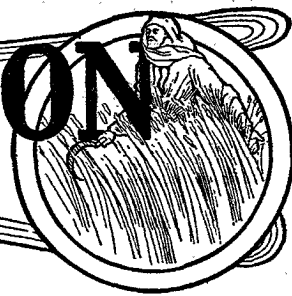


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, OCTOBER 30, 1913

No. 43

Earthly Pleasures Fade

"As by the light of opening day
The stars are all concealed,
So earthly pleasures fade away
When Jesus is revealed."

General

Seductive Influences

At this time, Jude's testimony is of great force to all who desire to be under the influence of the Holy Spirit.

Jude bears his message to guard believers against the seductive influence of false teachers, men who have a form of godliness but who are not safe leaders. In these last days, false teachers will arise and become actively zealous. All kinds of theories will be presented to divert the minds of men and women from the very truth that defines the position we can occupy with safety in this time when Satan is working with power upon religionists, who make a pretense of being righteous, but fail of placing themselves under the guidance of the Holy Spirit.

False theories will be mingled with every phase of experience and advocated with Satanic earnestness in order to captivate the mind of every soul who is not rooted and grounded in a full knowledge of the sacred principles of the Word. In the very midst of us will arise false teachers, giving heed to seducing spirits whose doctrines are of Satanic origin. These teachers will draw away disciples after themselves. Creeping in unawares, they will use flattering words, and make skilled representations with seductive tact.

A MESSAGE TO CHURCH-MEMBERS

The only hope of our churches is to keep wide awake. Those who are well grounded in the truths of the Word, those who test everything by a "Thus saith the Lord," are safe. The Holy Spirit will guide those who prize the wisdom of God above the deceptive sophistries of Satanic agencies.

Let there be much praying, not in human lines, but under the inspiration and love of the truth as it is in Christ Jesus. The families who believe the truth are to speak words of wisdom and intelligence,—words that will come to them as the result of the searching of the Scriptures. Now is our time of test and trial. Now is the time when the members of every believing family must close their lips against speaking words of accusation concerning their brethren. Let them speak words that impart courage, and strengthen the faith which works by love and purifies the soul.

Christian fathers and mothers are now called upon to fulfill their duties in the home. They must try to advise their children unto eternal life.

"There were false prophets also among the people," says the apostle Peter concerning the church anciently, "even as

there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

The Lord is guarding his people against a repetition of the errors and mistakes of the past. There have always abounded false teachers, who advocating erroneous doctrines and unholy practises, and working upon false principles in a most specious, covert, deceptive manner, have endeavored to deceive, if possible, the very elect. They bind themselves up in their own fallacies. If they do not succeed, because their way becomes hedged by warnings from God, they will change somewhat the features of their work, and the representations they have made, and bring out their plans again under a false showing. They refuse to confess, repent, and believe. Confessions may be made, but no real reformation takes place, and erroneous theories bring ruin upon unsuspecting souls, because these souls believe and rely upon the men advocating these theories.

WORDS OF CAUTION

I am instructed to charge parents to take heed to keep their children guarded. Let all take heed how they hear. Many things are reported in regard to Sister White. Some say one thing and some say another. To those who know the messages from the Lord, I would say, Hold fast; for soon all will be fulfilled. Hold fast to the Bible. "Search the Scriptures," Christ said, "for in them ye think ye have eternal life: and they are they which testify of me."

Many will become so pleased with erroneous sentiments that they will engage in the promulgation of those doctrines and of specious, deceptive theories. And more than this, they will liberally pay any one who will assist in promulgating these sentiments.

Let our churches beware of any effort made to draw our youth from their home churches to unite with an institution in order to wait upon worldlings. I call upon those in charge of our churches to beware. You are shepherds, set to watch over the sheep and lambs of Christ's flock.

Our churches who have a deep interest in the children and youth, and in the work of training workers to carry forward the work essential for this time, need not blunder; for God will open ways before all who are perfecting Christian characters. He will have places ready for them in which to begin to do true missionary work. It was to prepare workers for this work that our schools and sanitariums were established.

Let us make no mistakes. The Word declares, "Many shall come in my name saying, I am Christ." "There shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." Shall we receive these into our confidence? No! No! We are to receive only those who give the surest evidence that they are doing the work appointed them by God.

