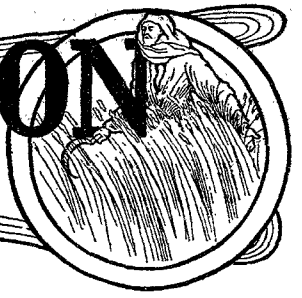


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, MAY 1, 1913

No. 18

A Song of Gladness

BY ELIZAANN ESTES KENDRIE

Just being glad is
A brave thing to do;
Looking for the glad things
Rather than the blue;
Filling life with sunshine,
Just a steady glow;
Looking for the glad things
Everywhere we go.

Just being glad is
Often hard to do;
Forgetting all the sad things
That we ever knew;
Living in the sunlight,
Speaking words of cheer,
Looking for the glad things
Through each busy year.

Just being glad brings
Heaven here below,
Looking for the glad things
In the love-light's glow;
Burdens will be lighter,
Life seem more complete:
Looking for the glad things,
Glad things we shall meet.

—*Christian Herald.*

Our Publishing House

Home Office News

SALES report for week ending April 26, 1913: Total number bound volumes 1,401; *Watchman*, 9,897.

We will quote the following from a letter just received from Bro. A. F. Harrison:—

"We are now holding our last institute with the students here at Keene. We have thirty-five bright young men and women in the drill who expect to enter the field this summer. This is the largest number that we have ever had to go out from the school that I know anything about. Last week North Texas went a little over \$1,700 in orders. Have not yet heard from Oklahoma."

We were indeed glad to receive a visit last week from Mrs. B. A. Philpott, one of the veteran canvassers in the Southern field. At one time both Brother and Sister Philpott were faithful colporteurs in this field, but have not been actively engaged in the work for the last few years. We are always glad to welcome our field workers at the Home Office.

While here Sister Philpott gave us an interesting report of the work of her son, who, like his parents, is now engaged in distributing our literature in Canada.

Bro. Llano Philpott, who is only nineteen years of age, and naturally of a timid disposition, has had good success. He has earned several scholarships and last year delivered over \$1,600 worth of books.

This experience should surely be an inspiration to other young men to go and do likewise, only we would suggest that they choose the Southern States as their field of labor.

"When men realize the times in which we are living, they will work as in the sight of heaven. The canvasser will handle those books that bring light and strength to the soul. He will drink in the spirit of those books, and will put his whole soul into the work of presenting them to the people. His strength, his courage, his success, will depend on how fully the truth presented in the books is woven into his own experience and developed in his character. When his own life is thus molded, he can go forward, representing to others the sacred truth he is handling. Imbued with the Spirit of God, he will gain a deep, rich experience; and heavenly angels will give him success in the work."—*Manual for Canvassers,* page 13.

"Elder Norwood has just returned from a trip to the central part of the State. He carried ten copies of 'The Man That Rum Made' and returned without them. Evidently he is not a bookkeeper. Yesterday we received a rush order for one dozen of the books from the Gentry church, which we returned at. They also ordered fifty *Watchman*. I hope our other churches will do likewise."—*Arkansas News Letter.*

Letters received from Elder Eastman indicate that the meeting at Huntsville was a successful one, and that quite a number will enter the canvassing work at the close of school. Bro. Eastman left Huntsville last Wednesday accompanied by Bro. V. O. Cole, general agent of the Southeastern Union. They are now at Graysville, conducting an institute there.

MONDAY MORNING CHAPEL TALK

Bro. L. A. Smith occupied the chapel half-hour Monday morning, taking for his text, Rev. 14:1. "And I looked, and lo, a Lamb stood on Mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

The people composing this number are taken from among those who have been most subject to the wiles and temptations of Satan and are without fault before the throne of God. We have many evidences that this is the last generation. Four events of tremendous importance, revolutionary in their nature, shaping our methods of industry, and showing that we are living in the last days have transpired within the last four hundred years. The Reformation of 1517 brought out the Word of God and gave men the right to think. In the year 1492 Columbus discovered America, and a period of

exploration was thus begun which has made it possible for the third angel's message to be carried to those in far away lands. The Lord had prepared a seed out of the Old World to be planted in the New. The printing-press, another invention of our times is the greatest gift by which God enables us to advance the things of the gospel. The discovery of the uses of steam has enabled the gospel to be carried swiftly to every nation, and to prepare a remnant people for the last days. We are living in an age of speed. Men are running madly and the cry is for speed. Everything goes to show that the way has been prepared for the message to be given to every nation, kindred, and tongue, and we are living in the last days of this world's history.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK JR., *Gen. Manager.*

The Publishing House Exchange

As previously mentioned in the *WORKER*, an educational feature has been inaugurated for the benefit of the Southern Publishing Association employees, and named "Publishing House Exchange." The general object of the exercises, to be held about once each month, is to unify the work and the workers on a more thorough co-operative basis by acquiring both theoretical and practical knowledge of the various processes in the printing line.

