


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, MAY 29, 1913

No. 22

## Resting With Jesus

COME ye yourselves apart and rest a while,  
Weary, I know it, of the press and throng.  
Wipe from your brow the sweat and dust of toil,  
And in my quiet strength again be strong.

Come ye aside from all the world holds dear,  
For converse which the world has never known,  
Alone with me, and with my Father here,  
With me and with my Father now alone.

Come, tell me all that ye have said and done,  
Your victories and failures, hopes and fears.  
I know how hardly souls are wooed and won;  
My choicest wreaths are always wet with tears.

Come and rest. The journey is too great,  
And ye will faint beside the way and sink:  
The bread of life is here for you to eat,  
And here for you the wine of love to drink.

Then fresh from converse with your Lord return,  
And work, till daylight softens into even:  
The brief hours are not lost in which ye learn  
More of your Master and his rest in heaven.

—Selected.

## Our Publishing House

### Home Office News

SALES report for week ending May 23, 1913: Total number bound volumes, 1,452; *Watchman*, 2,772.

Brother Harvey, our superintendent, is back at his desk again. He reports a good meeting in Washington, though the weather was somewhat disagreeable. He was glad to get back to Nashville and the Publishing House once more.

### CONFERENCE NOTES

"YESTERDAY morning's service [May 17], was led by Elder Evans. It was surely a splendid sermon and a stirring appeal to greater consecration. In the afternoon Eld. E. E. Andross, president of the Pacific Union Conference, was to speak but before beginning his address he stated that a testimony had just been received from Sister White which was to be read to the Conference assembled. This communication was read by Eld. W. C. White.

"In the President's address Brother Daniells emphasized the point that even though our brethren had been extensive travelers by sea and land the past four years, not one life

had been lost by accident or shipwreck in all that time.

"The gain in membership the last four years has been 17,000 souls; the largest in our history. The tithes for 1912 exceeded that of 1908 by five hundred and fifty thousand dollars—a gain of over fifty per cent—while the gain in donations to foreign missions was over five hundred per cent.

"Four years ago there were seventy-nine foreign delegates to the General Conference. This year the number exceeds one hundred. One of the foreign delegates in reporting from his field stated that 'Sister Spies was a passenger one day aboard a steamer bound up the Brazilian coast. On board she met a Norwegian sea captain who had been sick in Buenos Aires and was returning to Norway to die. In course of conversation before he knew her religious belief he said, 'When I was sailing from Liverpool some time ago a man sold me some books teaching a strange doctrine. They disturbed me greatly, and I finally threw them overboard to get rid of them. Later I stopped at the island of Pitcairn, and there I met more of these strange people, and the entire population seemed to concentrate on me in an effort to teach me their doctrine.' At this point Sister Spies spoke up and said that she too believed and taught these same doctrines.'

"As I listened to this statement I could not help but feel that when the Spirit of God goes after a man it is very difficult to escape. This message is going up and down in the earth, and in this morning's meeting I learned of the progress it is making in China. In that country we were told that not one in a thousand among Chinese women are able to read. Brick-layers get seven cents per day. The best paid Chinese evangelists get only \$7.50 per month.

"Brother Hankins of Shanghai made a stirring appeal. He stated that if we should dispatch a missionary tomorrow, before he could reach his destination a million four hundred thousand souls would have passed away. He said further that the young people in the Orient are an enthusiastic company. They are in dead earnest in looking for the coming of the Lord, as they frequently come into his office and say, 'Brother Hankins, have you any news regarding the fulfilment of prophecy?'

"The second meeting of the Publishing Department was held Friday afternoon at 4:30. Brother Town stated that the first Bookmen's Convention was held twenty-three years ago. How the work has grown since that time! Magazine sales have increased over a million copies during the last four years. Some one stated during this meeting that of necessity our work is always indicated in dollars and cents but how different the report will be when we get into the kingdom. In reality the important feature of our work is the number of souls that will be saved as a result.

"The British Publishing House has sold \$430,000 worth of literature during the past four years. Brother Jones of the

Pacific Press said: 'I worked the first power press thirty-six years ago.' Elder Loughborough said a little later, 'I worked a power press sixty-one years ago but I furnished the power.'

"We have just come out from a meeting conducted by Brother Palmer showing a dummy on revised 'Bible Readings.' His object in calling the meeting was to secure criticisms and suggestions from the members of the Publishing Department who were present. They expect to have these plates ready by October 1. Finished books will be ready for circulation by the first of the year.

"One of the morning sessions of the General Conference was given over to reports of the North American Foreign Department. Elder Christian, reporting for the Danish-Norwegian division, stated that there were sixty-four Danish-Norwegian churches in the United States, and that during the last quadrennial period over six hundred and ninety new Sabbath-keepers had been added to the church roll. He told us of how the Hutchinson, Minn., school was purchased; stating that the property was purchased by prominent Danes of the world for seminary purposes, costing \$51,000. The school was not a success and our people bought it for \$10,000. Surely the Lord's hand can be seen in this. The Scandinavian people are evidently enthusiastic workers. A short time ago one Norwegian sister gave \$900 to the Manchuria mission, and a few days ago one brother gave \$1,500 to the same work.

