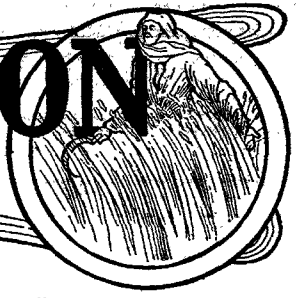


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, JULY 31, 1913

No. 30

Alone With God

C. P. BOLLMAN

ALONE with God under summer skies,
With beauty spread for our wondering eyes!
The early morn, with its cool, still air,
Uplifts the soul and invites to prayer.
The sun comes up in the golden east,
Pledge of the heavenly marriage feast.
Lo, everywhere God's work is seen,
In grass and flower and bowers green.

—✚— **General** —✚—

The Church's Great Need

MRS. E. G. WHITE

A REVIVAL of true godliness among us is the greatest and most urgent of all our needs. To seek this should be our first work. There must be earnest effort to obtain the blessing of the Lord, not because God is not willing to bestow his blessing upon us, but because we are unprepared to receive it. Our heavenly Father is more willing to give his Spirit to them that ask him, than are earthly parents to give good gifts to their children. But it is our work, by confession, humiliation, repentance, and earnest prayer, to fulfil the conditions upon which God has promised to grant us his blessing. A revival need be expected only in answer to prayer. While the people are so destitute of God's Holy Spirit, they can not appreciate the preaching of the Word; but when the Spirit's power touches their hearts, then the discourses given will not be without effect. Guided by the teachings of God's Word, with the manifestation of his Spirit, in the exercise of sound discretion, those who attend our meetings will gain a precious experience, and returning home will be prepared to exert a healthful influence.

The old standard-bearers knew what it was to wrestle with God in prayer, and to enjoy the outpouring of his Spirit. But these are passing off from the stage of action; and who are coming up to fill their places? How is it with the rising generation? are they converted to God? Are we awake to the work that is going on in the heavenly sanctuary, or are we waiting for some compelling power to come upon the church before we shall arouse? Are we hoping to see the whole church revived? That time will never come.

There are persons in the church who are not converted, and who will not unite in earnest, prevailing prayer. We must enter upon the work individually. We must pray more, and talk less. Iniquity abounds, and the people must be taught not to be satisfied with a form of godliness without the Spirit and power. If we are intent upon searching our own hearts, putting away our sins, and correcting our evil ten-

dencies, our souls will not be lifted up unto vanity; we shall be distrustful of ourselves, having an abiding sense that our sufficiency is of God.

We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.

The adversary of souls is not permitted to read the thoughts of men; but he is a keen observer, and he marks the words; he takes account of actions, and skillfully adapts his temptations to meet the cases of those who place themselves in his power. If we would labor to repress sinful thoughts and feelings, giving them no expression in words or actions, Satan would be defeated; for he could not prepare his specious temptations to meet the case.

There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance, so that the Lord can pour out his Spirit upon a languishing church and an impenitent congregation. If Satan had his way, there would never be another awakening, great or small, to the end of time. But we are not ignorant of his devices. It is possible to resist his power. When the way is prepared for the Spirit of God, the blessing will come. Satan can no more hinder a shower of blessing from descending upon God's people than he can close the windows of heaven that rain can not come upon the earth. Wicked men and devils can not hinder the work of God, or shut out his presence from the assemblies of his people, if they will, with subdued, contrite hearts, confess and put away their sins, and in faith claim his promises. Every temptation, every opposing influence, whether open or secret, may be successfully resisted, "Not by might, nor by power, but by my Spirit, saith the Lord of hosts."

We are in the great day of atonement, when our sins are by confession and repentance, to go beforehand to judgment. God does not now accept a tame, spiritless testimony from his ministers. Such a testimony would not be present truth. The message for this time must be meat in due season to feed the church of God. But Satan has been seeking gradually to rob this message of its power, that the people may not be prepared to stand in the day of the Lord.

In 1844 our great High Priest entered the most holy place of the heavenly sanctuary, to begin the work of the investi-

gative Judgment. The cases of the righteous dead have been passing in review before God. When that work shall be completed, judgment is to be pronounced upon the living. How precious, how important are these solemn moments! Each of us has a case pending in the court of heaven. We are individually to be judged according to the deeds done in the body. In the typical service, when the work of atonement was performed by the high priest in the most holy place of the earthly sanctuary, the people were required to afflict their souls before God, and confess their sins, that they might be atoned for and botted out. Will any less be required of us in this antetypical day of atonement, when Christ in the Sanctuary above is pleading in behalf of his people and the final, irrevocable decision is to be pronounced upon every case?