The first of these exercises occurred on Tuesday evening, April 15, and was pronounced a successful beginning of this new effort. The Publishing House chapel was well filled with workers and their friends, and an air of general good feeling and keen interest characterized the assembly.

The Superintendent, W. A. Harvey, chairman of the Program Committee, gave a brief outline of the objects sought in the Publishing House Exchange stating that inasmuch as this is a progressive effort, each program would necessarily be incomplete in itself, as each constituted only a part of the whole. He voiced the sentiments of nearly all concerned when he spoke of his own timidity in taking part in any public exercises and expressed fears of ever becoming an orator. "But," he boldly asserted "I would rather try and fail, than never try at all and succeed," and we all know that perseverance in such semi-public efforts occasionally produces able orators.

"Praise the God of our Salvation" was rendered by a trained chorus under the leadership of G. H. Curtis, after which Eld. S. E. Wight, president of the Association, offered an earnest prayer for God's blessing on these efforts.

"Come To-day" was sweetly rendered by a mixed quartet composed of Mrs. R. C. Gray, Miss Lee Huguley, Messrs A. J. Stagg and H. A. Varney.

The first address, "Origin and History of Printing," by C. P. Bollman, was greatly enjoyed by all present. Upon calling for volunteers to relate where and when the first printing was done in America several places were named and dates given, but none seemed correct, when finally Battle Creek was mentioned a ripple of merriment swept over the assembly. The speaker cleared up the point in question by stating that the art was first practised in Mexico City, in 1540, and next in Lima, Peru, South America, in 1584. The first printing in the United States was done at Harvard College, in 1638. Some of these facts were a surprise to nearly all present.

Following Brother Bollman's talk an Instrumental Quartet composed of Messrs L. W. Simkin, A. J. Stagg, F. C. Varney, and H. C. Harrison rendered a good selection. These gentlemen are members of the Southern Publishing Association Band, from which we expect much in the programs to be given later.

"The History of the Southern Publishing Association," was the subject of the second address of the evening, by R. Hook Jr., Manager, and as the history was related, step by step, read partly from official records, or given from personal knowledge, one could but be grateful for the happy outcome of such a series of trials and dark experiences as have in past years formed so large a part of the history of this new flourishing plant.

In closing, Brother Hook fittingly referred to the motto lettered on the wall of our chapel, "What Hath God Wrought!"

The next musical selection, "Send Us Help," was sung by a male quartet composed of Messrs G. H. Curtis, H. L. Morphew, R. C. Gray, and F. E. Pfeiffer, and was followed by an address by L. A. Smith on a subject related directly to the work of book making, entitled, "The Making of a Book—Authorship—Preparation of Manuscript for the Publisher." This work was particularly emphasized from the standpoint of denominational book making, and depicted the trials and disappointments which often beset an author. In spite of these he fearlessly expressed the hope that some day he may realize the ambition of his life, and become a full-fledged author. Of course the applause of the audience was intended for his encouragement and as a well-wisher for success.

Even as we read, that "of making many books there is no end," so the above subject of the address may *never* come to an end, but meanwhile we will continue untiringly to work at both till the demand for books ceases.

As a fitting close of the evening's program the audience joined heartily in the song "Beauty for Ashes," and as they left for their homes there were heard many expressions of appreciation for the pleasant entertainment given by the Publishing House Exchange.

F. E. P.

Alabama Conference

Conference Directory

A. L. MILLER, President.
THOS. E. PAVEY, Secretary and Treasurer.
THOS. E. PAVEY, Tract Society Secretary.
MARK WILSON, Field Missionary Secretary.
OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.
HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to Apr. 11	Amount paid to Apr. 11	Amount short
195	\$2028 00	\$ 507 00	\$ 181 87	\$ 325 16

Alabama Mission — Twenty-Cents-a-Week-Fund

200	\$2080 00	\$ 520 00	\$ 147 57	\$ 372 43
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News Notes

ELDER MILLER is at Sheffield conducting a series of meetings with that church. We are sure the church will be much encouraged by the message that Elder Miller has for them.

Brother Wilson has returned from the institute at Oakwood, and he reports a most profitable and enjoyable time. We hope to have several additions to the colporteur work as a result of the Oakwood institute.

Brother Keate writes very encouragingly of the work at Stapleton. They have a Sabbath-school of twenty members and many are deeply interested in the truth.

We have received a good many orders for the *General Conference Bulletin*, but we feel that there are many more who should have the *Bulletin*. The cost of the *Bulletin* is only

fifty cents for the session, and it will contain matter that will be of the greatest interest to every Seventh-day Adventist. Send in your orders to the tract society office and they will receive prompt attention.

Bro. Ernest Waters, who is canvassing in Calhoun County, was a welcome visitor at the office April 24. Brother Waters spent the Sabbath in Birmingham, and returned to his field of labor the first of the week.

Eld. E. H. Rees, auditor, secretary, and treasurer of the Southern Union Conference, made us a pleasant call April 23. Elder Rees was on his way from Nashville to New Orleans, and stopped off in Birmingham to get a statement of the Alabama Conference Association.