"Elder Reinke, reporting for the Central European Conference, stated that the laws in that country were very strict, and a number of peculiar regulations made it quite difficult for our people to carry on their work. For instance, they are not allowed to take up collections, but to get around this statute they charge admission to their meetings. It works very well and large crowds turn out. So in Europe the people are willing to pay for the privilege of listening to the third angel's message. In their meetings they are not allowed to sing or pray, and are even forbidden to say 'amen' at the close of their meetings as this would make it a church meeting, which is against the law. Colporteurs are compelled to pay a license of \$40 per year. This does not deter our faithful workers in that field, however, as there are 114 colporteurs engaged in the work of distributing our literature. Their total yearly sales amount to \$140,000.

"We were told that there were sixty colporteurs in the Balkan States. When the war broke out nine of our Bulgarian brethren were in the army and were sent to the front, being engaged in most of the great battles of the war. They all came out alive, only one of them being wounded, and he is rapidly recovering and has expressed a desire to enter the colporteur work upon receiving his discharge. Surely 'The angel of the Lord encampeth round about them that fear him, and delivereth them.'

"One of our brethren, a private soldier, held Bible readings with his officers on the Eastern Question, telling them the time had come for the Turk to be driven out of Europe. They were very much interested and, of course, were more than willing to believe that his statements were true. They appreciated his studies so much that he and the rest of our brethren in the service were shown many favors.

"Elder Boettcher, reporting for Russia, said in part,—This union has sixty-two separate governments, one hundred and fifty Seventh-day Adventist churches, a population of one hundred and sixteen millions, or nine and a half millions to each conference. There are forty different languages spoken in the Caucasus. During the last four years 2,700 new converts have been added to our faith, all of them coming from the Greek Catholic Church.

"The law in Russia forbids the baptism of young people

under twenty-one years of age. One young lady under the proscribed age was very desirous of baptism. She went so far as to say if our ministers would not baptize her she would baptize herself. She was so persistent that Elder Boettcher finally got around the law (which states that in order to convict a minister of baptizing under age there must be witnesses) by baptizing her at night with only God for a witness; no one could then prove that she had been baptized as there were no witnesses.

"Their printing office was closed because they did not have a certificate from the government. It happened that their printing office had two separate entrances, one on the front, another on the side, so in order to get around the law, a sign was placed on the front door, 'Closed.' But entrance could be gained through the side door, and so business went on as usual without any interruption from the officials. In fact it seems to be expected that these drastic laws will not be obeyed literally.

"The government of Russia sent an official to follow our preachers. Elder Boettcher thought him a spy and was afraid of him, but in reality he was sent by the government to write up statistics and history of our work and what we believe as a people; as a result a large book has been published, and is listed among official records. This book gives a splendid outline of what we believe as a people, and tells the truth in a clear, concise way.

"In the Publishing Department meeting yesterday evening, Brother Spicer told us of a Brother Nolan who returned to England from Patagonia some years ago with his trunk full of birds' feathers which he had taken in payment of books, and he sold them to London merchants for cash.

"In South America one of our canvassers found seven people who had been keeping the Sabbath for five years. The only Seventh-day Adventist whom they had ever met was the canvasser who sold them a 'Daniel and the Revelation' five years before.

"Another worker stated that a man in one of the islands sent an order for a book, but did not inclose the money. When they wrote, telling him that the book could not be sent without the cash, he replied that he had sent no money on purpose, saying, 'I want some Adventist to come and see me, and tell me about the Sabbath and the soon coming of Christ.'

"At the last meeting of the Publishing Department there was a call for five men for China, one for Korea, one for the Philippines and one for Japan.

"Eld. S. N. Haskell told us that he came into the truth through reading 'Elihu on the Sabbath' given him by a brother sixty years ago. He felt so enthused over the truth that he thought he would be able to convert every one to the Sabbath truth in about ten minutes. He said further that 'surely, brethren, we are living in the very last days. If there is any one in this room seventy-five years old raise your hand.' No hands were raised. He continued, 'Well, I am. I was born in 1833, and according to the testimony of the Lord, this generation is to see the Lord's coming. There are only a few of us left and we should take courage for the coming of the Lord draweth nigh.'

"R. HOOK JR."

Bro. Joe Winn, secretary of the North Carolina Tract Society, is in attendance at the General Conference. Brother Winn was formerly the Publishing House shipping clerk.

Brother Hook had the pleasure of meeting Bro. L. M. Spear and wife at the Conference. Brother Spear, formerly the foreman of our bindery, is now employed at the Review and Herald as foreman of their bindery.

Brother Hook also met Misses Edna Bollman and Lois Barrett, both former employees of the Southern Publishing Association.

