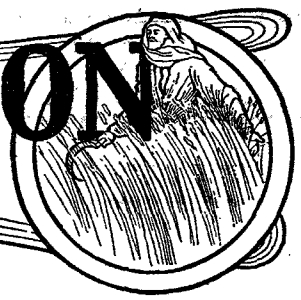




SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, JULY 24, 1913

No. 29

Almost Home

I'm almost home at last,
Almost home!
Driving before the blast,
The sheeted foam,
The wrack and roar of waves
Eager to open graves;
Yea, but each comber leaves
The shores of home!

Almost home at last,
Almost home!
Dark is the weltering past
I chose to roam:
Wrecks of the gifts of life,
Prizes—the scars of strife;
Yea, but the winds are rife
With sounds of home.

For I'm almost home at last,
Almost home!
The signs are clustering fast
Amid the gloam.
I see the twinkling lights,
The star-illuminated heights;
I sense the dear delights
Of welcome home!

Home, blest home,
Where night and storm and scar
Fade in the stillness of a life afar!
Home, dear home,
I'm almost home!

—Arthur W. Spaulding.

General

Family Worship

MRS. E. G. WHITE

If there ever was a time when every house should be a house of prayer, it is now. Infidelity and skepticism prevail. Iniquity abounds. Corruption flows in the vital currents of the soul, and rebellion against God breaks out in the life. Enslaved by sin, the moral powers are under the tyranny of Satan. The soul is made the sport of his temptations; and unless some mighty arm is stretched out to rescue him, man goes where the arch-rebel leads the way.

And yet in this time of fearful peril, some who profess to be Christians have no family worship. They do not honor God in the home; they do not teach their children to love and

fear him. Many have separated themselves so far from him that they feel under condemnation in approaching him. They can not "come boldly unto the throne of grace," "lifting up holy hands, without wrath and doubting." Heb. 4:16; 1 Tim. 2:8. They have not a living connection with God. Theirs is a form of godliness without the power.

The idea that prayer is not essential is one of Satan's most successful devices to ruin souls. Prayer is communion with God, the Fountain of wisdom, the Source of strength, peace, and happiness. Jesus prayed to the Father "with strong cryings and tears." Paul exhorts believers to "pray without ceasing," in everything, by prayer and supplication, with thanksgiving, making known their requests to God. "Pray one for another," James says; "The effectual fervent prayer of a righteous man availeth much." Heb. 5:7; 1 Thess. 5:17; James 5:16.

By sincere, earnest prayer, parents should make a hedge about their children. They should pray with full faith that God will abide with them, and that holy angels will guard them and their children from Satan's cruel power.

In every family there should be a fixed time for morning and evening worship. How appropriate it is for parents to gather their children about them before the fast is broken, to thank the heavenly Father for his protection during the night, and to ask him for his help and guidance and watch-care during the day! How fitting also, when evening comes, for parents and children to gather once more before him, and thank him for the blessings of the day that is past!

Fathers and mothers, make the hour of worship intensely interesting. There is no reason why this hour should not be the most pleasant and enjoyable of the day. A little thought given to preparation for it will enable you to make it full of interest and profit. From time to time let the service be varied. Questions may be asked on the portion of Scripture read, and a few earnest, timely remarks may be made. A song of praise may be sung. The prayer offered should be short and pointed. In simple, earnest words let the one who leads in prayer praise God for his goodness, and ask for help. As circumstances permit, let the children join in the reading and prayer.

Eternity alone can reveal the good with which such seasons of prayer are fraught.

Fathers and mothers, each morning and evening gather your children around you; in humble supplication lift your heart to God for help. Your dear ones are exposed to temptation. Daily annoyances beset the path of young and old. Those who would live patient, loving, cheerful lives must pray. Only by receiving constant help from God can we gain the victory over self.

VICTORIES are not won by doubts and fears. The Lord bids us to be of good courage.

From Mountain Fastnesses

THE following paragraphs from a recent letter, written by P. E. Palmer to a friend in Nashville, will be read with interest not only by Brother Palmer's many friends here but by all who would, if they had opportunity, enjoy a similar experience:—

"Tuesday, June 10, two of us started for the mountains. We took the electric car to Puyallup and then walked, each of us carrying about thirty-five or forty pounds, and we made about twenty-three miles per day. One of us carried blankets and tinware, the other U. S. Army knapsack full of provisions, etc. We were too heavily loaded, and before we reached Ashford we were sore—foot sore and back sore.

"Fourteen miles from Ashford is Longmire Springs. We entered the Rainier National Park seven miles up from Ashford, or about half way to Longmire Springs. Although in the Park reservation there is a summer hotel; a man named Longmire took a claim up here twenty years or more ago, and the government had to let him keep a piece of land, perhaps twenty acres, under certain restrictions. We saw the U. S. ranger, who has a cabin here, and he told us of an old part of a shack three and one-half miles up the Nesqually valley. We found it on the trail to the Nesqually Glacier; one side boarded up, three sides open, with board roof. We made this our permanent camp and made our trips from here, returning each night.

