave up one of the finest positions in Nashville to keep the Sabbath. We hope God will sustain her while she waits for a new position. We know God has a place for her somewhere; yet the waiting requires faith and much prayer sometimes.

One lady now keeping the Sabbath lost her husband and son a short time ago by a sad accident, and came to Nashville not really knowing why she came, but now she believes fully that it was to hear the message.

Let us believe that God knows where every honest heart resides, and that he is now gathering them out of Babylon to shine in his kingdom.

C. A. HANSEN.

Turning Over a New Leaf

I WONDER how many turned over a new leaf the first of January? And how many of these turned over the colporteur's leaf? In other words, how many resolved they would take up the colporteur work this year?

You see by our yearly report we made a good record last year, but we want to beat that this year. And with our present constituency we can and should do this. Let us do it. What do you say?

We are planning on holding our annual colporteurs' institute at Nashville, February 21 to March 2, in the Southern Publishing Association chapel. How many are planning to attend?

Out of all those who did, and of those who did not, turn over a new leaf January 1, I would like to know how many will now turn over a new leaf and enter the canvassing work? Let me hear from you. Address me, 2309 Lacy St., Nashville, Tenn.

C. F. DART.

**Statement of Funds Received at the Office of
the Tennessee River Conference from
Nov. 5 to Dec. 31, 1912**

| TITHE | |
|--------------------------|------------------|
| Nashville Memorial | \$ 769 65 |
| Memphis | 325 75 |
| North Nashville | 181 74 |
| Springville | 106 54 |
| Cedar Grove | 93 46 |
| Hazel | 71 10 |
| Individual | 53 47 |
| Lane | 52 78 |
| Jackson | 37 73 |
| Paducah | 16 80 |
| Bon Aqua | 11 20 |
| Hustburg | 9 00 |
| Conference Church | 6 70 |
| Leach | 5 12 |
| Total | \$1741 05 |

| ANNUAL OFFERINGS | |
|--------------------------|------------------|
| Nashville Memorial | \$ 126 70 |
| North Nashville | 38 45 |
| Hazel | 34 53 |
| Lane | 17 15 |
| Cedar Grove | 11 57 |
| Portland | 2 65 |
| Total | \$ 231 05 |

| SABBATH-SCHOOL OFFERINGS | |
|--------------------------|------------------|
| Nashville Memorial | \$ 122 05 |
| Memphis | 23 44 |
| Cedar Grove | 21 95 |
| Lane | 10 25 |
| Conference Church | 5 15 |
| Springville | 4 76 |
| Home Department | 2 80 |
| Jackson | 2 08 |
| Hazel | 50 |
| Total | \$ 192 98 |

| HARVEST INGATHERING | |
|--------------------------|------------------|
| Nashville Memorial | \$ 126 92 |
| Memphis | 38 05 |
| Lane | 10 00 |
| Individual | 8 50 |
| Dickson Company | 3 00 |
| Hazel | 2 50 |
| Hustburg | 1 00 |
| North Nashville | 96 |
| Total | \$ 190 93 |

| MISSION OFFERINGS | |
|--------------------------|------------------|
| Nashville Memorial | \$ 52 25 |
| Conference Church | 50 00 |
| Memphis | 20 50 |
| North Nashville | 10 00 |
| Springville | 7 91 |
| Leach | 5 00 |
| Paducah | 3 20 |
| Hazel | 1 60 |
| Jackson | 1 20 |
| Total | \$ 151 66 |

| WEEKLY OFFERINGS | |
|--------------------------|-----------------|
| Nashville Memorial | \$ 57 08 |
| Memphis | 3 85 |
| North Nashville | 1 10 |
| Total | \$ 62 03 |

| SANITARIUM RELIEF FUND | |
|--------------------------|-----------------|
| Nashville Memorial | \$ 30 00 |
| Individual | 12 00 |
| Hazel | 12 00 |
| Total | \$ 54 00 |

| TENT FUND | |
|--------------------------|-----------------|
| Nashville Memorial | \$ 18 00 |
| Individual | 5 00 |
| Total | \$ 23 50 |

| MIDSUMMER OFFERING | |
|--------------------|---------|
| Cedar Grove | \$ 6 00 |

| COLORED WORK | |
|--------------------------|----------------|
| Nashville Memorial | \$ 3 46 |
| Springville | 1 13 |
| Jackson | 50 |
| Total | \$ 5 09 |

| HAZEL SCHOOL | |
|--------------------------|---------|
| Nashville Memorial | \$ 3 00 |

| TOTALS | |
|--------------------------------|-----------|
| Tithe | \$1741 05 |
| Annual Offerings | 231 05 |
| Sabbath-School Offerings | 192 98 |
| Harvest Ingathering | 190 93 |
| Mission Offerings | 151 66 |
| Weekly Offerings | 62 03 |
| Sanitarium Relief Fund | 54 00 |
| Tent Fund | 23 50 |
| Midsummer Offerings | 6 00 |
| Colored Work | 5 09 |
| Hazel School | 3 00 |

Grand Total **\$2661 29**

NOTE.—All pledges paid have been credited to the church of which the person paying is a member.

