

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, OCTOBER 9, 1913

No. 40

## Forever

BREAST the wave, Christian,  
When it is strongest;  
Watch for day, Christian,  
When the night's longest;  
Onward and onward still  
Be thine endeavor;  
The rest that remaineth  
Will be forever.

—Selected.

## General

### Harvest Ingathering

THIS union lacks only 1,456 Harvest Ingathering papers of coming up to the record of 1912. This is a good record at this early date, and it is the hope that within a few days our churches will have ordered a sufficient number to eclipse any previous record. Let us plan to order papers at once and begin work early, and do more than we have ever done before.

Our record stands as follows:—

	Ordered in 1912	Ordered to date
Alabama Conference .....	2341	2312
Kentucky Conference .....	3355	3258
Louisiana Conference .....	3450	1042
Mississippi Conference .....	1715	2733
Tennessee River Conference .....	4990	5050
Totals .....	15851	14395

The following well put sentences, which we take from a recent letter, may help the readers of this paper in the future work of seed sowing with the Harvest Ingathering number:—

"It is a well-known fact among the farmers that a year-old wheat is not as good as new wheat for seed. It is also a well-known fact among publishers that a magazine a month old has lost some of its value. It is also a well-known fact among the farmers if they expect to get a good crop of winter wheat they must sow the seed in the fall; it can not wait until the middle of the winter, the spring, or the summer; they must sow it at the right time. So if we expect a large return from our Harvest Ingathering number we must place it in the hands of the people at the appointed time.

"It is also a well-known fact that seed sown early in the season brings the largest harvest; so likewise seeds of the message sown early receive the benefit of the early showers, and sprout, develop, and grow.

"It is also a well-known fact that seed drilled into the ground is surer than when sown with a broadcast seeder; so likewise seeds of the message are surer to grow when

placed in the hands and drilled into the heart of the individual than if thrown broadcast on the lawn, porch, or on the table.

"Jesus our Saviour, in his ministry, drew a lesson from the seed and the sower, so I trust that the church likewise will draw a lesson from these remarks, and in the name of our God Jehovah arise and do her appointed work, and do it now, for now is the accepted time. Now is the time to sow beside all waters; in the highways and byways; on the hills and in the valleys, for as our faith is, so shall the harvest be. If we go forth sowing the seed with tears, we shall surely go forth to reap the harvest rejoicing, bringing in the sheaves."

S. E. WIGHT.

### A Practical Suggestion

IN a little way from this there will be a great amount of money spent for things that will be of little worth. I have reference to the holidays and the presents that will be given at that time. Now, it is a fact many are going to send a present, and they will have to send what they can get. Isn't this reasonable. They can not send what they do not have.

I feel that if all the members of the Seventh-day Adventist Church would take hold of the Home Workers' books and do what is possible for us to do with these, the people would have so nothing to send their friends that would be worth something.

A word of explanation touching the Home Workers' books will be in place. You can obtain of the tract society a prospectus that will show seventeen of the small books which come from our Publishing Houses. Their names are as follows: "Advance Guard of Missions," "Best Stories," "Bible Child Life," "Christ Our Saviour," "Elo the Eagle and Other Stories," "His Glorious Appearing," "The House We Live In," "Little Folks' Bible Nature," "Making Home Happy," "Making Home Peaceful," "Mount of Blessing," "New Testament Primer," "Our Paradise Home," "Steps to Christ," "Story of Pitcairn Island," "Those Bible Readings," and "Uncle Ben's Cobblestones."

Now these books are so arranged that you can remove some of the samples if there are more than you would like to use at one time and take the very books that you would like to sell. Then on the front page of each section there is a short description of the book it represents; in this way you will be able to get a short canvass that will help you in your work. It does seem to me that we could do a great deal with these books during the holiday season.

The prospectus costs you only one dollar. It is arranged under one general cover which makes it appear as one book till you have the customer seated and then there are all the covers to show, which makes a very neat little sample case for the small books.

Those who work for the Home Workers' books get forty

per cent which is some pay for the effort put forth; and then the best part is, you are doing something in this great work. I have often been able to sell large books to people because they had one of the small books for the children, and were pleased with it. I recall one place I sold three copies of "Daniel and the Revelation" where I had a short time before sold a "Best Stories." A wealthy man bought it for his little seven year old daughter. I asked him to read it himself, and when he had done so, he said, "If that book is made for a child, I will see what he has for grown people." He bought one, as did also his brother, and his brother's brother-in-law. Those little books have their mission and place in this great work.

I trust that especially the elders of our churches will take note of this opportunity and help to do this kind of work in their churches. Do it yourself among your neighbors.

It seems to me we should never go without something of this kind for the people we meet. There was a time when we always had tracts and papers on this truth with us, but it seems that that day is in the past. This is a sad thing and should not be true. You know we show to the world our faith by our works.

Write at once to your field agent or tract society and secure this prospectus. It will be the very time to begin, and set your delivery December 15-20. Do not make it too late, for they will buy something else, but get there with the book on time, before the money is spent.

It does seem to me that we ought to have a large corps of workers for these books. Will you do what you can in this matter?