"On the way to the mountain we halted about dusk near the bank of a stream where there was a suitable clearing, and built a good fire, cut the fir and pine boughs and spread them on the ground and rolled up in our blankets. Everything we cooked was the best we ever ate. We knew before starting that we were a month too early for the season to open, so we found snow in drifts as low as 3,500 feet. Our camp was about one hundred yards from the mad Nesqually River, roaring down from the glacier which in a bee line, was about one mile away. Near us there were just patches of snow in protected places, but the water was all ice cold, and while the days were pleasant and warm enough, the nights were cold. Two hundred yards across the Nesqually from our camp, the Tatoosh Range rose straight up 1,500 to 2,000 feet; above and over this came a beautiful stream, falling 100 to 150 feet at a time. An inspiring view to behold while eating our meals by the camp-fire and looking up directly before us.

"Starting from our camp each morning, we put in full day trips: To the Nesqually Glacier; Nevada Falls and Paradise Valley; Eagle Peak; Indian Henry's Hunting Grounds; and Camp of the Clouds. Every night we came back tired, with wet feet, and hungry. At the higher elevations we could not even trace the trail. At 4,000 feet for instance, the snow was two to four feet deep, and at 5,000 feet it was at least twice as deep, and at 5,500 feet it was twenty to thirty feet deep.

"At Camp of the Clouds I walked right over the hotel, the ridge only sticking out. The snow was firm enough to walk on in most places, and we must have crossed one good-sized stream, the Paradise River, which was buried way below.

"I hired a guide one day to go with us as there is danger of getting caught in storms and lost when one ventures too high. The highest point we reached was McClure's Rock, two miles north of Camp of the Clouds, and as far as we know we were the second to reach that height this season. In a cleft in McClure's Rock there is a metal box in which you are expected to leave your card with date, etc. From this point we had a beautiful view of the many Tatoosh peaks, also Mt. St. Helens and Mt. Adams away in the distance. The view from Eagle Peak was by far the best view we had of

the mountain and summit. The chipmunks, gray squirrels, and rabbits were very friendly at our camp, the first named stealing our food if we left it open or uncovered.

"It was interesting to see the different glaciers, and to notice how quickly the moss and wild flowers showed at the high points where the snow melted. We saw anemone and heather and asters and phlox. Our trip was made too early to attempt a high climb, and the weather was too changeable. The tourist's season begins a month later, but we had a real outing."

Our Publishing House

Home Office News

SALES report for week ending July 19, 1913: Total number bound volumes, 7,964; *Watchman*, 6,813.

"THE CANVASSERS' CREED"

"We believe that selling is an art, and the practise of it is a profession.

"We believe that every colporteur must possess certain natural abilities, and have a certain amount of training before entering upon his work; and as lawyers, doctors, and other professional men improve their efficiency by contemplating and studying the experience of others, in like manner the canvasser can improve his talent, and increase his ability and the power to sell, by reading the experiences of other successful colporteurs who are following the same vocation.

"We believe that a man never gets too old to learn; and we further believe that when a man reaches that point in his experience where he thinks he knows it all, right then and there he begins to lose what he has already learned.

"We believe that any man or woman with a love for our heavenly Father and a burden to save souls, and possessing ordinary ability and capabilities, can develop his faculty for selling, the same as an orator can develop and cultivate the power of speech.

"We believe that every individual who enters the vocation of selling books must possess a determination of purpose to succeed, a dynamic force sufficient to influence others, and that this dynamic force is generated by the laws controlling the human mind. In other words the study of Biblical physiognomy and psychology will bring out the full force of every individual.

"We believe that the colporteur must study to show himself 'approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.'—*Columbian Union Visitor*.

The creed above quoted which appeared in a recent issue of the *Visitor*, is, we believe, very much to the point, for surely it is most necessary that our colporteurs, in fact all our workers, should be those who show themselves approved of God, for if rightly related to our heavenly Father, we will labor together with him.

Brother W. L. Adams, secretary of the Oklahoma Conference writes as follows:—

"The colporteurs' work in Oklahoma is progressing nicely. Our reports for this year are ahead of those of last year up to this time, and we have every reason to believe that our deliveries will be much better this year, and that our sales will be an increase over those of last year."

The following from Chas. L. Collison, field agent of Oklahoma, is taken from the *Southwestern Union Record*. It is entitled "Oklahoma People Take Notice," but we believe it is just as applicable to the Southern Union.

"A plan has been tried and has proved successful, by which we can use more laborers with very little additional expense to the conference. The Testimonies have endorsed this plan as 'missionary work of the highest order.'

