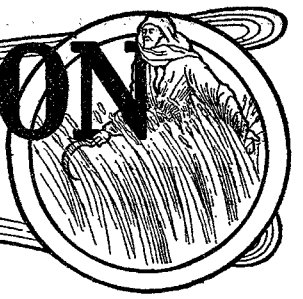


SOUTHERN UNION WORKER



“My meat is to do the will of Him that sent me, and to finish His work.”

VOL. VII

NASHVILLE, TENNESSEE, OCTOBER 23, 1913

No. 42

Ye Shall Be Redeemed

BY NELLIE M. HIGLEY

HAVE ye sold yourselves for naught?

Ye shall be redeemed.

Without money, without price,

Ye shall be redeemed.

Fear ye not, though worn and weary,

Though your path be dark and dreary,

Though the clouds loom black as night,

Know at eve it shall be light;

Ye shall be redeemed.

Have ye sold yourselves for naught?

Ye shall be redeemed.

Hear again the promise true,

Ye shall be redeemed.

Come ye, bring your heavy burden,

One awaits who asks no guerdon,

Waits to bear thy galling load,

Give thee succor on thy road;

Ye shall be redeemed.

Have ye sold yourselves for naught?

Ye shall be redeemed.

By the precious blood of Christ

Ye shall be redeemed.

Come to Christ, his grace receiving;

In th' Anointed One believing.

By One who, through love for thee,

Shed his blood on Calvary,

Ye shall be redeemed.



General



Echoes from the North American Division Conference Council, Washington, D. C.

COURAGE in the Lord characterizes the council of our leading brethren now in the regular fall session here at Takoma Park. One is getting pretty close to foreign fields when he comes to our denominational headquarters here at Washington. One passion is taking stronger and stronger hold on those whom God has chosen to lead this great work forward in the earth, and that is to carry the everlasting gospel, as it is set in the third angel's message, to all nations in the shortest possible time. This aim is molding all the policies that are entering into the activities of this people, from the General Conference down to every local conference.

Why should this not be so? Two reasons demand this very thing. First, the world is lost; and every man and woman who does not hear and accept the offer of salvation through Christ and does not give his heart to God for the

transformation through his power, must go down in the vortex of ruin that is soon to engulf this guilty world. And more appalling yet is the thought that should take fast hold on every Seventh-day Adventist throughout the world, and that is that the time left us in which to warn our fellow-men is to close very soon. There can be no doubt about this.

The condition of the dark heathen world, which calls for the greatest stretch of our endeavors to reach them with the message of salvation, is graphically pictured by Bishop Foster in the following unique and striking manner:—

“Paint a starless sky; hang your picture with the night; drape the mountains with long, far-reaching vistas of darkness; hang the curtains deep along every shore and landscape; darken all the past; let the future be draped in deeper and yet deeper night; fill the awful gloom with hungry, sad-faced men and sorrow-driven women and children,—it is the heathen world, the people seen in vision by the prophet, who sit in the region and shadow of death, to whom no light has come; sitting there still through the long, long night, waiting and watching for the morning.”

Is not this portrayal enough to stir us to a united forward movement in the interest of missions until the pitiful cries of these people are answered by the coming to them of the light that has brightened up our way? Surely we can keep nothing back with such a debt as we owe our perishing fellow-men.

Second only to these appeals from the lost in every land is the hope of going home to our rest and reward as an incentive to renewed consecration for the speedy finishing of the work that is left with us to be done. Much might be said upon this point, but space forbids.

I wish to pass on to our brethren and sisters throughout the union conference a short report of the plans of the Council here relative to the Harvest Ingathering Campaign for 1914. Let me suggest that while you can not all be here to catch the missionary fire of this meeting, there is one way in which you can all catch the spirit; and that is by stepping into line with the Harvest Ingathering movement and doing everything you can for the sake of a perishing world.

Large things are being planned here. You would think so to hear the brethren in this meeting talk concerning the work that will be undertaken in 1914. Printing a million copies of the Harvest Ingathering paper and circulating them, sounds like large planning, does it not? But this is not all. The amount to be aimed at in the effort to raise funds for missions that year is \$250,000—a quarter of a million dollars! Is it too much? The brethren here do not think so. The very aim should be inspiring. Think of what this grand sum for mission operations would mean in the work to which we as a people are committed! “It can be done” is sounded here. Should not this courageous slogan pass out along the whole line till the fire of zeal to do great things for God is so enkindled in every heart that every doubt about accomplish-

ing this grand end will be banished? Pass it on, brethren and sisters, in every church. Such results as this will not come, of course, without organization and planning. The brethren here appreciate this fact. So it is expected that every minister and every other worker,—conference presidents and union conference presidents, and all,—will line up for action, organize the people for work, and when the "set time" comes, head the lines for action. Plans will be set in motion early in the spring, rather than in the midsummer or fall, so that orders for papers will be in from the churches in advance as a basis for the publishing house to act upon in getting out the edition that will be required.