A party of Seventh-day Adventists motored from St. Augustine, Fla. to Takoma Park to attend the General Conference.

SOUTHERN PUBLISHING ASSOCIATION.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
 THOS. E. PAVEY, Secretary and Treasurer.  
 THOS. E. PAVEY, Tract Society Secretary.  
 MARK WILSON, Field Missionary Secretary.  
 OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.  
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.  
 C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-Cents-a-Week Fund				
Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
195	\$2028.00	\$ 676.00	\$ 296.24	\$ 379.76
Alabama Mission — Twenty-Cents-a-Week Fund				
200	\$2080.00	\$ 696.66	\$ 147.57	\$ 549.09

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
 S. F. LOVE, Secretary and Treasurer.  
 H. E. BECK, Field Agent.  
 MRS. B. W. BROWN, Sabbath-School Secretary.  
 W. H. WHITE, Y. P. M. V. Secretary.  
 OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-Cents-a-Week Fund				
Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
183	\$1903.20	\$ 634.40	\$ 288.68	\$ 345.72
Kentucky Mission — Twenty-Cents-a-Week Fund				
75	\$ 780.00	\$ 260.00	\$ 104.07	\$ 155.93

### Notes

A REPORT comes from the General Conference that there are fourteen Kentucky people in attendance there. We desire for them the Lord's richest blessings and wish that we might be there to enjoy the same with them.

Bro. W. P. Ethington was a caller at the office last week. He was on his way to his field of labor at Milner where he is engaged in the colporteur work. Brother Ethington has been having good success, and expresses his determination to do even greater things for the Lord.

Brn. Herschel Ethington and Charles Yates have entered the colporteur work, and are located in Morgan County. Their reports for week ending May 17 are good, and we wish these brethren many rich blessings during their summer's work.

Word comes to us that Bro. William Horn is now at the General Conference, and that he expects to be in Kentucky soon. Brother Horn is one of our former colporteurs, and we gladly welcome him back to our field.

Bro. James Hickman, who has been engaged in the colporteur work for only a short time, reports \$143.55 worth of orders in thirty-seven hours. This is excellent and we feel that Brother Hickman is trying to do his part of the selling

of the \$12,000 worth of books during this season. We can reach this mark. Let us each one work harder and we will sing the song of victory at the end of the year.

Mrs. James Hickman, who has been visiting relatives in Illinois, has returned to her home in Nicholasville.

Bro. S. F. Love spent Sabbath, May 17, with the believers at Ford. The brethren there are working hard to finish their new church building. They expect to have it ready to occupy by Sabbath, May 24.

### From the Conference

I AM sure the brethren in Kentucky are anxious to get news from the General Conference. I am glad to tell you that Kentucky is well represented here, there being present fourteen from our conference.

This is a very busy place, and as we look over the large audience that gathers in the pavilion we are made to rejoice because of the fact that the truth which we believe is going to every part of the world. As we hear the reports from the foreign fields we are stirred to dedicate ourselves and all our means to this great work.

If all our people could hear these reports and see the earnestness in the faces of those who have given themselves to carry this message to the dark corners of the earth, I feel sure that we would all do more to help these workers by giving of our money to finish the work. There is no time now for us to rest. We must give of our money, also our children, to help finish this work. All should remember that we can never see the Lord until all the world has been warned.

I trust that all the dear believers in Kentucky will receive of the Holy Spirit at their homes while we here at the Conference are being blessed with the Spirit of God. We have been encouraged as we have read the reports of the colporteurs who are faithfully carrying on the work at home while we are here. May God bless each member of the Kentucky Conference is my prayer.

B. W. BROWN.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 O. R. GODSMARK, Secretary and Treasurer.  
 O. R. GODSMARK, Tract Society Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.  
 H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.  
 MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.  
 MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.  
 LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-Cents-a-Week Fund				
Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
267	\$2776 80	\$ 925.60	\$ 860.17	\$ 65.43
Louisiana Mission — Twenty-Cents-a-Week Fund				
76	\$ 790 40	\$ 263.47	\$ 35.94	\$ 227.53

### From the Field

My courage in the Lord and his work is good. I thank him for the many privileges, which he has enabled me to enjoy. For the past two months I have attended the Bible School and Colporteurs' Institute, during which time I disposed of over \$21 worth of books and magazines.

After the Institute I came to Shreveport, stopping a few

days to visit my parents at Lena Station. My work will be with "Past, Present, and Future," and by the Lord's help I intend to sell \$200 worth before camp-meeting. It is very encouraging to see how the Lord blesses the efforts put forth by the colporteurs and I wish the prayers of God's people that I may be successful in the field. SUSIE BODEN.

