


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. VII

NASHVILLE, TENNESSEE, JULY 10, 1913

No. 27

A Part in the Plan

BECAUSE my life is what it is,
Shall I despair,
And offer up bitter complaint
Instead of prayer?

Because my life is what it is,
I may instead
Be drawn the closer unto God,
And comforted;

And the comfort wherewith he comforteth
Makes precious every need,
And life as it is, if he wants it so,
Is precious to me indeed.

Because my life is what it is,
Heaven seems more sweet,
And every joy that finds me out,
I rise to meet

With keen surprise, because my life
Is what it is,
The least of that stupendous plan
Of Deity's.

For my part in the plan is but weakness,
My place in the structure small,—
But what a thing for a worm of the dust
To be in the plan at all!

—Anna J. Granniss.

Our Publishing House

Home Office News

SALES report for week ending July 4, 1913: Total number bound volumes, 964; *Watchman*, 3,058.

July 3 the employees of the Southern Publishing Association held a picnic upon the grounds of the Hillcrest School on White's Creek Pike, about six miles a little west of north from Nashville. There were also present some of our people from surrounding communities, such as Madison, Amqui, etc.

A good many of our people from Nashville had never before visited Hillcrest and all enjoyed the opportunity of seeing that important educational center. In behalf of the faculty Professor Bralliar extended a warm welcome to all present, expressing also the hope that all would come again.

In connection with the picnic there was an appropriate program. Music was furnished by the Publishing House band. Prayer was offered by Elder Maxwell. Sister Harvey re-

cited very effectively the well-known poem, "The Independence Bell." This was followed by the reading of the Declaration of Independence by Brother B. N. Brown. "America" was sung by the entire audience led by Brother G. H. Curtis. This was followed by a ten-minute talk on "Our Responsibility." The thought presented was that in the providence of God this country had been reserved as the seat of a great nation founded upon principles of liberty, that from our shores might go forth the third angel's message, and that the freedom which God has given us and the truth he has made known to us have made us debtors to all men.

Brother H. E. Simkin occupied five or six minutes in a talk that excited some mirth as well as enforced some wholesome truth; while Elder Maxwell concluded the program by a ten-minute talk on electricity and the very important part it plays in modern civilization generally, and especially in the giving of the last message to the world.

After an amateur game of ball, dinner was announced; this was followed by general innocent games by the young people and children.

Elder Hansen, who was present, extended a general invitation for all to attend the services at the tent at 8 o'clock. This invitation was quite generally accepted with the result that the audience at the tent was even larger than usual.

The picnic was held on the third instead of the fourth in order that there might be no interference with preparations for the Sabbath.

Thursday evening Brother Hook, our general manager, left Nashville on business for the Publishing House, expecting to be absent a week or ten days.

Elder Maxwell was present at the chapel service Monday morning, July 7, and gave us a very instructive talk on the Importance of Little Things. His text was Heb. 3:5: "Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken."

Brother Harvey, superintendent of the factory, spoke of the importance of promptness and of faithfulness in putting in time.

In the daily prayer periods in the several departments of the Publishing House, the colporteurs are frequently remembered. We believe they are also praying for God's blessing upon the workers in our institutions. Our work is one whether in field or factory, whether in the homeland or in what we sometimes denominate foreign lands. Every place is equally near to God; all souls are equally precious in his sight.

C. P. B.

LIFE is as full and perfect as my aim;
Peace can be bought with silence or with lies;
But I would rather censure bear, and blame,
Than play a coward's part in manly guise.

—Russel D. Chase.

Alabama Conference

Conference Directory

A. L. MILLER, President.
 THOS. E. PAVEY, Secretary and Treasurer.
 THOS. E. PAVEY, Tract Society Secretary.
 MARK WILSON, Field Missionary Secretary.
 OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
 C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
195	\$2028.00	\$ 676.00	\$ 296.24	\$ 379.76

Alabama Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
200	\$2080.00	\$ 696.66	\$ 147.57	\$ 549.09

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 S. F. LOVE, Secretary and Treasurer.
 H. E. BECK, Field Agent.
 MRS. B. W. BROWN, Sabbath-School Secretary.
 W. H. WHITE, Y. P. M. V. Secretary.
 OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
183	\$1903.20	\$ 634.40	\$ 288.68	\$ 345.72

Kentucky Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
75	\$ 780.00	\$ 260.00	\$ 104.07	\$ 155.93

News Notes

BROTHER DOW is on the sick list. We hope to hear soon that he is better.

Brother O. G. Carnes and wife are now located with the tent at 36th St. and Broadway, Louisville, Ky.

Elder Lindsay reports the tent nicely located in a choice spot, and they are expecting to see good results from the united effort this summer. We join them in prayer that many souls will accept the message.

Elder Brown spent a few days at Panola and Ford the past week. He is now at the office looking after work that has piled up during his absence.