"This work is beyond the experimental stage, and many souls have been saved as a result of the work already done. We have been told through the servant of the Lord, that 'Many of those who desire to have a part in the ministry or Bible work would, if converted, enter this work.' Also, 'This work would be a means whereby our young ministers would gain an experience that they can not gain by simply preaching; they will themselves be blessed, they will gain an experience in faith, their knowledge of the Scriptures will greatly increase, and they will be constantly learning how to win souls for Christ.'

"The plan is too lengthy to give in these few lines. If it is your desire to be a soul-winner, and you are not already engaged in conference work, you may write to us and we will send further particulars. We are told that in selecting these laborers we are to be as careful as in selecting men and women for the ministry or Bible work, and this is really a means of developing workers for the other branches of the work—a training school, so to speak. If you are in perfect harmony with the truths of the third angel's message, you are eligible as a worker. Education makes no difference, although those who have a school training have an advantage.

"We can use a considerable number of consecrated men and women in this work, and shall be glad to hear from you if you hear a definite call to the Lord's work. Some, of course, will be asked to go away from home, and we shall need some to spend their whole time in the work, but we can use those also who can only spend a few days each week, or a few weeks each year in the colporteur work.

"The wages will be what you make in the colporteur work. We wish we could get in touch with those who desire to enter this work at once, so we may know how many to prepare for at our convention or institute, and also that we may get the plans into your hands to study beforehand. For further information address, Chas. L. Collison, 1116 W. 6th St., Oklahoma Okla."

Brother John Krauss, writing from Waynesboro, Tenn., says:—

"I am having some rich experiences and am glad to have a part in this work. While in Nashville I never realized the conditions under which a colporteur labored. I've heard a good many talk, but one does not know how it is done until he gets into the work himself.

"Last week I think I walked about seventy-five miles. Now when I speak of seventy-five miles in this county, it means about twice as much as traveling that distance in Davidson County, as we walk through underbrush, creek bottoms, and plowed land.

"Friday was my banner day. I worked about two hours canvassing (the rest of the time was spent in walking to Waynesboro to get there before Sabbath. I was eight miles from town and no house on the road all the way), and took \$11 worth of orders. I canvassed in a saw-mill, and then went to a house, got an order, and started to leave when the man called me back and said he had another sale for me. He told his neighbor and I canvassed him and got his order for a best binding too. One place I did not give my canvass but sold a book. I started my canvass when the lady called me to dinner. He said, 'Let me look at the book.' I did, and when I finished my dinner, I said a few words and received his order. God is for us, who can be against us? Even if we should not have success, we are in the best work

that we can be in. The devil tries to discourage, but I believe there is power in prayer, and therefore I am of *good courage*."

We were all glad to welcome Brother W. W. Eastman at the office Thursday morning. We feel grateful to the North American Division officials for sending him to the camp-meetings in the Southern Union Conference, and we are sure that his presence will add an impetus to the book work in this Union.

Elder Eastman occupied the chapel hour Monday morning and gave us a most practical talk.

Regarding literature sales, he said that the statistical report for the month of May shows that the sales for the entire world were \$101,640.01; for North America, \$70,820.71; foreign, \$30,819.30, or an increase of between seven and eight thousand dollars over the same month last year. There were 718 colporteurs in America, making an average sale of \$98.63; while the 894 colporteurs in other fields averaged \$34.45 for the month.

Space will not permit of a detailed report, but his remarks were in part as follows:—

"We are all brethren. The Lord puts value upon what we are, upon the character that we reflect, and not upon the position which we hold.

"The same elements that make a man successful in little things will make him successful when greater responsibilities are placed upon him.

"For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him.' 2 Chron. 16:9.

"The meek will he guide in judgment: and the meek will he teach his way.' Ps. 25:9.

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.' Isa. 55:8.

"How little we know of the way that God is to lead us. But if our hearts are right, if we keep ourselves pure, he will guide us with his eye. As long as we keep ourselves in the right relation to God, he guides us. Often we come to the parting of the ways. At those times it is important that we live close to God that he may enable us to make right decisions.

"One ship sails east, the other west
By the selfsame winds that blow.

'T is the set of the sail, and not of the gale,
That tells us the way they go.

"As the winds of the sea, so the ways of fate,
As we voyage along through life.

'T is the set of the soul that decides the goal,
And not the clamor nor strife."

Elder J. W. Westphal, president of the South American Union Conference, was an office visitor Monday.

Brother L. A. Smith arrived in Nashville Monday after an absence of about four weeks. He has been attending the Christian Citizenship Conference in Portland, Ore., in the interests of the *Watchman*.