J. W. DAVIS.

## The Need of an Awakened Church

MANY are readily satisfied with offering to the Lord trifling acts of service. Their Christianity is feeble. Christ gave himself for sinners. With what anxiety for the salvation of souls we should be filled as we see human beings perishing in sin! These souls have been bought at an infinite price. The death of the Son of God on Calvary's cross is the measure of their value. Day by day they are deciding a question of life and death, deciding whether they will have eternal life or eternal death. And yet men and women professing to serve the Lord are content to occupy their time and attention with matters of little importance. They are content to be at variance with one another. If they were consecrated to the work of the Master, they would not be striving and contending like a family of unruly children. Every hand would be engaged in service. Every one would be standing at his post of duty, working with heart and soul as a missionary of the cross of Christ. The spirit of the Redeemer would abide in the hearts of the laborers, and works of righteousness would be wrought. The workers would carry with them into their service the prayers and sympathies of an awakened church. They would receive their directions from Christ, and would find no time for contention or strife.

Messages would come from lips touched by a live coal from the divine altar. Earnest, purified words would be spoken. Humble, broken-hearted intercessions would ascend to heaven. With one hand the workers would take hold of Christ, while with the other they would grasp sinners and draw them to the Saviour.

Work is what the churches need. They need an unreserved consecration to service. Jesus wept over the obduracy of Jerusalem. Whose hearts break to-day because of the peril of those in darkness? Who among those who have received such great light and such rich gifts mingle their tears with the tears of their Redeemer?

ELLEN G. WHITE.

## Further Results from Seed-Sowing

A FIELD missionary agent, while spending a few days at home attending to his office work, went out to sell *Life and Health* to keep his hand in, and to have a personal part in that work. He found a man who showed much interest in what we believe as a people. Bible readings were arranged for at once, and two weeks later he decided to keep the Sabbath. This created quite an interest in the selling of *Life and Health* and several of the church members went out with this magazine. Some of them had good success.

A minister received a letter from the secretary of the tract society, telling him of a gentleman who had purchased a copy of "Great Controversy" from one of the colporteurs about two years before, that he had become interested and had recently ordered two more copies of the book for his friends. The minister wrote to this gentleman, and then visited him, holding studies with the family. The father and eldest son have now decided to keep the Sabbath and follow on in the truth. The remaining members of the family are much interested. The family consists of six adults, all of whom are highly respected. On each visit to this family, who live some distance from where this minister is laboring, he has held a public meeting for the neighboring farmers, and at the last one sixteen adults were present.

On investigation he found that the colporteur did not have an easy time in securing his order, but persisted, and now we see the result. It pays to be determined and persistent.

A colored girl, selling "Bible Footlights" tells of her experiences as follows:—

"The day closes and it has been of rich blessings to me. I delivered a book to a man and he said he knew a lady who would surely buy a book if she could see it. So he had me wait while he went for her. In a few minutes she came and while giving her the canvass she became deeply interested in 'Christ's Second Coming.' She said she wanted to know more about it, and that she was weak and in darkness. She also said that the Lord sent the book that she might be drawn nearer to him and his requirements.

"I know not words to express the joy I felt for the privilege of giving her what she has so earnestly sought. It seems so good to find such ones here and there. I am happy in the work, and I mean to attempt greater things for God, and know he will bless me accordingly. I feel like pressing on to the end, and then have a home in the new earth.

These experiences show how the Lord is using the literature to gather out the honest souls. Do not others desire to have a part in thus gathering in the harvest? Remember the word of the Lord through the spirit of prophecy. "There will be no idler, no slothful one who neglects the work of the Lord, found inside the kingdom of heaven."

On the other hand an evidence of the danger of delay has come to us. A minister writes:—

"The Lord made no mistake when twelve years ago he told this conference, through the spirit of prophecy, to work this line. A farmer living here at that time, with a large family, was keeping the Sabbath, but he became discouraged and gave up the truth."

The Lord has said through the spirit of prophecy "We have no time to lose. We must make more determined efforts to lead the people of the world to see that the day of judgment is near at hand. Carefully prepared literature on the significance of the scenes we are now witnessing, is to be circulated everywhere." When the Lord says we have no time to lose, we surely have not. Neglected opportunities will mean souls lost, and faithful work will result in souls saved, for now is the time of the harvest. E. M. GRAHAM.

## Our Publishing House

### Home Office News

SALES report for week ending October 4, 1913: Total number bound volumes, 2,112; *Watchman*, 2,353.

PROFESSOR R. G. RYAN, newly appointed secretary of the young people's and educational work for the Southern Union Conference, occupied the usual chapel hour Monday, October 6, and gave a very practical talk in regard to our duty to God. He said that he was a firm believer in physical religion and each one was to bear witness for the hope within him. He used several good illustrations in making his points clear, and the talk was thoroughly enjoyed by all.

Brother R. L. Pierce, manager of the Fort Worth Branch writes the following regarding the progress of the work in the Southwest:—

"Am glad to report that we have had another heavy rain, so that now the ground is pretty well soaked. The past few days the orders have not been coming in quite so fast, but we think as soon as the agents in Oklahoma and Arkansas get a little farther along in their deliveries (but few started until this week), the second orders will begin to come in from those States. Some of the students who have finished their deliveries have delivered nearly one hundred per cent, while some others, of course, have not done so well. Brother Goss writes from New Mexico that the Nelson brothers only had five books left out of all that we sent them. One of their orders alone was for \$1,200 worth retail."