We have received word that Sister J. P. Salmon, of Livia, has been confined to her bed for some time because of an accident in which both of her limbs were broken. We are glad to report that she is slowly recovering.

The thirteenth Sabbath offering for India has been coming in quite well the past week. One brother gave \$18 for missions; let others follow his example.

Wm. Winston has gone to Bowling Green to join Brother Osterman in the tent effort which opened July 2.

Brother Love made a trip to Pinckard where he assisted Brother White in pitching the tent.

Brother Beck has been assisting Brother Patchett the past week in Grant County. He also visited with Sister Bell at Sadieville.

Brother Cannon, of Marion, reports that Sister Cannon's eyesight is somewhat improved. It was feared for a time that she would lose her sight.

Brother Tait, of Auxier, writes that the enemy of truth has been working hard in that part of the State, and some need the prayers of their brethren.

Sister Lillian Farney has ordered some *Watchman* to Paris, Ky., where she expects to do magazine work.

Brother Ebb Wallace, of Lockport, sends us a very encouraging report of the work there. He states that their Sabbath-school offering is about ten dollars; but adds, "We expect to make it more next month." That is the spirit which makes this message go.

Brother and Sister Hickman have gone to McCreary County to spend a few weeks. Brother Hickman will deliver his books while there.

Orders should be sent in for tents at an early date. Only one month and camp-meeting will be here. The size of our tents are all twelve by fourteen feet. How many will you need for yourself and friends? Do you want it floored? and what furniture do you desire for your tent? Please tell us your needs and we will do our best to get your supply. Order of the Kentucky Conference, Nicholasville, Ky.

Please keep in mind the midsummer offering to be taken Sabbath, July 26. Let us make this offering a large one. God will bless all in so doing.

Among the Churches

SINCE my last report I have visited with the brethren at Panola, and had a very pleasant time at the home of Brother Huston Kindred. They were anxious to learn of the work being done in all parts of the world. All were encouraged as we studied the Bible and talked of finishing this work.

I next visited with the brethren at Richmond, and several accompanied me to Ford where we held meetings for three days. The ordinances were celebrated, all taking part. We held the meetings in the new church building. All were glad that we were able to have a neat church home. As the message was presented the Lord came very near by his Holy Spirit, hearts were touched and confessions made. It was a real Pentecost and we feel sure the work of God will move forward more rapidly than ever at Ford. At this writing I am at the office for a few days.

B. W. BROWN.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
157	\$1632.80	\$ 544.27	\$ 93.29	\$ 450.98

Mississippi Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
130	\$1352.00	\$ 450.67	\$ 96.74	\$ 353.93

Camp-meeting at Hattiesburg, July 30 - August 7

THE time is drawing near when we must make ready to attend camp-meeting. There are many who want to go to this meeting but think there is still time enough and thus neglect getting ready until it is too late; when they say, Well I guess I can not go. It is because you failed to plan in time. We still have about three weeks. Let us look toward Hattiesburg, and speak about this meeting; pray for the camp-meeting, and plan to be at the camp-meeting. Remember the place is at Hattiesburg, and the time beginning July 30. The first meeting will be on Wednesday night, July 30, when there will be preaching.

It was voted at the last camp-meeting that we would have a seven day's meeting only. We are trying to carry out this vote. But now let every one come in the beginning of the meeting that we may have a full delegation right from the start. We plan to make this a lively and helpful meeting to all.

The tents will be rented as follows: One tent, one bed, springs, and mattress, one table, two chairs, two boards through the center of tent. This entire equipment with every tent for \$4.

Anything extra, charges will be extra. Extra bed complete, \$1; extra chairs each, \$.10; extra tables each, \$.25; tent one-half floored, \$1.

Remember we only provide for those who ask to be provided for. Send all orders to the office at once so that we can make provision for you and thus avoid all confusion at the last hour.

C. S. WEST.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Secretary and Treasurer.

O. R. GODSMARK, Tract Society Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.

MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.

MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.

LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-Cents-a-Week Fund

Memberships	Am't for year, 20c per wk.	Amount due to May 11	Amount paid to May 11	Amount short
267	\$2776 80	\$ 925.60	\$ 860.17	\$ 65.43

Louisiana Mission — Twenty-Cents-a-Week Fund

76	\$ 790 40	\$ 263.47	\$ 35.94	\$ 227.53
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CAMP-MEETING, ALEXANDRIA, LA.

Date, July 23 to 30

We are expecting you.

News Items

THE new Catalog of Publications for 1913 bearing our imprint is now ready for distribution. A large stock of them has been printed, and in exchange for your name and address on a postal we will mail you a copy. It is valuable as a reference list, giving a complete description of every book, tract, pamphlet, and magazine published by Seventh-day Adventists.