**Sabbath-School Report, Quarter Ending March 30, 1913**

Schools	Mem.	Av. Att.	Expense	13th Sab.	To Miss.
New Orleans No 1..	96	67	\$ 23 62	\$ 23 85	\$127 85
De Ridder .....	23	16		2 22	19 94
Shreveport No 1 ...	29	24	80	4 20	19 89
Lake Charles .....	18	14		3 89	17 05
Hammond .....	18	15		1 49	14 78
New Orleans No 2..	66	39		4 58	12 49
Lake Arthur .....	14	8		3 60	10 15
Welsh .....	20	17	6 16	62	10 04
Lena Station.....	22	22		2 15	8 06
Ringgold .....	22	17	30	2 31	7 73
Jennings .....	3	3		75	7 05
Jena .....	7	6	75	55	6 62
Shreveport No 2 ..	16	10			6 50
Hobart .....	11	8		89	4 99
Natalbany .....	15	8		50	4 37
Norwood .....	10	9	80	1 00	4 00
Iowa .....	10	10			3 93
Home Department .	14	14			3 05
Leesville .....	20	20	1 30	2 00	2 50
Mansfield .....	7	4			1 50
Newellton No 2....	19	13			55
<b>Totals .....</b>	<b>460</b>	<b>344</b>	<b>\$33 73</b>	<b>\$54 59</b>	<b>\$288 57</b>

MRS. LAURA BROWN, Secretary.

**Mississippi Conference**

**Conference Directory**

C. S. WIEST, President.  
 MISS PARIZETTA SMITH, Secretary and Treasurer.  
 MISS PARIZETTA SMITH, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

**Mississippi Conference — Twenty-Cents-a-Week Fund**

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
157	\$1682.80	\$ 544.27	\$ 93.29	\$ 450.98

**Mississippi Mission — Twenty-Cents-a-Week Fund**

130	\$1352.00	\$ 450.67	\$ 96.74	\$ 353.93
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**Notes from the Field**

WE desire to express our appreciation of the faithfulness and co-operation of the colporteurs, and want to thank each one for the good reports which come to us.

Some of our workers are attending the General Conference, and those in the field this month will have to work hard if our May report is as large as the one for April. We are not going to be discouraged if our reports fall a bit short this month; we are sure those in the field are doing all they can, and that our May report will not be one of which we will be ashamed. I believe it is going to average as well as our report for April.

We thank our heavenly Father for his blessing upon the workers. The faithful colporteur will never know in this life how much good the Lord has enabled him to accomplish.

Who could regret the weary steps taken along the dusty road on a summer day, or an occasional restless night spent on a poor bed when he remembers that our Master had not where to lay his head, and that the servant is not greater than his Lord. Won't we feel repaid for all our efforts when we see in the kingdom souls saved as a result of our work.

Bro. C. H. McColrey writes: "Pray for me that the Lord may bless every effort. I hope and pray that I may become a more profitable servant. As I think of the glorious coming of our Lord, I think, 'even so, come, Lord Jesus,' come quickly."

Bro. Lamar Cooper writes: "I am working in town, and it seems quite hard to interest some. However I am not discouraged. I am thankful for a part in this closing message."

Sister L. B. Jackson writes: "I am so thankful that the Lord strengthens me and keeps me in good health and able to do my household duties and then get out to do something for him. I am of good courage, and do want to live for Jesus."

Let us remember the colporteurs as we kneel before the throne of grace.

MRS. CORA SMITH.

**Tennessee River Conference**

**Conference Directory**

E. L. MAXWELL, President.  
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.  
 C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat St., Jackson, Tenn.  
 C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville, Tenn.

**Tennessee River Conference — Twenty-Cents-a-Week Fund**

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
538	\$5595.20	\$1865.06	\$ 901 25	\$ 963.81

**Tennessee River Mission — Twenty-Cents-a-Week Fund**

109	\$1133.60	\$ 377.86	\$ 38.81	\$ 339.05
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**Nashville**

MAY 10th was the day appointed for our last baptism, and while Satan strove hard to have them stay away, ten adults presented themselves for immersion.

The sermon was preached from Heb. 10:22, the thought being, that these candidates had come to the great divide of their lives,—to draw near to God with their hearts and service, while the people of the world are forsaking the house of God and having no comfort in their hearts, but only the "fearful looking for of God." To those who fear God and serve him there will be no fear when Jesus comes; therefore these ten souls (more than there were in the ark) have made a wise choice.

We have now baptized twenty souls this year, and earnestly pray that a few others who are halting because of oppression in their homes will develop courage to lay hold of their only Stronghold.

We are now in our tent in north East Nashville but it has rained five nights out of seven; so it seems the prince of the power of the air is busy. Our interest is good and people are coming in the rain. They say they like our meetings, and we are hoping for better weather. The one good evening there were over two hundred and fifty people present, and on rainy nights we have had a fair company. We shall be glad when rains and storms and all other results of sin shall have passed into history. Pray that God may help us gather the honest in heart ere it be too late.

C. A. HANSEN.

Clarksville

I AM thankful that I have a part in God's great work, and I enjoy my work more every day.

