



# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, APRIL 10, 1913

No. 15

TAKE NOTICE.—All copy for the WORKER should be sent to the editor at the Publishing House. But new names for the WORKER mailing list, requests for change of address, and paid advertisements should be sent to the office of the Union Conference. Even some of the secretaries do not seem to understand this, and delays are occasioned.

## He Knows

HE knows the bitter, weary way;  
He knows the endless striving, day by day,  
The souls that weep, the souls that pray,  
He knows.

He knows how hard the fight has been,  
The clouds that come our lives between,  
The wounds the world hath never seen,  
He knows.

He knows when faint and worn we sink;  
How deep the pain, how near the brink  
Of dark despair we pause and shrink—  
He knows.

He knows! O, thought so full of bliss,  
For though our joys on earth we miss,  
We still can bear it, feeling this—  
He knows.

—Selected.

## Our Publishing House

### Home Office News

SALES report for week ending April 5, 1913: Total number of bound volumes, 5,942; *Watchman*, 2,678.

Our general manager, Brother Hook, went to St. Louis some days ago, as noted last week. There he met Brethren Ford and Curtiss who were there to appear with him before the Western Classification Committee. Owing to the heavy docket of cases to be considered by the Committee our number was probably not reached before Monday evening or Tuesday morning. Of course, we have no idea yet as to the results. The brethren felt encouraged, however, as they listened to the presentation of other claims, as they felt that a much stronger plea could be made in behalf of a reduction of freight rates on books.

Bro. W. W. Eastman occupied the chapel half hour Monday morning with a very instructive and encouraging talk, taking for his text Revelation 7:1-3.

He then read the total amount of sales of our literature for the entire denomination during the first six decades of

its history, followed by the sales for the past seven years, thus showing the steady increase which has been made. A comparison was then made of the sales in the territory of the Southern Publishing Association for January and February 1912 and 1913. Although in some parts of the field there has been a loss, yet taken together the report thus far for 1913 shows a gain of \$1,156.14 over the same period of 1912.

Some effort is being made to beautify the grounds around the Publishing House by a number of flowers. Several donations of bulbs and plants have been made for this purpose and some of the employees, especially among the ladies, expect to assist in caring for these plants.

A plan has been laid to operate here what has been denominated the Publishing House Exchange. This will take the form of a monthly meeting to be held on Tuesday night, at which time workers from different departments will present sketches of their work, the best methods of doing it and various interesting facts connected with it. The first meeting of the Exchange was to have been held on the night of the 8th, but on account of the absence of the manager it was thought best to postpone this meeting until the 15th.

It is felt that if the workers in the various departments understand something about the work in the other departments, it will tend to unify the whole and create a bond of sympathy between the various departments and be helpful in other ways. We want as far as possible to develop all around workers.

Orders are still coming in encouragingly for the April number of the *Watchman* and the May number, now ready, is meeting a very enthusiastic reception. We believe it is destined to have a large circulation.

B.

WHAT does the morning mean?—  
New opportunities to you and me.  
Each day's another chance  
Our hope to much enhance;  
And each to closer press  
To the ever-bleeding side  
Of Him who even died—  
For you and me;  
To give us free  
His grace and love divine!  
And so we'll live for Him this day,  
Who is the Life, the Truth, the Way.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
 S. F. LOVE, Secretary and Treasurer.  
 H. E. BECK, Field Agent.  
 MRS. B. W. BROWN, Sabbath-School Secretary.  
 W. H. WHITE, Y. P. M. V. Secretary.  
 OFFICE ADDRESS, Nicholasville, Ky.

### Missionary Volunteer Department

As the first quarter of the year has passed, and the new one begins, it is very gratifying to see how prompt our young people are in reporting. A good number of reports have been received during the first three days of April. I trust that these are simply the beginning, and that every member of our department in the State will soon send a good report of their missionary work. If there are any young people I am not yet in touch with, I should also like to hear from them, as our aim for 1913 is to see every Seventh-day Adventist young person in our conference enrolled in the society for active service.

Word comes from the Louisville society that their meetings are continuing with increasing interest. They are busily engaged in selling magazines, the proceeds to go toward paying for their new church building.

The Grove society also sends words of courage with their report. They especially state their appreciation of the Morning Watch Calendar. This is quite a general report from our young people throughout the State. Both these societies report work done with the Temperance number of the *Instructor*, which I am sure they have enjoyed very much, and at the same time have accomplished a great deal of good.

The Hartford society has not yet reported, but I expect to hear from them soon. Our conference society is gradually growing larger, and the members are sending in excellent reports. May the work go on and grow stronger and stronger until our aim is accomplished, is my prayer.

WM. H. WHITE.

### News Notes

ELDER BROWN spent Sabbath, the 27th with the Ford church. The quarterly meeting was held, all those present taking part.