Sister M. O. Stuart writes, "I have been reading the testimonies of the Louisiana colporteurs in the WORKER, and I also want to praise the Lord for having a part in the closing work. Last week I sold and delivered a copy of "Past, Present, and Future" to the same party who bought a "Bible Readings" from me. The gentleman said he was an infidel. He is reading "Bible Readings" and is very much interested; one of his daughters has promised to visit our church. I hope the Lord will bless the efforts put forth and bring them into the truth."

For a long time we have heard it said that it was hard to sell books in Louisiana, but a letter from Brother I. J. Reed contains the following, "I am all out of the plain "Bible Footlights," and I have made up my mind to use only the gilt binding. They are only \$1.50 and no one complains about the price." Just think of that! The gilt, or best binding,

sells as well as the plain, or cheaper binding, and so he will use only the best book hereafter.

The list of *Watchman* subscribers is steadily increasing. The number of subscribers in Louisiana has increased by about 400 per cent during the last year. Still there is room for others, and we would suggest that you add this splendid magazine to your reading list.

The *Sabbath-School Quarterlies* for the third quarter have been mailed to all our regular subscribers, also to most of the Sabbath-schools throughout the State. We still have several copies left which we will mail out at the rate of five cents each.

Two more of the New Orleans young people have stepped out and taken their places in the ranks of workers. Misses Irma and Marjorie Gastauer took the train July 1 for Alexandria where they will work with books and magazines. We bespeak for them the best of success and much of the Lord's blessing.

Another record broken. A large order for books from the colporteurs in Shreveport completely exhausted our stock of "Past, Present, and Future." We at once wired the Fort Worth Branch to fill the balance of the order. The Branch House filled all they could of it and then wired the Home Office in Nashville to complete it.

Brother John Harzman has just completed a delivery near Nolia, and he reports that \$61.50 worth of books was placed in the homes of the people there.

It is with regret that we learn of a painful accident which happened to Brother T. S. Sligh, who was thrown out of his buggy when driving into Shreveport. This has hindered him for some time in his work but we are indeed thankful that the injury was not more serious than it was.

The past week ending July 5 has been a very busy one in the conference and tract society office. As it was the end of the month and the conference year, it was necessary to take a complete inventory, counting every book, tract, and magazine. It is necessary to know the exact value of every article so that it will be possible to give the real present worth when the annual statement is rendered at the camp-meeting.

Do not fail to attend the camp-meeting.

The New Orleans banks make a charge for cashing all checks on banks outside of the city, except New York. This expense is a heavy drain on the tract society and conference and we would request that all use post-office money-orders in the making of all remittances to this office.

Among other good things which will be used during the camp-meeting will be the new electric stereopticon. This machine was used with telling effect during the meetings held in New Orleans and is now in use in Alexandria. A splendid selection of hand-colored slides is used to vividly illustrate the many points which have in the past been shown by charts. This outfit was purchased and is being paid for wholly by the means of collections which are taken the nights it is used in the tent-meeting series.

Do not fail to attend the camp-meeting.

Sample copies of two new books have just come to hand, both of which we would recommend as being desirable in price, binding, and contents. "Good Form and Social Ethics" by Fannie Dickerson Chase, price post-paid 75c. "The Hand of God in History" by Elder W. A. Spicer, price post-paid 50c. Orders may be forwarded to us at once.

O. R. GODSMARK, Secretary.

"PLEASURE is very seldom found where it is sought. Our brightest blazes of gladness are commonly kindled by unexpected sparks."

Notes from the Field

FOR the past six weeks the writer and four young lady colporteurs have been working for "Past, Present, and Future" in the vicinity of Shreveport, La., including a part of the city, the oil field, and several other near-by villages, while two young men have worked other portions of the parish. During this time we have had some rains which have hindered our work so far as getting in full time was concerned, and one or two of our workers have been sick a part of the time; but notwithstanding all this, the Lord has greatly blessed our efforts, and all together we have about \$900 worth of orders to be delivered by July 15; and besides we have put in one week on a fall delivery. Now as the time is drawing very near for this delivery to begin, we want to ask the united prayers of all our brethren in this union that these young people may have success in this their first delivery, and that the people who have subscribed for these books may get the truth in their homes.

We have just about finished our territory here, and soon we will be gone to other parts of the State, but I wish to say that while here the brethren and sisters of the Shreveport church have thrown their doors wide open to the colporteurs and made them welcome. While in Shreveport the girls have made their home with Brother and Sister King, who have truly been a father and mother to them. For all this kind hospitality we wish to thank the brethren very much. Such a spirit as has been exercised toward the workers since coming to this place shows that our brethren here have a great love for the colporteur work.

I am sure there are others of our people in this State who would like to have an opportunity to do something towards advancing this most important work, and I have been thinking like this. We have some country territory that could be worked by some of our girl colporteurs if they only had some way to get around to see the people. Now, perhaps some one of our brethren has a good gentle horse that he would like to lend to this work; and perhaps some other one has a buggy that he would like to lend; if so we would be glad to hear from you at once. We guarantee to take good care of your horse, and you see in this way you would be taking an active part in the work. Now who will be the first one to answer to this call?