I took an order from a girl whose home is in Dickson and also gave her the address so that she might get more copies of the book. She said, "I want to place one of those good religious books in every home in Dickson." I know the Lord is opening the hearts of the people in Clarksville for this message.

I not only want to have a part in sowing the seed of truth, but I want to be faithful until the reaping time. In the glad gathering day how good it will be to see the fruits of our labor.

MINNIE F. BROWN.

Twenty-Cents-a-Week Fund for First Four Months of 1913

Church	Mem.	Off.	Av.
Hazel	36	\$135 85	\$ .00.222
Cedar Grove	24	44 49	109
North Nashville	36	63 95	102
Memphis	117	209 93	101
Nashville Memorial	150	242 75	095
Fountain Head	27	37 30	081
Conference Church	10	10 34	061
Jackson	15	15 05	059
Haran	14	12 44	052
Springville	45	40 06	052
Hustburg	13	9 75	044
Lane	14	10 27	043
Bon Aqua	18	6 57	025
Trezevant	16	6 32	023
Leach	46	16 70	021
Individual		15 09	
Chestnut Hill		8 65	
Lawrenceburg		5 53	
Totals		\$891 04	\$00.104

TWENTY-CENTS-A-WEEK FUND

UP to May 1, 1913, we are \$1,270.71 short on our twenty-cents-a-week fund. The average in the conference is less than eight cents per member. One or two can not make up this amount, but if every one will take hold, the twenty-cents-a-week fund can be raised.

"The magnitude of our work calls for willing liberality on the part of the people of God. In Africa, in China, in India, there are thousands, yes, millions, who have not heard the message of the truth for this time. They must be warned. The islands of the sea are waiting for a knowledge of God. In these islands schools are to be established to prepare students to go to higher schools within reach, there to be educated and trained, and sent back to their island homes to give to others the light they have received.

"In our own country there is much to be done. There are many cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools. It is the neglect of Seventh-day Adventists to improve these providential opportunities that is hindering the advancement of the cause.

"The Lord has made us his stewards. He has placed his means in our hands for faithful distribution. He asks us to render to him his own." The quotation given above is found in Testimonies for the Church, Vol. 9, p. 51, and on

page 52 we read "Instruction has been given me that there is a withholding of the tithe that should be faithfully brought into the Lord's treasury for the support of ministers and missionaries who are opening the Scriptures to the people, and working from house to house. The work of evangelizing the world has been greatly hindered by personal selfishness. Some, even among professing Christians, are unable to see that the work of the gospel is to be supported by the means that Christ has given them. Money is needed in order that the work done all over the world may be carried forward. Thousands upon thousands are perishing in sin, and a lack of means is hindering the proclamation of the truth that is to be carried to all nations and kindreds and tongues and people. There are men ready to go forth as the Lord's messengers, but because of a lack of means in the treasury they can not be sent to the places where the people are begging for some one to come and teach them the truth."

Let us rally to the support of the missions. Surely you want to see this work finished. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We feel sure that the brethren and sisters in the Tennessee River Conference want to do their part and that when December 31 comes we will have our share of the mission funds raised.

F. C. VARNEY, Treasurer.

Funds Received at the Conference Office for the Month of April, 1913

TITHE		
Nashville Memorial	\$450 64	
Memphis	258 23	
Cedar Grove	104 98	
Hazel	54 70	
Fountain Head	21 17	
Leach	18 77	
Hustburg	17 00	
Lane	13 61	
Bon Aqua	7 78	
Springville	7 39	
Individual	5 30	
Conference Church	3 82	
Nails Creek Sabbath-School	2 72	
Haran	2 67	
Trezevant	1 50	
Totals	\$970 28	\$970 28

SABBATH-SCHOOL OFFERINGS

Hazel	\$38 25
Memphis	28 30
Cedar Grove	26 82
Fountain Head	15 35
Lane	8 81
Chestnut Hill Sabbath-School	8 65
Bon Aqua	6 57
Lawrenceburg	5 53
Jackson	5 03
Springville	3 30
Leach	2 83
Trezevant	2 50
Portland Sabbath-School	2 29
Hustburg	2 10
Individual	1 25
Total	\$157 58 \$157 58

WEEKLY OFFERINGS

Nashville Memorial ..... \$ 2 45 \$ 2 45

RELIGIOUS LIBERTY

Nashville Memorial ..... \$ 1 00  
 Fountain Head ..... 1 00  
 Leach ..... 43  
 Total ..... \$ 2 43 \$ 2 43

PHILIPPINES

Fountain Head ..... \$ 1 65 \$ 1 65

MISSION OFFERINGS

Nashville Memorial ..... \$32 66  
 Hazel ..... 25 00  
 Springville ..... 2 00  
 Memphis ..... 1 85  
 Leach ..... 1 20  
 Total ..... \$62 71 \$62 71

