

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, AUGUST 28, 1913

No. 34

Above and Below

O DWELLERS in the valley land,
Who in deep twilight grope and cower,
Till the slow mountain's dial hand
Shorten to noon's triumphal hour,
While ye sit idle, do ye think
The Lord's great work sits idle too?
That light dare not o'erleap the brink
Of morn, because 'tis dark with you?

Though yet your valleys skulk in night,
In God's ripe fields the day is cried,
And reapers, with their sickles bright,
Troop, singing, down the mountainside.
Come up, and feel what health there is
In frank Dawn's delighted eyes,
As, bending with a pitying kiss,
The night-shed tears of Earth she dries!

The Lord wants reapers. O, mount up,
Before night comes, and says, "Too late!"
Stay not for taking scrip or cup;
The Master hungers while ye wait.
'T is from these heights alone your eyes
The advancing spears of day can see,
That o'er the eastern hilltops rise,
To break your long captivity.

—James Russell Lowell.

General

A Fourfold Blessing

SEVENTH-DAY ADVENTISTS who live in the United States and Canada have many privileges. Times are good and wages high, so that while living is high too, there is still enough to provide for all the comforts of life. Above all, there are abundant opportunities to do missionary work, to have a part in giving the truth to others. We can give of our money; we have many people about us well able to buy our literature, so no one who wishes to work for the Lord is prevented from doing so through lack of means.

In some other countries it is not so. Our people are extremely poor, living on the border-line of starvation much of the time. They have no money with which to buy literature to give away, nor can they sell, for their neighbors are as poor as they are. Yet they long to be able to have a part in giving this truth to others because they love the Lord and his cause as we do.

Should not the strong help the weak? We would suggest a plan whereby this could be done, with very little trouble to our people in this country.

Let every Sabbath-keeper in the United States and Canada sell one ten-cent magazine during the month of September, and give the five cents profit to a fund for providing our brethren in China, Japan, Korea, and India with literature for free distribution. We have 68,000 Sabbath-keepers in the United States and Canada. Five cents from each of them would give \$3,400. This would buy a large quantity of reading matter in countries where it can be produced very inexpensively.

Some may say that if it is only five cents that is needed from them, they will give that rather than trouble to sell the magazine. Brethren and sisters, do not do that. If you have five cents to spare, give it to the regular mission offerings, for they are in great need of every cent that can be obtained. We ask you to get this fund from the public. The Lord says that "The forces [or wealth, margin] of the Gentiles shall come unto thee." Isa. 60:5. By every Sabbath-keeper selling one magazine, we may obtain \$3,400 of the wealth of the Gentiles. Is it not worth this small effort?

Let all who decide to unite in this effort (and we hope every one will) order through your church missionary secretary, who will order the magazines in clubs in order to get the fifty per cent discount. If some desire to sell more than one magazine to benefit this fund, so much the better. The larger the fund the more missionary work our people in China, Japan, Korea, and India will be able to do with it.

There is in this plan a fourfold blessing. The Sabbath-keepers in this country will receive a blessing as they sell the magazine, the people who buy the magazines will be helped by them, our people in those heathen lands will be blessed as they use the fund to help their friends and neighbors, and the people who receive the literature will have the opportunity of receiving light from the Lord.

We must also remember that the major portion of the warning work yet to be done is in the foreign fields, and everything we can do to hasten the giving of the message in them brings the end of our work nearer. This plan will be especially helpful in China with its 450,000,000 people. To reach all these in the short time left, by living preachers alone, would be a hopeless task. Literature must be scattered from one end of the country to the other in order to warn these vast numbers of people. That this is a successful method of working has been proved, for whole companies have accepted the truth in China from reading alone.

Therefore, who will sell one magazine on behalf of India, China, Japan, and Korea?

The financial proceeds from this work should be properly labeled and forwarded through the regular channels.

HOME MISSIONARY DEPARTMENT,
E. M. GRAHAM, Secretary.

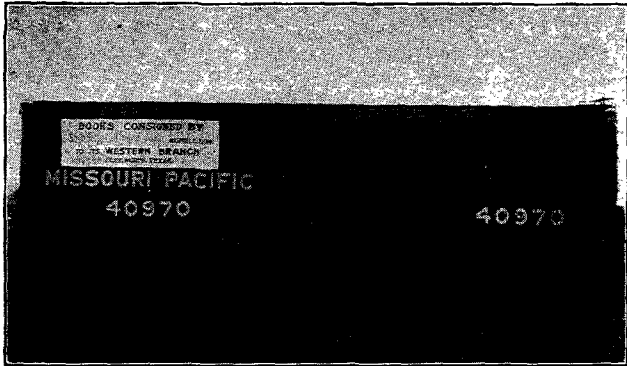
THE Missionary Volunteer Reading Courses begin about October 1. See first assignments in *Instructor* for September 30.

Our Publishing House

Home Office News

SALES report for week ending August 23, 1913: Total number bound volumes, 13,743; *Watchman*, 3,995.