I wish to say further, that all our workers are of good courage, no complaint whatever coming from the field. Now dear fellow workers, as we all know the time for our camp-meeting is drawing very close to hand, let us all make preparation to come up to this feast of good things. Come aside for a much needed rest, and at the same time have our souls watered as it were with the very dews of heaven, remembering that we only have the privilege of meeting on such occasions as this once a year. May God's richest blessings rest upon every one of you is my prayer.

H. D. LEAVELLE, *Field Agent.*

Shamrock

DURING the months of March, April, and May the writer held meetings in Marthaville and Jennings Chapel (a country church four miles N. W. from Marthaville), and as the result many became deeply interested. The meetings were well attended all the way through, and we are glad to know that there are at least sixteen more Sabbath keepers there now than when the meetings began. The old Sabbath keepers who had been members of the Marthaville church before it was disbanded, seemed to be considerably encouraged, and several of them sent in applications to join the Conference

church. In all, fifteen applications were sent in and ten were baptized. Because of the prospects for building up this little company, it was thought best for the writer to stay around close by and hold another meeting as near there as possible, until camp-meeting time.

The most favorable place for the meeting seemed to be at Shamrock. This is a little saw-mill town five miles southeast of Marthaville on the T. P. R. R. There is but one church building here and that is owned by the Second Adventists, Advent Christians, or First-day Adventists as they are variously called. There is another organization here, the M. E. Church, which meets in the Adventist church.

These Adventists have been very favorable to us, and readily gave us permission to hold a series of meetings in their building; many of them have been attending the meetings so far, and so also have the M. E. people.

The meetings here began June 12. We have been to some disadvantage since the meetings began, for on the first Saturday and Sunday after, the presiding elder of the M. E. Church did the preaching and had his quarterly conference; and the second Saturday and Sunday were the days for the Second Adventist pastor, and so excepting the week days, it was not until this last Sabbath and Sunday that we had it our way.

The interest has so far been fair, and it seems to the writer that we have good prospects for at least some to accept the truth here and add strength to our Marthaville company. We are very hopeful with the bright prospects; our hearts are filled with cheer and courage, and we mean to do our best to advance the cause of present truth here. The meetings will probably continue until about July 15.

We are very happy in looking forward to camp-meeting time. It will soon be here, for the date is July 23-30. I am thoroughly convinced that there is no reason why this can not be the best camp-meeting that we have ever had here in Louisiana. I mean to trust God and believe that it will be, and by his help I am going to go to camp-meeting expecting it, and fully determined to do all that I can to make it all that God is anxious for it to be. Let us pray for a preparation. But for the camp-meeting to be a real success we must have a good attendance. Therefore, brethren and sisters, let us all plan our work, and work our plan to go. Some might think that they can not afford to go. Let me suggest something, brethren: Would money be good for anything if it could not be spent? Is not Heavenly wisdom the great thing for us to have, to know how to spend it aright? Could money be spent in a better way than in going up to the feast that the Lord prepares for his people once a year at camp-meeting? Sincerely I doubt very much if it could be spent in a better way. And you can depend on it, "As for me and my house, we" are coming up to the feast of the Lord at camp-meeting. Let us meet one another there.

O. F. FRANK.

"PRAYER is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence."

If the cup that I fain would lift to my lips has poison in it, or if its sweetness is making me lose my relish for the pure and tastless water that flows from the throne of God, there can be no truer friend than that calamity—as men call it—which strikes the cup from my hands and shivers the glass before I have raised it to my lips. Everything is my friend that helps me toward God.—*Alexander Maclaren, D. D.*

Tennessee River Conference

Conference Directory

E. L. MAXWELL, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305
Buchanan St., Nashville, Tenn.

C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat
St., Jackson, Tenn.

C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville,
Tenn.

Tennessee River Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20¢ per wk.	Amount due to May 11	Amount paid to May 11	Amount short
538	\$5595.20	\$1865.06	\$ 901.25	\$ 963.81

Tennessee River Mission — Twenty-Cents-a-Week Fund

109	\$1133.60	\$ 377.86	\$ 38.81	\$ 339.05
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From the Field

SUNDAY night, June 15, we closed our effort in west Jackson. The interest was never large, but a few earnest souls came out to study with us, and at the last service two ladies publicly expressed a determination to keep God's commandments. Others are interested, and we hope to see some of them accept the truth yet.

At the close of the meetings I went home for a few days. While there it was my privilege to speak three times in the Hazel church. After the Sabbath service Professor Atteberry asked for pledges to the tent fund, and \$26 in cash and pledges was quickly raised.

Monday, June 23, I was called to Trezevant to the funeral of Sister Brown, who had been ill of pellagra for more than a year. Death at last came to her relief, and we laid her in the grave to await the call of the Lifegiver. Remembering that those are blessed who die in the Lord from henceforth, and feeling sure that she will come forth in the first resurrection, words of comfort were spoken by the writer from 2 Samuel 14:14.