Brother J. L. McConaughy, secretary of the South Carolina Tract Society writes: "The outlook for the colporteur work in South Carolina is good. Brother Robert Underwood is coming back here to canvass. Will be here next week. I firmly believe that this coming year will see South Carolina advance by leaps and bounds in the book work, and also the magazine work. We have the promise of some faithful and successful magazine workers in the spring just as soon as the schools are out, and we certainly have some young people in South Carolina who can sell the magazines. We are hoping to be able to reach first place on *Watchman* sales by our next camp-meeting. WATCH US GROW!"

The following letter is received from Brother Mark Wilson, field agent of Alabama:—

"It has been three or four weeks since your good letter was received. You can feel assured it was not because of lack of interest or appreciation that I have not answered.

"At the close of our good little camp-meeting held at Montgomery, I went to the southern part of the State to be with some new workers. You know what it means to the field man to be out on the road for eight or nine weeks. There is some correspondence which he must keep up with, and by the time he has done that he has about reached the limit. My trip was a very pleasant one, and I feel that it was also profitable to the work. A number of new workers who give promise of making good efficient laborers, entered the field. I have been at home but very little since our camp-meeting but I believe this is as it should be. We have some few records where the general directed the battle without being on the battle-field, but feel sure that is not the most successful plan.

"I am glad to report a nice little gain in our work in Alabama. Our deliveries are better this year than last, yet I feel there can be a greater gain by the proper training and by developing more efficient workers. This will take time as the strongest plants grow slowly. I leave again in the morning for the field for another indefinite stay.

"I appreciate your statement that the work is one. Also appreciate to a degree the great value of our publishing men to the cause. The closest relation should exist between them and the field men. You can feel sure my heart is with you, even if I do not write very often."

In a letter received from Brother Woodruff, secretary of the Mississippi Tract Society, we note the following item of interest:—

"Our colporteur work is progressing nicely, but we are endeavoring to impress upon our workers the necessity of putting in better time, assuring them that we believe our work would show a material growth were they to do so. We have recently sent out a letter to each one urging them to enter heartily into the new movement which is on foot to sell \$5,000 worth of books in this Union Conference each week. I see no reason why this can not be done. I am glad to see that Mississippi has come so close to the \$1,000 mark, and we are now urging our men to be a little more faithful, to work a little harder and to have a little more faith that this can be accomplished. We hope soon to be able to report \$1,000 a week for Mississippi."

We are glad to note the interest that Mississippi is taking in the plan to sell \$5,000 worth of books in the Southern Union Conference per week. Why not? If we ask in faith believing and permit our work to come up to the standard of our faith, there is no reason why it can not be done. In fact if an effort is made I believe we shall soon begin setting the mark a little higher.

We have the following report from Sister W. B. Langston. Brother Langston was a former employee of the Southern Publishing Association:—

"We are at Salem, Ill., selling "Great Controversy." In a little over two days my husband took \$42.55 worth of orders. It shows that the Lord is behind the worker. O may the Lord wake up his people that they may hurry the truth to every home, so Jesus will soon come. We are of good courage in the Lord. While my husband canvasses I am giving treatments and also giving tracts away. How is the work at Nashville? May the Lord bless it wonderfully."

Elder J. W. Norwood and family of Fayetteville, Arkansas, arrived in Nashville last week, and have located in the house formerly occupied by Brother E. L. Maxwell, adjoining the Publishing House.

Brother I. C. Pound and wife of Lexington, Ky., reached Nashville last Monday. Brother Pound has already entered into the work as field agent of the Tennessee River Conference.

Last Thursday morning we received a telegram from Houston, Texas containing the sad news of the death of Mrs. James Breeding, mother of Mrs. Edith Boyce, our former proof-reader. The Publishing House family extend their sincere sympathy to Sister Boyce in this bereavement.

This week we were glad to welcome as an office visitor, Brother S. F. Love, secretary of the Kentucky Tract Society.

By the time this notice reaches the readers of the WORKER our stock of "Bible Footlights," gilt, will have become exhausted and all future orders received will be filled with the marble edition. This is a beautiful book, bound in red cloth, with marbled edges, and is meeting with favor throughout our territory, and we are sure that our colporteurs who have not as yet seen this book will be pleased with it. If our tract society secretaries will bear this in mind in placing orders it will be appreciated.

SOUTHERN PUBLISHING ASSOCIATION,

R. HOOK JR., Gen. Manager.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

MRS. MOLLIE MILLER, Sabbath-School and Y. P. M. V. Secretary,  
1530 W. Railroad St., Biloxi, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

#### Mississippi Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
157	\$1632.80	\$ 952.47	\$ 728.67	\$ 223.80

#### Mississippi Mission — Twenty-Cents-a-Week Fund

130	\$1352.00	\$ 788.66	\$ 121.12	\$ 667.54
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I WISH to say a word concerning the tithe of the Mississippi Conference. From what we can gather here at the office, our tithe receipts will fall short about \$600 this year. We are figuring the following months on the same ratio as the past months. Brethren, this is a thing much to be regretted. Where is the difficulty? Who is able to tell? I am sure there are those who are faithful in paying an honest tithe, and this sin can not lie at their door. But are there not some reading these lines that do come short in this duty? Is it you, dear brother, or sister?