I am glad to say also that some excellent plans for carrying forward the campaign work more effectually are being considered here, and will in due time be brought to the attention of our churches. Many will be willing to have a part in this movement to help on the work in foreign lands, if they know better how to proceed in the soliciting of funds. To such it will be especially encouraging to know that some workable plans are being considered and will be offered to the people throughout the field.

Does it not cheer your hearts, brethren and sisters, to see such a stir among the believers in the message to bring this work quickly to a close? Soon the lost in all lands will have heard the good tidings, and many of them will be made glad with us in the blessed hope of our coming Redeemer.

May the Lord greatly bless you all in the Ingathering work this year. The effort should not stop with the one week that has been especially set apart for action, but let it be continued right along for months as you may find opportunity and time to devote to it.

Remember that our aim this year is \$100,000. Let us not stop short of raising this amount. S. E. WIGHT.

Alabama Conference

Conference Directory

A. L. MILLER, President.
 S. D. HARTWELL, Secretary and Treasurer.
 S. D. HARTWELL, Tract Society Secretary.
 MARK WILSON, Field Missionary Secretary.
 OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
 C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
195	\$2028.00	\$1521.00	\$1011.10	\$ 509.90

Alabama Mission — Twenty-cent-a-week Fund

200	\$2080.00	\$1560.00	\$ 321.69	\$1238.31
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News Notes

THE Harvest Ingathering Campaign is on in full blast. We have made a good start and we want to keep it up. The Birmingham Church has already raised about \$60.

Elder S. D. Hartwell, our new secretary and treasurer, has arrived and is ready for business. All church treasurers should take note of this. Brother Pavey is still at the office, but will leave in a few days.

Elder E. H. Rees is at the office this week auditing the books. He occupied the eleven o'clock hour in the Birmingham Church Sabbath, taking for his subject "The Seal of God." We all enjoyed the sermon very much. After

Report of Union Conference Missionary Agent for September

Conference	Agents	Hours	Orders	Value	Helps	Bibles	Total	No. Books	Delivered
Mississippi Conference	20	1565	1192	\$2086 25	\$ 202 95	\$ 68 55	\$2357 75	212	\$ 589 80
Louisiana Conference	19	957	499	1161 50	72 75	10 35	1244 60	101	194 00
Alabama Conference	22	1386	958	1047 25	105 90	26 45	1179 60	322	489 20
Kentucky Conference	12	944	350	754 50	99 65	27 80	881 95	278	685 25
Tennessee River Conference	17	772	270	332 50	98 75		431 25	214	320 75
Totals	90	5624	3269	\$5382 00	\$ 580 00	\$ 133 15	\$6095 15	1127	\$2279 00
To this may be added					Bibles Delivered				\$ 56 40
					Magazines Sold				226 30
Making a Grand Total of									\$2561 70

THIS report will show a gain for the Union of thirty per cent in orders taken and sixty-nine per cent in deliveries. While this is a small gain, yet it is better than a large loss, or even a small loss.

There is just one conference that is not making a steady gain, and no doubt this one will be soon.

Now, it will take all there is of us to make the work a success, and we can not afford to come short of it. The field agents are doing well, and most of the colporteurs are meeting with good success, still there are some who are putting in fewer hours than it seems they should. The colporteur's time is his capital, and when we fully realize this, we will work as we have never worked before; because in the judgment every hour will have to be accounted for. What will we say then was the reason for doing so few

hours' work? Really, I fear there are things that hinder us now that will then seem small, even so small that we will not mention them at all.

The question of time is a very serious one to me. It is very easy for some to lose time while they are canvassing. But it does seem to me that we ought to be willing to work five days out of seven. When we lose time the Lord can not add a full blessing, and for this reason the first half of forty hours' work in one week is not as profitable as the last half. You will find this almost invariably to be the case. So let us be faithful to the Lord in time, and he will give us a glorious reward in sales; and then in the end there will be those in the kingdom of God who would not have been there without this truth which they will get from our books.

J. W. DAVIS.

the sermon, we had baptism, three being baptized and added to the church.

Orders are coming in for the SOUTHERN UNION WORKER, but not as fast as they should. Remember, if you renew now you get the paper for the rest of this year and all of next year for twenty-five cents, but if you wait until after December 31, the price will be fifty cents a year.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 O. R. GODSMARK, Secretary and Treasurer.
 O. R. GODSMARK, Tract Society Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.
 H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.
 MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.
 MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.
 LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
267	\$2776.80	\$2082.60	\$1630.66	\$ 451.94

Louisiana Mission — Twenty-cent-a-week Fund

76	\$ 790.40	\$ 592.80	\$ 81.10	\$ 511.70
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News Items

ELDER PARMELE left last week for a tour among the churches and isolated Sabbath-keepers. He expects to be gone until the latter part of November.