We held a service that night in the little church, which was very well attended. After the service I was taken to the station by Brother Percy Carr, arriving there just in time to catch the train for McKenzie, where I spent the night, going the next day to Camden, the scene of my last year's labors. I was greatly encouraged to find six here keeping the Sabbath. I could only be with them one day but enjoyed my visit. They all seem of good courage, and most of them are planning to attend camp-meeting.

Wednesday I went to Nashville to attend a committee meeting. The next day I returned to Jackson where I found Brother Lowry pitching the new tent for the second series of meetings in this place. We have one of the most desirable places in the city, on the corner of McCowat St. and Highland Ave., near the car line. Hundreds of people pass this place every day. We are asking and expecting the Lord to do great things for us and the people in these meetings, and we want the brethren everywhere to remember us and the work here in their prayers.

W. R. ELLIOTT.

Experiences With the "Watchman" While Enroute to the General Conference

I STARTED to Washington April 21 with a good supply of *Watchman*, and I may say, a good supply of fear as to the outcome of my trip, as well. Also I was leaving my children, and was anxious about their welfare as I had never been away from them before, for so long a time.

As I was leaving Nashville I prayed as one does when he feels his weakness and must have help to bear his burdens. (We all know that prayer.) I am so thankful that our Father gives us the privilege of calling upon him.

At my first stop the people were very kind, and I found many who were interested in the *Watchman*, having bought it a year or more ago. Some asked why I did not come oftener, thinking I was the same person who had sold the papers before. There is a great demand for the *Watchman* where it has been sold. It creates an appetite for more of its good matter. I do hope there will be some one who will endeavor to supply our magazines in all the places where the people are calling for them.

At one saloon where I stopped I rapped on the door and the proprietor came and informed me that the law forbade ladies entering for any purpose whatever. I told him I only wanted to sell him a good magazine that all should read. He seemed to recognize it at once, saying as he took it, "Oh, the *Watchman*. Let me have some and I will see if I can sell them inside." I gave him five copies, and could hear him making his canvass, telling the men what a good paper it was, and that they should all read it. He sold all that I had given him. At another place I had a very similar experience, the proprietor selling three papers for me.

Columbus, Ohio, is one of the best towns for magazine work that I have ever visited. I passed through the flood district of Ohio, including the towns of Cincinnati, Hamilton, Dayton, and Columbus. One can never imagine how great is the power of water until one sees the destruction it has wrought. Many persons were to be seen walking about the streets, or gazing wistfully at the piles of ruins that had been their homes, apparently even yet unable to appreciate the magnitude of the misfortune that had overtaken them. I could only think of the time, a little way in the future, when a far greater destruction will come upon all who are not firmly anchored to the "Rock that is higher than I." Brethren and sisters, who will warn these people? If any feel it their duty to go out with the printed pages of truth, or to hold Bible studies with the people, they should go at once. I am sure it is my duty to sell the magazines, and I consider it a blessed privilege.

The Testimonies have told us that the power of God will attend his workers. I know this is so. The morning I started to work in Akron I was feeling blue and low-spirited. At first I could not sell, but I found a quiet place where I asked the Lord to assist me in my weakness. He did help me, for in a little while I had sold 114 copies of the *Watchman*.

It is becoming more and more difficult to get into the large buildings in the cities, but while in Philadelphia I had a little experience that I will relate. I was standing outside the entrance to one of the largest office buildings, wondering how I could get in without encountering the guards, and was asking the Lord to help me, when a policeman accosted me, asking if he could help me in any way. I told him he could, that I was selling the *Watchman*, a good magazine that all should read, and that the people in that building needed it, but I could not get in to sell it on account of the watchmen in the building. I asked if he had any influence with the manager so that he might secure permission for me to sell there. He said he would go with me to the manager, which he did. After introducing me and telling him of my work, he turned to me and said, "I know he will allow you to sell here as he is my friend." The manager then told me they did not allow solicitors in the building, but that as my paper was a good one, he would give me the privilege. I sold seventy copies there.

There are many more good experiences that I might relate, also some trying ones, but space will not permit them to be mentioned. During the trip I sold over 1,300 copies of the *Watchman*, and also had the privilege of enjoying a splendid conference.

Since returning to Nashville I am taking up my work as before, but as school is out and the children are at home, and as I must not neglect them, I am planning to go out but two days each week. This will of course lower my report, but I am going to do my best in the two days that I do work.

MRS. E. L. MAXWELL.

Clarksville

I AM having some wonderful experiences in my work. I had a long talk and Bible study with a lady the other day. She wanted to know what Seventh-day Adventists were. She had never heard of them before. With my prospectus and the Lord's help I gave her some of this message. She would cry, and say, "All you have said is certainly true." Another lady says she is going to keep the Sabbath.

I hope to see these two souls saved in the kingdom.