It is needless for me to take time and space in explaining the tithing system to you, a Seventh-day Adventist. We all know its origin and great importance. Every one knows that this is the only means by which the gospel can be carried to all the world. And really there is not one Seventh-day Adventist who wants the message to stop and the ministers to spend their time on farms and other callings, but this is just what we are saying in the loudest tone when we withhold our tithe. *Thou shalt not steal*, says the commandment, and "yet ye have robbed me" is the announcement to the people who are looking for the coming of the Lord.

Brethren, there are still three full months before us; let us redeem ourselves in giving that which is holy unto the Lord. "Bring ye all the tithes into the storehouse" and then you can claim the promise of your God.

Remember also the Ingathering campaign, \$100,000 for missions.

C. S. WIEST.

### A Call to Courageous Action

"THE Lord our God spake unto us in Horeb, saying, Ye have dwelt long enough in this Mount. . . Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers.

Afterwards, Joshua was told to "go over this Jordan [difficulties], thou, and all this people [the whole denomination], unto the land which I do give to them. . . Every place that the sole of your foot shall tread upon, that have I given unto you. . . There shall not any man be able to stand before thee all the days of thy life: . . I will be with thee: I will not fail thee, nor forsake thee. . . Only be thou strong and very courageous."

Joshua, as captain of the army of Israel, had said to his soldiers, Do this or do that, and they knew to obey orders. The Lord now, as a superior officer, says: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

These words were spoken to ancient Israel as they were halted on the border of the promised land. "Now all these

things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

The same words have been passed along down the line until the same message has come to us, "Ye have dwelt long enough in this Mount;" arise, go over and possess the land. Has he not said that "had every soldier of Christ done his duty that the world might ere this have heard the message of warning" and we have been over in the promised land?

The Lord said of the children of Israel, before they left Egypt, that they should not go out empty; but every woman should "borrow of her neighbor, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment." To give, "thou and all this people," the drill that they would need that they, too, might go up "harnessed," the "Christ's Object Lessons" campaign, the "Ministry of Healing" campaign, and the Harvest Ingathering campaign was launched. What a great institute where we may all receive just the instruction we need to fit and prepare us to enter the promised land! The person who fails to take this drill and instruction loses much.

The Harvest Ingathering campaign is now on, as well as our book deliveries; yet as book men, let us keep rank and do what we can to harvest our share in this campaign, and yet not cripple our book work; and be faithful in sending it in as soon as possible.

Last year a worker delivered books almost all day and had received considerable cash which was placed in a bag to be sent to the office. Becoming weary with the long tramp of the day, this worker sat down to rest and laid the bag on the ground to one side. While resting the mind was taken off the bag of money to a few names of people to be visited ere night should come on. Getting up to finish the day's work, the bag was forgotten until some little distance away. On looking back, this worker saw another person making away with it as fast as he could go. It was never regained.

Word has just been received of another worker who laid a purse down to post a letter, and on looking around, the money was gone. I feel, in view of the above experiences, that I can not urge our workers too strongly to be careful with the money we are receiving day by day, and to send in "that which belongs to another" just as soon as you get it, and not wait until you have completed your deliveries.

Our adversary, who never takes a vacation, is diligently watching us to see where he can hinder or cripple our work. He will create seemingly great interests to hear the truth in different places to get us to nurse the interest, well knowing that our influence and work will suffer far worse elsewhere. Let us not be deceived and ensnared into this trap which he sets to hinder us and our work. In looking over the reports and comparing them with last year's work, I find that some are not taking as many orders even as last year, nor does the time put in show up as well. Surely, the times in which we live, and in view of that which is coming upon the world, we should not slacken our efforts.

Notice in the *Review* of September 25 the experiences of our brethren in Albany, New York, and in Montreal, Canada. From this we can see that it will not be long till the way will be barred to the sale of our literature. Our motto should be "One Thousand Dollars Per Week." Can't we each put in forty hours per week? "Have not I commanded thee? Be strong and of a good courage," saith the Lord. If strong in faith, I am sure that it can, and will be done.

My prayer is with you. I have been praying all the year that our work might come up to a better standard. With best wishes, I am

Your co-laborer, VIRGIL SMITH, Field Agent.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
O. R. GODSMARK, Secretary and Treasurer.  
O. R. GODSMARK, Tract Society Secretary.  
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.  
H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.  
MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.  
MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.  
LYDIA E. PARMELE, Medical.

#### Louisiana Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
267	\$2776.80	\$1619.46	\$1117.28	\$ 502.18

#### Louisiana Mission — Twenty-Cents-a-Week Fund

76	\$ 790.40	\$ 461.07	\$ 64.38	\$ 396.69
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### Harvest Ingathering Items

THE Harvest Ingathering campaign is moving right along. The following churches have placed good orders: Lake Arthur, Lake Charles, Hammond, Welsh, New Orleans No. 1, and New Orleans No. 2. This week's mail brings orders from the following individuals: Wm. Thompson, Mrs. Cora Johnson, Mrs. Fannie Worrell, Mrs. Anna Audas, also Elder W. S. Lowry, and Brother W. C. Wallace, who will use a supply in their work in the northern part of the State.