What is our condition in this fearful and solemn time? Alas, what pride is prevailing in the church, what hypocrisy, what deception, what love of dress, frivolity, and amusement, what desire for the supremacy! All these sins have clouded the mind, so that eternal things have not been discerned. Shall we not search the Scriptures, that we may know where we are in this world's history? Shall we not become intelligent in regard to the work that is being accomplished for us at this time, and the position that we as sinners should occupy while this work of atonement is going forward? If we have any regard for our soul's salvation, we must seek the Lord with true penitence; we must with deep contrition of soul confess our sins, that they may be blotted out.

We must no longer remain upon the enchanted ground. We are fast approaching the close of our probation. Let every soul inquire, How do I stand before God? We know not how soon our names may be taken upon the lips of Christ, and our cases be finally decided. What, oh, what will these decisions be? Shall we be counted with the righteous, or shall we be numbered with the wicked?

Our Publishing House

Home Office News

SALES report for week ending July 26, 1913: Total number bound volumes, 3,905; *Watchman*, 6,615.

In a letter just received from Brother R. L. Pierce, Manager of the Fort Worth Branch, he states that they will try to get an order off for a car-load shipment the first of this week. This means that the Home Office will be a busy place for the next few weeks.

We are glad to hear of the good success Brother Krauss is having in his field work, and many prayers have been offered by the Publishing House family in his behalf. In fact we daily remember all of our workers at the throne of grace, but we have especially remembered this young man because of his former association with us in the work here.

Brother L. A. Smith has just returned from the Pacific Coast where he attended the World's Christian Citizenship Convention and the World's Christian Endeavor Conference and occupied the usual Monday morning chapel hour.

He said in part: "We are living in an age when great events are rapidly taking place; when everything is on a large scale. The churches are federating, or seeking to form an alliance to Christianize the world and banish all evil from it.

"There were two Conferences or Conventions held recently in the interests of the movement to Christianize the government of the United States; the first, in Portland, Ore., was largely attended from all parts of the country, some days as many as ten and twelve thousand people being in attendance. The other meeting was held directly afterwards in Los An-

geles, and was so arranged that some of the speakers of the Citizenship Convention might attend the latter meeting also. The World's Christian Citizenship Convention in Portland was quite a successful meeting from their standpoint. Good orators made stirring talks, and they succeeded fairly well in causing public sentiment to turn in their behalf. The aim of the National Reform Association is to unite Church and State, though they do not express it in just these words, they call it religion and the State.

"The Christian Endeavor Conference was held in Los Angeles. The idea that they are working on is to set up the kingdom of Christ here, and they are going, they think, to change everything in the world so that all corrupt politics will be forever put away, crime will cease, under the weight of public sentiment. The W. C. T. U., the Federal Council of Churches, and the National Reform Association are all working along similar lines, for the removal of sin and for the setting up of the kingdom of Christ here on earth, and the inauguration of an era of material prosperity."

A HAS BEEN!

I'd rather be a could be
If I can not be an are,
For a could be is a may be
With a chance of reaching par.

I'd rather be a has been
Than a might have been, by far;
For a might be is a hasn't been,
But a has was once an are.

Also an are and am, is
But a was was all of these;
So I'd rather be a has been
Than a hasn't, if you please.

—Selected.

A few days ago I received a letter from one of our general men, and will quote from part of it as follows:—

"We all have our little trials and temptations, but the thing to do is to just hold on and God will work everything out to his own glory. I heard of a man in Australia who got hold of one of our tracts and down at the bottom it stated that it was published by the S. D. A. Publishing Association. He wrote a letter to one of the papers, calling attention to what he had read. He said he didn't know what S. D. A. stood for unless it was 'Steer dead ahead,' so I think this is a pretty good motto." And surely "Steer dead ahead" is a good watchword for all of us.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK JR., *Gen. Manager.*

Alabama Conference

Conference Directory

A. L. MILLER, President.
THOS. E. PAVEY, Secretary and Treasurer.
THOS. E. PAVEY, Tract Society Secretary.
MARK WILSON, Field Missionary Secretary.
OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.
HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-Cents-a-Week Fund				
Membership Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short	
195	\$2028.00	\$ 936.00	\$ 347.71	\$ 588.29
Alabama Mission — Twenty-Cents-a-Week Fund				
200	\$2080.00	\$ 960.00	\$ 226.75	\$ 733.25

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 Wm. WOODRUFF, Secretary and Treasurer.
 Wm. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
157	\$1632.80	\$ 753.60	\$ 728.67	\$ 24.93

Mississippi Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
130	\$1352.00	\$ 624.00	\$ 121.12	\$ 502.26

Pascagoula and Biloxi

FRIDAY, July 11, I left home for Pascagoula, where I spent the Sabbath with Sister Mary Parsley, an isolated Sabbath keeper. Although greatly afflicted with rheumatism, I found her of good courage in the Lord.

She had informed her neighbors of my coming, so they came in Sabbath evening and we had a Bible study on the Second Coming of Christ and the Preparation Needful. Sixteen were present. Nineteen came in the following evening for another study.