Our second car of books this season for the Fort Worth Branch was shipped last Thursday. This car was routed via the Nashville, Chattanooga & St. Louis railroad, and ought to go through in the shortest possible time. This road has a direct line to Memphis, and two through freights a day, cars making the run in twelve hours.



Car Shipped to Fort Worth, Texas, August 12, 1913

Attempting early last week to trace the car of books shipped to Fort Worth two weeks ago, we could get no information concerning it. The officials of the road that took the car out of Nashville could give no satisfactory account of it. It was of the utmost importance that the car reach Fort Worth Tuesday, August 19. Utterly unable to locate the shipment, we took the matter to the Lord in prayer and within a few hours received a telephone message from an official of another road saying the car had been located on the line he represented, and was then well on its way to Fort Worth where it would doubtless arrive on schedule time. The reader can easily imagine that we felt greatly relieved and very thankful to God for his prospering hand.

Brother Hook has been in attendance at the North and South Carolina camp-meetings. He will be at his desk again, by the time this note falls under the eye of the reader. It is the policy of all our publishing houses to keep in close touch with the field through the medium of the camp-meetings. This house has not done as much of this work in the past as our other houses, but this year the board instructed the manager to attend as many of the camp-meetings as he could without too great neglect of routine work.

A letter received from him Monday morning brings a good report from the South Carolina meeting. On October 1 that conference will take over the book and tract work in their own territory. *This we feel is as it should be. We shall be glad when every conference in the south has its tract society.*

Brother B. N. Brown, chief clerk of our department of circulation, was off duty part of last week on account of acute illness but was able to be out again Thursday in time to assist in loading our second car for Fort Worth.

Brother L. A. Smith took charge of the chapel service Monday morning, reading from Mark 10: 32-45. Some of the thoughts presented were as follows:—

"The Saviour set before the disciples the difference between the principles of the government of heaven and the principles which prevailed in the government of earth. In worldly governments and worldly enterprises great men exercise

lordship over others. You find the monarch and the subject, the ruling class and the servant, men of great power exercising power in a lordly way, making other people subject to them.

"In the business world we see concentration; trusts have been formed in which a number of concerns combine to form a big monopoly.

"We see the same thing going on in the church,—the great church federation, a religious trust to monopolize religion in the whole country, and the same tendency to centralize has shown itself in our ranks, but the Lord has overruled so that instead of there being a process of centralizing we have an organization that has divided power, divided responsibility.

"In the cause of God and in the church we do not need to have everything centered in one individual, but can have a number of people counseling together and all lead and directed by the Spirit of God. That is the way it should be in our institutions. No one has a supreme voice in anything, but all should be so subject to the influence of the Spirit of God that while they have different minds and naturally see things from a different standpoint, yet they can all work in harmony.

"When the spirit of selfishness gets into our hearts it makes us put our own desires first and everything else is in the background, so that we are just as blind as were the disciples when the Saviour told them of what he was to pass through and they were disputing among themselves as to who should be greatest. In every institution of this kind, the interests of the cause we are working for, the interest of the institution as a whole, come first and our own personal interests should be placed secondary. The prosperity of this institution does not depend upon rules, nor upon the system that has been evolved in the denomination for publishing houses to work on; it does not depend upon our knowledge of what we ought to do, but it does depend upon the spirit of the employees we have. Our great asset is to have the blessing of God with us.

"The rule for Christians is given in Rom. 12:3. 'For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.' Let us endeavor to cultivate a spirit of meekness, humility, and unselfishness. Only in that way can this institution prosper and accomplish the work that it has been established for."

We quote the following from a letter received from Brother John Krauss who has been canvassing in Waynesboro, Tenn.:—

"I canvassed this town last week and the Lord blessed me with good success. When I started out the people in the first two houses were not interested. In fact the lady in the first house would not even look at the book. (This would have passed almost unnoticed by me had I been out all the time but it hurt me a little since I was laid up so long.) I knew God would bless me so I got courage and pressed onward.

"At the next place the lady gave me a good hearing and after I finished I thought I had an order, but 'No!' She said, 'Have you any books for children?' I showed her 'Best Stories,' and sold it for cash. Then I tried again to get her order for the large book and secured it. The next place I failed to get an order. In the next three houses I sold three 'Best Stories' and one 'Gospel Primer' for cash, and also received two orders for large books.

"I received an order for the large book from the county Judge. People told me it would be useless for me to show him the book as he had no religion, but I was determined to try and am glad I did. I sold a book to the county school superintendent and to a few doctors. In one hollow here there are seven houses and in these I received orders for five large books, and sold one 'Best Stories' for cash. It was al-

most 2 P. M., when I sat down to dinner that day. I did not want to stop canvassing while having such good success. In about five and one-half hours I received orders and sold helps amounting to \$12.50. I worked a total of twenty-one hours in this town and received in orders and sold helps amounting to \$27.75.

"The Lord is blessing my feeble efforts. I am all through working in this county. In all I worked 136 hours and took orders amounting to about \$130."