THE WORK BEFORE US

I say to our people, Let not those upon whom we must depend to do gospel missionary work in places where the truth should be represented, be drawn away by any pretense from their work. The cause of God needs the very best workers. God's workers are ever to cherish a clear idea of what constitutes pure and undefiled religion. In the cities where the truth is to be established there will be needed workers of Bible faith and practise. The work of God is to be carried forward in the South, and the youth whose talents make them the most desired are to be ready to step into the places prepared for them in institutions where they can obtain a training for work without being thrown into the companionship of worldly people, who know not God, and whose wrong sentiments will leaven the minds of those with whom they are brought in contact. We can not afford to allow the minds of our youth to be thus leavened; for it is on these youth that we must depend to carry forward the work in the future.

The work at Washington will demand the best and most earnest missionaries. This place, the headquarters of the nation, is a most important field, and there must be those there who are able to state wisely the reasons of their faith. There will be needed young men and women of capability, who can take up the work as pioneers, and carry it forward in the strength of the Lord.

God's people are to keep their lamps trimmed and burning amid the moral darkness and the unbelief of the world. Colporteur evangelists are needed to circulate the publications containing the messages of warning for this time.

I call upon the presidents of our conferences to exert their God-given influence to open the fields that have never yet been worked. These fields stand as a reproach to our people. Organize your work intelligently, and then proceed to action. Let your simplicity of speech, and your simplicity and neatness of dress, speak of your work as missionaries. Educational advantages will be provided, and the Lord will go before those who will take up the work in the spirit of self-sacrifice.

Study the life and teachings of Christ. Many may bid for your services, offering large inducements. Remember that Christ paid for you the price of his own life, and that you are not your own. You are to glorify God in your body and in your spirit, which are his.

Humility and benevolence are traits of character that God acknowledges. The Word of God inculcates humility and encourages benevolence. Humility places man on vantage ground through the grace of Christ. Christ came to this world to reveal who are to be received as members of the royal family, children of the heavenly King.

To all Christ says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest [in the daily experience] unto your souls." Rest will come to all who follow the example given them in the life of Christ. The one whose life practise shows that he has savingly embraced the gospel of Christ, will gain access to many souls. This is true of both men and women, and especially of the youth.

"Of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober."

Professed Christians who are being transformed into the likeness of Christ, and who love him with all the heart, will earnestly labor to establish the truth in many places. This is the very work that the great Medical Missionary has given us to do. Steadfast faith and perseverance in practical godliness will open the way before every true Christian. And when souls are converted through the instrumentality of such workers they will give all the glory to God, and will rejoice with exceeding great joy.

ELLEN G. WHITE.

Our Publishing House

Home Office News

SALES report for two weeks ending Oct. 25, 1913: Total number bound volumes, 3,900; *Watchman*, 3,100.

The chapel hour Monday, October 20, was occupied by Brother L. A. Smith, who emphasized the importance of being fortified against the deceptions of the last days. He spoke especially of the crowning deception when Satan shall appear as an angel of light impersonating Christ, and of the preparation that he is even now making in the world for his great masterpiece.

The time last Monday morning was occupied by Elder Bollman, who presented thoughts suggested by Matthew 5:3. He called attention to the fact that in the third and tenth verses of this chapter the present tense is used, whereas all the other beatitudes are in the future tense. He suggested that the reason for this is that we must first have the kingdom of God in our hearts before we are fit subjects for the future, glorious kingdom. The Christian life must be lived in the present. The past is gone; to-morrow is something that never comes to us for, lo, when we reach it, it is always to-day. The preparation for the future, glorious kingdom must be made here and now. There is too much of a tendency with all of us to put off till to-morrow the thing that ought to be done to-day. This is especially true in spiritual matters.

The speaker dwelt on the value of prompt decision. This was emphasized by reference to the renewing of the covenant with the people by Joshua shortly before his death, and the effect of the pledge then taken was spoken of,—"And Israel served the Lord all the days of Joshua, and all the days of the elders that overlived Joshua."

We should never put off the making of a right decision. This is true both in spiritual and temporal affairs. The young person who is indulging in light literature and is convicted of the fact that it is wrong should quit, not when he has finished a certain book or magazine, but when the conviction of the wrong comes into the mind. The decisions that are postponed are rarely ever made. Felix trembled under Paul's preaching, but said, "Go thy way for this time; when I have a convenient season, I will call for thee." But the convenient season never came, and Felix died in his sins.