There will be a meeting of the Louisiana Conference Committee about November 20 or 25. It is hoped that Elder Wight will be able to meet with the committee at that time.

Remember that next Sabbath is the time for taking up the collection for the colored work. This is a general collection, and that which is given will be applied on the Twenty-cent-a-week Fund. We should give liberally to this fund, for this field lies right at our very doors, and is proving a very fruitful one. Do not forget, church elders, to make it a specialty, Sabbath, October 25.

Miss Helen O'Connell and Mr. Floyd Davis were married at the home of Brother and Sister C. A. Lantz, Wednesday, October 15, Elder R. W. Parmele officiating. Mr. and Mrs. Davis will make their home at Welsh. We wish them a long, happy, and useful life.

Elder Parmele reports the church building at Welsh an ideal one for our use. It is well preserved, well arranged and sufficiently large for all purposes. It is also splendidly located. Surely the Lord's hand was in this transaction. It has been arranged for Brother McLennan to hold a series of meetings in this building.

At a prayer-meeting held in New Orleans several spoke of their experiences with the Harvest Ingathering *Review*. One sister rejoiced over a donation of \$5 received for one paper. Another sister received \$2 from a member of the Supreme Court of Louisiana.

Three of the girls from the New Orleans No. 2 Church spent some time Sunday with the Harvest Ingathering *Review*, and the next day the church treasurer brought in over \$12 as the result of their work. That church has decided their first order will not be enough, so they have placed a reorder for four hundred more. We confidently expect that others will also enlarge their orders for the Ingathering number of the *Review*. Remember the work is not limited to the single week set apart to it.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 S. F. LOVE, Secretary and Treasurer.
 H. E. BECK, Field Agent.
 MRS. B. W. BROWN, Sabbath-School Secretary.
 W. H. WHITE, Y. P. M. V. Secretary.
 OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
183	\$1903.20	\$1427.40	\$1025.89	\$ 401.51

Kentucky Mission — Twenty-cent-a-week Fund

75	\$ 780.00	\$ 585.00	\$ 246.89	\$ 338.11
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News Items

BROTHER O. A. DOW reports that the interest is good in Louisville. He says he is kept busy visiting the people.

Brother J. W. Wheeler has been assisting with the work on the new meeting hall in Nicholasville.

Brother C. B. Cralle was an office visitor last week.

Brother Hickman was going home Sunday, October 12, and while the train was on the siding waiting for the fast train, in some way the switch was opened and the fast train ran into the other one. We are very glad to learn that our brother escaped injury, except for a cut across the face.

Brother L. O. Bivin, of Lexington, was an office visitor the past week. He gave a good report of the Harvest Ingathering work in that city.

Word just received from Brother Harris, of Ford, Ky., informs us that the block in which his marble shop was located was burned to the ground. We are sorry to learn this.

We have received a letter from another brother, who has begun to keep the Sabbath by reading "Coming King."

Elder Brown made a trip through the northern part of the conference the past week. He reports very encouraging meetings.

Brother J. W. Ratliff, of Halcom, has been doing some missionary work among the people in Elliott County.

The meeting place of Seventh-day Adventists in Nicholasville has been moved from the church to a hall, which has been neatly fitted up for the purpose. The reason for this change was because of public sentiment created by the ministers of the city, who asked the Methodist brethren to turn us out. But the truth will still be proclaimed there.

Brother Irving Tait writes from Auxier that the feeling against the truth in that place is quite bitter.

The new believers at Davisville write very encouragingly of the work there. Several more desire baptism.

Brother Chas. Yates writes us from Graysville, where he is attending school, that he is of good courage and is doing well.

Brother Simpson, of the Lockport Church, has been canvassing in Owen County. He has been selling "Bible Footlights."

Elder Lindsay writes of the work in Louisville. He says the tent is still up and the attendance is good. Several are deeply interested and he expects them to take hold of the truth.

Brother Winkler has been doing some good work in Lee County. Last week he took \$108 worth of orders in thirty-seven hours.

Sister Todd of Louisville has been sick, but is improving at this writing.

Brother Pile, of Campbellsville, has been visiting his daughter at Buechel, and while there he has been holding Bible readings.

Brother J. A. All, superintendent of the Sabbath-school in Louisville, writes very encouragingly of that line of the work.

Brother H. E. Beck, the field agent, has been canvassing for "Daniel and the Revelation" the past week.

Brother W. H. White and Sister Lucy Bell were united in marriage at the home of Elder Brown, Wednesday night, October 15, at 8:30. Several of the church-members were present. We extend our best wishes to these young people and trust that God will help them to be soul winners.

Brother Raymond Diehl is very busy with his school work at Grove.

Brother Harrison, of Covington, holds a Bible class twice a week in that city.

Brother Walter Jones sends us a letter full of courage. He has taken several subscriptions for our papers.