Alabama Conference

Conference Directory

A. L. MILLER, President.
 THOS. E. PAVEY, Secretary and Treasurer.
 THOS. E. PAVEY, Tract Society Secretary.
 MARK WILSON, Field Missionary Secretary.
 OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
 C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-Cents-a-Week Fund				
Membership	Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
195	\$2028.00	\$1183.00	\$ 599.77	\$ 583.23
Alabama Mission — Twenty-Cents-a-Week Fund				
200	\$2080.00	\$1213.33	\$ 287.09	\$ 926.24

Resolutions Adopted by the Conference at the Camp-Meeting, August 7-14, 1913

1. *Whereas*, The Lord is the giver of every good and perfect gift, and all the blessings which we have received have come from him; therefore,—

Resolved, That we on this occasion acknowledge his blessings and express our gratitude to him.

2. Since the Lord has told us that "We are far behind our duty" in the schooling of our children, and that "Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day school where their children and youth can be instructed"; therefore,—

We Recommend, (a) That our churches look toward the establishing of church schools at as early a date as possible.

(b) That we encourage our youth to make necessary preparation to enter this important branch of the Lord's work.

3. *Resolved*, That we favor and adopt the recent recommendation of the General Conference to increase our weekly donation from fifteen cents a week to twenty cents a week, seventy-five per cent of the amount to go to Foreign Missions, and twenty-five per cent to go to Institutional debt.

4. Since the Harvest Ingathering Campaign has become a permanent factor among us in raising funds for missions, and that this year's campaign has been set for October 6-10; therefore,—

We Recommend, All our churches and isolated Sabbath-keepers to begin now to arrange to enter this year's campaign with more zeal and fervor than any heretofore, and that we endeavor to make this the banner year in gathering in the funds.

5. As the Conference goods need to be properly cared for, and because of no permanent storage place the goods are scattered from one end of the Conference to the other; therefore,—

Resolved, That we favor the securing of, or erecting a suitable storage building for, the proper caring for our tent goods; said place to be centrally located, not to cost more than \$200, and to be provided for at the discretion of the Conference Committee.

6. *We Recommend*, That Article IV, Section 3 of the Con-

stitution be changed by inserting the word "Division" after the word "General," so as to read, "General, Division, and Union Conferences."

7. *Whereas*, The life of the church depends largely upon the missionary activity of its members; and—

Whereas, Such activity can be greatly stimulated and aided by live and well instructed tract society officers; therefore,—

Resolved, That steps be taken to thoroughly train librarians and missionary leaders for their duties.

8. *We Recommend*, (a) That earnest and persistent efforts be made by our Sabbath-school officers to get every Sabbath-keeper to study the Sabbath-school lesson daily; and,—

(b) That earnest effort be made to raise the standard of teaching by encouraging the teachers to so thoroughly study the lesson that they will not be unduly dependent upon the lesson pamphlet nor the Bible when they stand before their classes.

9. *Whereas*, The Consecration Service as recommended by the General Conference Sabbath-school Department has been found to be an important factor in leading our young people to definitely decide for Christ; therefore,—

We Recommend, That such Consecration Services be held in our Sabbath-schools at least twice a year, and that a continuous effort be made for the salvation of the unconverted.

10. *We Recommend*, That the reviewer be appointed at least one month before the time for his exercises, and that the same person conduct the review through a given period, not less than one month.

11. *Whereas*, The spirit of prophecy calls for the organization of Christian young men and women for missionary endeavor; and,—

Whereas, The Missionary Volunteer Movement has been a great blessing to our youth in safeguarding from many temptations by enlisting and training them in Christian service; therefore,—

We Recommend, that our Conference workers and church officers make stronger efforts to organize our young people in companies and churches into Missionary Volunteer Societies.

12. *Realizing*, (a) That our young people need to be guarded against the huge quantities of unwholesome and useless literature found everywhere; and—

(b) That they should be encouraged in the reading of good books and in the study of Bible principles, which make us a distinctive people; therefore,—

We Recommend, (a) That all our workers, church officers, and parents put forth diligent effort to get our young people to enroll in the reading courses and to study for the Standard of Attainment membership.

(b) That special effort be put forth to place the *Instructor* in every home where there are young people.

13. *Whereas*, Over eighty Sunday bills were introduced this year into the various State Legislatures, and extensive aggressive movements among both Protestants and Roman Catholic organizations are at present threatening to subvert religious freedom; therefore,—

Resolved, That this Conference furnish the *Liberty* magazine to each member of the Legislature.

14. *Resolved*, That we give as extensive a circulation to the *Liberty* magazine as possible among court and municipal officers, public school teachers, and other persons of influence, by securing club subscriptions of ten or more at twenty cents per year, and that we each subscribe for it at this rate.

15. *Resolved*, That in our church missionary work we use more freely of the Religious Liberty Leaflets that the public may be better informed upon the principles of religious liberty.

16. *Whereas*, Confusion often occurs in writing to our churches when the name of the church and the name of the post-office is different; therefore,—

We Recommend, That our churches bear the name of their post-office address.