Brother Beck has been assisting Bro. A. C. Brown in the canvassing field the past week. He is located in Grayson County.

Eld. J. H. Lawrence made a visit to the office last week. He reports the work progressing in Louisville.

Sister Dow sends in a cheering report of her work in Salyersville. She has been doing Bible work at that place since Brother Dow held meetings there. The Lord has blessed her efforts so that several are now keeping the Sabbath.

Bro. James Hickman came in from his week's work with a smile on his face because he had \$79.85 worth of orders which he had secured in forty-six hours. God does pay his laborers good wages when they are faithful.

Sister Anna Hornung reports that the Lord has blessed her the past month, and she has been greatly encouraged by seeing two of her readers begin to keep the Sabbath.

Bro. Jacob White reports that he has enjoyed the canvassing work he has done this spring at odd times when he could not farm. He also states that they are anxious to have a meeting near his home.

Bro. W. H. White reports from Lockport, where he has been

holding meetings, that the Kentucky River is out of its banks, and that only one house in the town is out of water.

Elder Brown visited the colored church in Lexington, the past week. Elder Lawrence was also there for several days. The brethren seemed to enjoy the few meetings that were held.

Bro. Wm. Winston one of our colored workers has been confined to his home for several days on account of sickness. He is some better at this writing.

Sister Amanda Reed, of Georgetown, has been quite ill, but is now reported some better.

We have just learned of another Sabbath-keeper in the eastern part of Clark County.

Brother Love has been very busy the past week balancing the conference and tract society books. The last and the first of each month are busy times at the office.

We have been pleased to see how well our isolated brethren have responded to the call for the thirteenth Sabbath offering.

We have just made the conference office a present of a new safe. This is one of the many necessities for the office. This will protect our books and accounts from fire.

The tract society secretary has been able to sell some of our books and tracts to those not of our faith. Every day we have callers and inquirers about our books and Bibles. Let all our people remember that we carry a nice stock of Bibles, and can sell as cheap as you can buy elsewhere. Why not give us your order and help your own institution. The tract society belongs to every Seventh-day Adventist in the State.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 O. R. GODSMARK, Secretary and Treasurer.  
 O. R. GODSMARK, Tract Society Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.  
 H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.  
 MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.  
 MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.  
 LYDIA E. PARMELE, Medical.

### Marthaville

THE meetings in Marthaville that began on the sixth of this month are still in progress. We have the privilege of holding them in the union church in this place when there is no other regular appointment. There is no other suitable place in town for the meetings. The M. E. minister has an appointment for the first Saturday night, Sunday morning and Sunday night, and then again for the morning on the 2nd Sunday. The minister of the M. E. Church South had an appointment for the afternoon and night of the 3rd Sunday, the Baptists preach on the 4th Sunday, and the presiding elder of the M. E. Church preached on the 5th Sunday of March. Though we have these disadvantages, and the weather has been at times very unfavorable, yet we are having some good meetings, and some precious souls here seem to be very much interested in the great truths we have to present. I am glad to say that some have already decided, and begun to keep the Sabbath. A more definite report of the results of the meetings will be given later. We expect to continue the meetings until the 13th of April anyway.

In the recent meetings held by the M. E. ministers, some cut-

ing things about the work of Adventists and their doctrine were said, and various insinuations were made. Of course this is to be expected. I attended all their meetings and I am free to say that they were a source of encouragement to me. The way the precious truth, the *present truth*, is trampled under foot, is a shame. Ministers will tell the people that the kind of preaching that's needed is the preaching of repentance, and at the same time they will ignore the fact that the thing the people should repent of is the transgression of the Law of God. They will roar against the preaching of doctrine and say that we should preach the love and grace of God, ignoring the fact that we must understand at least to some extent the truth and doctrine of the Bible in order to appreciate God's love and grace. They will rail on "the preaching of history instead of the Bible," ignoring the fact that it takes some knowledge of history to understand the prophecies, a very important part of the Bible, especially in our time. So I have been encouraged by their meetings, not to believe and to do as they do, for "they be blind leaders of the blind," but to be more faithful in proclaiming the great message that God has committed to us.

Let us, dear brethren and sisters, pray much that we may be fully sanctified by the great truth that we have been privileged to learn, and so may proclaim it with great power, that we may reach all the honest in heart, that the work of God may soon be finished, and that we may soon go to the home that Jesus has gone to prepare. In due time we shall surely reap if we faint not.

O. F. FRANK.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
 MISS PARIZETTA SMITH, Secretary and Treasurer.  
 MISS PARIZETTA SMITH, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

### Biloxi

We have now been in our new field of labor, Biloxi, Miss., four weeks, and we are delighted with our home and happy in our work. Because of a serious throat trouble I have not been able to do much yet, but trust I may soon be able to put in full time.