Sister Ross, who has been sick for a few weeks, is now able to begin work again. She has ordered three hundred magazines.

Brother Milton Jones, of Louisville, is putting in good time selling our literature. In addition to his magazine work, he is selling some small books.

Visit to the Northern Part of the Conference

It was my privilege to visit with the people in Covington, Sabbath, October 12. When I arrived at the station on Friday, Brother Harrison and Brother Carnes met me. We were soon at the home of Brother Harrison, where we took lunch and hastened on to the place of meeting. I was pleased to meet those who were interested in the truth. The people were very attentive to the words spoken, and all were very anxious that a series of meetings should be held. This city is greatly in need of the truth, for the work of the papacy is seen on every hand. As I went from place to place, I was deeply impressed that now is the time we should work these large cities. Brother Carnes has been canvassing. Brother Harrison has been holding Bible studies and telling of all the work being done by us as a people.

According to appointment, I left Covington for Mentor, where I was met by Brother Southall, a man who had been led to inquire about the truth. He had rented the city hall and had everything ready for the meeting.

We held three meetings, and the Lord blessed by sending his Holy Spirit. After the last meeting had been held and we had gone home, quite a number of people followed us and wanted me to preach to them. So I consented, and we had a meeting in the home of Brother Southall. He and his wife both told the people that night that they were going to keep the Sabbath. This is another place where meetings should be held.

I next went to Maysville, where I had a pleasant visit with the new believers, and I can truly say that indeed the harvest is ripe. May we be able to work wisely so as to finish the work in Kentucky in this generation. Brethren, let me urge upon you the importance of being faithful in the payment of tithes and offerings, that the work may not be hindered.

B. W. BROWN.

Field Experiences

THE Lord has been wonderfully blessing me since camp-meeting.

I find the people anxious to read our books.

One lady, after learning that my book was a Seventh-day Adventist publication, very quickly gave me an order.

The following is another incident which shows that angels are by the side of the colporteur. I met two people on the road, but they would not allow me to show them my book. Just as I started to leave, one of their neighbors drove up, so I began to give her a canvass. I noticed that all of them were listening, and in about five minutes I had an order from each one for "Daniel and the Revelation," also orders for two "Best Stories," amounting in all to \$12.50.

I have many reasons for which to praise the Lord. One young man who was studying for the ministry seemed to like my book, but failed to give me an order. The next day he said, "You may bring me one of those books in the five-dollar binding."

I stayed overnight with one of the richest families in this county. I find that if we will only make an effort, the rich people will give a colporteur lodging and will also buy his books.

Since handling "Daniel and the Revelation" I went to see a man to whom I had sold "Bible Footlights," and found him anxious for "Daniel and the Revelation." He had read a description of it on a slip that was in the book I had sold him. I took courage from this experience and called on his neighbor, who was a preacher. He stated that "Bible Footlights" was the best book he ever saw. He gave me an order for "Daniel and the Revelation," "Thoughts from the Mount of Blessing," "Our Paradise Home," and a \$6.50 Bible.

Pray for me that the Lord will continue his blessings.

JAMES HICKMAN.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

MRS. MOLLIE MILLER, Sabbath-School and Y. P. M. V. Secretary,
1530 W. Railroad St., Biloxi, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
157	\$1632.80	\$1224.60	\$ 853.67	\$ 370.93

Mississippi Mission — Twenty-cent-a-week Fund

130	\$1352.00	\$1014.00	\$ 121.12	\$ 892.88
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Some Results of the Harvest Ingathering Campaign

I SHALL attempt here to give only a few of the interesting experiences that have come to the office from different ones. I shall give more of these at another time.

One of our colporteurs who stopped at a place one evening tried to get a subscription from the man with whom he stayed. He failed to secure one, after having given him a thorough canvass. When he saw that he could not secure his subscription, he handed him an Ingathering *Review*, and told him to look it over. In the morning when he was preparing to leave, the man called to him and told him to put his name down for a large book in a good binding; he also purchased a copy of "Best Stories." So the good old *Review* secured a sale for the colporteur.

A member of the Jackson church who is in another part of the State, has been soliciting for funds during this campaign. The other day a letter, enclosing a money-order for \$10.05,

came from her requesting another solicitor's card. She had filled one, and wanted to fill another one. She also said she would likely have to order more papers.

Other members of the Jackson Church are doing splendidly in the city of Jackson. One lady secured over \$5 with only ten papers. Others are doing likewise, and a good work is being done there.

An isolated sister sends in \$14.55, and a later communication tells of more she has to send in soon. Likewise, an isolated brother, who is not as yet a church member, sends a money order for \$14.70. Another isolated sister has just written that she has secured more than \$10.