Sister Parsley and I enjoyed our little Sabbath-school together, and our worship at the beginning and close of the Sabbath. The neighbors' children came in and I taught them childrens' songs. I came home Sunday, thankful for the blessings and privileges I enjoyed.

The work is onward in Biloxi. I have by the Lord's help placed one hundred and thirty-three books in the homes of this people. This does not sound large upon paper, but it is the opportunities and blessings in service that count.

Our little band, including the new Sabbath keeper, are of good courage. We are committing the book of Joel to memory. Aside from regular work our little band of four has made 198 missionary visits, given away 447 papers, sold 164 journals; bouquets given, 61; readings held, 108; pages given, 2,101; pages loaned, 6,646; missionary letters written, 45; pages sold, 3,261; hours Christian help work, 35; money used to aid the needy in different towns, \$11.05.

Truly it is sweet to work with Jesus. Let us watch and work, for the night cometh when no man can work. All things tell the end is near. MRS. MOLLIE MILLER.

Obituary

WHITE.—Emma, only daughter of Brother and Sister A. D. White, was born near Amory, Miss., August 25, 1906, and died July 18, 1913. Though a great sufferer for months, she was patient and cheerful. She was always faithful in committing her Sabbath-school memory verses.

Emma was dearly loved by all who knew her. She leaves a father, mother, two brothers, a grandmother, and many other relatives to mourn their loss.

We laid her to rest, confident that life and immortality will be her's when the Saviour comes to claim his own.

Words of comfort were spoken by the writer from 1 Cor. 15:26 and 1 Thess. 4:13-16. T. C. COLTRON.

"We do not ask for sight to see
 What shall within the future rest,
 But for the power to do and be
 Each hour, each day, our very best."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 S. F. LOVE, Secretary and Treasurer.
 H. E. BECK, Field Agent.
 MRS. B. W. BROWN, Sabbath-School Secretary.
 W. H. WHITE, Y. P. M. V. Secretary.
 OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
183	\$1903.20	\$ 878.40	\$ 313.77	\$ 564.63

Kentucky Mission — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
75	\$ 780.00	\$ 360.00	\$ 131.12	\$ 228.88

News Notes

ELDER LINDSAY reports four new Sabbath keepers in Louisville as a result of the tent effort, and several more are deeply interested.

Elder Brown visited the tent company at Pinckard the past week, and spoke to a large audience. Three have openly declared their intentions to keep the Sabbath.

Sister Bessie Mount has just ordered another supply of magazines to sell at Maysville. She has been very successful in this line of the work.

Elder Lawrence reports the attendance at the colored tent meeting very large. He also states that some are making their decisions for the truth.

Brother and Sister G. G. Bartlett, of Milner, attended the tent meetings at Pinckard the past week. They are very anxious that a meeting be held near their home. They have laid plans to attend the camp-meeting at Nicholasville.

Brother Love spent Sunday, July 20, with the brethren at Pinckard. His assistance in the music was appreciated.

Sister Brown has been kept busy the past week replying to those who have sent in Sabbath-school reports and offerings.

Sister Fannie Haltzclaw has been selling some magazines and giving the profit to missions. We believe this to be a good plan for those who have not the cash in hand to give for God's work.

In a letter just received from Sister Jacob White, we learn that they are planning to attend the camp-meeting. She also sent in a remittance to the Conference.

Brother Howard, of Irvington, has just renewed his subscription to the *Review*, and states that they are of good courage. Of course those who read the *Review* see how fast the message is going and it makes them courageous in this cause. If you are not a reader of the good old *Review* you had better order it of the Kentucky Tract Society at once.

Brother C. B. Cralle has now taken up the colporteur work. He is selling "Bible Footlights" in Louisville.

Brother Ebb Wallace has ordered a supply of magazines, and will be actively engaged for a time selling the same.

Sister Edna Pound was an office visitor the past week. She took advantage of the time while in Nicholasville to sell sixty *Watchman*.

The brethren at the Ford church have now purchased an organ. We are pleased to see how nicely they are getting their new church furnished.

Brother Curtis Pound is spending a few days with his parents at Boston. He will begin his delivery this week.

Sister Mary Chapman is visiting with Sister Martin at Grove this week. She plans to attend the camp-meeting, then return to Hazel.

Brother Winkler is working in Powell County with "Bible Footlights." We are glad to see him in the field again.

Brother Allman, of Burnside, is doing house-to-house work. He is selling magazines and a number of the book "Change of the Sabbath." We expect he will soon be calling for a minister.

Brother Coker was at the office the past week, and spent the Sabbath with the believers in Nicholasville. He has now joined Brother Ethington in Bath County.

Have you ordered your tent and furniture for camp-meeting? If not you had better do so at once. We will do our best to get just what you order, but will not have an extra supply, as it will be an expense which we do not want to incur unless we know you are coming to use them.