Biloxi is a city of about eight thousand, made up of many nationalities, and the greater part of them are Catholic. There are a good many French and Italian, and I have sent for some literature in these languages so as to interest them in the truth.

I am canvassing for "Daniel and the Revelation," and find the people much interested in it, but many of them do not read the Bible or care to understand it.

We believe there are honest souls here, and by God's help we will do our best to find them. I carry tracts with me to give away.

Our little company numbers four at present.

Sister Ingham and Brother Bayly have been faithfully holding up the light here for a number of years, and they are glad to have us unite our efforts with theirs.

We have Sabbath-school, prayer meeting, and weekly missionary meetings. Our purpose is to do all we can to spread this message by circulating tracts, journals, papers, selling books, holding Bible readings etc. Although Sister Ingham

is eighty-three years of age, yet she holds a number of Bible readings each week and takes a club of twenty *Watchman*.

We are very grateful to God for the quiet, restful location he has given us in the home of Brother Bayly. We are surrounded by beautiful trees and flowers and are cheered by the songs of birds, and above all we are thankful for the many open hearts and doors for this precious message.

Pray for us that we may be faithful day by day.

H. G. MILLER.

I AM sitting on the porch of a bath house out over the blue waters of the Gulf of Mexico. All about we can see the fish playing in waters, wild ducks swimming, boats going to and fro, and occasionally we hear the whistle of a ship in the distance. Many scriptures come into my mind—"Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed." "The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea." "Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men!"

We have now been in our new home a month. Our hearts are filled with thankfulness for our manifold blessings day by day.

This city of thousands lies in darkness, waiting for the message. Brother Bayly and Sister Ingham have so lived and labored that an influence has been exerted upon the side of truth. They have been faithful in Sabbath services and weekly prayer meetings. We have organized a missionary band and will be pleased to receive any of our publications for free distribution and for our reading rack in the union depot.

I have already taken thirty-one orders for "Steps to Christ," and twenty-one orders for "Best Stories." Later I plan to hold Bible readings. One lady, after reading "Steps to Christ," went to a neighbor with whom she had had some difference and wrongs were righted. At another place I found an aged gentleman afflicted. Upon leaving they said, "You are the first person that ever spoke to us about the Lord. Come again." They are Catholics. Pray for us that we may find access to the homes and hearts of this people. We are so thankful that we have the sweet promise that angels of God attend us in these visits.

We read: "Probationary time will soon close. We have but little longer to make known the truth for this time. That which we do must be done quickly, or it will be forever too late."

MRS. MOLLIE MILLER.

FOR SALE.—GRANOIL.—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:—

5 1-gal. cans .....	\$ 4 00
1 5-gal. can .....	3 75
2 5-gal. cans .....	7 30
½ Bbl. (30 gals.) .....	19 80
1 Bbl. (50 gals.) .....	32 50

Our prices are right and our service prompt. For descriptive price list and full information concerning our more than thirty varieties of health foods, address

NASHVILLE SANITARIUM-FOOD FACTORY,  
 Madison, Tenn.

## Tennessee River Conference

### Conference Directory

E. L. MAXWELL, President.  
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305  
 Buchanan St., Nashville, Tenn.  
 C. F. LOWRY, Educational and Y. P. M. V. Secretary, 218 Morgan  
 St., Jackson, Tenn.  
 C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville,  
 Tenn.

### Gleanings from the Colporteurs

Bro. J. S. MOORE writes that he is feeling fine.

Bro. C. H. Chenault is now in the field, and we look for some good reports from him.

A brother from Flintville writes that he has been converted to the true Sabbath, and desires to take up the colporteur work.

Bro. W. L. Cutchville writes: "I start out canvassing as never before. I am of good courage. I think there is success before me. I trust in the Lord."

Sister Mamie Moore says: "Many where I am working are Catholics and Jews, but I have had some good experiences and have three new readers for Sister Patton."

Sister Cornwell writes: "I enjoy the work, and my health is improving. Isa. 58:8. I have had many good experiences with the people, and am always treated courteously."

Sister Ruth Greentree, who is selling the *Watchman* regularly in Fayetteville writes: "There are several, when they see me come in the door, get their money out before I get to them." People want the *Watchman*, and a regular systematic effort is the way to reach them.

The institute at Hazel closed the 2nd of April. It was a success. It is expected that a larger number will enter the colporteur work at the close of school than ever before. Some of the students have already been out a few hours canvassing with good success, and they have enjoyed it very much.

From Bro. G. C. Hinshaw's last letter I quote: "The last day I sold and took orders for \$13 worth of books in spite of the flood and rain. Last Monday I took orders for \$19.50 worth of books and delivered \$16.50 worth. So you see it was not such a blue Monday for me."