Field Experiences

I CALLED at a Baptist preacher's home and knocked on the door. The minister was still in bed, as he had been up late the night before. I told him I had come to show him a good book, but he said, "I don't want any book but a church guide." I insisted that he let me show him the book, but he said, "I don't want to see it." As I started out of the house the thought came into my mind to ask him if he was a preacher. I did so, and he said he was. I said to him, I have something that every preacher needs, and then he let me show him the book. He was so pleased with it that he gave his order for both "Bible Footlights" and "Best Stories." When I took the books to him he did not have the money, so I went with him to borrow it and he paid for them. It was the Holy Spirit that told me what to say.

Another preacher said to me the other day, "I don't want any more books. I have a library running over with books." I said, "Sir, it will not cost you a thing to look at the book." Then he let me show him the book, and when I got through he gave me an order for three "Bible Footlights," one for himself and two for other preachers. It was the Holy Spirit that did this also. Dear fellow workers, let us get where the Lord can use us. If we will do this, we will have success in the work.

I. W. PEEVY.

marriage, April the 8th, at the home of Elder Lindsay, in the city of Louisville. We wish them a happy life in the work of God.

Bro. W. H. White spent several days at Rollingburg the past week, visiting the brethren in that community.

Miss Lillian Farney was a caller at the office the past week. She improved the opportunity to sell some magazines while here.

Bro. W. P. Ethington was compelled to leave the canvassing field for a few days because of rheumatism. We do hope Brother Ethington will soon be able to be out again, selling the printed page.

Elder Lindsay visited the Hartford church Sabbath, baptized two souls, and conducted the quarterly meeting.

Mrs. Verna Beck has been doing good work selling our magazines. We are glad for the success she has had.

Elder Brown was compelled to return home from Louisville on account of the illness of his son. He spoke in the hall while in Nicholasville.

If you have not ordered the *General Conference Bulletin* better do so at once. You can not afford to be without it. The price is only fifty cents. Order from the Kentucky Tract Society, Nicholasville.

Bro. W. H. White left, the 20th, for Shrewsbury, Mass., where he will visit with his parents until the General Conference, and on his way back he will attend this important meeting.

Sister Lenna Gatton, of Louisville, is now selling our good magazines.

Those going to the General Conference from Kentucky will be welcomed by those going from Nicholasville. They will leave over the C. & O. railroad May 13. If you are going, write to the office and we will make definite arrangements with you.

We should all keep in mind the urgent call from the mission fields. Our workers are all looking to Kentucky to do her part on the twenty-cents-a-week fund. How does your account stand? Three months of this year are now gone. Let us now make full payment for the time past.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 S. F. LOVE, Secretary and Treasurer.
 H. E. BECK, Field Agent.
 Mrs. B. W. BROWN, Sabbath-School Secretary.
 W. H. WHITE, Y. P. M. V. Secretary.
 OFFICE ADDRESS, Nicholasville, Ky.

Mission Offerings

Church	Membr.	Amt. Paid	Amt. Short
Louisville	94	\$ 84 16	\$ 241 08
Conference Church	49	63 10	106 44
Bowling Green	21	45 30	27 36
Lexington	12	23 91	17 61
Grove	26	11 22	78 74
Ford	23	9 97	69 61
Sand Hill	23	7 39	72 19
Hartford	16	3 56	51 80
Locust Branch	5	6 00	11 30
Halcom	5	1 00	16 30
Totals		\$ 255 61	\$ 692 43

Kentucky Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to Apr. 11	Amount paid to Apr. 11	Amount short
183	\$1903 20	\$ 475 80	\$ 132 26	\$ 343 54

Kentucky Mission — Twenty-Cents-a-Week Fund

75	\$ 780 00	\$ 195 00	\$ 104 07	\$ 90 93
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Notes

WE are indeed glad to give a report of the work done with our good magazines. Our brethren throughout the conference have ordered 2,250 April magazines. We are encouraged with this showing, and hope that for May we will sell even more. Many who are now idle could sell fifty or one hundred copies each month. Will you please join this band of workers and swell our order to 2,500 this coming month.

Mr. Curtis Pound and Miss Edna Scott were united in

FROM Jan. 1, 1913, to the present date (April 25), the mission offerings received at the conference office amount to \$255.61. The amount that we should have raised during this time is \$948.04. We are \$692.43 short. We have raised only a little more than one-third of the amount that we should have raised. This shortage has been a source of perplexity to the conference officers, but we believe that our people in Kentucky will, after having considered the matter, put forth greater effort than ever before. We believe that our people can raise their full quota of the twenty-cents-a-week fund, and we yet have courage. Let us each put forth our utmost

efforts; if we do this, there is no reason why, at the end of the year, we may not have our full quota raised.