17. *Whereas*, The rapid development of our publishing work in all lands has greatly increased the demand for strong, capable men of experience and mature judgment to pioneer the way for the message in foreign fields, and to take the responsibility of leadership at home; therefore,—

We Recommend, That in our Conference, special encouragement be given to men of mature years, who are in good and regular standing in our churches, but who are engaged in secular pursuits, to enter this line of work, and prepare to answer some of the many calls for leaders and pioneer workers that are continually coming to the Publishing Department.

18. *Resolved*, That we express our appreciation to: (a) The Episcopal Diocese and to Mr. Hartwell Douglass, their agent, for their kind favor in granting us the free use of these grounds; (b) The Cramton Lumber Co. for the favors shown us in the use of lumber; (c) The Montgomery Light and Traction Co. for the free use of lights; (d) The citizens of the neighborhood for their kindness to us; and, (e) The daily papers for the liberal space given us in their columns.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
MRS. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
183	\$1903.20	\$1110.20	\$ 609.03
			\$ 501.17

Kentucky Mission — Twenty-Cents-a-Week Fund

75	\$ 780.00	\$ 455.00	\$ 184.61	\$ 270.39
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President's Address

Beloved fellow laborers, delegates, brethren, and sisters,—Once more, through the kind, protecting care of our God, we are privileged to assemble in this the sixth session of the Kentucky Conference of Seventh-day Adventists. As we look backward along the path our feet have trod during the year just past, I am sure we can see tokens of our heavenly Father's care that should cause our hearts to go out in gratitude and praise. While there has been destruction by floods, storms, and fires, yet the protecting hand of God has been over us and none of our people have gone down in these calamities. The lives of our workers have been precious in the sight of Jehovah, and the enemy, death, has taken none away. For all these blessings we praise our God and offer thanks to him. No doubt, each member of the conference has passed through trials, and the enemy has tried to turn our feet from the path of duty; yet we have expected these trials when we espoused this great message. We are not seeking for an easy road, but are anxious to follow in the path of Jesus who endured the persecution of men; hence we are looking to him for our help and reward: therefore, we are to pray for power equal to our tasks.

When we were together at our last conference one year ago, we were then confident that the end was near; but, brethren and sisters, as we look out on the world to-day, we are convinced that the condition which meets our eyes in the signs,—

politically, socially, financially, religiously, and in fact in any line of the prophecies,—we are convinced that the evidence is overwhelmingly convincing, and that the storm of God's wrath hangs just above the doomed world. The judgments of God are already in the earth, and they speak in warnings, saying, "Be ye also ready: for in such an hour as ye think not the Son of man cometh."

I wish to quote from the Testimonies the following statement: "We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude. . . . Great changes are soon to take place in our world, and the final movements will be rapid ones."—"Testimonies for the Church," Vol. IX, p. 11.

Never did this message apply with greater force than it applies to-day. More and more the world is setting at naught the claims of God. Men have become bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost reached the place where God will permit the destroyer to work his will upon it. The substitution of the laws of men for the Law of God, the exaltation by merely human authority of Sunday in place of the Bible Sabbath, is the last act in the drama.

Surely with these solemn statements coming to us, it is a call to deeper consecration and more of a determination on the part of this people to do our part while the days last so that we as a church and as families in the Kentucky Conference may be ready for Christ's coming.

A brief sketch of the work done in the conference during the past year may be of interest to these delegates. Ten series of meetings, varying in length, have been held in different parts of the conference. In each of these meetings some souls have been brought to accept the truth. Two churches have been organized during the past year; one at Hartford with seventeen members, the other at Lockport where Brother W. H. White held a series of meetings. The books that had been sold in that vicinity had prepared the hearts of the people for the reception of the message, and with the combined efforts of the books and ministry, with God's Spirit moving upon hearts, a company of believers has been organized which numbers fourteen; there are also others who are keeping the Sabbath that will unite soon.

Two church buildings have been completed: one at Sand Hill was dedicated in November and a series of meetings was held in which God added believers to that church; the other building has been erected at Ford, and is now ready for dedication. I wish to commend the brethren in these places for their untiring effort in raising means to complete these buildings without incurring debt.

The work in Louisville has been making progress, and a long-felt need has been realized. The church building located at 7th Street was not suitable for our work because of the surroundings. After careful consideration, it was decided by the church to secure another location. Some time was spent in searching for the right location, and it was finally decided to buy the German Methodist Church located on the corner of 17th and Jefferson Streets. We now feel that with the present location, it will be possible to reach the better class of people. The church-members have taken hold of the work of selling our magazines to raise their indebtedness. I wish to commend them for their faithfulness along this line,

because while they pay for the church they are at the same time warning the city of Christ's coming.

Two tent meetings have been held in the city of Louisville since our last conference. Elder Lindsay, with Sister Anna Hornung and Brother and Sister Carnes, have been working hard to get the message before that city, and as a result of their united effort, souls have been added to the church.