Sister D. S. Brown has begun work in Murfreesboro, and writes: "I am working my home town, and I am reminded of the prophet Jonah as I think of my own experience. I dreaded the experience of giving the message to my friends and townspeople, and was preparing to work elsewhere. But hearing of the storm at Murfreesboro, and my family being there, my anxiety to learn of their safety brought me home at the earliest possible moment.

"Well after arriving home, I decided by the help of the Lord, not to be a coward. So after a season of prayer, I found myself entering the homes of the people I had tried to shun. And as I hear their anxious inquiry, 'What do these things mean,' I realize that I have been trusted with the truth they need for this time, and I find myself canvassing them, and feeling such an interest in their souls, that I forget self.

"I feel that I will love the work, and consider that I am blessed by having a part in the greatest work that has ever been carried on in the world.

"My little girl is going to start out with me to sell the special number of the *Youth's Instructor*."

C. F. DART.

### Nashville

WE are pleased to report that Sister Cothren, of Alabama, has joined our forces as a Bible worker. This, sister, though young in the truth, seems full of enthusiasm, and we welcome her to this needy field. She takes the place of Sister Roberson, who was taken ill with fever. While Sister Roberson is better, yet it will be months before we can look for her to resume active service. Sister Baxter is also much improved, and has taken on a number of readers. This will give the pastor a chance to do more visiting, as our year's lectures are drawing to a close. We have had a fair degree of success, yet we are far from being satisfied. Much seed has been sown and we believe it has not been in vain.

Our plans are for a tent early this spring, so that we can do the hardest work before the heat becomes trying.

Our Sunday night meetings are still well attended and the interest is good.

C. A. HANSEN and WORKERS.

### Magazine Selling Experiences

THERE seems to be no end to the good things that are in store for the magazine worker, and hoping that there will be some who will be stirred to action to take up this work, I will submit a few interesting experiences I have had in the last two weeks.

One Catholic lady took offense at an article in the *Watchman*, and the next time I called she said, "I will have to take issue with you in regard to this piece." I talked with her for over an hour in an effort to make clear to her that our fight was not with Catholics as individuals, but with that part of the teaching of the church which is not in accord with the Bible. She finally agreed to read more of our literature, and asked for tracts on the State of the Dead, the Millennium, and the Coming of Christ.

The proprietor of a restaurant after having read one copy, said, when I called the second time, that the magazine "is a fine little book," and he took three copies for the use of his patrons.

A lady remarked that she had at first taken the magazine just to please me, but that after reading them for a time she had become all broken up over the matter which they contained. She said: "I want you to tell me how long it will be after the Turks are driven out before the Lord will come; and do you think he is coming soon? These things worry me, for I know I am not ready. I belong to a church that has no religion." I asked her what church that was, and she replied, "the Episcopal." She then asked about the state of the dead, and other matters, and I promised to send her some tracts dealing with those subjects. She was real anxious to get them.

A young man who is a bartender in a saloon, and who has been taking the *Watchman* for some time, told me, when I called the other day, that he had been reading the books, and that he was now convinced that he should not be in that business. He said that his mother did not want him to engage in such work, and that he had decided to go back to Atlanta; and he also said he hoped these good magazines would be a help to other young men as they had been to him.

I stepped in a clothing store where I had a regular customer, but not seeing him, I offered the paper to the first one I met. He took it in his hand and then called the other man saying, "Here is the *Watchman*, You were saying a while ago that you hoped the lady would bring it, as it was about time for the next number." Each of them took a copy.

A man in a wholesale house, who looked to be fifty years

old, said that he was not the boss but that his father was, and he would call him. The father came and took the paper, remarking as he did so, "Yes, I want the paper." The son remarked, "Father is easier than I am." To this the father replied, "No sir; the fact is that I am old enough to know a good paper when I see it."

I could mention many other good things that come to me in my work, but these will suffice for this time. They convince me that now is the time to get our publications into the hands of the people.

LENORA MAXWELL.

**Nashville Church News**

THINKING that it might be of interest to the readers of the WORKER we will attempt to give from time to time interesting news items of the work in the city of Nashville, and particularly of the Memorial Church. These reports will cover the work of the several departments of the church, such as Young People's Society, Sabbath-School, Church School, Ladies' Aid Society, Missionary Society, Financial, and the general church organization.

Nashville is a large center of our work in the South, and we believe that our people will be glad to know more in detail of the progress of the cause in this city.

Our reports will be furnished largely by the heads of the various departments, and while they will be of a local nature, we hope they may be a source of encouragement to other churches and companies, and that we may have the privilege of hearing from others in a like manner.

To those who have not visited us we would state that our principal church building, the Memorial Church is located in East Nashville at the corner of Fifth and Fatherland Sts. The Sabbath services are held here, also the Sunday night meetings.