Tent meetings will open in Nicholasville about the first of August. Let all the brethren pray for the success of this meeting.

Camp-meeting at Nicholasville, August 14-24. Do not forget the date. Send in your list of delegates to the conference secretary at once.

Sabbath-School Report, Quarter Ending June 30, 1913

Schools	Mem.	Av. At.	13th Sab.	Missions	Total
Louisville	74	54	\$ 15 20	\$ 72 11	\$ 87 31
Isolated	54	54	25 37	14 30	39 67
Nicholasville	16	13	8 50	15 24	23 74
Bowling Green	23	17	2 43	13 41	15 84
Ford	23	17	5 01	5 66	10 67
Grove	33	26	3 12	6 35	9 47
Lockport	30	26	2 10	7 14	9 24
Sand Hill	20	14	3 50	3 60	7 10
Lexington	11	10	1 29	4 65	5 94
Buechel	6	6	50	2 10	2 60
Halcom	6	6	1 00	2 00	3 00
Hartford	16	13	50	1 69	2 19
Davisville	18	17	1 15		1 15
Totals	318	269	\$ 69 67	\$ 148 25	\$ 217 29

MRS. ANNA D. BROWN, *Secretary.*

The Sabbath-School Work

ANOTHER quarter is now passed, and the records of our work have gone down for eternity, and the one question that comes to my mind is, Have we all done our best in attending the Sabbath-school regularly? Have we taken time each day to study our Sabbath-school lessons? Have our offerings been just what we would want them to be when they come up in the Judgment? I am sure we want to make the coming quarter better. Christ expects it.

During the past month it has been very encouraging to read the good reports that have come in from the various Sabbath-schools throughout the State. As you read these reports and note their offerings it should encourage you to do more than ever before. Nearly all the schools have raised their standard the past quarter.

For some time we have been very anxious to see our offerings to missions reach \$200 per quarter. I am glad to say that the past quarter has brought the offerings higher than we had anticipated, the amount received being \$219.69. This is the largest amount ever received in the conference for one quarter. Seventy dollars and seventeen cents of this amount is the Thirteenth Sabbath Offering, which shows what can be done in one Sabbath when our hearts are stirred by the Spirit of the Lord to give for missions. I wish to commend our brethren for their liberality. We have done well.

But I am sure there is no time now to retreat, and while our standard is up we should pull for the \$250 mark for the present quarter.

Our isolated members have responded nobly to the calls sent them to help missions, and God's blessing has attended their faithfulness, and while the missionaries have rejoiced to receive these gifts, our own souls have been watered. There are some Home schools that should be added to the number of regular Sabbath-schools if only system was observed in their work. Brethren, why not make this quarter the startingpoint in your experience to fall in line. Report each quarter by filling out the blanks which are sent you. Have a superintendent and secretary. Take up your offerings every Sabbath. Our schools must advance. The spirit of prophecy tells us that our Sabbath-schools should be a nursery to the church. This being true, we should labor diligently for the conversion of our boys and girls.

We are nearly home. Our work must be quickly finished. Let us gird on the armour, and march steadily forward with this our Sabbath-school work.

MRS. ANNA D. BROWN, *Secretary.*

Tennessee River Conference

Conference Directory

- E. L. MAXWELL, President.
- F. C. VARNEY, Conference and Tract Society Secretary and Treas. OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
- MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
- C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat St., Jackson, Tenn.
- C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville, Tenn.

Tennessee River Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to July 4	Amount paid to July 4	Amount short
538	\$5595.20	\$2582.40	\$1149.42	\$1432.98

Tennessee River Mission — Twenty-Cents-a-Week Fund

109	\$1133.60	\$ 523.20	\$ 38.81	\$ 484.39
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Postponement of the Camp-Meeting

ON account of the call of the General Conference Committee, asking Elder Maxwell to labor in South America, it has been thought best to postpone the camp-meeting one week. The new date will be August 28 to September 7. This will give the Union Conference officers time to reach Tennessee in time to be with us from the start, and it is hoped that there will be some good help secured for the meeting which might not be secured otherwise.

This change of date ought to be noted well, and should be announced in all the churches and Sabbath-schools as soon as possible. Please see that this is done.

We are applying for rates, and these, together with directions for obtaining same, and prices of tents, and other matters will be announced soon. Watch the paper.

Be sure to come to the meeting and bring the children.

Nashville

NEARLY one year has passed into history since we began active evangelical work in Nashville. Mrs. Hansen and I came August 20, 1912, and after visiting the camp-meeting at Camden, took up work in this great center of the South.

Like all places peculiarities soon become noticeable. Nashville is not a church-going city. God's work is in many places sadly neglected, yet with our combined forces—colporteurs, Bible workers, lay members, and our good literature—we

have succeeded in finding a goodly number who have begun to obey God in preference to men. In looking over my notebook I see that over forty people have begun to keep the Sabbath since we began work here. Last Sabbath seven adults were baptized, making twenty-seven thus far for the year. Seven of this number were keeping the Sabbath when we came here.