The other tent has been at Pinckard, with Brother W. H. White and Brother O. A. Dow and wife in charge. They report four keeping the Sabbath.

I am also glad to report that two companies of believers have been raised up in eastern Kentucky where Brother and Sister Dow have labored. Brother Ray, one of our faithful colporteurs, had done good work in putting the printed page in the homes of the people and when Brother and Sister Dow presented the message, it was gladly accepted. It was the writer's privilege to visit Brother Dow at Davisville where six souls were baptized and a company of believers was organized, numbering ten. A leader was appointed, also a treasurer. We are hopeful that in the near future we can organize a church in this place.

There is also a small company of Sabbath-keepers at Salyersville, numbering seven. They hold a Sabbath-school and have given liberally toward the support of the work at home and in mission fields.

I am glad to report to this Conference that during the past year one hundred souls have been added to the church. Of this number, eighty-two have been baptized and eighteen have united on their former baptism. I feel sure this will bring courage to all our hearts to see what God has wrought.

Progress has been made in every other line of the work. Our tithe receipts for the year ending July 31, 1913, were \$3,784.60. The tithe per capita amounts to \$13.50. Our report shows a gain in the tithe over the previous year of \$685.44. This gain is not what we had hoped for, but we believe the brethren will bestir themselves and be more faithful in giving God his own so that the work in Kentucky will not be retarded by our neglect. It will be seen by the treasurer's books that we have sent money on to help forward the work in other fields to the amount of \$2,394.03. (\$378.46 tithe to the Union Conference. Balance \$2,015.57.)

The tract society has been favored with God's blessings and we are able to report an increase in our sales over last year. The total sales of our books and magazines amount to \$9,365.42, our office sales being \$5,152.09. Brother Beck, the field agent, has labored untiringly to advance the colporteur work, and with the assistance of the tract society secretary, we have been able to keep a number of colporteurs in the field; and as our message-filled books are scattered over the land, there come calls for ministers to go and preach the whole truth. In a number of cases the past year, persons have begun to keep the Sabbath by reading the books some faithful colporteur has sold him. So, dear workers, take courage. Your work is not in vain in the Lord. We would urge upon all our church-members the importance of this line of work, and believe there should a number go out from this meeting to sell the printed page who have been engaged in other lines of work. God does not want his people to use these precious moments in following the vocations of this world, but he bids us, "Lift up your eyes and look on the fields for they are white already to harvest." Will not some hear the call of God and say, "Here am I; send me"?

The Sabbath-school work has been very encouraging during the past year. There has been a good increase in membership, and a live missionary spirit has been manifested. The report of the secretary will show that as a result of the united efforts, the offerings have reached \$727.98, which is a gain

over the previous year of \$280.26. We are indeed glad to see this branch of the work moving forward, and as we realize the importance of the work to be done by our Sabbath-schools, a still deeper interest will be shown. I trust that all these delegates and people assembled will decide by God's help to make your school more spiritual the coming year. When that is done, it will increase our offerings to missions.

Two church schools have been held in our conference during the past year; one in Louisville and the other at Grove. This is a very important branch of the work and should have careful thought and attention by our brethren.

The Missionary Volunteer department has made progress the past year, and at present there are several well-organized societies in the conference. I am confident that this branch of our work should receive encouragement from every church-member. Our youth must be trained to finish the carrying of this message.

The colored work has shown a good, substantial growth during the past year, both in membership and in the raising of funds. During the summer months two tent efforts have been in progress; one in Louisville with Elder J. H. Lawrence in charge, assisted by Brother Williams and Sister Wilson. They report nineteen as having taken hold of the truth. Brother Osterman and Brother Winston have been laboring in Bowling Green with the other tent, and report several as having taken hold of the message. We are glad to see this branch of the work doing so nicely.

As we take a view of the work for the past year, we see steady advancement along all lines, and we have no discouraging note to offer at this conference. Victory is ours, brethren, under God, and let us all labor more diligently during the coming year in order that the work of God may be hastened to all parts of old Kentucky. And when all the world has been warned of Christ's second coming, we may have a part with the faithful.

As a conference, our people have responded willingly to the calls that have been made to give of their means for missions, yet we find ourselves \$520 behind with our Twenty-cent-a-week Fund. I am sure all are anxious to help make up this deficiency. Therefore, we would recommend at this conference the raising of a substantial offering to apply on this fund. And further recommend that we raise money to buy a field tent.

In closing this report, I wish to express my sincere appreciation of the unfailing kindness and support of the members of the conference committee and the laborers in the field, also for the assistance given by the conference secretary. Also I wish to thank each member of the conference for their interest and willingness that have been manifested in the progress of the work, and as we continue to do our part in the payment of tithe and offerings, we will see the message come to a glorious consummation in this generation.

After having carried the burdens of the conference work for the past year, we now turn the responsibility placed upon us back to you, thankful to God and to you for the measure of success attained, and praying that greater blessings may be given in the future.