Our Last Month's Report for 1912

THE colporteurs' report for December is as follows:—

| | |
|--------------------------------------|------------------|
| Subscription Books Delivered | \$ 564 10 |
| Magazines Sold | 195 30 |
| Helps Sold | 125 45 |
| Bibles Delivered | 17 45 |
| Total | \$ 902 30 |
| Total for December 1911 | 415 45 |
| Gain for December 1912 | \$ 486 85 |

Colporteurs' Report for 1912 by Months

| Month | Sub.Bks.Del. | Mags. | Helps. | Bibles | Total |
|-------------|--------------|--------|--------|--------|----------|
| January ... | \$ 71 50 | \$ | \$ | \$ | \$ 71 50 |
| February .. | 175 05 | 107 00 | 43 90 | | 325 95 |
| March | 365 00 | 75 40 | 81 10 | | 521 50 |

| | | | | | |
|-------------|--------|--------|--------|-------|---------|
| April | 352 50 | 103 80 | 67 10 | 14 80 | 538 20 |
| May | 789 00 | 282 20 | 142 50 | 21 70 | 1235 40 |
| June | 811 30 | 148 20 | 153 50 | 7 00 | 1120 00 |
| July | 809 50 | 65 30 | 124 00 | 8 75 | 1007 55 |
| August | 987 35 | 45 80 | 152 25 | 33 60 | 1219 00 |
| September . | 246 50 | 65 90 | 93 25 | 7 40 | 413 05 |
| October ... | 927 50 | 55 60 | 136 90 | 41 40 | 1161 40 |
| November . | 755 00 | 124 10 | 114 70 | 41 75 | 1035 55 |
| December . | 564 10 | 195 30 | 125 45 | 17 45 | 902 30 |

Grand Totals \$6854 30 \$ 1268 60 \$ 1234 65 \$ 193 85 \$ 9551 40

Grand Total for 1911 6127 80

Gain for 1912 \$.3423 60

C. F. DART.

Miscellaneous

Work for Small Men

Don't hate your neighbor if his creed
 With your own doctrine fails to fit;
 The chances that you both are wrong,
 You know, are well nigh infinite.
 Don't fancy, 'mid a million worlds
 That fill the silent dome of night,
 The gleams of all pure truth converge
 Within the focus of your sight;
 For this, my friend, is not the work for you;
 So leave all this for smaller men to do.

Don't hate men when their hands are hard,
 And patches make their garments whole;
 A man whose clothes are spick and span
 May wear big patches on his soul.
 Don't hate a man because his coat
 Does not conform to fashion's art;
 A man may wear a full dress suit,
 And have a ragamuffin heart.
 This, my good friend, is not the work for you;
 So leave all this for smaller men to do.

Despise not any man that lives,
 Alien or neighbor, near or far;
 Go out beneath the shining stars,
 And see how very small you are.
 The world is large, and space is high
 That sweeps around our little ken;
 But there's no space or time to spare
 In which to hate our fellow men.
 And this, my friend, is not the work for you;
 Then leave all this for smaller men to do.

—Sam. Walter Foss, in *Australasian Record*.

Please Read This

We have tried to make it plain that all copy, that is, all matter of every kind for publication in the *WORKER*, should be sent to the editor at 2119-2123 24th Ave. North, Nashville, Tenn.; and that business matters, new subscriptions, changes of address, etc., should be sent to 511 Cole Building, Nashville. But notwithstanding all our efforts to make this plain, some of our correspondents still send manuscript to the Cole Building, thus causing delay, and consequent disappointment to themselves. Brethren, if other people were to read our literature as carelessly as we sometimes read our own papers, about how long would it take to reach anybody by that means?

THE Southern Publishing Association has now on hand a supply of "A More Excellent Ministry," by E. E. Andross. Price, in paper covers, 25 cents; in cloth, 50 cents. Order of the Southern Publishing Association, or of your tract society.