It is our desire to hold a short series of tent meetings this fall after camp-meeting to open up the coming year of service.

Nashville needs more money. When we consider the work of Elder Bernstein this present year, in which he spent \$1,500 and baptized fifty people, we must remember it was because more means was spent, more workers helped, more homes entered, that more people began keeping the Sabbath.

Let us not only hope for and talk great things, but let us lay systematic plans for the evangelical work in Nashville while we have the stone rolling. Let us pray, but with the prayers let us work, *work, work.*

Our medical work is chiefly represented by Dr. Harris (Osteopathist), who is having splendid success among the people, and uses his influence freely to forward the message. There are whole families who have accepted the truth through his efforts. Also Dr. Hoare has begun private practise here, and we believe will be a real help to us.

C. A. HANSEN and WORKERS.

Among the Colporteurs

JULY 11 I went to Clarksville and spent Sabbath and Sunday with the workers there. Brother Moore has just finished a small delivery of books in which he was successful. He is doing better than he did at first.

Minnie and Walter Brown have just finished working Clarksville and have placed a number of books in that city.

Brother Williman was in the midst of a delivery in which he was delivering 100%. He met a number of people that had their books and were well pleased with them.

He is rooming at the same place where Brethren Stanley Clark and Berdon Hampton roomed last year. Through the influence of these brethren, the lady of the house is now keeping the Sabbath. Her friends and relatives are bitterly opposing her. She needs our prayers that she may stand firm for the truth.

July 14 I went to Hazel, Ky., and spent one night at the school home. Things are moving along nicely at this place. Brother Berdon Hampton, who has been working on the school farm, was ready to take up the colporteur work again.

July 15 I went to Clinton, Ky., where Sisters Rebecca Moore and Lura Reed are located. They have worked the towns of Mayfield and Fulton since school, placing about one hundred dollars' worth of books in each town. They are getting along nicely, and say they enjoy this work better than anything they ever did in their lives.

July 16 I went to Jackson and spent the night. I was glad to meet the brethren and sisters here who are conducting a tent effort amidst many difficulties. Sister Minnie Brown arrived from Clarksville the same time I did, to canvass this town.

July 17 I started for Waynesboro. I went by rail to Perryville. Here I took a gasoline boat to Clifton, twenty-five miles up the river, arriving there at 6 P. M. Finding a wagon going six miles on the road to Waynesboro, I rode out that far and spent the night with a farmer. The next morning I walked the remaining ten miles to Waynesboro, where I spent Sabbath and Sunday with the colporteurs. I found them enjoying their work very much.

The crops are suffering for rain, which is discouraging to the farmers. This makes it difficult for the colporteurs to sell books, but the Lord is blessing their efforts. They will be through the northern part of the county in one more week's work. Then Brethren Womack and Krauss will go to the southern part and work there, and Brethren Delbert Jones and Frank Knox will go to Linden where they will be joined by Brother Berdon Hampton, and work Perry County. Brethren pray for these workers. C. F. DART.

Waynesboro

MY FIRST EXPERIENCE

ALTHOUGH I have not gained much financially, I feel that the Lord has blessed me with many good experiences. These I shall always be thankful for.

It is sad to see how some of these poor people live in such ignorance of the Bible truths, but many seem to be seeking for more light. I believe that with the Lord's blessing these books will do much good among these people.

In some districts the poor people have not had rain since April 7,—the only drought known here in many years. Yet in spite of the fact that the crops are nearly ruined, and pastures and water dried up, I have with God's help secured orders for \$157.75 worth of our books since I began June 18.

One instance shows how some of these people need God's Word. I heard that a man lived in my territory who had a son that had never been in a church or schoolhouse. I determined to find this man. I at last found him and he told me himself what the others had, and also said he had not kept a Bible of any kind in his house since he had been married (sixteen years), and didn't want one either. I had a good long talk with him about the Bible, and finally succeeded in getting his order for one, and the promise to read it when it was delivered. I feel that I have been nearer the Lord than ever before. I want you to all pray for me and this work. F. D. KNOX.

ANOTHER "FIRST EXPERIENCE"

ALMOST three weeks ago I started in the colporteur work. This is my first experience in this work, and the Lord has blessed me with abundant success, health, and experiences. I have felt nearer the Lord than ever before. In spite of the severe drought, the Lord is blessing my efforts.

I started in this work July 2, and since that time have worked 115 hours, and have taken \$101 worth of orders.