The Wednesday night prayer meetings and Young People's meeting on Friday night are held in the church building in North Nashville near the Publishing House. In this building is located also the church school.

The Memorial Church is about four miles from the Southern Publishing Association.

A short time ago we enjoyed a short talk by Dr. David Paulson, of the Hinsdale Sanitarium, at the Sabbath service.

Sabbath, March 29, in the absence of our pastor, Elder Hansen, the pulpit was filled by Eld. E. H. Rees. His talk on Faith was much appreciated.

Our Thirteenth Sabbath offering in Sabbath-school amounted to \$17.91. One class of young people gave over \$7 of this amount, leading the other classes for the quarter by a margin of about \$4.

Through the efforts of Bro. A. L. Nay and R. C. Gray, superintendent and secretary respectively, assisted by a corps of regular teachers, the Sabbath-school has grown in membership and interest almost beyond our expectations. Our donations have reached the highest mark in our history.

More will be said regarding this in our next report.

From the annual report of the Treasurer for 1912, the following interesting facts are gleaned:—

Tithe .....	\$4465 49
Sabbath-School Offerings .....	265 05
Ingathering .....	133 37
Annual Offering .....	152 05
Total Mission Offerings .....	845 33
Gain over 1911 .....	88 49
Rate per Capita on Missions .....	5 63
Total Cash Received .....	5997 17

Rate per Capita on Total Cash ..... 39 98

Church school funds amounting to about \$500 were raised in addition to the above.

G. H. CURTIS.

**News Items**

ELDER HANSEN desires to enlist the co-operation of all the members of the Nashville church in a great evangelistic campaign during this summer. Shall we not all pray for the success of the efforts of our workers in Nashville, Jackson, and Memphis?

Brother Martin is planning to hold meetings in the community where he lives during the summer months as the way may open. Let us remember him also in our prayers.

Our colporteurs are moving out into their fields, and a note of courage is heard in the reports that they are sending in. The army of the Lord is advancing in Tennessee, and we expect to see some of Satan's strongholds crumble before this conquering tread.

E. L. MAXWELL.

J. M. Boyce, Cor Young and Meda Aves., Memphis, Tenn., desires copies of our papers, tracts, etc., to be used to fill reading racks and in other missionary work, provided they are sent in good condition and post-paid.

**Southern Union Conference**

**Union Conference Directory**

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

C. D. WOLFF, Union Missionary Agent, 2014 24th Ave. N., Nashville, Tenn.

A. N. ATTEBERRY, Educational and Y. P. M. V. Secretary, Hazel, Ky.

**Colporteurs' Report for the Southern Union Conference**

Week Ending March 29, 1913

KENTUCKY CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
James Hickman	.BF	46	59	\$60 50	\$19 35	\$79 85	\$1 45
W P Ethington	.BF	27	22	26 00	3 00	29 00	
D C Ray*	.....BF	28	11	12 00	75	12 75	
A C Brown	....BF	6	2	2 50	50	3 00	
LOUISIANA CONFERENCE							
John Hartzman	PP&F	59	40	63 00	5 00	78 00	2 00
Frank Peabody	PP&F	44	26	43 50	2 00	45 50	
Mrs F Peabody	PP&F	9	2	3 00	2 25	5 25	2 25
C P Bodwell	.PG&GC	48			14 50		35 00
Susie Boden	...NTP	1	2		50		50
MISSISSIPPI CONFERENCE							
J S Fry	.....D&R	54	28	59 00	5 25	64 25	5 25
Emily Billups	.. BF	20	27	40 50		40 50	
Annie Watts	...BF	20	21	30 50		30 50	
Elmer Chastain	.CK	34	24	24 00	5 00	29 00	5 00
Meridian Church*..					4 50	4 50	4 50
A L Saxon	....BR	27			3 75	3 75	3 75
TENNESSEE RIVER CONFERENCE							
G C Hinshaw	...BF	37	20	26 50	5 25	31 75	18 00
R H Hazelton	..GC		11	23 00	3 00	26 00	3 00
MrsAWCornwell	BF	10	16	18 50	1 00	19 50	16 00
Mamie Moore	..D&R	28	16	17 50		17 50	
U L Beardon	..D&R	15	4	8 00		8 00	
J S Moore	....sofD	40	5	6 00	1 25	7 25	
Mrs D S Brown	.BF	12	5	5 00	30	5 30	

\*Two Weeks.