A correction: In the issue of the *WORKER* dated June 26, where mention is made of Brother Conway being under appointment for a foreign field, we should have said, Brother E. H. Wilcox. SOUTHERN PUBLISHING ASSOCIATION,

R. HOOK JR., Gen. Manager.

"MINDS have been crippled and dwarfed for want of zeal, and of earnest, severe taxation."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
MRS. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
183	\$1903.20	\$ 878.40	\$ 313.77	\$ 564.63

Kentucky Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
75	\$ 780.00	\$ 360.00	\$ 131.12	\$ 228.88

Camp-Meeting Notice

I WISH to call the attention of the brethren throughout the conference to the importance of ordering tents and furniture for the camp-meeting and conference. If you do not order your tent and the articles of furniture you need we can not have them ready for you; so please do not expect us to guess as to what you will need. Order your tent, and if you desire a floor, state it in your order, also the number of cots you will need.

We are expecting a large attendance, and quite likely will have to rent tents from some tent factory. And we must know early that we may place the orders. I know it is easy to neglect doing these things, so please send in your order as soon as you read this.

B. W. BROWN.

News Notes

BROTHER W. P. ETHINGTON was an office caller last week. He reports that Woodford County has been thoroughly worked by him, and now he will return home for a few days before making his delivery.

Chas. Yates made a pleasant call at the office the past week. He is of good courage and anxious to see more workers in the field with the printed page.

Mrs. Scott, of Owensboro, sent in a remittance for missions, and expresses the desire that the people of her city might hear the message.

Brother Swann has joined Brother Horn in the colporteur work. They are located at Maysville. We are always glad to have new recruits join the Gideon Band.

Brethren Osterman and Winston, our colored workers at Bowling Green, report their interest increasing. They have been working under difficulties as the I. O. O. F. Lodge just closed a week's rally there.

Brother C. L. Hornung has been called to labor with the tent in Cleveland, Ohio. We wish him God's blessing in his new field of labor.

Sister Lawson of Louisville visited Sister Brown of Nicholasville the past week.

Brother Love has been very busy in the office the past week. There is always a rush of work getting reports out for camp-meeting.

The conference has bought a small lot of folding chairs. This will give us enough seats for our camp-meeting.

A number are behind with their WORKER subscriptions. We would be glad to receive renewals at an early date.

Brother Beck has been in Magoffin County the past week visiting and assisting Brother Ray.

Elder Brown spent last Sabbath with the church at Lexington.

Brethren, let us make the Midsummer Offering a real blessing to ourselves as well as to the missionaries. This can be done if we give liberally of our means. I was deeply impressed by a letter received a few days ago at the office. Two little boys had been picking berries to get money enough to buy them a new suit of clothes. Their mother was reading to them about our missionaries and the experiences some had passed through. These boys listened very attentively, and when she had finished reading they said, "Mama we want to send all our money to missions," and so they did. It would be well for some of us older ones to catch the same spirit.

Tennessee River Conference

Conference Directory

E. L. MAXWELL, President.
F. C. VARNEY, Conference and Tract Society Secretary and Treas.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat St., Jackson, Tenn.
C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville, Tenn.

Tennessee River Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
538	\$5595.20	\$2582.40	\$1149.42	\$1432.98

Tennessee River Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
109	\$1133.60	\$ 523.20	\$ 38.81	\$ 484.39

The Midsummer Offering

WE are face to face with another Midsummer Offering, and I hope we are facing it with hearts filled with hope and courage because of what has been accomplished in response to our efforts to extend the cause of our Master in the mission fields.

This great world-wide work calls for the consecration of our means as well as our talents. A sister remarked to me once, "Do you think we will ever get through hearing calls to give to missions?" I could only reply that I thought we would not until we were all redeemed in God's kingdom. At least, I hoped not; that I did not want any means in my hands to be burned when the Lord comes, but that I wanted it all invested in the cause so that suffering humanity might be benefited with it and thus be prepared to meet the Saviour.

We are far behind on our offerings at the rate of twenty cents a week per member, and I hope an earnest effort will be made at this time to make up this deficit. Let us see if we can not make our offerings amount to \$5 per member up to the present time. For some this will mean quite a sacrifice, others are well able to give many times this amount. Let us pray earnestly, and sacrifice until it hurts us, and thus learn to appreciate the experiences of Him who said, "It is more blessed to give than to receive."

E. L. MAXWELL.

News Items

PROFESSOR R. G. RYAN has arrived in Nashville and his headquarters are at 511 Cole Bldg. Professor Ryan is educational secretary, also secretary of the Young People's Missionary Volunteer Society of the Southern Union Conference. We extend to him a hearty welcome.

Elder E. H. Rees has gone to Mississippi to assist in the camp-meeting. He will also visit the Louisiana camp-meeting.

Elder S. E. Wight and Professor R. G. Ryan left Tuesday afternoon, July 22, to attend the Louisiana camp-meeting.

We were gratified to receive a call last week from Elder W. C. White. He was on his return trip to California from the General Conference.