S. F. LOVE, *Treasurer.*

Notice to Conference

I DESIRE to call your attention to the proper manner of remitting cash to the conference office or tract society. Many times remittances are received made payable to the secretary or treasurer of the conference or tract society. When remittances are received made payable to the secretary or to the treasurer in person, the secretary or treasurer is not necessarily responsible to the society which he represents for their disposition. All remittances should be made payable to the society and not to the secretary or treasurer of same. In other words, make all money orders, checks, etc., payable to the Kentucky Tract Society, to the S. D. A. Kentucky Conference, or to the Kentucky Mission S. D. A., as the case may require.

S. F. LOVE, *Treasurer.*

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
O. R. GODSMARK, Secretary and Treasurer.
O. R. GODSMARK, Tract Society Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.
H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.
MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.
MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.
LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to Apr. 11	Amount paid to Apr. 11	Amount short
267	\$2776 80	\$ 694 20	\$ 562 38

Louisiana Mission — Twenty-Cents-a-Week Fund

76	\$ 790 40	\$ 197 60	\$ 21 47
			\$ 176 13

Simsboro

It has been some time since I have reported through the WORKER. I have been visiting churches and isolated Sabbath-keepers in the northern part of the State, and have just returned from Marthaville where Eld. O. F. Frank has been holding meetings for several weeks. I enjoyed meeting with the Sabbath-keepers at this place very much.

I am now at Simsboro getting ready for tent meetings. Our first meeting will be held near Athens in Brother Johnson's neighborhood. We expect to ship our tent April 22, and before you read this in the WORKER the meetings will be in progress. Remember the meetings when you pray.

W. S. LOWRY.

Alexandria

WE are having some very interesting Bible studies here. I find a good many who are somewhat acquainted with our faith, as I distribute literature.

I was holding a Bible study with a family a short time ago and used "Bible Footlights" as a help. The man noticed it and wanted to know what kind of a book that was, and asked to see it. He said: "I would like to have one of those books. That is just the kind of a book I have been looking for." And of course he was just the kind of a man I had been looking for, and as I had some on hand I got him one. I have been holding readings with the family regularly since then, and they are drinking in the truths with

a relish. Last Sunday evening as we began to study, this man held up his book and said, "I have been studying my book all day, and it is the best book I ever saw. I have gotten five times its cost out of it already. I would not sell it at any price." We then started our study on Daniel seven. Several times while we were studying he said, "It is the most wonderful thing I ever heard of," and when we were through he said, "It is just fulfilled to the letter, isn't it?"

They are coming out into the light as rapidly as they can under the circumstances. Pray that they may fully accept the truth.

S. F. REEDER.

April 23.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
MISS PARIZETTA SMITH, Secretary and Treasurer.
MISS PARIZETTA SMITH, Tract Society Secretary.
VIRGIL SMITH, Field Missionary Agent.
MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.
OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to Apr. 11	Amount paid to Apr. 11	Amount short
157	\$1632 80	\$ 408 20	\$ 93 29
			\$ 314 91

Mississippi Mission — Twenty-Cents-a-Week Fund

130	\$1352 00	\$ 338 00	\$ 96 74
			\$ 241 26

Tennessee River Conference

Conference Directory

E. L. MAXWELL, President.
F. C. VARNEY, Conference and Tract Society Secretary and Treas.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat St., Jackson, Tenn.
C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville, Tenn.

Tennessee River Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to Apr. 11	Amount paid to Apr. 11	Amount short
538	\$5595 20	\$1398 80	\$ 666 91
			\$ 731 89

Tennessee River Mission — Twenty-Cents-a-Week Fund

109	\$1133 60	\$ 238 00	\$ 35 08
			\$ 248 32

News Notes

BROTHER CHENAULT has broken the record this year. He sends in a report of \$88 worth of books for a week's work in a rough broken country. Three of the orders were taken from preachers.

Brother Bracy, of the Hillcrest School Farm, is canvassing Sundays in West Nashville, and sends in a nice little report. That is the way. If we can not work all the time let us put in what time we can.

Sister Mabel Bollman writes: "Just a line to report to you my sale of one hundred *Watchmen* in Springfield yesterday. Had some interesting experiences and enjoyed my work very much." How is that for a day's work?

From Brother Hinshaw's letter I quote: "I am having too good an experience to think of being discouraged. The dear people are so hungry for what we have. One man said if he had the money he would buy a whole library of our books. He has a 'Coming King.' Another man had worn out his 'Coming King' and bought a new one of me to keep

at home so he could loan the old one out. The Methodist Episcopal preacher is favorable to our work."

At this writing I am at the Hazel School attending the closing exercises. We expect soon to have some recruits in the field from this school.

C. F. DART.

Nashville Church News

ON a recent Sabbath we were pleased to have with us Eld. E. L. Maxwell, president of the conference, who spoke to the congregation at Memorial Church, while Elder Hansen met with the North Side church.

At the last quarterly business meeting it was necessary to elect a new clerk owing to the removal of Bro. J. W. Winn to the North Carolina Conference office. Sister Adella King was elected for the remainder of the year.