Brother W. P. McLennan has returned from Alexandria and will be in New Orleans for about two weeks. While in the city he will lead out in the special effort with the Harvest Ingathering *Reviews*. He states that he believes that New Orleans will do a great work in this effort this year.

For some time a Lutheran minister has been purchasing his Bibles of the tract society for the reason that he can buy of us cheaper than of his own supply houses. (Our people should bear this in mind for your own tract society can supply you with better Bibles at a cheaper price than other houses.) While in the office purchasing a stock of Bibles, the tract society secretary presented him with a copy of the Harvest Ingathering *Review*, and after a brief canvass the visitor was perfectly astonished that the Seventh-day Adventists were such a missionary people. A liberal donation will follow the next time this gentleman is in the office.

Last year Louisiana used 3,450 Harvest Ingathering *Reviews*. Up to this date, October 2, we have ordered 1,587 copies, which is not a bad start. We shall surely pass last year's record, for this is an opportunity which none of our people will willingly miss. If your order is not in, make it out and mail it to-day.

A long time ago, perhaps it was very hot that day, some one gave or sold a book to a man in the State of Louisiana. Possibly it took a great deal of effort to get this book into this person's hands, but it was accomplished and now this word comes from him, "I have a book of Mrs. E. G. White's called *Thoughts from the Mount of Blessings*." It is the best book of its kind I have ever read, and everybody who reads it wants one like it, and I have the only one in this part of the country. Please send me your catalog of books."

Active correspondence will be taken up with this person and more of our literature will be placed in his hands. Who is responsible for the interest which has been awakened in this mind? It was the one who made the missionary effort at first.

A Mr. Parker requested a catalog some time ago, then ordered a "Bible Footlights," and writes that he has received

it and is well pleased with it and wants to read some of our interesting leaflets (tracts).

Beginning with the October issue, the *Watchman* will print a very interesting series of articles written by Elder Parmele on the "Sanctuary Question," which will be worth the price of a whole year's subscription. You will want this series, and now is the time to subscribe. One year for \$1.

The Newellton Church ordered a shipment of tracts for missionary work, and Brother Battle writes: "We have received the tracts all O. K. Many thanks for the prompt shipment. We have mailed a great many of them to different ones who seem to be interested in the truth. We are praying the Father that their hearts will be as good soil that the seeds of truth may grow and prosper."

The New Orleans Y. P. M. V. Society is making it a point to meet one-half hour early, prayer-meeting nights, for the purpose of wrapping papers and doing other missionary work.

O. R. GODSMARK, Secretary.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
S. F. LOVE, Secretary and Treasurer.  
H. E. BECK, Field Agent.  
MRS. B. W. BROWN, Sabbath-School Secretary.  
W. H. WHITE, Y. P. M. V. Secretary.  
OFFICE ADDRESS, Nicholasville, Ky.

#### Kentucky Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to A. g. 11	Amount short
183	\$1903.20	\$1110.20	\$ 609.03	\$ 501.17

#### Kentucky Mission — Twenty-Cents-a-Week Fund

75	\$ 780.00	\$ 455.00	\$ 184.61	\$ 270.39
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### News Notes

BROTHER LOVE, the conference treasurer, left Nicholasville October 3 to spend a few days in Nashville and Hillsboro, Tenn. His parents live at the latter place.

Elder Lindsay reports several new Sabbath-keepers in Louisville as a result of tent meetings now being held there.

Brother and Sister Cannon, of Marion, always remember the missionaries and send in their offerings, even though they are isolated. We believe the Lord will reward those who will be faithful along all these lines.

Sister Todd returned to Louisville the past week. She has been in the Georgia Conference doing Bible work.

Elder Brown spent Sabbath, September 27, at Ford. The new church building was dedicated on that date.

Brother W. H. White is holding meetings at Lockport at this writing. He will remain a few days and encourage the believers.

Brethren Winston and Osterman, the colored workers at Bowling Green, report their tent meeting closed, but they expect to continue in a hall. They hope to have some ready for baptism soon.

Elder J. H. Lawrence and those associated with him, still report a good interest in their tent meeting. Nearly half his congregation are white people.

Brother James Hickman has been blessed in taking orders for our good books. Last week he took \$162 worth in thirty-five hours. Don't you feel like going out canvassing? What he has done others can do.

Brother John G. Lewis, of Sand Hill, writes of the work in that place. He is anxious to see more of the people in that vicinity accept the message.

Orders for *Sabbath-School Quarterlies* have been secured from a good many of our isolated brethren who have never ordered before. This is a good step in the right direction. If you have not ordered one better do so at once.

Brother Jeff Hickman has ordered a canvass for "Daniel and the Revelation" and will enter the canvassing field in the near future. He is anxious for a meeting to be held at his school house before he leaves.

Brother Lewis Davis has been away from his work for a short time on some business, but will be back in the field again soon.

Brother Evans, one of the new Sabbath-keepers at Nicholasville, has been quite sick, but is some better at this writing.