HARVEST INGATHERING

Memphis ..... \$ 2 00 \$ 2 00

TENT & CAMP-MEETING FUND

Nashville Memorial ..... \$17 50  
 Cedar Grove ..... 25  
 Total ..... \$17 75 \$17 75

LOMA LINDA

Memphis ..... \$ 8 50  
 Cedar Grove ..... 3 45  
 Hazel ..... 3 35  
 Springville ..... 2 60  
 Nashville Memorial ..... 2 35  
 Fountain Head ..... 1 00  
 Bon Aqua ..... 50  
 Conference Church ..... 50  
 Leach ..... 21  
 Total ..... \$22 46 \$22 46

TOTALS

Nashville Memorial ..... \$506 60  
 Memphis ..... 298 88  
 Cedar Grove ..... 135 50  
 Hazel ..... 121 30  
 Fountain Head ..... 40 17  
 Leach ..... 23 44  
 Lane ..... 22 42  
 Hustburg ..... 19 10  
 Springville ..... 15 29  
 Bon Aqua ..... 14 85  
 Chestnut Hill Sabbath-School ..... 8 65  
 Individual ..... 6 55  
 Lawrenceburg ..... 5 53  
 Jackson ..... 5 03  
 Conference Church ..... 4 32  
 Trezevant ..... 4 00  
 Nails Creek Sabbath-School ..... 2 72  
 Haran ..... 2 67  
 Portland Sabbath-School ..... 2 29  
 Childrens' Tent Fund ..... 1 00 \$ 1 00  
 Hazel Academy ..... 1 00 1 00  
 Expense ..... 35 35

Grand Total ..... \$1241.66 \$1241.66

Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.  
 E. H. REES, Secretary-Treasurer and Auditor.  
 OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.  
 C. D. WOLFF, Union Missionary Agent, 2014 24th Ave. N., Nashville, Tenn.  
 A. N. ATTEBERRY, Educational and Y. P. M. V. Secretary, Hazel, Ky.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to May 11, 1913, \$2,-205.70.

Report of Colporteur Work for April, 1913

Conference	Agts.	Hrs.	Ords.	Val.	Val. Del.	Mag. Sales
Louisiana ...	5	599	270	\$606 50	\$506 50	\$59 00
Mississippi ..	20	1850	2118	2116 65	468 05	22 70
Alabama ....	12	1006	296	462 45	201 20	56 20
Tenn River ...	11	977	419	670 40	125 25	78 70
Kentucky ....	8	657	384	483 35	156 50	320 60
Totals ....	56	5089	3487	\$4239 35	\$1206 00	\$537 20
Totals for April 1912 ...	68	5903	3326	\$5033 65	\$1175 65	\$313 80

It is gratifying to note the improvement in hours, orders, delivery, and magazine sales over the corresponding month in 1912.

We had sixty-eight agents in April 1912; whereas in the same month this year we have only fifty-six. The work is on the up grade and we expect to see more marked improvement from now on to the end of the year.

C. D. WOLFF.

Colporteurs' Report, Week Ending May 17, 1913

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
R T Jacks .....	BF	24	17	\$19 50	\$ 5 00	\$24 50	\$ 1 00
H G Smith .....	CK	38	15	22 50		22 50	
S S Guilford ...	BF	35	15	19 50	1 00	20 50	19 50
I W Peevy ....	D&R	35	7	15 00	1 00	16 00	8 00
C D Sloane ...	PP&F	33	10	15 00	1 00	16 00	
M L Ivory* ....	BF	76	6	9 00	4 50	13 50	16 25
Perthia Hampton	BF	15	7	10 50	2 00	12 50	
J E Cothren ...	D&R	3	4	10 00	2 40	12 40	
E F Waters ....	BF	39			2 25	2 25	18 50
Mrs H G Smith ..		25			75	75	5 50
Totals .....		323	81	\$121 00	\$19 90	\$140 90	\$68 75

KENTUCKY CONFERENCE

James Hickman .	BF	37	108	\$109 50	\$ 3 25	\$112 75	\$
H Ethington ...	BF	36	37	39 00	1 25	40 25	
Latitia Steele* .	BF	86	29	29 00	1 50	30 50	
Curtis Pound ...	D&R	38	10	26 00	1 25	27 25	
Edna S Pound .	dofA	23	7	21 00	1 00	22 00	
Chas Yates ....	BF	30	14	16 50	2 50	19 00	
Lewis Davis .	BF&D&R	30	12	18 00		18 00	
D C Ray .....	BF	43	10	10 50	25	10 75	
Totals .....		323	227	\$269 50	\$11 00	\$280 50	\$

\* Two Weeks.