We were pleased to have Elder J. W. Westphal, who has been laboring in South America for a good many years, speak to us last Sabbath July 19. His discourse was very interesting and profitable.

Elder C. A. Hansen's wife left Nashville Friday afternoon, July 18, for Minneapolis, Minn., where she was called by the serious illness of her mother.

By mistake the Pacific Press ran an old "ad." for the *Sabbath School Worker* on the *Sabbath-School Lesson Quarterly* for the third quarter, 1913. The present price of the *Sabbath School Worker* will still remain thirty-five cents in clubs and fifty cents for single subscriptions.

It has been found necessary to postpone our camp-meeting one week. The date will now be August 28 to September 7.

Nashville Church News

It has been some time since our last report to the *WORKER*, but the workers in the Nashville church have not been idle.

During the past few weeks the tent meetings have been held at a point within walking distance of the Publishing House, and this has made it possible for a large number of our people to attend the services quite regularly.

A number have donated their time in the afternoons to calling at the homes of the people, distributing papers and tracts, and inviting the people out to the meetings.

Our weekly prayer-meetings were discontinued during the tent meetings, but were again taken up last week.

The young people also met on Friday night to reorganize for their work.

At the Sabbath-school election Brother A. L. Nay was re-elected as Superintendent, with the following named persons as the other officers: W. A. Harvey, Assistant Superintendent; and F. C. Bruce, Secretary; while Mrs. W. A. Harvey takes charge of the primary department as Superintendent.

Our school is growing in size and interest, and the classes have become so large it has been necessary to form new classes to take care of the overflow. Our Sabbath-school rooms are now taxed almost to their full capacity to provide room for the classes.

In providing teachers for so many classes it has been necessary to call into service considerable new and hitherto untried talent. A number of other young men and women are now obtaining a good experience in this important line of work.

Since General Conference we have had the pleasure of listening to very interesting reports of the conference by Elder E. L. Maxwell and Elder E. H. Rees, who have both spoken at the Memorial church.

Last Sabbath we had the unexpected privilege of listening to Elder J. W. Westphal, President of the South American Union Conference. His rehearsal of the experiences of our workers in opening up and carrying forward the work in that great field were thrilling, and was an inspiration to greater zeal on our part in our support of the work in foreign lands. We shall remember this visit with pleasure.

A new plan has been devised to keep before us our work for missions. On the wall of the church hangs a large drawing of the face of a clock. The twelve hours of the day are made to represent the twelve months of the year and

are so indicated. On the outer edge opposite each month is shown the amount of money needed at the end of each month to equal our share at twenty cents per week for each member. The large hand points to the amount now due, and the hour hand to the amount that has been raised so far. We have in this way a constant reminder of our standing. It is proposed that on next Sabbath we donate to that extent that the small hand will take the lead.

We shall be glad to have the help of those members of our church who are absent from the city to make our Midsummer Offering as large as possible. Remittances should be sent to the undersigned this week.

It is surely most encouraging to look over the large congregation each Sabbath and see so many new faces, those who have begun keeping the Sabbath during the past few months.

We feel to praise the Lord for the success which has attended the efforts of our workers in this important center during the past year. G. H. CURTIS, *Church Treas.*

Alabama Conference

Conference Directory

A. L. MILLER, President.

THOS. E. PAVEY, Secretary and Treasurer.

THOS. E. PAVEY, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-Cents-a-Week Fund				
Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
195	\$2028.00	\$ 936.00	\$ 347.71	\$ 588.29
Alabama Mission — Twenty-Cents-a-Week Fund				
200	\$2080.00	\$ 960.00	\$ 226.75	\$ 733.25

Camp-Meeting

THE camp-meeting will soon be here. I know you have all thought about it. I hope you are planning to come, and will make every arrangement to be present at this annual gathering of God's people. Remember the time and place, August 6-14, Montgomery, Ala.

Come Tuesday and Wednesday, August 5 and 6. We hope all will be on the ground and ready for the first meeting Wednesday evening. We will endeavor to have the tents pitched and have a place for you when you come. When you arrive take the car at the depot and get a transfer to High and Holt Sts.; transfer at Court Square. The name, "Oak Park" will be on end of car and "High and Holt" on sides; this car will take you to the grounds.

Why should we come to camp-meeting? To have an outing and see the capital of the State? To see our brethren and sisters, friends and acquaintances, and have a good social time? To grumble and complain and find fault because things are not to our liking? and because the work is not being carried on as we think it ought to be? Should we not come with our hearts filled with the love of God, ready to encourage and help any who may be despondent or discouraged, and be a real inspiration to the meeting? In this way we would have our own souls watered, and be a channel of blessing for others.

There will be a dining-tent where all who wish can get their meals on the cafeteria plan, paying for what they eat.

Those who drive must prepare to stable their horses as there will be no place on the ground for them.