As noted in an obituary in the last page of this issue, death has again invaded the Publishing House community and has carried away one of the children of Brother Alfred Stagg. Brother and Sister Stagg and the other members of the family have the sympathy of the entire Publishing House force, as they also have the sympathy of the entire community.

Brother Hook returned Tuesday morning from a somewhat protracted stay in Washington, where he attended the fall council of the General and North American Division Confer-

ences. Some important decisions, which we suppose will be announced in due time, were arrived at in this council. It is very encouraging to know that the work is moving forward to certain triumph, and that we may have a part in the victory if we remain faithful to God.

SOUTHERN PUBLISHING ASSOCIATION.

Alabama Conference

Conference Directory

A. L. MILLER, President.
S. D. HARTWELL, Secretary and Treasurer.
S. D. HARTWELL, Tract Society Secretary.
MARK WILSON, Field Missionary Secretary.
OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.
HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
195	\$2028.00	\$1521.00	\$1011.10	\$ 509.90

Alabama Mission — Twenty-cent-a-week Fund

200	\$2080.00	\$1560.00	\$ 321.69	\$1238.31
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Montgomery

It has been a long time since I have reported to the WORKER, and I feel that I owe the WORKER family a report. I am always interested in the reports of others, and I am sure all who read the WORKER like to see reports from those who are out on the firing line.

Early in the summer my wife and I were asked to go to Carbon Hill. There we had a very good meeting and some accepted the message. Others became interested, and have since taken a stand for the truth.

Brother Keate was with us in the effort, and returned there after the camp-meeting to continue the work. The Lord has been with him, and we have a number keeping the Sabbath there.

After our camp-meeting, held in the city of Montgomery, we were asked to remain here and take up Bible work. I have found the work in this place very difficult, as it is in all large cities. However, the Lord has been with me, and a number of doors have been opened to the truth.

A few in Montgomery seem to be interested, and I hope to see them take hold of the message.

Our Sabbath-school is growing.

It is my desire to see the church revived, a number added to it, and a nice church building erected. I believe this can be done by the help of God. I do feel the need of the prayers of all God's people.

The people in this city seem to be so satisfied with themselves and their ways that they desire nothing else. Pray that the honest hearts may be willing to give up their ways for God's ways.

We are busy with the Harvest Ingathering Campaign now, and the Lord is blessing in the effort to raise money for the mission work. October 10, I went to Ashford to visit the Cool Springs Church. I found the few believers left there were all of good courage, and willing to take hold and help in the campaign.

I stopped at Dothan and visited Brother and Sister Morris. Brother Morris took several papers to use in work among the people in Dothan.

On my way back to Montgomery, I sat with a man who

got on the train at Dothan and was going to Troy. We began a conversation before the train left Dothan. He asked me many questions about the different points of truth, which I answered from the Bible. When we were nearing Troy he gave me fifty cents for a Harvest Ingathering Review, ordered a copy of "Bible Footlights," and "Acts of the Apostles," and the last thing he said before bidding me good-by was that he had his own business, and could keep the Sabbath. I pray that God will help him to do so. I intend to visit him the next time I go to Dothan.

We are of good courage and want the WORKER family to remember us in their prayers.

JAMES BELLINGER.

715 South Hull St., Montgomery, Ala.

Quarterly Meeting at Sheffield

THURSDAY I left Montgomery to make a visit to the Sheffield Church and to hold quarterly meeting. On Sabbath we held one of the best meetings we have ever had together. After a short sermon, the ordinances of the Lord's house were celebrated. The Lord came very near, and all received a great blessing. At this hour, four dear souls came forward to unite with the church, three upon profession of faith, and one reclaimed and brought back into the fold. How we rejoice to see them coming in to obey God!

Sunday was a bad, rainy day, but we had services at two o'clock, and at this meeting one more came forward to unite with God's people. After the preaching we went to the river and administered the rite of baptism. The clouds cleared away, and the sun shone out just long enough for us to get to the river and back before it began to rain. That night was cold and rainy, but a large crowd came out to listen to the solemn message of the Judgment.

Although the church has been left without a minister, they are not falling back. The Sabbath-school numbers thirty, and a real live interest is taken in the study of the lessons. They have their prayer-meeting, and Sunday night meetings. They are all taking hold of the Harvest Ingathering Campaign, and God is blessing them. This shows what can be done when the members will take up the burden, and not lean on the minister. There is a sweet, loving spirit among the members. All are in perfect harmony. It did me good to visit the Sheffield Church.