We are making a special effort this year to have those of our membership who do not reside in Nashville, to transfer their membership to their present location or to the Conference church. Those knowing themselves to be members here, please make application to Sister King for letters as soon as possible, addressing her % the Southern Publishing Association, 2123 24th Ave., N. Our interest in this matter can be better understood when it is stated that we have over fifty members who are non-resident. It is impossible for us to care for this large absent membership so we solicit your co-operation in this matter.

An orchestra of about seven members has been gathered together, and have been practising for several weeks under the direction of Elder Hansen. These players in connection with the regular choir and pipe organ, add considerable to the interest in the Sunday night meetings.

We believe that good music should always be an important part of our services.

The Publishing House Band has also been organized, and it is expected will be of considerable assistance in the tent meetings this summer.

For the information of our local membership as well as our friends outside, we will state that the principal officers of the church are composed of two elders, four deacons, four deaconesses, clerk, treasurer, chorister, librarian, and Sabbath-school superintendent. These, acting under the pastor as chairman, constitute the church board. Dr. A. J. Harris and Bro. M. F. Knox are the present elders.

Mention has already been made of the church school program recently given. An interesting feature of the program was the class drills of actual school work. Classes were sent to the blackboard and given work of which they had not been previously informed. Others giving oral recitations, all the work showing careful training by the instructors. This practical exhibition was enjoyed and much appreciated by the patrons and friends.

It is needless to say that the children enjoyed the program.

A real live Young People's Society, under the leadership of Bro. Harlan Harrison, is doing effective work in various lines. Brother Harrison has associated with him a committee on plans who map out the work of the society. The society has been a valuable help to the evangelistic effort in the city.

A more detailed report will follow later.

A very interesting department of our church work is the Missionary Society. Dr. A. J. Harris is the present leader, with Mrs. L. A. Smith as librarian. On account of so many other meetings in each week it is impossible to have weekly meetings, so the society meets once each month on Wednesday night. At such times the reports are given and many per-

sonal experiences are related that are intensely interesting. Some of our people are engaged regularly in selling magazines, others in distributing free literature among the country people at the market. The extent of the territory covered by this class of work can hardly be estimated as these people come many miles from all directions.

For years some of our workers have taught classes in the Sunday-school at the State's Prison. Here is also a good field for the distribution of papers. The Publishing House Band has given some concerts and others have assisted with other music so that our work is known and appreciated.

A number of our people are assisting the conference workers by holding Bible readings and visiting.

Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

C. D. WOLFF, Union Missionary Agent, 2014 24th Ave. N., Nashville, Tenn.

A. N. ATTEBERRY, Educational and Y. P. M. V. Secretary, Hazel, Ky.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to April 11, 1913, \$1,-847.32.

Camp-Meetings

THE GREAT IMPORTANCE OF ATTENDING THEM

ONLY a few weeks from this and the camp-meeting season will begin. It is now time for every Seventh-day Adventist to begin preparing for this important season.

Camp-meetings have been instituted for the purpose of encouraging the people who are discouraged, and increasing the working ability of those who are already active in missionary work. These meetings can not be valued as you would measure or value common commodities.

Ancient Israel had three general gatherings each year, and the most of the people attended. God blessed them for their effort, and the sacrifice of time and means. Some writers tell us the second tithe was set apart throughout all Israel for the purpose of defraying their expenses in attending these meetings, and also that they might help the poor to attend and to live while they were there; and to-day we find some Seventh-day Adventists who have devised different plans of laying up money during the year so that when the time of camp-meeting arrives they will have a fund with which they can pay their expenses in attending. It would be well for every one in the Southern Union to begin at once, if you have not already commenced, to lay up money that you may attend the camp-meeting this summer, and get the blessing which is sure to be poured out upon the people of God.

The first work we should attend to is preparing for eternity. The material needs of this world are not as essential as the eternal. If we secure "first the kingdom of God, and his righteousness," the promise is that all needed temporal things will be added.

"If they do not avail themselves of the privileges which He has provided that we may become strong in him and in the power of his grace, they will grow weaker and weaker and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and he will do for you that which you most need to

have done. Your farms should not be considered of greater value than the higher interests of the soul. All the treasures which you possess, be they ever so valuable, would not be rich enough to buy you peace and hope, which would be infinite gain, if it cost you all you have and the toils and sufferings of a lifetime."—*Vol. 2, pages 575, 576.*

S. E. WIGHT.

Twenty-Cents-a-Week Fund

We would like to call the attention of our brethren in the different conferences to the reports which we have placed under your conference heading with reference to the present standing of the twenty-cents-a-week fund. You will notice that each conference shows a shortage of this fund, some more than others. We wish it were not so, but we have thought that if your attention was called to the matter it would give you a pleasure to make up the shortage, so that we may not be pulling all the year to make up a lack in our offerings.

The sum total we are short at the present time for the whole Southern Union amounts to \$1,847.32. This amount divided up equally among the members of the union shows that each member is short on his offerings almost \$1.40. Now if all the members continue to pay twenty cents a week and undertake to make up this shortage by adding to their regular twenty-cent offering five cents a week making the total twenty-five cents it will require almost seven months to regain what we have already lost. With three months of the year already past, you can readily see that this will leave us only two months of the remaining time in which it will be necessary for us to only pay twenty cents per week.