SUMMARY

Alabama Conf . . . . .	No Report.						
Kentucky Conf . . . . .	107 94	101 00	23 60	124 60	1 45		
Louisiana Conf . . . . .	161 70	109 50	24 25	118 95	39 75		
Mississippi Conf . . . . .	155 100	154 00	18 50	172 50			
Tenn River Conf . . . . .	142 77	104 50	11 80	115 30	37 00		
Totals . . . . .	565 341	\$470 00	\$78 15	\$531 35	\$78 20		

Magazine Agents' Report  
Week Ending March 29, 1913

Agent	No.	Value
<b>LOUISIANA CONFERENCE</b>		
Emi Lou Stuart . . . . .	25	\$ 1 35
Edna St Clair . . . . .	10	90
Susie Boden . . . . .	9	90
<b>MISSISSIPPI CONFERENCE</b>		
Miss Jennie George . . . . .	88	8 80
Meridian Church* . . . . .	58	5 80
A L Saxon* . . . . .	40	4 00
<b>TENNESSEE RIVER CONFERENCE</b>		
Mrs E L Maxwell . . . . .	166	16 60
Laura E Young . . . . .	55	5 50
Totals . . . . .	451	\$ 43 85

\* Two Weeks.

Miscellaneous

The Prize

ARE you working in this world of sin?  
Does some ambition strive within  
And whisper—"Worldly honors win"?  
Heed not!

'Tis but the Tempter says to thee,  
"A few more years, and then you're free,  
And in your hands the prize I see."  
Heed not!

If for ambition's gold you sigh,  
With Satan's mesh before your eye.  
Know 'twill removed be bye and bye.  
Beware!

Removed—but when it is too late  
When sealed forever is your fate.  
You're traveling with a dangerous mate.  
Beware!

The prize is for mankind below  
Who heed the seed in life they sow,  
And overcome their deadly foe,  
Rejoice!

Within your reach you see the prize.  
It glitters in the starry skies,  
And when the morning star doth rise—  
'Tis yours.

The Holy City, broad and fair,  
Is shining brightly for you there,  
With other righteous ones to share—  
'Tis yours.

There is a greater prize above;  
Hold fast to God's eternal love,  
And ever while your heart doth throb  
Rejoice!

"Daniel and the Revelation" with "Christ's Object Lessons" on Northern California Coast

AFTER spending six months, mostly in the Spanish work in Arizona, I returned to California about the 1st of June. After our refreshing camp-meeting at Santa Rosa, Calif., I went to Humboldt County, to work a good part of the summer in the cool coast climate. In this summer's work the dear Lord gave me prosperity. In about six weeks' canvass, I was blessed in getting some \$750 to \$800 worth of orders for books, outside of helps, etc. Besides this I took over \$50 worth of orders for "Christ's Object Lessons," and over and above all this, a number for the smaller books such as foreign "Steps to Christ," "His Glorious Appearing," etc.

My delivery was good,—far beyond what I dared expect. My leading work was "Daniel and the Revelation," by Eld. Uriah Smith, which gives the straight truth on the "Eastern Question," or the driving of the Turk out of Europe; the end of the Turkish Empire marking the end of the world. More than once this summer I have taken four orders from four men occupying the same cabin, for "Daniel and the Revelation." I believe it is in God's order that this book should now go to the people. I seek God much in prayer, and try to lean heavily on the "Everlasting Arm." I expect much from the Lord; and feel as if all comes wholly from him, which it does; then work hard, bestir myself as if all came from our own efforts. Success results. Then I am thankful to God for it all. Ps. 34:1-4; 40:1-5; 103:1-5; 145:7; 105:1-5; 106:1-5.

I believe the end is near. We shall not have much time to work now. What is done must be done quickly. Step in now while the waters are troubled. WALTER HARPER.

Words Especially Applicable to the Present Situation

"SOME have taken the position that the warnings, cautions, and reproofs given by the Lord through his servant, unless they come through special vision for each individual case, should have no more weight than counsels and warnings from other sources. In some cases it has been represented that in giving a testimony for churches or individuals, I have been influenced to write as I did by letters received from members of the church. There have been those who claimed that testimonies purporting to be given by the Spirit of God were merely the expression of my own judgment, based upon information gathered from human sources. This statement is utterly false. If, however, in response to some question, statement, or appeal from churches or individuals, a testimony is written presenting the light which God has given concerning them, the fact that it has been called forth in this manner in no wise detracts from its validity or importance."—*Testimonies Vol. V, p. 683.*

"And now, brethren, I entreat you not to interpose between me and the people. . . . Do not by your criticisms take out all the force, all the point and power, from the Testimonies. Do not feel that you can dissect them to suit your own ideas, claiming that God has given you ability to discern what is light from heaven, and what is the expression of mere human wisdom."—*Id. p. 691.*

What Drink Costs England and the United States

THE drink bill of Great Britain, according to the statistics assembled by the secretary of the United Kingdom alliance and published in the London *Times*, was about \$25,000,000 greater in 1911 than in 1910. It amounted to about \$800,000,000.