The July delivery is soon to begin and I ask that all the readers of the *WORKER* will pray for my success.

MINNIE BROWN.

From a Colporteur

I WISH to say that I am enjoying my work very much. It is the first experience I have ever had in actual field work, and I find it to be a grand privilege. The Lord is truly blessing my feeble efforts to put this blessed truth in the homes of the people. Dear young people, the field truly is white and the laborers are few. Let us labor for our Master while it is yet day, for the night cometh wherein no man can work.

LURA L. REED.

Southern Union Conference

Union Conference Directory

- S. E. WIGHT, President.
- E. H. REES, Secretary-Treasurer and Auditor.
- OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.
- C. D. WOLFF, Union Missionary Agent, 2014 24th Ave. N., Nashville, Tenn.
- A. N. ATTEBERRY, Educational and Y. P. M. V. Secretary, Hazel, Ky.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to May 11, 1913, \$2,205.70.

Colporteurs' Report, Week Ending June 28, 1913

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
S S Guilford	BF	36	40	\$60 00	\$23 00	\$83 00	\$
Ray N Studt	PG	35	20	72 00	50	72 50	
Chas Griffiths	CK	39	29	56 50	10 25	66 75	
W B Studt	PG	25	16	49 00	1 00	50 00	
A L Kiehnhoff	PG	22	12	45 00	1 00	46 00	
H G Smith	CK	35	18	26 50	6 15	32 65	
R T Jacks	BF	32	22	27 00	3 00	30 00	
R G Glatte*	CK	43	16	27 50		27 50	
Alex Wood	BF	30	11	16 00	6 50	22 50	
J H Reams	BS	30	40	20 00		20 00	

* Two Weeks.

Perthia Hampton	BF	35	12	13 00	6 40	19 40	
Mandeil Allen	CK	7	13	14 50		14 50	
Geo W Brown*	BF	88	10	10 00	4 00	14 00	
M L Ivory	BF	41	8	12 00	50	12 50	
Lola Ballew	BF	10	2	2 00		2 00	
Mrs H G Smith					50	50	

Totals 508 269 \$451 00 \$62 80 \$513 80 \$

KENTUCKY CONFERENCE

James Hickman	BF	37	71	\$77 50	\$	\$77 50	\$
Jessie E Miller	D&R	58	16	58 00	1 00	59 00	
C G Parkins	D&R	43	19	41 00	50	41 50	50
H Ethington	BF	30	35	35 50	1 00	36 50	
R W Coker	CK	36	24	28 00	1 00	29 00	
Edna Pound	DofA&BF	16	19	23 00	2 50	25 50	6 00
H E Beck	D&R	16	9	22 00	1 00	23 00	
C L Yates	BF	48	17	17 50	1 25	18 75	
D C Ray*	BF	68			2 25	2 25	25 50
W P Ethington	BF	45					49 50

Totals 397 210 \$302 50 \$10 50 \$313 00 \$81 50

LOUISIANA CONFERENCE

W J Hirst	PP&F	40	42	\$78 00	\$ 3 35	\$81 35	\$
Frank Peabody	PP&F	38	31	50 00	90	50 90	3 51
Dora Borgess	PP&F	16	22	41 50	1 90	43 40	
Elsie Reed	PP&F	11	15	26 00	1 75	27 75	
Mrs Peabody	PP&F	21	14	21 00	1 50	22 50	3 00
H D Leavelle	PP&F	7	11	20 00	1 00	21 00	
John Harzman	PP&F	48			12 60	12 60	61 50

Totals 181 135 \$236 50 \$23 00 \$259 50 \$68 00

MISSISSIPPI CONFERENCE

MMurphy**	BF&PP&F	93	43	\$111 50	\$ 1 50	\$113 00	\$32 50
Emily Billups	BF	40	62	93 00		93 00	
Annie Watts	BF	40	51	76 50		76 50	
J S Fry	D&R	50	24	53 00	4 25	57 25	4 25
Elmer Chastain	CK	33	30	51 00	1 75	52 75	3 75
H G Miller	D&R	50	17	42 00	1 50	43 50	5 50
C H McColey	BR	60	23	41 00	2 50	43 50	2 50
H C Balsbaugh	GC	54	17	39 00		39 00	3 00
E Campbell*	PP&F&PG	60			4 00	4 00	35 00
A L Saxon	BR	2					3 00

Totals 482 267 \$507 00 \$15 50 \$522 50 \$89 50

TENNESSEE RIVER CONFERENCE

CH Chenault	D&R&BF	55	42	\$72 50	\$	\$72 50	\$
Chas L Toms	CK	36	27	54 00	3 00	57 00	
Delbert Jones	BF	47	35	52 50	3 75	56 25	
I E Evans	BF	29	26	39 00		39 00	
C A Crichlow	CK	18	18	36 00	2 50	38 50	
Frank Knox	BF	53	24	32 50	2 75	35 25	
J S Moore	sofp	43	9	13 25	4 00	17 25	
Rebecca Moore	BF	39	14	15 50		15 50	
Lura Reed	BF	30	11	12 00	1 25	13 25	
R H Hazelton	GC	30	5	5 00	1 50	6 50	43 00
R W Cabtrell	BF	6	2	3 00	1 00	4 00	

Totals 386 213 \$344 25 \$19 75 \$355 00 \$43 00

Grand Totals 1954 1094 \$1835.25 \$131.55 \$1963.80 \$239.00

* Two Weeks. ** Three Weeks.