This book is a review of Eld. A. F. Ballenger's position, but is a discussion of the question 'and not of the man.' Every Seventh-day Adventist should have and read this book.

Colporteurs' Report for the Southern Union Conference

Week Ending Jan 4, 1913

ALABAMA CONFERENCE

| NAME | Book | Hrs. | Ords. | Value | Helps | Total | Delivered |
|-------------------|------|------|-------|---------|---------|---------|-----------|
| H G Smith | CK | 34 | 22 | \$25 50 | \$ 2 50 | \$28 00 | \$ 3 50 |
| A J Rice | BF | 41 | 25 | 25 50 | | 25 50 | |
| M L Ivory | BF | 10 | 8 | 12 00 | 4 00 | 16 00 | 7 50 |
| Ernest Waters ... | BF | 23 | 8 | 8 00 | | 8 00 | |

LOUISIANA CONFERENCE—TWO WEEKS

| | | | | | | | |
|------------------|------|----|----|-------|-------|-------|-------|
| J Harzman | PP&F | 60 | 51 | 81 00 | 4 25 | 85 25 | 3 50 |
| J J Reed | BF | 35 | 27 | 34 50 | 23 00 | 57 50 | 2 50 |
| S F Reeder | BF | 9 | 13 | 17 50 | 8 00 | 25 00 | 5 25 |
| P C Sibley | BF | 43 | | | 8 00 | 8 00 | 42 00 |
| A Thresher | BF | 40 | 14 | 17 50 | 7 50 | 25 00 | |

MISSISSIPPI CONFERENCE

| | | | | | | | |
|-------------------|-----|----|---|-------|------|-------|-------|
| H C Balsbaugh ... | GC | 27 | 9 | 23 00 | 2 80 | 25 80 | 4 80 |
| C R Canada | BF | 10 | 3 | 3 00 | 1 25 | 4 25 | 5 25 |
| M T McMullen ... | BF | 8 | | | 50 | 50 | 12 50 |
| J S Fry | D&R | 24 | 5 | 11 00 | 2 50 | 13 50 | |

TENNESSEE RIVER CONFERENCE

| | | | | | | | |
|-------------------|------|----|----|-------|------|-------|-------|
| U Bracy | BF | 37 | | | 1 25 | 1 25 | 45 50 |
| R H Hazelton ... | GC | 33 | 6 | 12 00 | 1 25 | 13 25 | |
| Mamie Moore | D&R | 17 | 1 | 3 00 | 2 85 | 5 85 | 24 00 |
| D H Frase ... | MTRM | 35 | 12 | 9 00 | 75 | 9 75 | 3 00 |

SUMMARY

| | | | | | | | |
|---------------------|-----|---------|--------|-------|--------|-------|--|
| Alabama Conf | 108 | 63 | 71 00 | 6 50 | 77 50 | 11 00 | |
| Kentucky Conf | No | Report. | | | | | |
| Louisiana Conf ... | 187 | 105 | 150 50 | 50 75 | 201 25 | 53 25 | |
| Mississippi Conf .. | 69 | 17 | 37 00 | 7 05 | 44 05 | 22 55 | |
| Tenn River Conf . | 122 | 19 | 24 00 | 6 10 | 30 10 | 72 50 | |

Totals 486 204 \$282 50 \$70 40 \$353 10 \$157 30

Magazine Agents' Report

Week Ending Jan. 4, 1913

| Agent | No. | Value |
|-----------------------|-----|----------|
| ALABAMA CONFERENCE | | |
| Lynne Rainwater | 133 | \$ 13 30 |
| Mrs H G Smith | 19 | 1 90 |

TENNESSEE RIVER CONFERENCE

| | | |
|--------------------------|-----|----------|
| Bessie Swartzbaugh | 91 | 9 10 |
| Totals | 243 | \$ 24 30 |

"Turkey and His End"

Is the title to a series of articles that are to appear in the *Signs of the Times Weekly*, commencing with the issue of January 7. Eld. E. E. Andross, president of the Pacific Union Conference, is the writer. Let us see that they are given a wide circulation among our acquaintances.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

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C. P. Bollman, Editor

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Annual Meeting of the Southern Publishing Association

NOTICE is hereby given that the fifth annual meeting of the constituency of the Southern Publishing Association of Seventh-day Adventists will be held on Friday, Jan. 31, 1913, at 10 A. M., at the publishing house chapel, 2123, 24th Avenue North, Nashville, Tenn., for the purpose of electing a board of directors for the ensuing year, and for the transaction of such other business as may properly come before the meeting.