Brother Green, one of our colored colporteurs working at Bowling Green, has been blessed with success in placing "Bible Footlights" in many homes.

Sister Rose Hammond, of Salyersville, sends in tithe and offerings from that place and writes encouragingly of the Lord's work.

Brother Hallstead has entered the canvassing field. We are glad to have new recruits. Let all these new workers report to the office each week.

Brother Howard, of Irvington, is calling for a meeting to be held there. He sends in an offering for missions, and expresses himself glad for this message he has learned to love.

Brother Beck is in Jackson County assisting Brother Wilson in the canvassing field.

Sister Lucy Bell sends in her thirteenth Sabbath offering, and tells of her experience in getting it by going out to sell some of our literature. Then she gave her part to the Lord and sent the tract society their part. We know such work will be blessed of God.

We were glad to have Elder Bollman visit in our conference. Sabbath, September 27, he spent with the church at Bowling Green. Come again, Elder Bollman.

Elder Brown spent a few days, the past week, with the churches in Louisville. At a business meeting of the colored church they voted to hold their meetings in the building they have purchased on Chestnut Street, as the Twenty-first Street church building has been sold. He also reports the magazine work progressing nicely. Plans were laid for a strong campaign with the Harvest Ingathering number of the *Review*.

Brother S. F. Love attended the dedicatory services at Ford.

### Ford Church Dedicated

ALL the readers of the *WORKER* will be glad to learn that the new church building at Ford, Ky., was dedicated Sabbath, September 27. The following persons took part in the service: Brother C. W. Vermillion gave a brief history of the commencement of the work in that place and of the organization of a church. Brother R. W. Harris gave a short financial report, and it was interesting to know that the brethren had been able to complete the building without debt. Professor Ryan and Brother Harry Jacobs read the Scripture readings, and the writer delivered the sermon. Professor Ryan offered the dedicatory prayer.

Several of the brethren had come in for the service from the following places: Richmond, Panola, Stanford, Winchester, and Nicholasville. The outside attendance was small, but we who were present received a blessing from the Lord.

The quarterly service was also held and we were pleased to add another member to that church.

I might add in this connection that the work is onward in

all parts of the conference. The greatest drawback we have is not enough workers to fill the pressing calls that come. I hope we will all be faithful in the payment of our tithe and offerings that more workers can be employed.

B. W. BROWN.

### The Field is White

"LIFT up your eyes, and look on the fields, for they are white already to harvest." Many are waiting with longing hearts to receive the truth. Homes are being opened to our colporteurs and the Lord is surely blessing the efforts put forth. Brother Hickman broke all records in this State last week. In thirty-five hours he took \$162 worth of orders. He had wonderful experiences to tell of how the Lord blessed him in his work. The Lord surely goes before us and prepares the way.

In our work this week here in the mountains Brother Wilson and I stopped overnight with a Mr. Perry, to whom Brother Wilson had sold "Bible Footlights" last spring. He told us how it condemned him. He quit using meat when he read the chapter on Health and Temperance. He also told us how he gathered up all his tobacco and took it out and buried it in a sink-hole; then took his hoe and went out and scraped up the bed of seed he had sown to raise more; and how he said to his neighbors who advised him to sell it, "If it isn't good for me it isn't good for the other man." And that it was wrong to sell it to him. The Lord surely points out our sins, and when he does, let us walk in the light.

H. E. BECK.

## Tennessee River Conference

### Conference Directory

J. W. NORWOOD, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

C. F. LOWRY, Educational and Y. P. M. V. Secretary, 126 McCowat St., Jackson, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

### Tennessee River Conference — Twenty-Cents-a-Week Fund

Membership	Am't for year, 20c per wk.	Amount due to Aug. 11	Amount paid to Aug. 11	Amount short
538	\$5595.20	\$3263.86	\$1285.55	\$1978.31

### Tennessee River Mission — Twenty-Cents-a-Week Fund

109	\$1133.60	\$ 661.27	\$ 58.46	\$ 602.81
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### Hazel Academy Items

THESE are busy days at the school. A good interest is shown in all the classes, and nearly every student seems determined to make the most of his time. The school session occupies the entire time until dinner is served at one o'clock.

In looking over the matriculation blanks, which each student is asked to fill out, it is gratifying to note that nearly every student has before him some definite line of work in connection with this message, that he is endeavoring to fit himself for. We believe that this definite aim will be an incentive to earnest work through the year.

The early part of the afternoons are usually occupied by the boys, together with the preceptor and principal, in harvesting crops, or doing other necessary work about the premises.

The girls are occupied with domestic duties, helping with the canning and such work.

Our tomatoes are ripening very slowly but we hope to get a good supply canned for market if the present warm weather continues for some time.

The late afternoons and evenings until bedtime, at 9:30, are occupied in the preparation of lessons for the next day.

We are glad to report all our students are enjoying excellent health. Regular hours for eating, sleeping, study, and work are very conducive to good health.

Professor Halvorsen and the boys have rebuilt the outside stairway to the second floor of the girls' home.

Neat wash-stands have been made for all the rooms in the boys' home. These are very much appreciated.