We are surely glad that the conferences have done as well as they have in this matter, and we trust that it will be possible for us to make up the lost time in these offerings, for it means much to the work all over the world, and especially in our union.

Especially do we wish the members of the different missions to notice the mission report, as it shows that they are not making quite strong enough effort to come up to the mark. We believe that once their attention is called to this fact that a more determined effort will be made on the part of each one to make up the amount that is lacking.

Praying for success in the entire field, we are,

Yours for co-operation,

SOUTHERN UNION CONFERENCE,
E. H. REES, *Treasurer.*

Colporteurs' Report, Week Ending April 19, 1913

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Ernest F Waters	BF	28	23	\$24 00	\$ 2 00	\$26 00	\$ 5 00
A J Rice	BF	48	17	20 50	2 50	23 00	2 50
I W Peevy	BF	32	9	20 00		20 00	6 00
Lola Balew	BF	46	13	14 00	1 00	15 00	11 00
H G Smith	CK	28	8	12 00		12 00	
Mrs H G Smith	CK	23	4	7 50	2 25	9 75	4 50
R G Glatter	PP&F	12	4	8 50		8 50	
R T Jacks	BF	21	2	2 00	25	2 25	47 20
S S Guilford	BF	42					25 75
Totals		281	80	\$108 50	\$8 00	\$116 50	\$101 95

KENTUCKY CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
James Hickman	BF	40	31	\$31 00	\$26 80	\$57 80	\$
W P Ethington	BF	42	25	28 50	2 25	30 75	
D C Ray*	BF	79	26	28 00		28 00	
M B Wilson	BF	22	6	6 00	19 30	25 30	
Totals		183	88	\$93 50	\$48 35	\$141 85	\$

LOUISIANA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
C P Bodwell	PG&G	49	27	\$92 00	\$ 3 50	\$95 50	\$
J Harzman	PP&F	44		4 50	70 00	74 50	
I J Reed	BF	58	38	56 00	6 75	62 75	
F Peabody	PP&F	33	1	1 50	1 75	3 25	69 75
Mrs M Stuart	NTP&OPH		14		3 50	3 50	
Mrs F Peabody	PP&F	6		1 00	1 00	11 50	
Mrs J Harzman	BS	10			25	4 50	
Totals		200	80	\$149 50	\$21 25	\$236 00	\$160 25

MISSISSIPPI CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
E P Campbell	PG	30	27	\$81 00	\$	\$81 00	\$
J S Fry	D&R	55	29	64 00	1 75	65 75	1 75
Ella Johnson	PP&F	21	34	52 50		52 50	
M A Murphy*	PP&F	45	28	46 50	25	46 75	1 75
Emily Billups	BF	39	29	43 50		43 50	
H G Miller	D&R	43	16	40 00		40 00	
HCBalsbaugh	BF&G	47	19	35 00	1 25	36 25	9 25
Annie Watts	BF	39	24	36 00		36 00	
Elmer Chastain	CK	35	32	32 00	2 25	34 25	5 25
A L Saxon	BR	25	6	18 00	3 25	21 25	6 25
Lettie Linyear	BF	36	17	18 50		18 50	
Miss M P Sparks	BF	8	4	4 00	10 50	14 50	22 50
Mrs Ethel Warren	BF	3	10	11 00		11 00	6 00
Mrs Mollie Miller*	stoc	15	10	6 00	4 50	10 50	10 50
Louise B Jackson	CK	18	4	4 00	5 75	9 75	5 75
C R Canada	BF	31			7 50	7 50	57 00
C H McColey	BR	8	6	6 00	1 50	7 50	1 50
T R Battles	BF	53	1	1 00	2 00	3 00	31 00
Totals		551	296	\$499 00	\$40 50	\$539 50	\$158 50

Grand Totals ... 1215 544 \$850 50 \$118 10 \$1033 85 \$420 70
*Two Weeks.

Magazine Agents' Report, Week Ending April 19, 1913

Agent	No.	Value
ALABAMA CONFERENCE		
Ruth Greentree	72	\$ 7 20
R G Glatter	58	5 80
Lola Balew	34	3 40
Anna Peevy	25	2 50
KENTUCKY CONFERENCE		
Verna Beck	100	10 00
Vangie Hickman	65	6 50
LOUISIANA CONFERENCE		
Mrs Brosi	100	10 00
Mrs M O Stuart	59	2 95
Mrs J Harzman	4	40
MISSISSIPPI CONFERENCE		
Mrs H C Balsbaugh	14	1 40
A L Saxon	12	1 20
H G Miller	6	60
Totals	549	\$ 51 95

Worker Readers Please Take Notice

THE March, April, and May editions of the *Protestant* are all on the press now! So we can still begin subscriptions with the March number. Please pass the word along through your conference paper, correspondence, etc.