Be sure and bring all the bedding you need. We will have a number of cots and mattresses for those who desire them. May we all come and make this the best camp-meeting we ever attended.

A. L. MILLER.

From the Stapleton Church

OUR church has a membership of nine now; there are others that expect to unite with us later. Our elder, G. H. Ward, is becoming a good leader and is spending all his spare time in the study of the Bible. He has a great burden for the spread of the gospel, and I expect him to enter the work later. All of our members are growing in grace continually.

We have ten adults and eight children in our Sabbath-school. Besides our regular lessons and review we are going to review last quarter's lessons, making it necessary to recite three lessons each Sabbath, but we feel sure we can do it. I am anxious to organize a Missionary Volunteer Society here.

Brother Ward is anxious for me to canvass Pine Grove and other places around here, and I am planning to do so a little later.

Brother Trawick of this church reports that there are two at Pine Grove keeping the Sabbath as a result of the effort made there. We are praying for the interested ones there and also for Brother Keate, and we expect to do all we can for the Pine Grove believers until Brother Keate can come back.

REGINOLD L. ETHERIDGE.

From a Colporteur

THIS leaves me of good courage in the third angel's message. I am of better courage now than I was six years ago. I know the Lord is leading me.

I took eleven orders for "Daniel and the Revelation" last week. Yesterday I gave ten exhibitions and secured five orders in five hours. One old lady that couldn't read ordered a "Daniel and the Revelation," and said, "I will pray every day until you bring the book that my son may read this book." I was going down the street and heard some one call me. I went back and a gentleman gave me \$3 for a "Daniel and the Revelation."

Let us be faithful and the Lord will help us.

I. W. PEEVY.

A Colporteur's Experience

THE many experiences I have had have been a great help to me in the Master's service. I pass one of them along in the hope that it might help others.

At one place, after I had taken an order from the lady of the house for "Bible Footlights," and was making another canvass just outside the door, the lady I had taken the order of came and told me she could not take the book as her husband said he would not pay for it.

I returned and spoke to the man and told him I had supposed he was asleep while I was showing the book to his wife, and that he did not know just what it was. But he said he heard it all, and did not want it, and would not pay for it. I asked him Why? He said he was working hard every night trying to get enough ahead so that he could rest and be independent, and that he could not fool away any money on books. I explained to him the merits of the book and related the parable of the rich man (Luke 12:16-22) where he said, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee." I told him so it would be with them that had laid

up treasures for themselves and were not rich toward God. I then called his attention to Matt. 6:33; "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Then he told me to bring the book along, and if he was not there the money would be. I went on my way rejoicing, praising the Lord for giving me the right thing to say at the right time and the right place. I found the money as he said, and was thankful to place another book in another home.

R. T. JACKS.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Secretary and Treasurer.

O. R. GODSMARK, Tract Society Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.

MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.

MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.

LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
267	\$2776.80	\$1281.60	\$ 959.22
			\$ 322.38

Louisiana Mission — Twenty-Cents-a-Week Fund

76	\$ 790.40	\$ 364.80	\$ 52.15	\$ 312.65
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Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
157	\$1632.80	\$ 753.60	\$ 728.67
			\$ 24.93

Mississippi Mission — Twenty-Cents-a-Week Fund

130	\$1352.00	\$ 624.00	\$ 121.12	\$ 502.26
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News Notes

WHEN you read these lines there will be but a few days until the opening of the camp-meeting. Are you arranging to go?

When you arrive in Hattiesburg Brother Lamar Cooper will be at the station to meet you, and direct you to the camp grounds. He will meet all trains at both stations Wednesday and Thursday, July 30 and 31. Give him your baggage checks and he will see that it gets to the grounds at once. The cars marked "Bay and Edward Sts." will take you by the camp grounds. Ask to be let off at Duke Ave., and you will see the tents.

Let all seek the Lord most earnestly that the spirit of peace and contentment may prevail all through the camp-meeting.

All mail intended for the conference or tract society office during this time should be sent to Hattiesburg, Mississippi, % S. D. A. Camp.

Remember the date, July 30 to August 7, and all make your preparations to attend this important gathering.