Both homes are much neater and more comfortable this year than before. The bill for the heating system for the boys' home has just come. It is hoped that pledges already made will be paid promptly, and that others will respond to the call for assistance on this fund so that this heating plant may be installed before cold weather comes on.

Professor Halvorsen will superintend the work of installing the plant and all the boys will be given an opportunity to get some practical work in this line.

Among the students who have come since our last report are, Miss Medea Peterson, and R. D. Peterson from Mississippi; Miss Lura Reed from Louisiana; and Miss Ruth Greentree from Alabama. Miss Greentree has done a good deal of magazine work during the summer, and Mr. Peterson, and Miss Reed are both direct from the canvassing field.

A missionary volunteer society has been organized and it is hoped that time may be found for considerable practical missionary work. Some will go out before long with the Harvest Ingathering Review.

Requests for calendars are still coming in, and the principal will be glad to answer any inquiry regarding the work of the school.

## Colporteurs' Report for the Southern Union Conference

Week Ending Sept. 27, 1913

### ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J H Reams . . . . .BF	40	36	\$46 00	\$ 1 00	\$47 00	\$ 7 00	
Ralph Elstrom* . . .BF	100	29	33 00	4 75	37 75		
W C Hart . . . . .BF	24	22	34 00	50	34 50		
R T Jacks . . . . .BF	32	22	23 00	4 00	27 00		
Geo W Brown . . .BF	36	18	18 00	6 50	24 50		
L Crabtree . . . . .BF	24	15	21 50	50	22 00		
Alex Wood . . . . .BF	36	13	19 50	1 00	20 50		
P Hampton . . . . .BF	54	8	10 00	3 00	13 00	6 50	
J M Gillem . . . . .BF	8	7	7 00	75	7 75	1 25	
Chas Griffiths . . .CK	10	2	4 00	1 00	5 00		
M L Ivory . . . . .BF	81	1	1 50	1 75	3 25	29 25	
S S Guilford . . . .BF	39					74 70	

Totals . . . . . 394 173 \$217 50 \$24 75 \$242 25 \$118 70

### KENTUCKY CONFERENCE

James Hickman D&R	35	39	\$139 00	\$ 1 25	\$140 25	\$
O G Carnes* . . .MISC			115 00		115 00	32 00
W H Shoemaker BF	25	18	18 00	1 50	19 50	

Totals . . . . . 60 57 \$272 00 \$ 2 75 274 75 \$32 00

\* Two Weeks.

### LOUISIANA CONFERENCE

Chas Cramer . . .PP&F	29	46	\$81 50	\$ 1 75	\$83 25	\$
B W Lowry . . . . .PP&F	20	34	59 50	1 00	60 50	
J W Pine . . . . .PP&F	26	28	49 00	75	49 75	
J C Pine . . . . .PP&F	17	18	28 50	25	28 75	
C W R Brown . . .BR	35	8	22 00	5 00	27 00	
J Harzman . . . . .PP&F	21	14	23 00	2 50	25 50	
Allie Pine . . . . .PP&F	17	14	25 00		25 00	
Frank Peabody PP&F	28	12	19 50	2 00	21 50	
I J Reed* . . . . .BF	39	10	14 00	2 75	16 75	
Mary Harzman PP&F	4	2	3 00	2 50	5 50	
Ruth Eaton . . . .PP&F	15					26 50
Susie Boden . . . .PP&F	10					15 50
Ray Hendricks . . .BR	10					15 00

Totals . . . . . 271 186 \$325 00 \$18 50 \$343 50 \$57 00

### MISSISSIPPI CONFERENCE

A L Saxon . . .BR&D&R	40	35	\$111 00	\$ 3 00	\$114 00	\$ 3 00
W H White . . . . .BF	44	57	50	3 00	60 50	
C D Wolff . . . . .BF	19	28	42 00	16 15	58 15	
C R Canada . . . . .BF	34	43	47 00	6 50	53 50	6 50
Elmer Chastain . . .CK	31	31	47 00	2 75	49 75	3 75
J S Fry . . . . .D&R	34	15	36 00	7 00	43 00	7 00
W H Haddon . . . .BF	29	27	35 50	2 75	38 25	7 25
Ella Johnson . . . .PP&F	15	17	35 50		35 50	
C H McColrey . . .BR	31	20	28 00	3 50	31 50	6 50
Lettie Linyear . . .PP&F	29	17	30 00	25	30 25	25
H C Balsbaugh . . .GC	40			23 00	23 00	79 00
H G Miller . . . . .D&R	40	7	14 00	2 25	16 25	6 25
M P Sparks . . . . .BF	23	9	9 00	1 50	10 50	1 50
E P Campbell . . . .PP&F	4	7	10 50		10 50	
Mrs C D Wolff MISC	10	7	5 25	1 50	6 75	1 50
Louise Jackson . . .CK	9	2	2 00	75	2 75	75
Annie Watts . . . . .BF	50			2 50	2 50	107 50

Totals . . . . . 438 309 \$500 35 \$76 40 \$586 75 \$117 00

### TENNESSEE RIVER CONFERENCE

J N Womack . . . . .BF	49	45	\$49 50	\$ 25	\$49 75	\$
Mamie Moore . . .D&R	34	18	28 00		28 00	2 75
Berdon Hampton BF	45	18	25 00	2 00	27 00	
C F Dart . . . . .BF	40	18	23 50	3 00	26 50	
J S Moore . . . . .sofp	45	10	15 00	4 00	19 00	1 50
Ralph W Cantrell . .	19	7	9 00	1 60	10 60	13 35
Rebecca Moore . . .BF	26	7	9 00	50	9 50	14 00
Mrs A Frisby . . . .PP&F	19	6	9 50		9 50	

Totals . . . . . 277 129 \$168 50 \$11 35 \$179 85 \$31 60

Grand Totals . . . . 1440 854 \$1483 35 \$133 75 \$1627 10 \$356 30

\* Two Weeks.