One experience that shows God is in this work is as follows: I had only taken one order up to three o'clock last Monday. As I was walking down a hill I heard some men chopping wood. On going down the hill by them I found there were six men. After a little while I called them together and gave them the canvass. As soon as I finished, one man said, "Put me down for one." Then I asked the others. This first man encouraged them and I received three orders. He then walked down the road with me and told a lady we met to order the book. She said she had no money. He told her if she did not have the money when I delivered he would pay for the book. We then walked a little further when we met a man who lived near-by. Before I left I had secured his order. In the short space of one-half hour I received \$7.50 worth of orders for the best binding of "Bible Footlights," the book I am selling.

I can see the Lord is blessing my efforts, and it is my desire that he may send more workers into the field. I ask the prayers of all the readers of the WORKER that I may have success in my delivery, which will begin about August 18.

J. B. KRAUSS.

ANOTHER NEW COLPORTEUR

I AM having some wonderful experiences in this, the Lord's appointed work. It is my first experience in colportage, but God has truly blessed me, and he is teaching me to trust him more.

The people in Wayne County are anxiously waiting for this message, and I find that those that live furthest away from the roads, away up in the hollows, are just as anxious as those who are easy to reach: for instance, last Tuesday evening I went up to an elderly gentleman working in his cotton patch and took his order. Then on inquiring as to who lived further up the hollow, he stated that no one except a couple of "tie-makers," and that it would be time wasted to go up there. I thanked him, but went on up there, and took two orders for the best binding of "Bible Footlights," and saw another man that I would not otherwise have seen, and so secured two more orders.

The Lord is truly blessing in this work. We need to take him at his word. Isa. 41:13. Dear young people, the harvest truly is great and the laborers are few.

Since I started, June 18, I have worked 230 hours, and sold \$163.25 worth of books. So in spite of the terrible drought the Lord has blessed my feeble efforts.

I pray that he may send many more workers into the field. I ask the prayers of all the WORKER readers that I may have success.

D. A. JONES.

Statement of Funds Received at the Conference Office for Months of May and June, 1913

TITHES	
Bon Aqua	\$ 19 10
Cedar Grove	32 59
Conference Church	14 38
Hazel	57 56
Individual	107 53
Lane	20
Jackson	12 98
Memphis No. 1	391 28
Nashville No. 1	750 00
North Nashville	203 84
Springville	13 11
Trezevant	17 35
Total	\$1619 92

SABBATH-SCHOOL OFFERINGS	
Bon Aqua	\$ 4 00
Cedar Grove	9 59
Conference Church	1 50
Hazel	15 76
Individual	50
Jackson	92
Memphis No. 1	57 40
Nashville No. 1	67 67
North Nashville	52 17
Total	\$ 209 51

RELIGIOUS LIBERTY	
North Nashville	\$ 1 50

MISSION OFFERINGS	
Cedar Grove	\$ 2 56
Hazel	13 23
Individual	51 50
Jackson	1 20

Memphis No. 1	21 40
Nashville No. 1	90 12
North Nashville	25
Springville	1 18
Total	\$ 171 44

HARVEST INCATHERING	
Memphis No. 1	\$ 2 45
LOMA LINDA	
Jackson	\$ 2 10
Lane	3 86
North Nashville	10 00
Total	\$ 15 96

TENT AND CAMP-MEETING FUND	
Bon Aqua	\$ 1 25
Conference Church	5 12
Jackson	4 00
Memphis No. 1	15 00
Nashville No. 1	3 00
North Nashville	1 10
Springville	14 25
Total	\$ 43 72

TOTALS	
Bon Aqua	\$ 24 35
Cedar Grove	44 74
Conference Church	21 00
Hazel	76 55
Individual	159 53
Jackson	21 20
Lane	4 06
Memphis No. 1	487 53
Nashville No. 1	910 79
North Nashville	268 86
Springville	28 54
Trezevant	17 35
Total	\$2064 50
Expense	\$ 40
Tract Society Account	100 00
Refund on Traveling exp. (M. M.)	2 20
Southern Union Worker	25
Sister Walen	2 25
Total	\$ 105 10
Grand Total	\$2169 60

Mission Offerings for May and June, 1913

Church	Memb.	Offerings	Average
Hazel	36	\$ 154 84	\$.165
North Nashville	36	117 87	.126
Lawrenceburg	9	5 53	.124
Nashville Memorial	150	400 54	.103
Memphis	117	288 73	.095
Cedar Grove	24	56 64	.091
Fountain Head	27	37 30	.053
Conference Church	10	11 84	.045
Jackson	15	17 17	.044
Springville	45	41 24	.035
Haran	14	12 44	.034
Lane	14	10 27	.028

Bon Aqua	18	10 57	.023
Madison	50	28 97	.022
Trezevant	16	6 32	.015
Leach	46	16 70	.014
Individual		67 09	
Chestnut Hill		8 65	
Totals	631	\$1302 44	\$.078