A. J. S. BOURDEAU.

Miscellaneous

An Opportunity for Normal Training

RECENTLY there was mailed from the office of the Southern Training School Printing Department, a quarterly, covering, in a brief way, the work in the various departments of the Southern Training School, except the Normal Department. Something has been said through the columns of the SOUTHERN UNION WORKER regarding the work of this department, and it is hoped that whatever has been said, and whatever may be said, will be an inspiration to many of our young people to avail themselves of the privilege of the Southern Training School in training for the teaching profession.

One of the more recent classes organized especially for this department, is that of drawing. The students have been taking blackboard sketching, perspective, and water color. The principles involved in these exercises will be especially helpful to those who go out into the school work, and there is the greatest interest manifested among the students in that department. Furthermore, a complete course is given in mat-weaving, which is designed to prepare students in the primary grades for basket-weaving and kindred sloyd. The measuring and cutting of these mats is especially helpful in teaching the little people the use of the ruler, and in their work in arithmetic. The cutting also affords an excellent training of the hands.

The preparation these normal students will have at the end of the year, will certainly be greatly enhanced over their equipment at the beginning of the year. After having spent five forty-five minute periods for a term in studying the principles of Education, the same length of time in studying Psychology, and again taking the same time for School Management, after having put in nine months in studying methods of recitation, and special methods for the various branches, in addition to drawing, blackboard work, sloyd work, and water color, these teachers will have a right to go forth with a world of confidence compared with their former preparation.

The writer has personally visited a large number of churches which, having had church schools and dropped them, feel discouraged over the church school proposition. In making inquiry of those who are responsible for the school's existence, and its non-existence, they say, "Well, our school didn't do any good." The success or failure of our church schools has largely been in the hands of teachers in the past, and almost without exception wherever a bad taste lingers over the church school work, it has been because of inefficiency somewhere in the teacher sent out. It surely is high time that the church, young people, and our training schools awakened to the real facts and begin in real earnest to give a solid and substantial training for this important line of work. Church schools have come to stay.

Instruction has been given and repeated often that this people must look after the lambs of the flock, and if church schools have come to stay and fulfil this design in the economy of God's cause, young people must devote their lives to this work, and they must be trained that their lives may count for the most. If there are young people in the South who feel that they have a call to enter the work as teachers, and who desire further information regarding the courses, any inquiry will be answered most gladly. C. L. STONE.

"Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long."

What Hath God Wrought in the Canvassing Work!

HAVING just finished about five months hard work in Arizona, I am now at Loma Linda (California) Sanitarium, taking a much needed rest and health-giving treatments, prior to going to Washington, D. C., to attend General Conference. In this matchless "Edenic spot of earth," one finds rest and refreshment for body, soul, and spirit. Amid blooming flowers of many kinds including orange blossoms, the air is fairly redolent with fragrance. Sweet singing birds fill the air with melody. This is surely an earthly paradise.

In the last or closing canvass of five short weeks in Arizona the dear Lord did great things for me, giving me \$900 worth of orders, for books, helps, etc. And above all this I sold over \$160 worth of "Ministry of Healing" for the College of Medical Evangelists at Loma Linda.

I had Bro. Geo. H. Reese, an old California canvasser, join me in January in Arizona. He has had good success, took as high as \$30 to \$60 worth of orders in one day. Last week he got over \$100 in orders. Our leading book now is "Daniel and the Revelation." It is joy to sell it, and it sells, too.

I hope to have Brother Reese, and one of his brothers, who is also a devoted, earnest canvasser go to Kentucky or Tennessee, and possibly one or two more bookmen go with them, and work in the needy Southern field in 1914. Pray it may be even so. I look for a grand, glorious meeting at General Conference. Let all pray for its success.

Loma Linda, Calif.

WALTER HARPER.

A Reform Needed

IF we would have our children pure and elevated in character, we must see that their daily associates are what they should be. If children have companions who are noble and true, in most cases they themselves will become noble and true. They should have companions who will not ridicule what is pure and worthy, but will rather advocate what is right. The fear of ridicule leads many a young person to yield to temptation, and to walk in the way of the ungodly.

Mothers may do much by example as well as by precept to show their children how to be upright amid scorn and ridicule. A mother can not afford to be in bondage to opinion; for she is to train her children for this life and the life to come.

We should see that our children have advantages for gaining an education, that they have a pleasant home, furnished simply, and providing convenient, tasteful arrangements.—*Mrs. E. G. White.*

THE reason why the Catholic Church is such a menace to our civil liberties is because it is and holds itself to be a state, a kingdom; not merely a spiritual kingdom, but a kingdom exercising also civil powers of right. As reported in the *Catholic Northwest Progress* of January 24, Monsignor Benson, of Salford, Eng., stated this plainly in a sermon only a few months ago, in these words:—

"The Catholic Church is as much a society, a state, as any other. It is the kingdom of heaven come down on earth. It is as much a kingdom as England, as much a state as any commonwealth."

The National Reform theory differs from this only in this; it would make a kingdom of heaven of every civil government, a man-made theocracy of every state.