JAMES BELLINGER.

A Church at Carbon Hill

A CHURCH of ten members was organized at Carbon Hill, Ala., on October 11, by Elder A. L. Miller and the writer. Four of this number were members of the conference church, and one had been baptized but her membership had not been placed in any church. Five were new members.

This church is the result of the efforts of the faithful colporteur, the believers that were here, and the tent effort conducted by Elder James Bellinger and myself. The meeting started about June 11, and has not closed yet, as we still expect two or three more to join.

The tent effort was carried on under many difficulties. The meetings had been held just ten days when Brother Bellinger was taken down for several days with chills and fever. About the time he was able to resume his work the "Holiness" people started a meeting not very far from ours. This took part of the attendance away, and a few days later our tent was blown down in a storm. As the tent was an old one, it was badly torn, and so took a few days to get it repaired and put up again. It took us some time to get the people to attend again, but as soon as we did we presented the Sabbath truths. Before we had finished with that subject we were ordered to take the tent off the ground where it was

pitched. We asked permission to stay a week longer. This was granted. When the time expired the tent was taken down and shipped to camp-meeting. We then rented the only suitable building we could get. When it was fixed up, Brother Bellinger preached one night and then left to visit the Sheffield Church and go to camp-meeting. About a week later the writer left for camp-meeting. There it was decided that Elder Bellinger should stay to follow up the interest in Montgomery, and that I should return here to continue this effort. It was nearly three weeks from the time I left till the time I returned. We could no longer have the building in which we had been holding meetings, as the owner was going to convert it into a dwelling house. So, since my return we have had to do what we could by holding Bible readings in Brother Walker's house. My wife has been helping me part of the time since camp-meeting. We wish to thank those who have joined us in praying for the work here.

Brother O. P. Ivie was elected elder, Brother O. E. Walker, deacon and treasurer, Sister Fannie Walker, clerk, and Sister Ivie, missionary secretary.

Brother J. H. Reams is doing good work canvassing. The Sabbath-school has twelve members, and our thirteenth Sabbath offering was \$6.60.

R. I. KEATE.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Secretary and Treasurer.

O. R. GODSMARK, Tract Society Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.

MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.

MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.

LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
267	\$2776.80	\$2082.60	\$1630.66	\$ 451.94

Louisiana Mission — Twenty-cent-a-week Fund

76	\$ 790.40	\$ 592.80	\$ 81.10	\$ 511.70
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News Items

BROTHER JOHN HARZMAN has completed his delivery. The Lord blessed him with success. Brother Harzman has been hindered in his delivery by the heavy rains, but nevertheless has delivered a good per cent of his orders. Three good-sized remittances have reached the tract society as the result of this delivery.

Brother M. S. Hubbell has finished his delivery, and considering the shortness of the time between the taking and delivering of these orders, he has done exceedingly well. He is now working for a Christmas delivery among the business men of the cities in the northern part of Louisiana.

Brother C. P. Bodwell has finished his delivery. He, too, has suffered from the effects of the rain but has made a good delivery around De Ridder. Many encouraging letters have come to us from Brother Bodwell, and the Lord has given him some wonderful experiences.

Brethren J. W., J. C., and A. Pine have finished a small delivery near Welsh. This was their first attempt and they are greatly encouraged over the result, which was surely pleasing.

Brother Peabody is now located a short distance from West Lake and is working Lockport.

The last report from Brother Hirst was that he was sick at Brother Leavelle's home. We trust that he may be speedily restored to health, and may be able to make a splendid delivery.

Brother Crammer is now making his delivery, and has not had time to report the results of it.

Sisters Elsie Reed, Dora Borgess, and M. Gastauer completed their deliveries in the northern part of the State, also in Bunkie and the surrounding country. Sister Dora Borgess has been joined by Sister Edna St. Clair, and they are now working in Glenmora.

Brother J. J. Ballard has decided to enter the colporteur work, and an order of helps has been sent to him to begin his work. His report has not yet come to hand, but we are sure that he is working near Marthaville and that the Lord will bless his efforts.

Brother M. B. Wilson is still in Hico, and will soon be in the midst of his first delivery there. He and Sister Wilson are full of courage, and are pressing forward in the work.

Brother I. J. Reed and Sister Susie Boden are putting in part time near their homes in Lena Station. We are glad to know that the desire to work for the Master is so strong in their hearts that even though they can not devote all of their time now to the work, yet they are doing all they can.