B. W. BROWN.

Camp-Meeting Notes

THE attendance at the camp-meeting has been larger than ever before. Twenty-seven small tents are pitched and all are occupied.

The outside attendance has been good at the evening services of the meeting. We are hopeful to see several take hold of the truth.

Elder G. B. Thompson, Elder S. E. Wight, Elder W. W. Eastman, Professor R. G. Ryan, Brother J. W. Davis, Pro-

fessor Atteberry, and Professor Stone are in attendance at the camp-meeting. He will be in New Orleans for a short time visiting old friends.

Brother James Meyers, of Lexington, has improved so as to be able to attend the camp-meeting a few days.

Word from the Hartford church tells of their courage in the Lord, but because of the drowth could not attend camp-meeting.

Brother Ratliff, of the Halcom church, writes that it has been so dry in that section that the crops are going to be very short. He regrets very much that they could not attend the camp-meeting.

Dr. Scott of Portland, Ore., was an office visitor for several days. He plans to remain in New Orleans for a short time.

Brother and Sister Wood have been in New Orleans for the past week. She arrived from Costa Rica, joining him here. From here they will proceed to Atlanta, Ga., for a brief visit and then go to their new home in Texas.

We are glad to welcome to our midst Brother Clyde Wallace. Brother Wallace was formerly an employee of the Southern Publishing Association in Nashville, but he comes to us direct from Hammond, Ind. He will assist Elder Lowry in the coming tent effort as tent master and engage in colporteur work in the surrounding country.

Brother Henry Weber has had excellent success in the sale of the *Watchman* in New Orleans. During his spare time he has disposed of a goodly number, and by a constant effort will soon build up a route of regular customers. We are glad to encourage him in this effort, and hope that others will soon take up a like work in the other cities and towns of Louisiana.

Sister Grace Friend has been selling quite a number of the *Temperance Instructor* in Shreveport, and from the way her orders have been placed we are sure that she has had the best of success.

SPECIAL NOTE. We have a few back numbers of our magazines in the tract society office which we will be glad to furnish at the rate of one cent each post-paid. They can only be obtained while our present stock lasts, and the first orders received will be filled first. These magazines are all in good condition and we make this post-paid rate for we feel that they should be in the hands of the people, giving the message, rather than laying in our stock-room. One cent each while they last.

You should have our 1913 Catalog of Publications. It is a complete list of all Seventh-day Adventist publications, giving the price and a brief description of each. It is free; write for it now.

The Dollar Tract Package contains 1,600 pages of truth-filled tracts. Ninety-eight tracts, twenty-five varieties on twelve subjects all for one dollar post-paid. For personal home missionary work we need just the assortment contained in the above. Others are using these packages with splendid success. A dollar bill with your name and address, sent to the tract society, will bring you one of these packages by return mail.

O. R. GODSMARK.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 O. R. GODSMARK, Secretary and Treasurer.
 O. R. GODSMARK, Tract Society Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.
 H. D. LEAVELE, Field Agent, 810 Jackson Ave., New Orleans, La.
 MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.
 MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St. New Orleans, La.
 LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 29c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
267	\$2776.80	\$1619.46	\$1117.28	\$ 502.18

Louisiana Mission — Twenty-Cents-a-Week Fund

76	\$ 790.40	\$ 461.07	\$ 64.38	\$ 396.69
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News Items

THIS week several of our colporteurs have settled down to steady work and their reports show that much good has been accomplished. Brother W. J. Hirst writes that he has been especially blessed. His week's work amounts to \$160 worth of orders taken, which is very good.

The Review and Herald is beginning a series of articles furnished by Sister White. These articles are entirely new, and will continue for one year. They will be on practical lessons drawn from Old Testament history, and applied to our people at the present time. They will be worth a great deal to all. The *Review*, therefore, will be of greater value to our people the coming year than ever before. The subscription price is \$2 per year or \$1 for six months. If you are not a subscriber you should be. Forward your subscription to the tract society to-day.

Sister Dora Borgess and Sister M. A. Gastauer have finished their work in Bunkie and have moved to Melville.

Brother C. W. R. Brown has been working the country around Morrows and has gradually worked his way to Bunkie.

Brother and Sister John Harzman have been working near Galbrieth.

Brother and Sister Frank Peabody are still at Lake Charles.

Brother W. J. Hirst is making Hossston his headquarters.

Brother C. P. Bodwell has finished working Leesville and at present is located at De Ridder.

Brother and Sister M. B. Wilson are on their way to their territory and we look for some good reports of their work as soon as they get located.

Brother Chas. Cramer is planning to enter the colporteur work and will soon be out in the field working for "Past, Present, and Future."

Brethren J. W. Pine, A. Pine, and J. C. Pine have all ordered "Past, Present, and Future" prospectuses and as soon as possible will enter the colporteur work.