C. S. WIEST.

Colporteurs' Report for the Southern Union
Conference

Week Ending July 12, 1913

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Chas Griffiths	CK	58	54	\$107 00	\$13 50	\$120 50	\$
Alex Wood	BF	49	42	62 00	2 50	64 50	
H L Waters	BF	42	39	58 50		58 50	
R T Jacks	BF	32	27	36 00	2 50	38 50	4 00
H G Smith	CK	50	23	34 00	2 75	36 75	1 00
I W Peevy	D&R	31	11	34 00	2 25	36 25	
A L Kiehnhoff	PG	24	10	33 00	1 00	34 00	
R G Glatter	CK	45	13	24 50	3 50	28 00	
J M Gillim	BF	25	20	22 50	1 00	23 50	
S S Guilford	BF	18	9	13 50	7 90	21 40	1 50
Geo W Brown	BF	37	8	8 00	8 00	16 00	
M L Ivory*	BF	81	8	12 00	2 00	14 00	20 00
Ward B Studt	PG	24	3	9 00	2 25	11 25	
Perthia Hampton	BF	22	6	9 00	2 10	11 10	
C D Sloane	PP&F	37	7	10 50		10 50	3 50
Ray N Studt	PG	24	1	4 00	75	4 75	
E G Bennett	NTP	53	14	3 50		3 50	50 00
Mrs H G Smith					25	25	
Totals		552	295	\$481 00	\$52 25	\$533 25	\$80 00

KENTUCKY CONFERENCE

Jesse Miller	D&R	60	12	\$38 00	\$16 50	\$54 50	\$
Henry Smith	CK	44	33	49 50		50 00	
C G Parkins	D&R	26	16	33 00	3 00	35 00	
H G Patchett	D&R	40	17	31 00		31 00	
P M Winkler	BF	25	18	26 50		26 50	
W P Ethington	BF	41	20	22 50		22 50	
Edna S Pound	BF	16	10	10 50	75	11 25	
Curtis Pound	D&R	20	5	8 00		8 00	
H E Beck	D&R	2	2	4 00		4 00	
R W Coker	CK	5	3	3 00	50	3 50	
C L Yates	BF	50					106 75
H Ethington	BF	60					105 75
Totals		389	136	\$226 00	\$20 25	\$246 25	\$212 50

LOUISIANA CONFERENCE

W J Hirst	PP&F	28	44	\$87 00	\$	\$87 00	\$
John Harzman	PP&F	21	22	37 50		37 50	
C P Bodwell	GC&PG	10	8	25 00		25 00	
Mrs F Peabody	PP&F	14	12	19 50	50	20 00	
I J Reed	BF	42	7	10 50	4 00	14 50	14 50
F Peabody	PP&F	14	5	9 00	80	9 80	1 50
Mrs J Harzman	PP&F	6	4	6 00	1 00	7 00	
Susie Boden*	PP&F	33	2	3 00	2 70	5 70	15 50
Ruth Eaton	PP&F	18			50	50	36 00
Totals		186	104	\$197 50	\$ 9 50	\$207 00	\$65 00

TENNESSEE RIVER CONFERENCE

C H Chenault	BF&D&R	53	26	\$48 00	\$	\$48 00	\$
G C Hinshaw	BF	56	35	38 00	75	38 75	
J B Krauss	BF	44	27	36 50	2 00	38 50	
J N Womack	BF	48	29	29 50	7 25	36 75	
Mamie Moore	MISC	22	17	31 00		31 00	2 00
F D Knox	BF	55	20	25 50	2 50	28 00	
D A Jones	BF	59	22	25 00	2 50	27 50	
J S Moore	Sofp	54	10	17 00	4 50	21 50	

* Two Weeks.

A C Williman	BF	65	5	5 50	5 50	11 00	81 50
Rebecca Moore	BF	26	10	10 50	25	10 75	
R W Cantrell	BF	13	6	8 15		8 15	
Lura Reed	BF	22	5	6 00	75	6 75	
U Bracy	BF	29			1 00	1 00	19 00
I E Evans	BF	68	21				29 25
Minnie F Brown	BF	16			75		5 00
Walter Brown	MTRM	23			50		3 00
Chas L Toms	CK	40	5	10 00			2 00

Totals 693 238 \$290 65 \$28 25 \$307 65 \$141 75

Grand Totals 1820 813 \$1195.15 \$110.25 \$1294.15 \$499.25

Magazine Agents' Report, Week Ending July
12, 1913

Agent	No.	Value
ALABAMA CONFERENCE		
R G Glatter	94	\$ 9 40
Mrs H G Smith	11	1 10

KENTUCKY CONFERENCE

Miscellaneous Sales	1175	117 50
Louisville Church	150	15 00

TENNESSEE RIVER CONFERENCE

Mrs Frances Hart	136	13 60
Pauline Fairy	65	6 50
Frances Martin	10	1 00

Totals 1641 \$ 164 10

Army Book Fund

THIS fund is growing. Letters are coming in from all parts of the country, indicating that the books are not only appreciated but read.

One young man found the copy of "Daniel and the Revelation" that was sent to his library in a company of Coast Artillery in the far-away Philippines, and became so interested that he desired his mother in North Carolina to read the same. He accordingly sent two dollars for a book to be sent to her, and now his mother is not only enjoying the book but is glad to know that her boy is interested in such themes.

The Lord is going to send the message, not only to the world in this our generation, but he will not pass by the military service.