Sister Ruth Eaton has recovered from her severe illness, and a very encouraging letter from her reached the office recently. Before taking sick she had obtained several orders near her home, and she writes that all the people who ordered from her have visited her and promised to take the books when she can deliver them. We are indeed glad to learn of Sister Ruth's recovery.

Following the above mentioned deliveries, this office was enabled to send over \$600 on account to the publishing house, and we expect to add more to this soon. Prompt remittances from the field enable the tract society to remit at once to the publishing house. This is appreciated by all, and is conducive to better service in every way.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

Tennessee River Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
538	\$5595.00	\$4196.25	\$1925.74	\$2270.51

Tennessee River Mission — Twenty-cent-a-week Fund

109	\$1133.60	\$ 850.20	\$ 86.58	\$ 763.62
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Hustburg

AFTER the tent meeting in Nashville, it was decided that Hustburg would be the best place for me to locate for the winter. So as soon as I had stored the tent, I came here and found that the brethren had almost given up their hope of getting aid, and had begun holding prayer-meetings on Friday evenings only. I announced meetings for Sabbath and Sunday night, and they were well attended.

Monday I canvassed, and by the blessing of God sold \$6.50 worth of our truth-filled books. Tuesday I sold \$7.50 worth.

Wednesday I received word that Brother Norwood was coming and wanted an appointment for Thursday night and for each evening till Sunday night. Brethren Boyce and Pound came with Brother Norwood, and so we had plenty of help.

Sabbath, at eleven o'clock Brother Norwood gave us some timely suggestions in regard to the book work. One special feature was that which all can have a part in, namely, the giving of tracts to our neighbors, also the sale of our good line of books which are suitable for Christmas presents. These books are a wonderful aid to the regular colporteur. One of the best families near Littlelot, Tenn., bought "Bible Footlights," "Coming King," and "Best Stories" in the best bindings from me for cash, and as I did not have "Best Stories" in my grip the lady paid me for it and I had it sent to her by mail. Who gets the greater credit in the books of Heaven for that good sale? Surely not myself, as the lady had previously bought a fifty-cent book and was waiting for some one to come and take her order for more of the same kind of literature.

If my dear Laodicean brethren want to wake up more than they want to take another nap, just get some of these small books *now*, and then, before you start out, confess all your sins and get right with your Captain and he surely will direct you to the right place at the right time, and you will be so wide awake inside of a month that you will always wonder how you could have been so drowsy here on the brink of eternity with your own souls and the souls of many others in jeopardy.

Sunday night the house was full and Brother Norwood gave one of the best talks I ever heard. The Holy Spirit was there to drive the truth home, and I am sure that at least some of the words spoken fell upon good ground. I have announced meetings for Sabbath and Sunday nights for some time, and will canvass during the week, thus supporting myself and family.

I ask that all those who get answers to their prayers will pray for me here in this needy field, and then I know success will crown my efforts.

G. C. HINSHAW.

Portland

THE conference asked me to go to Portland and canvass for "Bible Footlights" to prepare the way for ministerial effort later.

Knowing there were several difficulties to contend with, I asked God for special help, and he certainly heard and answered my prayers.

Business was very dull. One merchant told me that two days before was the duller day he had ever seen since he had been in business. Prejudice and indifference were to be met. One woman said, "You are doing well, for the people of Portland do not buy books."

I went at it with all my might and prayed as I worked, and the Lord blessed me with nearly \$50 worth of orders, of which eighty-six per cent were delivered.

I am now working with Brother Berdon Hampton in Perry County. Linden is our headquarters. Pray for our success.

While on my way here I was kept a whole day at Hohenwald by my baggage not coming through. I felt badly about losing a day, and I wondered why it was, but I sold a book to the family with whom I stayed. It is likely they needed this very book at this time, and if I had not been delayed they would not have gotten it.

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8:28.