LOUISIANA CONFERENCE

J Harzman . . . . .	PP&F	27	25	\$42 00	\$ 1 50	\$43 50	\$
B W Lowry . . . . .	PP&F	9	11	17 00		75	17 75
C P Bodwell . . . . .	GC&PG	45			14 80	14 80	45 00
I J Reed . . . . .	BF	25			3 75	3 75	28 00
Mrs M O Stuart . . . . .		13			3 25	3 25	
Mrs E Grantham . . . . .	GP	5			2 10	2 10	
H D Leavelle . . . . .	PP&F	12					79 00

Totals . . . . . 136 36 \$59 00 \$26 15 \$85 15 \$152 00

MISSISSIPPI CONFERENCE

J S Fry . . . . .	D&R	50	30	\$69 00	\$ 3 25	\$72 25	3 25
C R Canada . . . . .	BF	49	50	51 50	3 25	54 75	14 75
HCBalsbaugh . . . . .	BF&GC	50	21	49 00	1 00	50 00	3 00
Elmer Chastain . . . . .	CK	29	19	30 00	3 75	33 75	4 75
C H McColrey . . . . .	BR	42	14	18 00	1 50	19 50	1 50
H G Miller . . . . .	D&R	46	4	9 00	4 75	13 75	49 75
Meridian Ch. No. 2 . . . . .					2 50	2 50	2 50

Totals . . . . . 266 138 \$226 50 \$20 00 \$246 50 \$79 50

TENNESSEE RIVER CONFERENCE

C G Bishop* . . . . .	BF	34	53	\$53 00	\$ 1 25	\$54 25	\$12 75
U L Bearden . . . . .	BF	55	43	45 50		50	46 00
G C Hinshaw . . . . .	BF	46	21	25 00	7 25	32 25	
Minnie Brown . . . . .	BF	25	16	16 50	25	16 75	
Lura Reed . . . . .	BF	42	12	13 50	75	14 25	
Rebecca Moore . . . . .	BF	40	11	13 00		13 00	
A C Williman . . . . .	BF	17	12	12 00		12 00	
J S Moore . . . . .	sofp	33	7	10 00		10 00	
Walter Brown . . . . .	MTRM	22	9	6 75	50	7 25	
Mrs Dan Brown . . . . .	BF	2	1	1 00		1 00	5 25

Totals . . . . . 316 185 \$196 25 \$10 50 \$206 75 \$18 00

Grand Totals . . . . . 1364 667 \$872 25 \$88 55 \$959 80 \$318 25  
\* Two Weeks.

Magazine Agents' Report, Week Ending May 17, 1913

ALABAMA CONFERENCE

Agent	No.	Value
Lula Scott . . . . .	24	\$ 2 40
Perthia Hampton . . . . .	21	2 10
Mrs H G Smith . . . . .	13	1 30
Annie Peevy . . . . .	5	50

KENTUCKY CONFERENCE

Edna S Pound . . . . .	29	2 90
Latitia Steele . . . . .	20	2 00

LOUISIANA CONFERENCE

Mrs M O Stuart . . . . .	14	70
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MISSISSIPPI CONFERENCE

Meridian Church No. 2 . . . . .	151	15 10
H G Miller . . . . .	26	2 60
Mrs H C Balsbaugh . . . . .	12	1 20
Elmer Chastain . . . . .	6	60

TENNESSEE RIVER CONFERENCE

Frances Hart . . . . .	153	15 30
Frances Martin . . . . .	60	2 00
C G Bishop . . . . .	4	40
Mrs Dan Brown . . . . .	1	10

Totals . . . . . 388 \$ 49 20

Miscellaneous

Smiles and Smiles

THERE are hearts that hide their sorrow  
There are smiles that cover pain,

Self forgetting in their struggle,  
Other hearts to raise again

From despair; and eyes that sparkle  
Oft are full enough to rain.

When alone — ah, only God knows  
Of how swift the change takes place.

For oft is the ache of the saddened heart  
Under the smile of the face.

O, the hearts that act thus nobly,  
Shedding love and lightening care,

Thus bestowing gifts far richer —  
Yea, than diamonds, gold, or myrrh,

Ne'er will know how bright the crowns are,  
Waiting for them "over there,"

Till with Christ they meet in glory.  
Then — ah, yes, a change takes place —

There'll be always joyous heart-throbs,  
As well as smiles of the face.

— Frances M. Brockman.

Get the Habit of Succeeding

A GIRL in a high school class in geometry was sent to the board to demonstrate an original proposition. Several members of the class had tried it, and their instructor had promptly found a flaw in their reasoning. This girl gave a neat, correct demonstration.

The effect was unexpected. The student in question was far from brilliant. She had never been particularly interested in her work. How she had chanced on that demonstration was a mystery no one could fathom. She walked to her seat tingling with a sensation novel in her experience. She was tasting the joy of success. That night she applied herself to her work as she had never done before in the course of her school life. By the end of the year she was acknowledged the most promising student in her class, and her record more than fulfils the pledge of those early days.

Nothing inspires like success. It is hard work to get up ambition enough to carry you through a humdrum routine, but as soon as you have done anything splendidly, your pride and satisfaction will supply the energy you need for duplicating your achievement.