S. E. WIGHT, *President*.

L. A. SMITH, *Secretary*.

NOTE.—As previously stated in this paper, the foregoing notice was so timed as to bring the legal meeting after the Keene meeting, which was originally appointed for January 21. Later it became necessary to change the date of that meeting to February 3. The legal notice could not however be changed. Hence the seeming conflict. It is now understood between those interested, that the legal meeting will be adjourned without transacting any business until some convenient date subsequent to the Keene meeting. The real business of the Publishing Association will be transacted at Keene.

EDITOR WORKER.

Legal Notice

NOTICE is hereby given that the Fourth Annual Meeting of the constituency of the Hillcrest School Farm, incorporated, will be held at the North Nashville church school building, 23rd Ave., North and Seifried Street, Nashville, Tenn., at 5 P. M., Tuesday, January 28, 1913.

The purpose of this meeting is the election of trustees and a Board of Counselors, and for the transaction of such other business as may properly come before the meeting.

A. J. HAYSMER, *Chairman*,

A. J. HARRIS, *Secretary*.

BRO. J. S. MOORE, of Hazel, Ky., was a caller at the editorial office of the WORKER last week. Brother Moore is one of our oldest colporteurs in point of years of service, having been engaged in this work for over thirty years. He embraced the truth under the labors of Eld. G. K. Owen in Sumner County, Tenn., in 1878, and was baptized by him in the Cumberland River near Edgefield Junction, January, 1879. Brother Moore soon commenced work with tracts and pamphlets, but in 1884, seeing a notice in the *Review and Herald* of our first subscription book, "Thoughts on Daniel and the Revelation," he at once ordered a prospectus and went out to sell that valuable book. He has been in the work a greater part of the time ever since, and now in his sixtieth year is still doing good service.

Eld. S. E. Wight, left Nashville for the North on the Dixie Flyer, Wednesday, January 8. He expects to attend the General Conference Council at Mountain View, Calif., before returning to Nashville. He will come by way of Keene for the purpose of attending the important meeting at that place, February 3-5.

The Value of Character

THE maxim, "Honesty is the best policy," received a rather remarkable confirmation recently in the testimony of Mr. J. Pierpont Morgan, money king, before the Pujo committee in the money trust investigation. The attorney who was conducting the examination was seeking to make it appear that it is only the collateral that counts when a man wants to borrow money. Mr. Morgan insisted that the character of the borrower is of first importance. As the *Independent* (New York, Dec. 26) remarks, this part of "Mr. Morgan's testimony is worth quoting in full":—

Q.—"Is not the credit based upon the money?" A.—"No, sir."

Q.—"It has no relation?" A.—"No, sir; none whatever."

Q.—"So that the banks of New York City would have the same credit, and if you owned them you would have the same control of credit as if you had the money, would you not?" A.—"I know lots of men, business men, too, who can borrow any amount, whose credit is unquestioned."

Q.—"Is that not so because it is believed that they have the money back of them?" A.—"No, sir. It is because people believe in the man."

Q.—"And is regardless of whether he has any financial backing at all, is it?" A.—"It is very often."

Q.—"And he might not be worth anything?" A.—"He might not have anything. I have known men to come into my office, and I have given them a check for a million dollars when I knew they had not a cent in the world."

Q.—"There are not many of them?" A.—"Yes, a good many."

Q.—"That is not business?" A.—"Yes, unfortunately it is. I do not think it is good business though."

Q.—"Is not commercial credit based primarily upon money or property?" A.—"No, sir; the first thing is character."

Q.—"Before money or property?" A.—"Before money or anything else. Money can not buy it."

Q.—"So that a man with character, without anything at all behind it, can get all the credit he wants, and a man with the property can not get it?" A.—"That is very often the case."

Q.—"That is the rule of business?" A.—"That is the rule of business, sir."

Q.—"If that is the rule of business, Mr. Morgan, why do the banks demand, the first thing they ask, a statement of what the man has got, before they extend him credit?" A.—"That is what they go into; but the first thing they ask is 'I want to see your record.'"

Q.—"For instance, if he has got government bonds, or railroad bonds, and goes in to get credit, he gets it, and on the security of those bonds, does he not? He does not get it on his face or on his character, does he?" A.—"Yes, he gets it on his character."

Q.—"I see; then he might as well take the bonds home, had he not?" A.—"Because a man I do not trust could not get money from me on all the bonds in Christendom."

We would not wish to be understood as thinking that the maxim, "Honesty is the best policy," is the proper basis of morals, but it is certainly gratifying to know the estimate the world places upon business integrity.