C. F. DART.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

MRS. MOLLIE MILLER, Sabbath-School and Y. P. M. V. Secretary,
1530 W. Railroad St., Biloxi, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
157	\$1632.80	\$1224.60	\$ 853.67	\$ 370.93

Mississippi Mission — Twenty-cent-a-week Fund

130	\$1352.00	\$1014.00	\$ 121.12	\$ 892.88
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Sabbath-School Report, Quarter Ending Sept. 30, 1913

School	Mem.	13th Sab. Off.	Total Off.
Meridian	21	\$ 19 39	\$ 55 50
Camp-Meeting			50 00
Home Schools	49	8 61	27 46
Jackson	27	2 72	11 94
Enid	4	6 00	9 50
Biloxi	4	2 57	8 76
Ellisville	9	1 10	6 80
Hattiesburg	24	4 15	6 25
Hatley	17	3 37	5 73
Ridgeland	39	90	5 05
Vicksburg	12	1 12	3 94
Pine Grove	6	28	3 29
Speed	11	16	1 86
Amory	14	20	80
Totals	237	\$ 50 57	\$ 196 88

MISSION SABBATH-SCHOOLS

Meridian	24	\$ 2 80	\$ 9 34
Brookhaven	33	75	9 34
Camp-Meeting			4 51
Yazoo City	14	31	4 00
Hattiesburg	18	25	3 41
Vicksburg	22	35	2 97
Jackson	16	1 42	2 15
Signal	6	15	1 78
Greenville	7		95
Home Schools	8	32	90
Natchez	18	20	80
Soso	13	51	56
Totals	179	\$ 7 06	\$ 40 71

MRS. MOLLIE MILLER,
Sabbath-School Secretary.

Benefited by the Reading Course

I PURCHASED the Senior Reading Course books at the Mississippi camp-meeting in August, and I have learned so much from them that I think every Seventh-day Adventist ought to take this course. Brother Gilbert's book "From Judaism to Christianity," is a grand one and should be in the home of every Seventh-day Adventist. In it he gives us a clear explanation of the Jews and their belief.

"From Exile to Overthrow" is another fine book and is worthy of careful study. I have finished reading these two

books and have nearly finished "Wild Life on the Rockies." I have been greatly benefited by this reading. I urge every young man and woman to take this course. We are now living in perilous times and need to increase our knowledge by the study of good books.

How many are trying to memorize the book of Romans in the study of our Sabbath-school lessons? We want what Paul said of the Romans to be said of us. May the Lord give us a clear understanding in the study of these good lessons, so that at last, like Paul, we each can say; "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day."

E. J. BAYLY.

Biloxi, Miss.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
MRS. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
183	\$1903.20	\$1427.40	\$1025.89	\$ 401.51

Kentucky Mission — Twenty-cent-a-week Fund

75	\$ 780.00	\$ 585.00	\$ 246.89	\$ 338.11
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News Items

BROTHER J. W. DAVIS, the Union Conference field agent, has been in our conference the past week. He and Brother Beck have been working in Nicholas County.

Sabbath, October 18, was a good day for the believers in Nicholasville. While clouds covered the sky and it was raining, yet in the morning services were held in the hall and the Lord came very near by his Spirit. Following the meeting, five souls, all heads of families, were buried in baptism. Sickness and other reasons prevented several more from taking the same step.

We are just in receipt of a letter from Sister Leet, of Buechel. She sends in the Sabbath-school offering, and states that they are of good courage. We always appreciate letters from our isolated members.

Brother Osterman, our colored worker, writes from Bowling Green that they are now nicely located in the building they have fitted up for meetings, and adds that twenty-two were in attendance Sabbath, October 18. We are glad for this good report.

Brother W. H. White and wife are now in Powell County, holding a series of meetings at Waltersville.

How are you getting along in your effort to gather money for missions? Remember, brethren, we are to continue to work until we have raised \$500 for Kentucky. So do not stop soliciting with your papers. Keep the good work going. Let us make the missionaries happy by sending the largest offering we have ever sent.

Brother Sie Green, one of our colored colporteurs, has been out of the field the past week on account of sickness. He is now able to be at work again and we hope to see some good reports from him.

Brother Jacobs met with the church at Grove last Sabbath. The interest in Louisville is increasing so that the workers

there are finding it hard to reach all the interested ones. This is true of both white and colored.

The company of believers in Lawrence County, where Brother Dow labored last spring, have ordered a supply of lesson *Quarterlies*. Their letter is full of courage.

Brother Horn, who has been engaged in the canvassing work in Kentucky, is now at the Washington Sanitarium.

Brother C. G. Parkins, one of our colporteurs, now in school at Graysville, writes us of his work there. During the past vacation he was blessed by delivering \$470 worth of books.

Brother R. O. Diehl has ordered a prospectus and a supply of our small books, and will enter the canvassing field at once.