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 O. R. GODSMARK, Secretary and Treasurer.
 O. R. GODSMARK, Tract Society Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.
 H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.
 MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.
 MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.
 LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk. Amount due to July 4	Amount paid to July 4	Amount short
267	\$2776.80	\$1281.60
	\$ 959.22	\$ 322.38

Louisiana Mission — Twenty-Cents-a-Week Fund

76	\$ 790.40	\$ 364.80	\$ 52.15	\$ 312.65
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Colporteurs' Report for the Southern Union Conference

Week Ending July 19, 1913

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Chas Griffiths ...CK	57	53	\$105 50	\$ 8 25	\$113 75	\$	
H L Waters ...BF	44	62	96 00		96 00		
Alex Wood ...BF	51	49	73 50	2 50	76 00		
J S Spraggs ...BF	43	35	52 50	50	53 00		
E G Bennett ...NTP	36	138	34 50		34 50		
M L Ivory ...BF	55	20	30 00	1 75	31 75		
I W Peevy ...D&R	30	9	25 50	4 50	30 00	9 50	
J H Reams ...BF	33	14	15 50	10 00	25 50	13 50	
S S Guilford ...BF	18	14	21 00	4 00	25 00		
H G Smith ...CK	44	16	22 00	1 25	23 25		
Ray N. Studt ...PG	33	6	22 00	1 00	23 00		
A L Kiehnhoff ...PG	28	4	12 00	1 00	13 00		
R T Jacks ...BF	22	9	11 50	1 00	12 50	1 00	
P Hampton ...BF	29	6	9 50	2 85	12 35		
Ward B Studt ...PG	26	6	10 00	2 00	12 00		
J M Gilliam ...BF	13	10	10 00		10 00	15 00	
C D Sloane ...PP&F	32	4	6 50		6 50	12 00	
R G Glatter ...BF	22	3	3 00	1 00	4 00	17 25	
Totals	616	458	\$560 50	\$41 60	\$602 10	\$68 25	

KENTUCKY CONFERENCE

M Wheeler ...D&R	38	12	\$33 00	\$ 3 25	\$36 25		
C G Parkins ...D&R	48	20	41 00	1 50	42 50		
J E Miller ...D&R	46	7	25 00	17 00	42 00		
H C Smith ...CK	27	17	25 50	1 50	27 00		
F F Swann ...D&R	24	7	22 00	75	22 75		
H E Beck ...BF&D&R	20	15	20 00	2 00	22 00		
R N Coker ...CK	19	3	3 00		3 00		
H Ethington ...BF	50					64 50	
P M Winkler ...BF	10					27 50	
Totals	282	81	\$169 50	\$26 00	\$195 50	\$92 00	

MISSISSIPPI CONFERENCE

J S Fry ...D&R	47	26	\$74 00	\$ 2 50	\$76 50	\$ 2 50	
EPCampbell PP&F&PG	40	31	62 50	75	63 25	75	
J P Campbell ...BF	53	44	60 50	75	61 25	75	
H C Balsbaugh .GC	53	19	43 00		43 00	4 00	
Elmer Chastain .CK	45	25	38 00	1 00	39 00	1 00	
Ella Johnson .PP&F	21	13	37 50	50	38 00	50	
Lettie Linyear PP&F	13	10	21 00	50	21 50	50	
H G Miller ...D&R	44	8	18 00	1 75	19 75	3 75	
MrsMMiller** BS&stoc	45	24	13 00	75	13 75	13 75	
W Haddon* BF&H&H	18	3	10 00		10 00	6 75	
Miss M P Sparks BF	8	5	5 00	25	5 25	25	
Louise B Jackson CK	10	2	2 00		2 00		
C R Canada ...BF	10			1 50	1 50	8 50	
Totals	407	210	\$384 50	\$10 25	\$394 75	\$43 00	

TENNESSEE RIVER CONFERENCE

R H Hazelton* .GC	75	33	\$66 00	\$ 3 25	\$69 25	\$	
J B Krauss ...BF	41	36	43 50	1 50	45 00		
G C Hinshaw ...BF	54	30	34 00	3 00	37 00		
Lura Reed ...BF	32	33	36 00		36 00		
J N Womack ...BF	36	24	27 00	4 50	31 50		
Chas L Toms ...CK	43	10	20 00	2 50	22 50		
D A Jones ...BF	69	18	19 50	1 75	21 25		
M Moore .MISC&D&R	36	22	19 00	1 50	20 50	44 50	
C E Morphew .D&R	33	5	17 00	2 30	19 30	1 30	
F D Knox ...BF	56	10	12 50	2 50	15 00		
C H Chenault .D&R	50	4	13 00		13 00		
J S Moore ...sofP	35	8	11 50	50	12 00		
Pauline Fairy ...CK	37	5	8 50	2 25	10 75	10 50	
Rebecca Moore ...BF	41	7	9 00		9 00		
A C Williman ...BF	50	2	2 00		2 00	27 25	
Totals	688	247	\$338 50	\$25 55	\$264 05	\$83 55	

Grand Totals	1993	996	\$1455.00	\$103.40	\$1456.40	\$286.80	
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*Two Weeks. ** Four Weeks.