For the United States, it is reported in the *American Grocer*, the cost of alcoholic beverages in 1911 was nearly twice that of the United Kingdom, being estimated at \$1,568,470,514. Very nearly \$1,000,000,000 was paid for beer alone. From 1871 to 1880 the average per capita consumption of beer was 8.79 gallons per annum; in 1911 it had risen to 20.66 gallons.

### "We Uns" and "You Uns"

NORTHERNERS who visit certain parts of the south and southwest are sometimes amused by what they call southern provincialisms. Among these are "we uns" and "you uns." As a matter of fact, the expressions are not strictly southern, but are used by those who live—or used to live—in the Alleghenies. The mountain population seems to be largely homogenous, as if descended from a common stock.

The mountaineers have mingled little with the people of the lower country, and being isolated, have preserved some of the peculiarities of speech and custom brought from the mother country, which the rest of us have abandoned. "We uns" is not even a true Americanism; it is common even now in Scotland, whence it was doubtless imported to our mountains by the hardy Scotch immigrants.

The phrase is an ancient one. It may be found in Tyndale's New Testament. In Matthew 3:9 we can read: "And see that ye uns thinke not to saye in yourselves we have Abraham to oure father."

As Tyndale's translation was printed in 1526, nearly 400 years ago, this form of expression has the prestige of age, and belonged to the language of our ancestors.—*Youth's Companion*.

### A Slave to the Weed

JOSEPH JEFFERSON JR., repeats a yarn that his father used to tell concerning a friend of the elder Jefferson who was an inveterate smoker.

The man was getting along in years and found himself afflicted with some ailment which caused him a great deal of anxiety.

"Why don't you consult a specialist?" Jefferson asked him.

After thinking it over he decided he would. Several days later Jefferson met him and inquired as to his health, asking if he had seen a doctor.

"Yes, I went to see one," said the old man.

"And what did he say?"

"Well, you see, I'm a great smoker," he answered, "and I knew he would ask me the first thing how much I smoked, and tell me to go a little slow. I smoke about 20 cigars a day, and when he asked me how many I consumed I told him on an average of 40. 'That's too many,' he said, 'just cut the number in half.' I am now smoking but 20."

Like thousands of others this man was such a slave to the weed that he could not give it up even to save his life.

### Some Facts About Beer

"WHO ever saw a beer advertisement which did not claim beer to be the product of barley alone?" remarks an exchange. "Yet the brewers themselves, before the joint committee on food standards of the Association of State and National Food and Dairy Departments declared: 'Malt beer has become extinct in America, so why resurrect it?'"

"Beer," says the National Consumers' League, "is often made of glucose, sugar, rice, rotten corn, starch, preservatives, beer-coloring, etc."

"The use of coloring matter and preservatives in beer," says the *National Food Magazine*, "is rapidly and steadily increasing."

Rotten corn, it should be remembered by beer drinkers, is strongly suspected of being the cause of pellagra.

### What Is Drunk Over the Bar

AN exchange remarks that "some queer things are drunk over the bar. Sometimes it is children's dresses and wives' bonnets; sometimes it is a horse or a cow; sometimes it is a house and lot; sometimes even a good-sized farm is soaked up and swallowed at the bar. Often it is a man's truthfulness, his sobriety, his good sense, that goes into the cup and is gulped down; yes, the man's very life may be in the fatal glass. Little children's tears, a wife's heartache, a mother's heart-break—these are quaffed with the whisky and beer passed over the saloon bar. Who fancies the flavor?"

THE *Protestant Magazine* stands out not only prominent but as preeminent among all anti-Roman Catholic periodicals. This magazine is upon such a high plane that it commands the respect even of its enemies. Vituperation and mud-slinging have no place in the Christian warfare. Even "Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

### Well-Deserved Praise

THE weekly *Signs of the Times* of March 18 had these words of well-deserved praise for the General Conference diary:—

"There has come to our table just recently a little vest-pocket leather volume  $5\frac{1}{4} \times 2\frac{3}{4}$  inches. It bears on its outside the now familiar figures '1913.' It has on its title page, 'Diary, Cash Book, and Memorandum, with Compendium of Information regarding the Beginning and Growth of the work of Seventh-day Adventists in its Different Departments. Arranged by N. Z. Town, 1913. Seventh-day Adventist General Conference, Takoma Park, D. C.' It is a valuable little volume, much more so than the vest-pocket diaries which are published. For instance, it has a Reminder Index of two pages covering every month and every day in the year. It takes up the work of the denomination under Evangelical Work in Non-Protestant and Heathen Lands, Publishing, Sabbath-School, Medical, Educational and Missionary Volunteer departments, with the progress which each of these departments has made from its beginning to the present time. It gives total contributions to missions up to the close of 1911, the various presidents of the General Conference, the various secretaries, the various sessions of the General Conference, and a financial summary. It has twelve pages of maps, table of weights and measures, an interest table, antidotes for poison, help in case of accidents, with eighteen pages for cash account, pages for bills receivable and payable, summaries of sales for various months, weather record, pages for memoranda, additional various data, and blank for every day in the year, with calendars for 1912, 1913, 1914. We have thought that a pretty good book of this sort, but this beats it. The simple truth, we have to say it. It is an excellent companion, and it would seem as if every worker should have it. It may be obtained of the General Conference Publishing Association, Takoma Park, D. C., while they last, or it can be ordered of the General Conference Publishing Association, Takoma Park, D. C."