Why not join those who are working with our home workers' books? Every Seventh-day Adventist in Kentucky should be in this good work. Remember that this is the time to sell books for Christmas presents. The people will buy our books. If you do not know this, please order a book for a sample and go out and ask your neighbors to buy. One sister writes that she sold fifteen books in a few hours. You can do the same.

The enemy, Death, visited the colored church in Louisville last week. Sister Masterson was laid to rest. She awaits the call of the Life-giver.

Sister Schornberg, treasurer of the Louisville Church, has gone on a visit to Florida and other places in the South.

We have received several remittances the past week on the pledges made at camp-meeting. We are indeed glad to receive this money, as we can send it on to the Mission Board to help pay the missionaries.

The friends of Sister Pearl Kitchens will be glad to learn that she is working in Minnesota at the present time.

The past week has brought to our office a number of orders for Harvest Ingathering papers. If your supply is about gone, order more. Let's keep this good work going. The Gentiles will help us to support our missionaries.

"From Eden to Eden" is the name of a new tract that has just come to our office. It is a beauty, and contains the truth on the Sabbath question in a very unique form. Every family should order a copy. The price is five cents a single copy, or \$2.50 a hundred. Send your order to the Kentucky Tract Society, Nicholasville, Ky.

Miscellaneous

Blessings Received

I LEFT Eureka (Humboldt Bay), Calif., on a steamer, the "City of Topeka," Sept. 22, 1913, for San Francisco to get ready for a canvass in the old "Sage-brush State"—Nevada.

October 1 found me at Cherry Creek, busy at work. Next day brought me to Ely, White Pine County, in eastern Nevada. From the first, the good Lord blessed my labors. For all this I am very thankful to our kind heavenly Father. I seek God much in prayer. He does hear and answer. Ps. 9:10, 12, 18; 65:2; 98:1-3; 102:17. I am often alone in a wild, rocky canyon, or away in the hills or woods, striving for a closer walk with God, seeking for more power in my work, endeavoring to strengthen my hold on things above. It is not all in vain, for ours is a prayer-loving and prayer-answering God. O the blessed privilege of communion with Heaven!

Last week the Master gave me over \$263 worth of orders in this district for books, besides helps, etc., including "Ministry of Healing" (Relief Edition) for Loma Linda College. I took over \$110 worth of orders in two days. Besides this I lost nearly half of two days, otherwise my orders might have amounted to \$300 or more last week. Yesterday (Sun-

day) at McGill, Nev., at a big smelter, I was granted success in getting \$45.50 in orders for books, helps, etc., from 10 A. M. to 5 P. M. Then I had to take the train back to my quarters at Ely, fifteen miles distant, or wait until nearly midnight. Adding my orders for "Ministry of Healing" brought the orders for the day up to nearly \$50. If I could have worked a few hours longer, this day's canvassing might have reached \$75 or over. All the honor, glory, and praise are the Lord's, only and ever. He grants it all. Ps. 145:7. Left to our poor selves — struggling weak humanity — all would soon fail utterly.

The books I am working for now are "Practical Guide to Health," by Dr. Rossiter, and "Daniel and the Revelation," by Elder Uriah Smith, in connection with "Ministry of Healing." This is the first time I ever made a regular canvass for "Practical Guide." It sold well from the first day. I believe the Testimonies state that the medical and religious books should be combined, or the colporteur should take them together. This is the first time I ever did so. Heaven seems to signally bless the plan. I pray that a host of souls may be won for Christ as a result of selling all these printed pages. I know it will not all be in vain. Pray for me and the work.

WALTER HARPER.

A Working Church

ELDER COVERT, in the *Lake Union Herald* tells about a good working church. He says, "As I was in the western part of the conference, I visited the Galesburg Church and held three meetings. We found that the Galesburg members had been doing evangelistic work among their neighbors, and as a result a number of persons had become obedient to the faith. I baptized six of these, who became members of the church. There are also six or eight more who could not get ready for the baptismal rite when I was at Galesburg, and they made request that I return in three weeks to baptize them. I hope to comply with this request."

How good it is to see a working church who can gather in members for the fold of Christ by holding cottage meetings, and by doing Bible work even though a preacher is not located among them.

Our excellent printed matter, handled by an earnest and consecrated people, becomes mighty through God to the accomplishment of great things. Let our people take the truth in printed form and supplement the same with well-conducted Bible lessons and they will surely come with rejoicing bringing the ripened sheaves.