"Vow, and pay unto the Lord your God."

SOUTHERN UNION WORKER

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To Subscribers

ALL subscriptions should be sent to your local conference office or to the publishers, and not to the editor.

Do not fail to read on page 149 what the President of the Union has to say about "Camp-Meetings"; and on page 150 what the Treasurer says about the "Twenty-Cents-a-Week Fund."

Destroyed by Fire

WE wonder how many read the item in last week's Tennessee River news notes relative to the burning of Brother and Sister Walen's home near Fountain Head, Tenn., Sabbath, April 19.

Brother and Sister Walen are engaged in self-supporting school work. They have been struggling against many difficulties and the loss of their house and its contents is a severe blow to them. They need prompt help. Donations of money for them may be sent to the Tennessee River Tract Society, 509 Cole Building, Nashville, Tenn. Clothing, etc., should be shipped to H. M. Walen, Fountain Head, Tenn.

We trust there will be a prompt and generous response to this appeal.

General Conference Transportation

A SPECIAL pullman tourist sleeper, latest model, will leave Nashville over the N. C. & St. L. Railroad at 9:30 P. M., leaving Chattanooga over the Southern at 5:20 A. M., Knoxville at 8:30 A. M., arriving in Asheville at 1 P. M. where we have secured a stopover of five hours, leaving at 7 P. M., Eastern time, arriving in Washington at 10:40 A. M., Wednesday, the 14th.

Upon arrival in Washington I would suggest that the delegates purchase tickets to Takoma Park over the Baltimore and Ohio Railroad. The fare for the trip is twenty cents, the train leaving the Union Station, Washington at 12:35 P. M., arriving at Takoma Park 12:49. The next train will leave at 3:30 arriving at the Park at 3:45.

The General Conference brethren have arranged for the transportation of baggage and passengers from Takoma Park Station at the following rates: ten cents for trunks, five cents for hand baggage, and ten cents for each passenger.

In order to avoid confusion we would suggest that all those desiring to go in the special car mentioned above, write to R. Hook Jr., Transportation Agent, 2119-2123 24th Ave., North Nashville, Tenn., enclosing check for trunk and berth. Those who do not hold annual clergy permits and desire the reduced fare returning, should enclose check for \$19.25. Then when you return you will pay only one-half the going fare plus fifty cents, but in remitting to the writer you should enclose check for \$19.25 plus \$2.50 for lower berth, or if you desire an upper, add only \$2. This money should be sent

so as to reach Nashville not later than May 8th. By doing this your tickets will be purchased in advance, your sleeping-car reservation made, and same will be placed in an envelope with your name upon it and upon arriving in Nashville tickets will be turned over upon request.

Remember the date. Our car leaves Nashville at 9:30 P. M., May 12. The indications are that quite a number will join our party en route. We understand about twenty of our brethren will join us in Chattanooga and Knoxville, and a party of six will connect at Asheville.

R. Hook Jr., Transportation Agent.

Romanism and the Bible

As regards the attitude of the Roman Catholic church toward the Bible, the fourth rule of "The ten rules of the congregation of the index of prohibited books, enacted by the council of Trent, and approved by Pope Pius IV in a bull, issued on the 24th of March, 1564," according to Dr. Dowling, reads as follows:—

"Rule 4. 'Inasmuch as it is manifest from experience, that if the Holy Bible, translated into the vulgar tongue, be indiscriminately allowed to every one, the temerity of men will cause more evil than good to arise from it, it is, on this point, referred to the judgment of the bishops, or inquisitors, who may, by the advice of the priest or confessor, permit the reading of the Bible translated into the vulgar tongue by Catholic authors, to those persons whose faith and piety, they apprehend, will be augmented, and not injured by it; and this permission they must have in writing. But if any one shall have the presumption to read or possess it without such written permission, he shall not receive absolution until he have first delivered up such Bible to the ordinary. Booksellers, however, who shall sell, or otherwise dispose of Bibles in the vulgar tongue, to any person not having such permission, shall forfeit the value of the books, to be applied by the bishop to some pious use; and be subjected by the bishop to such other penalties as the bishop shall judge proper, according to the quality of the offense. But regulars shall neither read nor purchase such Bibles without a special license from their superiors.'—*History of Romanism*, by John Dowling, A New Edition, 1870, book 7, chapter 2, par 14, pp. 492, 493. Edward Walker, Pub. New York.

"Let the Protestant lover of his Bible, and of that glorious bulwark of liberty, the freedom of the press, pay particular attention to "the passage" just quoted, "and then say whether it is possible for freedom to exist in any land where popery is the predominant religion, and the priests of Rome possess the power to enforce these laws of their church."

ARTHUR L. MANOUS.

FOR SALE.—GRANOIL,—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:—

5 1-gal. cans\$	4 00
1 2-gal. can	3 75
2 5-gal. cans	7 30
1/2 Bbl. (20 gals.)	19 80
1 Bbl. (40 gals.)	32 50

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