One of our faithful brethren had set his mark to secure \$5. He writes that he had to change his mark and has set it higher. He does not wish to tell how much he has advanced it until he sends in his amount. We are looking for a nice remittance from this brother. In one of his experiences, he tells of a letter he wrote to one of his brothers who is not in the truth. He says he felt so confident that his brother would send him a dollar that he entered his name for that much, anyway. When he heard from him, there was a money-order for \$2 enclosed. This brother, in writing of his experience, says: "I went to work believing that God would hear my prayers and would give me success in my efforts, and you can see that he is richly blessing me." Truly the Lord does hear and answer prayer.

One of our colporteurs is pursuing a new plan, and it is proving to be a great success. He spends the night with people, purchases his horse feed, secures his meals, etc., which all have to do. But he has a different way of paying for these necessities. When he is ready to leave, he presents the Harvest Ingathering *Review*, gives them a short canvass, and asks if they would not like to take the magazine as pay for his board, lodging, or horse feed, as the case may be. This colporteur then takes out of his own pocket the amount it would have cost him if paid in cash, and puts it into his Ingathering funds. He says he has not yet failed to make this kind of a deal.

This same worker was attempting to deliver a Bible. He offered to lower the price to \$4 if the person would take it then, so as to avoid the necessity of his coming back to deliver it. The woman declared she did not have that much money. After a brief conversation, she said she would go to the house and bring what she could find. She brought back \$4.47. She paid the \$4 for the Bible. Then our colporteur asked her if she would not like to donate the other to the Ingathering work, presenting her with a paper. After a brief canvass by the colporteur, she gave him the forty-seven cents.

Thus the Lord is blessing in this department of the work. We are very anxious that our conference shall come up with its share on the raising of the \$100,000. I believe we can do it, and why not all of us put forth a little greater effort to bring our conference to the front in this work.

Many other interesting experiences could be related, but space will not permit them all in this report. These few instances are cited with the hope that it may stir others to action who may not as yet have seen the necessity and the pleasure there is in working in behalf of this enterprise: Let us all stay by this work, brethren, and not stop just because the campaign week has passed. If you have run short of supplies, order more. It has already become necessary for us to order more papers sent to the office, and if you wish more supplies, we shall be glad to see that you get them promptly. Keep the good work going, for this will all come in to apply on the Twenty-cent-a-week Fund. Let us make it a success.

We trust all churches, companies, and individuals who may

have secured anything for this work will be prompt in sending it in, as we want to know at the very earliest opportunity how we stand. All church-members please hand your contributions to your local treasurer, if you are located so you can; and if not, send direct to the office and it will be credited to your church. Church treasurers should be prompt in sending in their remittances for the Harvest Ingathering fund.

We are glad to see our brethren taking hold of this work so nobly and we hope that we will continue to prove our faithfulness. If there are any others who have not yet done anything toward this, we trust you will take courage from these interesting experiences which others are having, and let an inspiration seize you to help us make this a success.

Pray and work for the advancement and success of the work in Mississippi.

WM. A. WOODRUFF.

News Items

A LETTER recently received from Elder C. S. Wiest, at Quitman, where he has been holding a series of meetings, brings the encouraging word that a splendid interest is being manifested. He says that twelve have already declared their intention of uniting with our body, and that others may also take their stand. He is about ready to close the meetings there, and expresses the belief that a church can be organized.

Brother Virgil Smith has been in the field with the colporteurs during their deliveries. He has recently been helping Brother Fry at Canton, and also Brother J. P. Campbell at Durant. He hopes to be able to divide his time among the different workers. We are very much gratified with the good reports that come in from this line of the work. Brother Smith was in the office recently and was telling us some of the experiences, both pleasant and unpleasant, which he and Brother Fry had.

Brother D. G. Stephenson spent Sabbath, October 11, with the Jackson church, and gave an interesting discourse.

Word from Hattiesburg states that the interest there continues, and while bad weather hindered the work for some time, yet there were several interested ones who came regularly to hear the truths presented. Brother Morrow is doing a splendid work there. Sister Balsbaugh is working with him in the effort. She is doing Bible work. Brother Morrow writes that while the weather was too bad for them to hold their regular meetings, they did a good work by visiting.

We were recently favored at the office with a short visit from Miss Beulah Callicott, a former secretary of the tract society. Miss Callicott was on her way to Keene to visit her mother, who resides at that place, and who has her children in school there. Miss Beulah was accompanied by her sister, Mrs. C. F. Lowry and little daughter. They will spend several weeks with their mother and her family in Keene, and then will return to their home in Jackson, Tenn. Miss Callicott expressed herself as being much pleased to know of the way the work is progressing in Mississippi, and left her good wish that it would continue to grow.

Brother Wiest expects to soon close his effort at Quitman, and will then visit Hattiesburg and Greenville where tent efforts are now being conducted, the one at Hattiesburg being for the white people, and the one at Greenville for the colored.