We were pleased to greet Elder S. B. Horton this past

Sabbath-School Report, Quarter Ending June 30, 1913

Schools	Mem.	Av. At.	13th Sab.	Missions
New Orleans	77	70	\$ 20 74	\$ 125 95
Lake Charles	19	14	4 36	24 45
Shreveport	33	24	4 85	20 33
De Ridder	17	12	7 12	15 11
New Orleans (Col)	71	44	4 66	14 76
Lake Arthur	8	7	2 00	13 97
Hammond	14	12	1 92	10 98
Home Department	34	34	2 40	10 79
Welsh	19	17	70	7 81
Ringgold	17	15	1 95	7 66
Hobart	13	7	1 55	6 27
Norwood	10	9	1 60	5 68
Natalbany	21	10	1 00	5 50
Lena Station	20	15	93	3 82
Iowa	10	9		3 20
Newellton (col)	19	13	21	2 75
Leesville	16	16	1 50	2 43

Jena	14	11	50	2 37
S Mansfield	18	12	17	2 25
Shreveport (col)	14	7	16	2 08
Mansfield	4	3	05	65

Totals 468 361 \$ 58 37 \$ 288 81
 MRS. LAURA BROWN, Sabbath-school Secy.

Meridian	21	81
Soso	14	21
Home School	1	25
Totals	118	\$ 21 68 \$ 4 31

EMMA L. MORROW, Secy.

Tennessee River Conference

Conference Directory

E. L. MAXWELL, President.
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
 C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat St., Jackson, Tenn.
 C. F. DART, Field Missionary Agent, 2309 Lacey St., Nashville, Tenn.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

Tennessee River Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
538 \$5595.20	\$3263.86	\$1285.55	\$1978.31

Tennessee River Mission — Twenty-Cents-a-Week Fund
109 \$1133.60 \$ 661.27 \$ 58.46 \$ 602.81

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 MRS. E. L. MORROW, Sabbath-School and Y. P. M. V. Secretary.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-Cents-a-Week Fund

Membership Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
157 \$1632.80	\$ 952.47	\$ 728.67	\$ 223.80

Mississippi Mission — Twenty-Cents-a-Week Fund
130 \$1352.00 \$ 788.66 \$ 121.12 \$ 667.54

Sabbath-School Report, Quarter Ending June 30, 1913

School.	Memb.	Offering	13th Sab
Meridian	22	\$ 55 00	\$ 15 64
Home Schools	42	42 69	15 15
Jackson	26	31 22	6 74
Hatley	18	12 55	2 55
Biloxi	5	12 32	3 70
Ellisville	10	9 50	1 35
Idylwild	15	5 78	83
Dixie	4	5 00	2 45
Vicksburg	16	3 90	31
Speed	28	2 91	40
Pine Grove	8	1 67	
Hattiesburg	11	1 35	35
Totals	205	\$ 183 89	\$ 49 47

MISSION SABBATH-SCHOOLS, QUARTER ENDING JUNE 30, 1913

Yazoo City	16	\$ 6 23	\$ 45
Jackson	22	5 22	2 04
Hattiesburg	16	3 34	45
Vicksburg	18	3 77	77
Ellisville	10	2 10	35

Colporteurs' Report for the Southern Union Conference

Week Ending August 16, 1913

*ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
S S Guilford	BF	55	39	\$57 50	\$25 20	\$82 70	\$ 3 00
M E Bostic	BF	26	47	68 00		68 00	
Chas Griffiths	CK	60	29	58 00	8 75	66 75	
Ward B Studt	BF	51	39	52 00	11 25	63 25	
Alex Wood	BF	88	32	46 50	5 50	52 00	
H L Waters	BF	36	42	44 00	5 35	49 35	
H E Barnes	BF	19	35	49 00		49 00	
M L Ivory	BF	49	24	36 00	3 75	39 75	26 25
G W Brown	BF	127	24	24 00	15 00	39 00	8 00
J H Reams	BF	17	25	26 00	50	26 50	1 00
I W Peevy	D&R	69	6	21 00	3 50	24 50	8 25
P Hampton	BF	64	11	16 50	8 00	24 50	
Ray N Studt	BF	24	18	22 50	1 00	23 50	
J M Gillim	BF	36	12	17 50		17 50	3 00
E G Bennett	NTP	50	40	10 00		10 00	22 50
A L Kiehnhoff	PG	15	1	3 00	3 75	6 75	21 75
Maud Allen	CK	12	3	3 50	75	4 25	8 00
Totals		808	427	\$555 00	\$92 30	\$647 30	\$101 75

KENTUCKY CONFERENCE

C G Parkins*	D&R	90	17	\$34 00	\$10 00	\$44 00	\$172 00
Jas Hickman	BF	17	33	38 50	50	39 00	
H G Smith*	BF&CK	90	28	36 50	1 25	37 75	
P M Winkler	BF	31	18	26 00		26 00	
F F Swan	D&R	20			10 25	10 25	39 25
W B Wilson	BF	32	1	1 00	8 90	9 90	
Latitia Steele	BF	7	2	2 00	1 00	3 00	
Totals		287	99	\$138 00	\$31 90	\$169 90	\$211 25

MISSISSIPPI CONFERENCE

W L Battle*	BF	75	85	\$123 00	\$	\$123 00	\$
T R Battle	BF	38	53	76 50		76 50	
H G Miller	D&R	36	12	25 00		25 00	14 00
Miss M P Sparks	BF	24	7	7 00	10 25	17 25	32 25
Emily Billups	BF	20	9	13 50		13 50	
Annie Watts	BF	20	8	12 00		12 00	
C R Canada	BF	8	4	4 50	1 00	5 50	1 00
Totals		221	178	\$261 50	\$11 25	\$272 75	\$47 25

Grand Totals 1316 704 \$954 50 \$135 45 \$1089 95 \$361 25
 *Two Weeks.