# SOUTHERN UNION WORKER

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### To Subscribers

•ALL subscriptions should be sent to your local conference office or to the publishers, and not to the editor.

### Observe May 3

SABBATH, May 3, has been appointed by the General Conference Committee for Missionary Volunteer Day. Do not fail to observe it.

### Death of Sister Maud Dortch

WE learned just too late for last week's paper of the death of Sister Maud Dortch which occurred recently near Fort Worth, Texas. Miss Maud was one of the Bible workers in the North Texas Conference. She was born in West Tennessee and lived at Springville, in Henry County until about ten years ago, when her parents removed to Graysville. She received a good education in the Southern Training School, and afterwards engaged in Bible work in the Cumberland Conference. About two years ago she went to Texas with her parents, and was a successful Bible worker there. A large circle of friends in Tennessee will hear with sorrow of the death of this devoted young woman. She had relatives in Springville, Graysville, and Nashville, Tenn., besides her parents at Fort Worth and a brother and an uncle in Keene, Texas.

### Opportunity for Young Man at Hazel Academy

THE Hazel Academy is able to offer an opportunity for some young man who desires to earn his tuition in school for another year. Are willing to pay a small amount in cash if necessary.

Applicant should be seventeen years old or more, and preference will be given to one experienced in farm work.

Can begin right away. In answering please state age, experience, and give references. Address,

A. N. ATTENBERRY,  
Hazel Academy,  
Hazel, Ky.

### Important Notice

WE are laying plans for a special tourist sleeping-car to party from Nashville and neighboring cities to the Conference. We have a promise from the railroad that they will furnish a car if we can secure twenty

not yet decided as to the route which will be either by way of the Tennessee Central N. C. & St. L. to Chattanooga and South up through Asheville, N. C., to Wash-

We would like to enter into correspondence with all those delegates or visitors who expect to go to the General Conference via Nashville. Address R. Hook Jr., Transportation Agent, 2119, 24th Ave. North, Nashville, Tenn.

THE *Western Watchman*, Roman Catholic, says that "one-half of the people of St. Louis have no religion and want none." Its editor claims that of the other half, three-fourths are Roman Catholic, leaving only one-eighth of the whole population of the city divided among the various Protestant sects. Right in line with this statement from a Roman Catholic source is a similar statement from a Protestant pastor of Nashville. He says that Nashville is a non-church-going city. In support of this opinion he refers to one church having a membership of eleven hundred with an average attendance of only fifty.

WE are in receipt of a complimentary copy of "Outline Studies from the Testimonies," mentioned by us last week. It is highly recommended by those who have used it, and from our examination of it, we would judge it to be a very helpful aid in the study of the Testimonies.

This is what Professor Salisbury, Secretary of the Educational Department of the General Conference, says of it:—

"I have carefully examined 'Outline Studies from the Testimonies' compiled by Prof. C. L. Taylor, principal of the Adelpian Academy. I am very much pleased with the entire arrangement of the book, and am free to recommend it as a work which can be used as a text-book by those who are conducting classes in the Testimonies. Let me add that it also can be of much service to our ministers and Bible workers, as a ready reference to important subjects.

"H. R. SALISBURY."

The price of "Outline Studies from the Testimonies" is twenty-five cents, post-paid. Orders may be sent to your tract society, or to Prof. C. L. Taylor, Holly, Mich.

A LOOK at the list of articles for the *May Signs Magazine* will convince you of their importance. It will also show you their splendid selling features. They are:—

A Sermon by President Woodrow Wilson.  
Heralds of the Morning.  
The Coming Conflict.  
Joaquin Miller and Spiritualism.  
Spiritualism More Popular.  
Prophecy on Spiritualism.  
The Same Old Sophistry.  
Blaming It on the Fire.  
The Power that Rules the World.  
Prepare War! Wake Up the Mighty Men!  
The Warning for the Times.  
Labor's Seductive Enemy.  
Police Graft.  
Violence.

Nature as an Artist—The Infinite.  
Explaining the Mystery of the Seed.  
Why This Difference in Sabbath Observance?  
Bible Reading—First Day Sacredness.

Only wish we had the space to briefly outline each article. But we do want to say that the Bible reading is the *best* we have ever seen in a brief presentation of the subject. A winning way to present these texts so often used to show first-day sacredness. It is worth many times the