Mississippi's colporteur work has grown to the place where it has become necessary to order books by wire. Brother Canada recently sent a wire for a rush shipment, these being books which he did not contemplate to deliver so soon. He

is of good courage, and is doing a good work in the canvassing field.

Brother R. D. Peterson, who has recently entered the Hazel Academy, writes that he will be with us again in the spring just as soon as school is out. He did a noble work while he was out just after camp-meeting, and has hopes that a good delivery will be made. Last week an order came from Brother Virgil Smith for these books, as he will deliver for Brother Peterson. He will also help Brother Claude Terry, who was out with Brother Peterson. These young men went out into the field, having never received the benefits of an institute, and did a splendid work. Why can not others do it?

Brother Saxon is doing a fine work at Mount Olive. He finds the people so eager to get the books that they hail him as he passes and ask for their names to be put down for a large book. He writes encouragingly of his work there, and we are sure that he is having much of the blessing of God attending his work.

Sister Sparks, who has been laboring at McComb for several weeks, writes of some very interesting experiences she is having. She has not been strong for some time, but has gone out anyway. One day when it was raining she visited some of the stores, and succeeded in selling several books. In one instance, a young man became interested in "Bible Footlights" and began to study it. It was said of him that he had never before shown an inclination to read any kind of Bible literature. This book was forgotten and left at the home of this young man by a neighbor. When the neighbor went to get the book, the mother requested her to leave it, as the young man was studying it, and was very much interested in it. Thus we see what our books will do when accidentally left at the homes of our neighbors. We hope that many more accidents like this will occur.

A telegram received on the evening of the 16th conveys the sad news of the death of Sister Lettie Linyear, one of our most faithful and successful colored colporteurs. During the past summer, Sister Linyear has done a noble work, as will be seen by referring to her reports that have appeared. We regret very much the loss of this valuable colporteur, but what she lays down another should take up, and thus our work will go forward. She and Sister Ella Johnson were just beginning their delivery when she became ill, but she was a faithful worker and died at her post of duty.

Our Ingathering Campaign has already produced some valuable and interesting results. Note another column for a partial report.

In all these successes we feel profoundly thankful to the Giver of all these blessings for the work he has enabled us to accomplish. Let us all be more faithful. Our work is experiencing a healthy growth, and this should give us all courage. Other interesting experiences, related by different ones, will have to be left off this time for lack of space.

Echoes from the Sabbath-Schools

AMORY.—"Our Sabbath-school here was recently organized in the home of Brother M. T. Davis. The Lord has greatly blessed me."

Greenville.—"I read your letter of greeting to the school. The lessons in the past quarter contained warnings and sweet promises. We are going to have tent meetings here and trust our membership may be increased."

Sister Kenyon writes: "I do truly enjoy the Sabbath-school lessons. I have one neighbor about sixty years old, who studies the Scriptures with me whenever I go to her home."

Another writes: "I commenced to keep the Sabbath last March. I find great pleasure in keeping the commandments of our blessed Lord. I am the only one in our family keeping the Sabbath. I need your prayers."

From Another School.—"We are going to try to have better lessons the coming quarter. The lessons are all good, yet they seem to get better."

A Home School.—"My husband and I are alone in our Sabbath service. We have no one to teach us."

Sister Ida Harold writes: "Clinton and I study our lessons together. Mother is very weak. I have been her nurse day and night for many months. God is good to us."

I wish to thank each secretary and isolated member for their promptness in sending in their reports. All are now in except one report.

May the continued blessing of heaven be upon each school.

MRS. MOLLIE MILLER, *Sabbath-school Secy.*

1530 West Railroad St., Biloxi, Miss.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

Tennessee River Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
538	\$5595.00	\$4196.25	\$1925.74	\$2270.51

Tennessee River Mission — Twenty-cent-a-week Fund

109	\$1133.60	\$ 850.20	\$ 86.58	\$ 763.62
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The Situation at Hustburg

IN last week's WORKER the attention of our people was called to the indictment of Brother J. S. Rooker of this place for Sunday labor. I am now at Hustburg and will give some of the details of the situation.

On May 18 Brother Rooker went to his bottom farm. This farm is over one and a half miles from any house and three miles from a public road.

On his way to the farm Brother Rooker met one of his neighbors who was driving cows from the pasture. He asked Brother Rooker what he was going to do and he told him that he had some corn in the bottom that needed attention and that he was going to see about it. This neighbor then asked him if he did not know this would be violating the law. After a short talk upon religious liberty, they both went on to their work.

This neighbor was the foreman of the Grand Jury. Brother Rooker's son Earl was brought before the jury, and his father was indicted as the result. Brother Rooker's daughter has been summoned as a witness for the trial, which is set for the third Tuesday in December.