Magazine Agents' Report, Week Ending August 16, 1913

Agent	No.	Value
Louisville Church	150	\$ 15 00
Bessie Mount	100	10 00
Mrs J H Watson	50	5 00
Totals	300	\$ 30 00

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

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Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.
E. H. REES, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
R. G. RYAN, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to August 11, 1913, \$3,788.69.

Camp Meetings

Alabama Mission (colored) September 4-11
Mississippi Mission (colored), Hazlehurst ... September 4-14
Tennessee River, Jackson August 28- September 7

Kentucky Camp-Meeting

THIS meeting was located in the best residence section of Nicholasville, two blocks west of the Court House.

Meetings had been held for the public previous to this meeting, and a good interest had already been created. This continued throughout the camp-meeting. Twenty-one tents were pitched and more than one hundred people were in attendance. Nearly all came the first part and stayed all through the meeting.

The good instruction given by Elder G. B. Thompson and Elder W. W. Eastman was greatly appreciated by all.

Elder B. W. Brown was re-elected president. His report appears in this paper. It will give the readers of this report pleasure, I am sure, to note the progress of the work in Kentucky during the past year. S. E. WIGHT.

Getting Through School Without Money

THE question is frequently asked by those who wish to attend school but who have but little money, "Can I work my way through school?"

The experienced schoolman is at a loss to know what to say to this question for there is such a wide difference in workers.

Some think they can do physical work for four or five hours a day and yet carry the same number of classes that would be carried with no regular physical work. This is not true except in very few cases, for the work of preparation and recitation is encroached upon by the long hours of labor. Work, however, has been proved a necessity in our schools as shown by the fact that all of them require from five to fifteen hours labor from students each week. It has been shown that the student who works three hours per day throughout the year will come through better physically and intellectually than the one who lacks the exercise thus obtained.

Some students every year work almost their entire way in the Southern Training School. But this can not be done without

some interference with the class work. In fact, when a student feels that he must work more than three and a half or four hours per day to meet current expenses he finds it impossible to put in sufficient time upon his studies to do full class work.

No school manager is warranted in saying to a student how much that student's work will be worth to the school till the student has been tried. He can offer the work, and decide what the average wage or students will be, and then leave it to the student to make ends meet.

The Southern Training School has had all the work students have asked for in the past. It looks now as though there would be more work for students the coming year than at any previous time. Let those who must have some help to get through school come along then, and take advantage of the opportunity to make a year's progress during the next school year. C. L. STONE.

TWENTY years or more ago, Emperor William attributed much of the discontent in Germany to the fact that the schools of that country were every year graduating thousands of students fitted by the education they had received for stations far above the positions they must necessarily occupy, because the learned professions were already overcrowded. Very recently, in delivering an address upon the occasion of the laying of a corner-stone at Mooseheart, Ill., Vice-President Marshall advanced practically the same thought, in these words:—

"Our real discontent is being produced by the hundreds and thousands of men and women turned out by our high schools and colleges and thrust by our modern system of education into a modern warfare, with no weapons save those of the ancient crusader. These educated men and women have been eking out a miserable existence in callings which God did not intend they should follow. Their discontent has been increased by the sight of low-browed inferiors, scarcely able to read or write, gathering unto themselves all the good things of life."

The Springfield *Republican* thinks that the difficulty is not in the number of educated people, but in the "superstition" "that every educated person ought to follow some learned profession." "Rightly directed," says the *Republican*, "education does not breed discontent."

Free Home

SOME Seventh-day Adventist with good references can have a home on my 52-acre farm, with a 6-roomed house, and barn, in Georgia, near the ocean. Rent free for one year, with use of horse and wagon and several cows for care of same. Address MRS. EDITH L. BOLLMAN, 615 Stoddard Ave., Wheaton, Ill.

Tennessee River Conference Association of Seventh-day Adventists

THE annual meeting of the constituents of the Tennessee River Conference Association of the Seventh-day Adventists, incorporated under the laws of the State of Tennessee, will convene on the camp ground at Jackson, Tenn., Monday, September 1 at 10:30 A. M., for the election of the board of trustees for the ensuing year and for the transaction of such other business as may come before the association.

E. L. MAXWELL, *President*.
F. C. VARNEY, *Secretary*.

ALL subscriptions should be sent to your local conference office or to the publishers, and not to the editor.