Magazine Agents' Report, Week Ending June 28, 1913

Agent	No.	Value
ALABAMA CONFERENCE		
Ruth Greentree	250	\$ 25 00
R G Glatter	92	9 20
J H Reams	35	3 50
Lula Scott	18	1 80
Mrs H G Smith	8	80
Mandeil Allen	5	50
KENTUCKY CONFERENCE		
L Gatton	150	15 00
Louisville Church	150	15 00
L Steele	100	10 00
Mrs M W Ewald	100	10 00
Mrs R M Ross	100	10 00
M Jones	75	7 50
W Winston	50	5 00
Alex Osterman	50	5 00
J W Ratliff	24	2 40
MISSISSIPPI CONFERENCE		
M A Murphy	70	7 00
Mrs H C Balsbaugh	51	5 10
Elmer Chastain	3	30
TENNESSEE RIVER CONFERENCE		
Laura E Young	127	12 70
Mrs Frances Martin	25	2 50
Ralph W Cabtrell	1	10
Totals	1484	\$ 148 40

— ⊕ — **General** — ⊕ —

Good Counsel Wisely Given

[The following letter, written by a sister to a young woman who had left home in order that she might enter the Lord's work sometime in the future, was received from a local conference secretary. We print it for the good advice it contains, with the hope that many will be benefited by it.]

"June 12, 1913.

"Dear Grace:—

"I was so glad to get your letter to-day. You wrote just exactly as I expected you to. I know you are lonely, but don't let the 'little imp of discouragement' get on your shoulder for you remember in the story that the devil got the man who became discouraged. You will have to learn some lessons in faith, and those are the saddest, sweetest experiences in one's life. When you go through a dark, dismal place and then come out into the light, you have something to be thankful for, and really know how to get nearer to the Lord.

"Don't feel bad over your wages. Don't tell any one else about that part; but if you are faithful, kind and agreeable, when you are worthy of more money the Lord will give it to you in his own way. Remember that you are 'green' about so many things, and that is all you will be worth for a while; But if you show yourself worthy and faithful in little things, big things will naturally come to you. As 'straws show which way the wind blows,' so little things in one's life and work show real principle in one's character.

"Put in all your spare time reading. You should have some of our best books, like 'Bible Footlights,' 'Bible Readings,' or 'Daniel and the Revelation.'

"Don't think you must have a big salary and swim around in money. You never had that much at home, above your board, and you got along all right. Don't go to moving about. Just remember that God promises to take care of you, and don't be afraid. God has never been untrue to me; has he to you?

"Remember the lesson of the talents,—the lesson Christ taught. Be faithful in little things and you will be made ruler over great things. The beginning of a river is a small spring, and 'It grows as it flows'; so if you will be faithful, honest, and loving you will draw to yourself those same qualities from other people, and your friends will be just as you yourself are. Read again and again Psalms 27. The fourth chapter of Proverbs is good. It gives instruction about getting wisdom and understanding.

"Just content yourself and do what there is to do. You say it is not much, so you will have time to prepare yourself for more and better work. Put in all your spare time reading and studying. Get you a good dictionary and find the meaning of the words that you don't understand. Don't be uneasy; the Lord put you right there to prepare you for some work he has for you later on. Before a man teaches school he has to learn many lessons, and before you teach others you are to learn many lessons.

"Now, don't you see that the Lord knows best? If you had lots of hard work to do, and were getting a big salary, you would have to work so hard you would get tired and discouraged sure enough.

"I knew you would get homesick; it is only natural that you should; but if you really love the Lord and want to have a part in the closing work of this world's history, you will go to work at whatsoever your hands find to do, and do it with your might. Soon you will be in the midst of the battle with Jesus for your leader, and then you will know that where he leads it will be safe to follow.

"Here are some comforting texts. 'We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal.' 2 Cor. 4. Read the entire chapter. Read 2 Cor. 11 and see how Paul suffered for his Saviour. And he is your Saviour and mine just as much as Paul's, and the greater the cross the brighter the crown.

"Now let's forget self—that old fellow that often gets so big—and go to work in earnest for our Master. Don't get offended at little things. Psalms 119:165 says, 'Great peace have they that love thy law, and nothing shall offend them.' That text is such a comfort, for we know we do love God's law, but the lesson is, that if we do we will have great peace, and will not be getting offended at every little thing. . . .