Magazine Agents' Report, Week Ending July 19, 1913

Agent	No.	Value
ALABAMA CONFERENCE		
Ruth Greentree	250	\$ 25 00
R G Glatter	18	1 80
Mrs H G Smith	6	60

KENTUCKY CONFERENCE

Louisville Church	150	15 00
H G Smith	20	2 00

MISSISSIPPI CONFERENCE

Meridian Church***	319	31 90
Mrs H C Balsbaugh	4	40

TENNESSEE RIVER CONFERENCE

Frances Hart	73	7 30
Frances Martin	25	2 50

Totals	865	\$ 86 50
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*** Three Months.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

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Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

R. G. RYAN, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to July 4, 1913, \$2,-933.21.

Camp - Meetings

Alabama, Montgomery August 7-14
 Alabama Mission (colored) September 4-11
 Kentucky, Nicholasville August 14-24
 Kentucky Mission (colored) August 28-September 7
 Tennessee River, Jackson August 28-September 7

Notice

THE seventh annual session of the Alabama Conference Association of Seventh-day Adventists will be held at Montgomery, Ala., in connection with the annual Conference and camp-meeting, August 6-14, 1913. The first meeting will be held Friday, August 8, at 10 A. M. The officers of the Association will be elected, and such other business transacted as may properly come before the constituency.

The first business meeting of the Conference will be held Thursday, August 7, at 10 A. M. The officers of the Conference are to be elected, and the transaction of whatever other business may be deemed necessary. We hope every delegate will be present at the first meeting.

A. L. MILLER, *President.*

THOS. E. PAVEY, *Secretary.*

The August Watchman

LOVERS of the message should be sure to get a supply of the August *Watchman* for distribution among their friends who are acquainted with the magnitude of the Great Second Advent Movement.

It not only contains a full-page half-tone illustration of the vast company recently assembled at the General Conference, in which many faces are plainly visible, but also contains among many other good things, a splendid editorial, "The World's Greatest Enterprise," describing the most important work ever participated in by man and fostered by God for man's salvation.

The full-page illustration is alone worth the price of the magazine, as it visibly recalls that great company which is soon to stand upon the sea of glass.

Get a dozen copies and let your neighbors get a glimpse of the magnitude of the great movement of which you are a member. Order of your local tract society to-day, before they are all gone. In quantities up to forty, 5 cents each; over 50 copies, 4 cents each. To Canada, 5 cents straight. Single copies only a dime.

Tennessee River Conference Association of Seventh-day Adventists

THE annual meeting of the constituents of the Tennessee River Conference Association of the Seventh-day Adventists, incorporated under the laws of the State of Tennessee, will convene on the camp ground at Jackson, Tenn., Monday, September 1 at 10:30 A. M., for the election of the board of trustees for the ensuing year and for the transaction of such other business as may come before the association.

E. L. MAXWELL, *President.*

F. C. VARNEY, *Secretary.*

Tennessee River Conference

THE twenty-sixth annual session of the Tennessee River Conference of Seventh-day Adventists will convene on the camp ground in Jackson, Tenn., Friday, August 29, 1913 at 9 A. M., for the purpose of electing officers for the ensuing year and transacting such other business as may properly come before the delegates. Each church is entitled to one delegate for its organization and one additional delegate for each ten members.

The executive committees, ordained ministers and representatives of the Southern Union Conference, the North American Division Conference, and the General Conference are delegates at large.

E. L. MAXWELL, *President.*

F. C. VARNEY, *Secretary.*

A Change for Tennessee River Conference

OUR readers will please take notice that the time of holding the Tennessee River camp-meeting, which was originally set for August 21 to 31 has been changed to August 28 to September 7. We were asked to change the dates last week, and the editor made an effort to comply with the request but in some unaccountable way the correction was overlooked. However, as the change is a postponement, and this meeting is still almost a month distant, we trust that no inconvenience will be experienced because of our failure of last week to note the change.

Sabbath-School Lessons

THE Sabbath-school lessons are intensely interesting during this quarter. Send five cents to your local tract society and receive a *Quarterly* and take up the texts.

If you neglect this important duty it will be your loss. The lessons for the current quarter bear on the important prophecies of Joel, and the vital instruction of the apostle Paul to Titus.

The lesson for next Sabbath, August 2, will be "Gathering the Nations; The Day of Recompense; Preparation for War." Lesson Scripture: Joel 3: 1-10. Get a *Quarterly* and enjoy the study. At all tract society offices. Post-paid, five cents.

To Subscribers

ALL subscriptions should be sent to your local conference office or to the publishers, and not to the editor.