From what I can learn since coming here, this whole country is stirred over this question. This affords us an opportunity to place the truth on this point before the people, as many will read and study now who would not under ordinary circumstances. The following quotations are good advice for us at this time:—

"So should the followers of Christ; as they approach the

time of trouble, make every exertion to place themselves in the proper light before the people, to disarm prejudice, and to avert the danger which threatens liberty of conscience."—*"Great Controversy" (old edition), p. 433.*

"Sometimes the hearts of persecutors are susceptible of divine impressions, as was the heart of the apostle Paul before his conversion."—*Vol. IX, p. 238.*

Unvarnished truth must be spoken, and printed in leaflets, and these must be scattered as the leaves of autumn.

We know the needs at this time will appeal to our people in this conference and there will be funds come in to meet the expense of following up this case. All offerings should be sent to F. C. Varney, 509 Cole Bldg., Nashville, Tenn.

J. W. NORWOOD.

Nashville

THE tent meetings have closed and we have commenced our Sunday night lectures, thus endeavoring to keep up the interest already begun in the tent meetings. We have had a fair attendance the last two Sunday nights. A good class of intelligent people are coming, and we hope that their faith in the message may grow as they hear it.

Our music is better this year, there being more instruments in the orchestra. All the members are taking a real interest in the work.

We need very much the prayers of our people at this time that the combined attack that is about to be made on our work in the city may not injure the cause. Now is the time to visit, pray, attend services, and get acquainted with the new Sabbath-keepers. May God ever bless our efforts and let us hear the "well done" when the sheaves are gathered in.

C. A. HANSEN AND WORKERS.

**Colporteurs' Report for the Southern Union Conference
Week Ending Oct. 11, 1913**

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J H Reams*BF	68	43		\$61 00	\$ 1 50	\$62 50	\$115 00
I W PeevyD&R	35	12		36 00		36 00	
Geo W Brown*BF	82	14		14 00	12 50	26 50	
E W JonesBF	10	16		24 00		24 00	
O L DartGP	86			21 00		21 00	
R T JacksBF	40	8		12 00		12 00	98 05
Perthia Hampton BF	30	3		4 00	1 50	5 50	1 50
W C HartBF	48	1		2 50		2 50	55 00
Littleton Crabtree BF	51						71 00
Chas GriffithsCK	16						49 15
S S GuilfordBF	37						40 80

Totals 503 97 \$174 50 \$15 50 \$190 00 \$430 50

KENTUCKY CONFERENCE

P M WinklerBF	37	72		\$108 00	\$	\$108 00	\$
J E MillerD&R	33	12		34 00	14 25	48 25	2 25
M WheelerD&R	30	11		34 00	1 50	35 50	10 50
A HallstedBF	37	30		32 00	1 75	33 75	
Latitia Steele*BF	46	23		24 50	3 25	27 75	4 00
W B WilsonBF	39	9		11 50	12 90	24 40	1 00
S H Green*BF	66	7		13 50		13 50	25 50
O G CarnesMISC	58	5		5 50		5 50	11 50
Jas Hickman BF&D&R	17				1 50	1 50	95 00

Totals 363 169 \$263 00 \$35 15 \$298 15 \$149 75

* Two Weeks.

LOUISIANA CONFERENCE

M B WilsonBR	27	9		\$29 00	\$ 1 00	\$30 00	\$
C W R BrownBR	40	9		29 00	1 00	30 00	
C P BodwellGC&PG	35				15 00	15 00	29 00
I J ReedBF	18	10		12 00	1 50	13 50	
John HarzmanPP&F	43				9 50	9 50	92 00
Dora BorgessPP&F	50				8 35	8 35	69 20
F PeabodyPP&F	6	3		6 00		6 00	
M GastauerPP&F	38	1		1 50	2 25	3 75	58 00
Henry Weber HELPS					1 50	1 50	
M S HubbellPP&F	26						119 00

Totals 283 32 \$77 50 \$40 10 \$117 60 \$367 20

MISSISSIPPI CONFERENCE

C D WolffBF	42	35		\$52 50	\$ 2 25	\$54 75	\$11 25
C H McColreyBR	39	15		45 00	7 75	52 75	7 75
E P CampbellPP&F	22	24		44 00	25	44 25	25
T R BattleBF	30	22		33 00	50	33 50	50
H C BalsbaughGC	52	15		33 00		33 00	
Miss M P Sparks BF	26	10		10 00	3 25	13 25	3 25
C R CanadaBF	34	2		2 00	8 00	10 00	49 50
Mrs C D WolffBF	13	8		7 25	25	7 50	1 25
Elmer ChastainCK	45				5 50	5 50	56 50
J S FryD&R	44				4 50	4 50	67 50
Louise JacksonCK	9	2		2 00	25	2 25	25
Ella Johnson*PP&F	95						174 45

Totals 451 133 \$228 75 \$32 50 \$261 25 \$372 45

TENNESSEE RIVER CONFERENCE

Berdon Hampton BF	17	23		\$31 00	\$ 2 00	\$33 00	\$
J S MooresofP	47	19		28 50	3 75	32 25	
Mamie MooreD&R	25	14		18 50		18 50	15 00
J N WomackBF	34	13		14 50	1 25	15 75	13 50
R H HazeltonGC	35	5		10 00	1 50	11 50	
Mrs FrisbyPP&F	6				1 50	1 50	50

Totals 164 74 \$102 50 \$10 00 \$112 50 \$29 00

Grand Totals 1764 505 \$846 25 \$133 25 \$979 00 \$1348 90

* Two Weeks.