Get the habit of succeeding. Make your work easy by making it good.—*Selected.*

NO MAN is so insignificant as to be sure that his example will not have influence either for good or evil.—*Clarendon.*

"I CONSTANTLY remind myself of the fact that every man must have his own Pentecost. Only he who has felt the tongues of fire is able to speak the words that burn."

"DEAR brother, dear sister, when Satan would fill your mind with despondency, gloom, and doubt, resist his suggestions. Tell him of the blood of Jesus, that cleanses from all sin. You can not save yourself from the tempter's power; but he trembles and flees when the merits of that precious blood are urged."—*Volume 5, page 317.*

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

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### To Subscribers

ALL subscriptions should be sent to your local conference office or to the publishers, and not to the editor.

### To Conference Officers

WE desire to call the especial attention of Conference Officers to the notice on this page under the heading, "No Paper June 5." It is desirable that the secretaries especially bear this in mind and make their colporteur reports for two weeks instead of for one week at that time.

### No Paper June 5

INASMUCH as we print only fifty numbers of the SOUTHERN UNION WORKER during the year, there must of necessity be two weeks out of each fifty-two when there will be no paper issued from this office. The first omission of this kind will occur June 5, the next one, December 25.

The reason for dropping out a paper June 5 is on account of the General Conference. There will at this time be a dearth of news from the local conferences served by the WORKER. In this respect there will be a similar situation December 25, on account of closing up the year's work: hence these two dates have been selected as causing the slightest inconvenience to all concerned.

All those interested will please take notice therefore, and at least endeavor to remember that Number 23 of the WORKER will bear date of June 12, and that the volume will close with Number 50, date of December 18. THE PUBLISHERS.

### A Good Reason Well Stated

"VERY much of the whole body of literature that used to be known as 'Gospel Hymns' that came in with the 'Moody meetings' seems discriminated against in an editorial in the *Western Methodist* (Little Rock), telling writers of religious verse why some of their productions had been excluded from its columns. The reason may have a wider interest than just for the particular offenders," suggests the *Literary Digest* in introducing the following paragraphs:—

"The reason for returning them was the frequency of such expressions as 'dear Father,' 'Father, dear,' 'dear Saviour,' 'dear Jesus.' We suggest that such endearing terms in connection with the divine name are not in good taste; they smack of a degree of familiarity with the divine Being that does not comport with a due sense of his majesty. We know of no such form of address in the mouth of any inspired writer. Not even Jesus ever used such a form. It would have had a strange sound coming from his lips. 'Put off thy shoes from off thy feet,' said the Holy One to Moses at the burning bush. 'Holy Father' is a form of address from the lips of the Master.

"We know of no poet of the first order who ever used such

a form as the one we are criticizing. Some of the rag-time hymns of our day have this form. Indeed they tripp lightly and almost flippantly over such phrases as 'the blood,' 'the cross,' wholly unlike the hymn of the great Watts, 'When I survey the wondrous cross.' Mr. Wesley, in particular, had a great aversion to such easy and almost irreverent locutions. They tend to cheapen the things divine."

### I Am

WHEN the Lord speaketh of himself, with regard to his people, he saith, "I AM." He doth not say, I am their light, their life, their guide, their tower, or their strength; but only "I AM." He sets his hands as it were to a blank, that his people might write under it what they please that is for their good. As if he should say, Are they weak? I am strength. Are they sick? I am health. Are they in trouble? I am comfort. Are they poor? I am riches. Are they dying? I am life. Have they nothing? I am all things. I am justice and mercy; beauty, holiness, eminency, supremacy, perfection, all-sufficiency, eternity, Jehovah—I am whatsoever is suitable to their nature, or convenient for them in their several conditions. I am whatever is amiable in itself, or desirable to their souls. Whatsoever is pure and holy, whatsoever is good and needful to make them happy, that I am. So that in short, God here represents himself unto us as one universal good, and leaves us to make the application to ourselves, according to our several wants, capacities, and desires, by saying only in general, I am.—*Beveridge*.

### Obituary

ELD. G. A. IRWIN, formerly President of the General Conference and subsequently President of the Southern Union, died rather suddenly and unexpectedly at the Washington Sanitarium about noon, May 23. The funeral was held from the large pavilion of the General Conference camp at 1:45 Sabbath afternoon.

"Sweet be thy rest,  
And peaceful thy sleeping;  
God's way is best,  
Thou art in his keeping.  
O blessed sleep  
Where ills ne'er molest thee!  
Why should we weep?  
For heaven hath blessed thee:  
Sweet be thy rest.

"Thy work is done,  
Thy sowing and reaping;  
Thy crown is won,  
And hushed is thy weeping.  
From tears and woes,  
From earth's midnight dreary,  
Thine is repose  
Where none ever weary:  
Sweet be thy rest.

"Sweet be thy rest;  
No more we may greet thee  
Till with the blest  
In heaven we meet thee.  
O union sweet  
That death can not sever!  
There we shall meet,  
Where sad tears fall never:  
Sweet be thy rest."