## Magazine Agents' Report, Week Ending Sept. 27

Agent	No.	Value
KENTUCKY CONFERENCE		
Louisville Church . . . . .	150	\$ 15 00
Edna S Pound . . . . .	50	5 00
Alex Osterman . . . . .	50	5 00

### LOUISIANA CONFERENCE

New Orleans No. 2 Y. P. M. V. . . . .	100	10 00
Mattie Johnson . . . . .	25	2 50
Henry Weber . . . . .	15	1 50
C W R Brown . . . . .	2	20

Totals . . . . . 392 \$ 39 20

# SOUTHERN UNION WORKER

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### Southern Union Conference

#### Union Conference Directory

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cents-a-week Fund to August 11, 1913, \$3,788.69.

#### To Conference and Tract Society Secretaries

SECRETARIES are especially requested to send in something each week for their several departments in the SOUTHERN UNION WORKER. The Conference Directory and financial statistics do not look well standing alone; nor is it desirable that one should follow another without some reading matter between it and the standing matter pertaining to another conference. Therefore if you want your conference department to appear in the paper each week please supply us each week with something in the way of reading matter, items, reports, etc. This is important.

EDITOR.

#### From "The Missionary Campaign Primer"

Is not the reading of trashy and obscene literature one of the greatest menaces of the home at the present time?

It certainly is. Next to the drink habit, cheap, vulgar literature is sending more people, old and young, to destruction than any other evil. Many of the most gigantic crimes of the age can be traced directly to this source.

How can I help my friends and neighbors to battle against this great evil?

By calling their attention to the disastrous effect this degrading literature is having on the life, the home, the nation, and directing their minds to good, pure and wholesome books.

Where can a good assortment of books be obtained that can conscientiously be recommended to the home?

You can get them from your tract society office. Here is a list the society carries in stock:—

Advance Guard of Missions

Bible Child Life

Elo the Eagle

Gospel Primer No. 2

House We Live In

Making Home Happy

Mount of Blessing

Our Paradise Home

Story of Pitcairn Island

Uncle Ben's Cobblestones

Best Stories

Christ Our Saviour

Gospel Primer

His Glorious Appearing

Little Folks Bible Nature

Making Home Peaceful

New Testament Primer

Steps to Christ

Those Bible Readings

How can these books be shown to the people so as to demand their attention and cause them to purchase?

The way is made very easy by use of a prospectus or sample-holder prepared for this purpose. Over a thousand copies of this prospectus are now in the hands of the people. Workers from almost every class are using it, and meeting with excellent success.

When is the best time of the year for the introduction of these books?

There is a demand and a need for them at all times. The next four months will probably yield greater returns to the worker than any other time of the year.

What could one do who has but a few hours each day to give to work of this kind?

This is just the class of individuals who are making a success of this kind of work. Ask your tract society secretary to send you a book entitled, "Good Books for the Holidays." This will give you a number of reports from persons who have been spending their odd moments this way.

Where can full information regarding the prospectus, prices, and discounts on the various books, be obtained?

Your tract society secretary can tell you all about it. Ask him.

JAS. COCHRAN.

#### Preparing for the Harvest

FOR a number of years an isolated brother labored faithfully week by week taking a club of *Signs* from door to door. Seemingly nothing came of his efforts. He still remained alone in the truth.

In course of time a tent was taken there and meetings held, and in a short time sixteen adults, and fourteen children were keeping the Sabbath. One young man and his wife immediately made arrangements to go to school. Another and his sister are going soon, and the Sabbath-school superintendent and his wife expect to go as soon as they can make the necessary arrangements.

The faithful work done with the *Signs* had sown the seed, and watered it, so that when the minister went, he had little else to do but gather in the harvest.

This should encourage our isolated people to go on steadily sowing the seed. It is doing its work, and some day the harvest will be gathered in.

E. M. GRAHAM.

#### Obituary

CUBBINS.—F. D. Cubbins, was born July 28, 1864, died Sept. 25, 1913, of malarial hematobium after an illness of about two weeks.

Brother Cubbins attended the camp-meeting at Jackson and was taken sick there. Sunday he returned to his home in Memphis in company with the writer. He was sick then and continued to grow worse until at midnight the 25th of September he fell asleep. He accepted the truth more than a year ago, and united with the Memphis Church about that time. He loved the Bible, and all through his sickness it was his constant companion. We laid him to rest in Elmwood Cemetery to await the coming of Christ and the first resurrection.

Words of comfort were spoken by the writer from 2 Sam. 14: 14.

W. R. ELLIOTT.