"Yes, my dear friend and sister, I always remember you in my prayers, and hope that you pray for me. I do not know anything better than to tell you to read Psalms 37.

"Lovingly, your sister,

"_____"

— ● —

"THE moral hero is one who does his strong things in his heart, where motives and purposes are the battle-ground. There are many who will never have great monuments reared to their memory, who live and die without recognition from their fellow men; but they will not be forgotten when the crowns are given out by the hand of the righteous Judge."

SOUTHERN UNION WORKER

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Camp-meetings

Alabama, Montgomery	August 7-14
Kentucky, Nicholasville	August 14-24
Louisiana, Alexandria	July 23-30
Mississippi, Hattiesburg	July 30-August 7
Tennessee River, Jackson	August 21-31

Notice

THE seventh annual session of the Alabama Conference Association of Seventh-day Adventists will be held at Montgomery, Ala., in connection with the annual Conference and camp-meeting, August 6-14, 1913. The first meeting will be held Friday, August 8, at 10 A. M. The officers of the Association will be elected, and such other business transacted as may properly come before the constituency.

The first business meeting of the Conference will be held Thursday, August 7, at 10 A. M. The officers of the Conference are to be elected, and the transaction of whatever other business may be deemed necessary. We hope every delegate will be present at the first meeting.

A. L. MILLER, *President*.

THOS. E. PAVEY, *Secretary*.

Tennessee River Conference

THE twenty-sixth annual session of the Tennessee River Conference of Seventh-day Adventists will convene on the camp ground in Jackson, Tenn., Friday, August 22, 1913 at 9 A. M., for the purpose of electing officers for the ensuing year and transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization and one additional delegate for each ten members.

The executive committees, ordained ministers and representatives of the Southern Union Conference, the North American Division Conference, and the General Conference are delegates at large.

E. L. MAXWELL, *President*.

F. C. VARNEY, *Secretary*.

Our Camp-meetings

[The camp-meeting season is nearing. The time is even now here when all should begin to lay plans to attend. The importance of these meetings and our need of them is well set forth in the Testimonies as follows:—]

“LET all who possibly can, attend these yearly gatherings.

All should feel that God requires this of them. If they do not avail themselves of the privilege which he has provided for them to become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to him.

“Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast; he

will be present, and will do for you that which you need most to have done. . . . These camp-meetings are of importance. . . . Leave your home cares, and come to find Jesus, and he will be found of you. Come with your offerings as God has blessed you. . . .

“The object of a camp-meeting is to lead all to separate from business cares and burdens, and devote a few days exclusively to seeking the Lord. We should occupy the time in self-examination, close searching of heart, penitential confession of sins, and renewing of our vows to the Most High. If any come to these meetings for less worthy objects, we hope the character of the meeting will be such as to bring their minds to its proper objects.”—*Testimonies for the Church*, Vol. II, pp. 600, 601.

How You Can Help the Work in Chicago

WRITE at once to your relatives and friends residing in Chicago, urging them to attend the evangelistic meetings that are to be held in a large tent on the west side of the city about two blocks south of Madison Street on California Avenue. These meetings will begin Sunday evening, July 6, and will be continued every evening during the months of July and August, excepting Saturday nights. Programs of subjects will be supplied each week to any addresses which may be furnished us.

K. C. RUSSELL,

48 N. Sacramento Blvd.,
Chicago, Ill.

Important Notice

NO DOUBT many of you have noticed the petition to Congress in the last issue of the *Liberty* magazine. It is found on pages 141 and 142. We trust that all who have received a copy of *Liberty* will secure sufficient signers to fill the blank spaces on the petition against the present drastic Sunday bill now before Congress, and then tear out the page, as indicated, and send it to one of the senators from your State who is now in Congress.

This is one of the most effective ways of defeating these obnoxious measures before Congress, and an emphatic way of calling the attention of our lawmakers to right principles. As I was riding in the train the other day, I happened to sit with one of the leading educators in this country—the Superintendent of Public Instruction of one of our largest States—and after talking with him concerning the struggles of religious freedom and how those principles are assailed to-day, I handed him a copy of *Liberty*. After looking over the contents, he said: “I confess this is a question I will have to study more thoroughly. This year two religious bills were passed by our Legislature which require religious instruction in the public schools. I felt I ought to oppose it, but I was not well enough informed upon the subject, so kept silent. I am sure if I had put up a good argument against the bills I could have quashed them. If you have any reading matter upon these subjects I want it.”

There are hundreds of other men in responsible positions who would rally to our cause for religious freedom if we would put the arguments and principles of religious liberty which are so clear to us, also into their possession. The last issue of *Liberty* has many striking features of interest, and it can not help but make friends for our principles. Our people ought to give it a wide circulation just now, and urge every one who secures a copy to fill out the petition to Congress and send it in as soon as possible.

C. S. LONGACRE, *Sec. R. L. Assn.*