Magazine Agents' Report, Week Ending Oct. 11

Agent	No.	Value
ALABAMA CONFERENCE		
Mrs W T Harris	50	\$ 5 00
KENTUCKY CONFERENCE		
Milton Jones	150	15 00
Louisville Church	150	15 00
Philip Clark	50	5 00

LOUISIANA CONFERENCE

New Orleans No. 2 Y. P. M. V	25	2 50
Henry Weber	20	2 00
C W R Brown	5	50

MISSISSIPPI CONFERENCE

Mrs H C Balsbaugh	4	40
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Totals 454 \$ 45 40

"THE ability God has given, if not exercised, will degenerate, and men and women unemployed will become as tools that rust from inaction."

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences
511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.
E. H. REES, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cent-a-week Fund to October 11, 1913, \$4,004.79.

Net amount short for the Southern Union Mission on the Twenty-cent-a-week Fund to October 11, 1913, \$3,744.52.

TAKE NOTICE

Requests for change of address, orders for the WORKER, etc., should be sent to the office of publication and not to the printers, nor to the editor. The office of publication and the editorial office are three miles apart.

Scriptural Evidences

THIS booklet by Pastor W. M. Crothers, is a work which every believer should carry in his pocket, or keep always within his reach.

True to its title and exhaustive in its nature, it presents the Scriptural evidence in support of the principal doctrines as understood by Seventh-day Adventists, covering the ground of thirty or forty Bible readings or sermons as usually presented by our workers.

The plan of the work is unique. The proof texts from Genesis to Revelation are first given in consecutive order, to which are appended notes and comments designed to make easy a critical study of individual texts. The subject is then subdivided into all of its various phases and features by a series of numbered propositions as, for instance, "The Sabbath was instituted at creation," "It was made by Christ," "For what purpose," "It was known and observed before Sinai," etc., and following each proposition references are given to every text of Scripture which sustains it. On all controverted subjects, objections are answered. Striking testimony and admissions from the best scholars are given on various subjects.

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The work contains in all 210 pages, 19 general subjects, 364 subdivisions or propositions, and more than 2,000 references to about 1,500 individual texts.

A most valuable book for all Bible Students and workers. Highly recommended by prominent ministers and teachers. Pocket size. Bound in two styles. Cloth, thirty cents. Leather, sixty cents.

Order at once from your tract society or the Southern Publishing Association, 2123 24th Ave., N., Nashville, Tenn.

From "The Missionary Campaign Primer"

Is not the reading of trashy and obscene literature one of the greatest menaces of the home at the present time?

It certainly is. Next to the drink habit, cheap, vulgar literature is sending more people, old and young, to destruction than any other evil. Many of the most gigantic crimes of the age can be traced directly to this source.

How can I help my friends and neighbors to battle against this great evil?

By calling their attention to the disastrous effect this degrading literature is having on the life, the home, the nation, and directing their minds to good, pure and wholesome books.

Where can a good assortment of books be obtained that can conscientiously be recommended to the home?

You can get them from your tract society office. Here is a list the society carries in stock:—

Advance Guard of Missions
Bible Child Life
Elo the Eagle
Gospel Primer No. 2
House We Live In
Making Home Happy
Mount of Blessing
Our Paradise Home
Story of Pitcairn Island
Uncle Ben's Cobblestones
Best Stories
Christ Our Saviour
Gospel Primer
His Glorious Appearing
Little Folks Bible Nature
Making Home Peaceful
New Testament Primer
Steps to Christ
Those Bible Readings

How can these books be shown to the people so as to demand their attention and cause them to purchase?

The way is made very easy by use of a prospectus or sample-holder prepared for this purpose. Over a thousand copies of this prospectus are now in the hands of the people. Workers from almost every class are using it, and meeting with excellent success.

When is the best time of the year for the introduction of these books?

There is a demand and a need for them at all times. The next four months will probably yield greater returns to the worker than any other time of the year.

What could one do who has but a few hours each day to give to work of this kind?

This is just the class of individuals who are making a success of this kind of work. Ask your tract society secretary to send you a book entitled, "Good Books for the Holidays." This will give you a number of reports from persons who have been spending their odd moments this way.

Where can full information regarding the prospectus, prices, and discounts on the various books, be obtained?

Your tract society secretary can tell you all about it. Ask him.

JAS. COCHRAN.