This work, endorsed by the General Conference Committee, and union and local conferences, is a success. Already two-thirds of the entire regular army of the United States have a copy of either "Daniel and the Revelation" or "Great Controversy."

The entire work is being accomplished little by little. Send a fifty-cent book of stamps to the Treasurer, Southern Publishing Assn., 2123 24th Ave., N., Nashville, Tenn., and have a part in carrying this last message to men who do not have the Christian associations so many enjoy.

Send for free sixteen-page, illustrated tract outlining the plan, and giving extracts from many letters received from the men. After reading and responding to its appeal, pass it on to your friends.

B. N. BROWN.

Formerly U. S. Army.

"In the morning sow thy seed, and in the evening withhold not thine hand."

SOUTHERN UNION WORKER

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Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

R. G. RYAN, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to July 4, 1913, \$2,-933.21.

Camp - Meetings

Alabama, Montgomery August 7-14
Alabama Mission (colored) September 4-11
Kentucky, Nicholasville August 14-24
Kentucky Mission (colored) August 28-September 7
Mississippi, Hattiesburg July 30-August 7
Tennessee River, Jackson August 21-31

Notice

THE seventh annual session of the Alabama Conference Association of Seventh-day Adventists will be held at Montgomery, Ala., in connection with the annual Conference and camp-meeting, August 6-14, 1913. The first meeting will be held Friday, August 8, at 10 A. M. The officers of the Association will be elected, and such other business transacted as may properly come before the constituency.

The first business meeting of the Conference will be held Thursday, August 7, at 10 A. M. The officers of the Conference are to be elected, and the transaction of whatever other business may be deemed necessary. We hope every delegate will be present at the first meeting.

A. L. MILLER, *President.*

THOS. E. PAVEY, *Secretary.*

Midsummer Offering

NEXT Sabbath is an important day with Seventh-day Adventists. It is a time when we are to demonstrate in a substantial way our faith in the cause of God. A large share of the poor people of this denomination will give: some of them will give more than they can really afford to; but Satan will try hard to influence those who have means, to keep their money, and will perhaps hold up the inducement that in a future time it will be needed more than to-day. Those who have means should study well the unsettled condition of earth's nations and corporations. Nation is rising up against nation, and rulers are corrupt (as the investigation in Washington for the last few weeks has revealed), banks are failing because of undue pressure by money sharks, bad man-

agement, or embezzlement. The Bank of Heaven is the only safe bank to-day. Money that is laid up for future use outside the cause of God, is to be taken from the believers in the near future. The Lord has sent this people word to this effect. He has told us that it will do no good to make provision for ourselves in the last day.

Let us as a people remember this when we worship next Sabbath, and give as we have never given before, that the cause we love may not be hindered. God blesses the people who give, in basket and in store. He gives them rich blessings that can not be taken from them. This is the blessing every individual in the Southern Union needs. It would be well for every family next Sabbath morning at worship to read the chapter in "Early Writings" entitled, "Duty in View of the Time of Trouble."

S. E. WIGHT.

Tennessee River Conference

THE twenty-sixth annual session of the Tennessee River Conference of Seventh-day Adventists will convene on the camp ground in Jackson, Tenn., Friday, August 29, 1913 at 9 A. M., for the purpose of electing officers for the ensuing year and transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization and one additional delegate for each ten members.

The executive committees, ordained ministers and representatives of the Southern Union Conference, the North American Division Conference, and the General Conference are delegates at large.

E. L. MAXWELL, *President.*

F. C. VARNEY, *Secretary.*

A Correction

ONE of those unaccountable mistakes that are so annoying to everybody, occurred on our first page last week. It seems scarcely necessary to explain that Brother G. B. Thompson of Jacksonville, Fla., is conducting a massage parlor and not a "message parlor" as was stated in the WORKER. And yet we hope that it is really a message parlor, that is, a parlor operated for the purpose primarily of helping to give the third angel's message to the world in this generation.

Where Are These Found?

"How the World Improves." "The German Crown Prince on War." "Peace and the United States Navy." "An Answer to the Riddle." "A Triple Sign of the End." "The Price of War." "Modern Religions." "Christ Crucified To-day." "The One Foundation." "Days of Violence." "Modern History." "Supernatural Agencies; Origin of Miracles, False and True." "Astronomy and the Bible." "Will the Stars Fail?" "The Cell and Its Lesson." "Gadarenes." "The Downward Trend." "Protestant or Not?" "The Message for To-day." "Evolution and Christ." "The More Sure Word."

This entire list, well made up and appropriately illustrated, is found in the August *Signs* magazine. It fills it full, and it surely speaks for itself. It is there for you, and your neighbors will thank you for handing them a copy. You know how the *Signs* handles its subjects. *A Message In Every Article.*

Your tract society can supply you. Five cents a copy if you take five to forty, and only four cents a copy for fifty or more. Order now; they are ready to mail.