Colporteurs' Report for the Southern Union Conference

Week Ending Oct. 18, 1913

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
S S Guilford	BF	30	25	\$36 50	\$ 6 25	\$42 75	\$42 75
M L Ivory	BF	14	11	16 50	9 50	26 00	32 00
J H Reams	BF	47	4	6 00	6 75	12 75	55 50
O L Dart	GF	17		4 25		4 25	
W C Hart	BF	25					23 00
Littleton Crabtree	BF	24					13 00
Totals		140	57	\$63 25	\$22 50	\$85 75	\$166 25

KENTUCKY CONFERENCE							
P M Winkler	BF	38	52	\$78 00	\$	\$78 00	\$
W B Wilson	BF	43	14	20 50	16 36	36 86	
James Hickman	D&R	14	12	36 75		36 75	
H E Beck	D&R	6	5	14 00		14 00	

O G Carnes	MISC	51	4	8 50		8 50	6 50
Clay Shoemaker	BF	12			4 75	4 75	23 00
Totals		164	87	\$157 75	\$21 11	\$178 86	\$29 50

LOUISIANA CONFERENCE

C P Bodwell	GC&PG	45	24	\$77 00	\$ 6 50	\$83 50	\$ 6 00
C W R Brown	BR	41	18	54 00	2 50	56 50	
J W Pine	PP&F	33	25	46 50	1 75	48 25	1 50
B W Lowry*	PP&F	39	22	36 50	3 25	39 75	
M B Wilson	BR	28	11	34 00	1 50	35 50	
Frank Peabody	PP&F	26	10	16 50	7 60	24 10	6 00
M S Hubbell	PP&F	25	8	23 00		23 00	
A Pine	PP&F	12	10	20 50		20 50	3 00
J C Pine	PP&F	12	6	10 50		10 50	
John Harzman	PP&F	61			9 25	9 25	151 00

Totals 322 134 \$318.50 \$32 35 \$350 85 \$167 50

MISSISSIPPI CONFERENCE

C H McColley	BR	38	35	\$106 00	\$ 5 00	\$111 00	\$ 5 00
Emily Billups	BF	40	52	78 00		78 00	
M Murphy*	PP&F&BF	37	45	71 00		71 00	1 50
C D Wolff	BF	46	34	51 00	5 25	56 25	42 25
H C Balsbaugh	GC	51	17	42 00	30	42 30	10 30
C R Canada	BF	51	4	4 50	25 25	29 75	107 75
Mrs C D Wolff	MISC	21	15	14 50	75	15 25	4 50
H G Miller*	D&R	44	4	10 00	3 00	13 00	33 00
A L Saxon	BR	33	2	6 00	4 00	10 00	36 00
Miss M P Sparks	BF	33	4	4 00	7 50	11 50	17 50
Elmer Chastain	CK	45			3 50	3 50	35 50
J S Fry	D&R	48					59 00
J P Campbell	BF	55					35 50

Totals 542 212 \$387 00 \$54 55 \$441 55 \$387 80

TENNESSEE RIVER CONFERENCE

C F Dart	sofP	36	26	\$38 00	\$ 3 25	\$41 25	\$
Mamie Moore	D&R	20	21	23 50		23 50	2 00
CH Chenault	D&R&BF	60	18	21 50		21 50	101 50
J S Moore	sofP	44	12	18 00	3 00	21 00	1 50
Berdon Hampton	BF	48	12	17 50	1 50	19 00	
Miss G Peacock	CK	34	14	17 50		17 50	
J N Womack	BF	26	14	14 00		14 00	
G C Hinshaw	BF	24	8	9 00	1 50	10 50	
Rebecca Moore	BF	32	4	4 50		4 50	

Totals 324 129 \$163 50 \$ 9 25 \$172 75 \$105 00

Grand Totals 1492 619 \$1090 00 \$139 76 \$1229 76 \$856 05

* Two Weeks.

Magazine Agents' Report, Week Ending Oct. 18

Agent	No.	Value
ALABAMA CONFERENCE		
Mrs H G Smith	10	\$ 1 00
KENTUCKY CONFERENCE		
Louisville Church	150	15 00
Milton Jones	50	5 00
Latitia Steele	50	5 00
Mrs M A Ewald	50	5 00
LOUISIANA CONFERENCE		
C W R Brown	4	40
MISSISSIPPI CONFERENCE		
Mrs H C Balsbaugh	4	40
Totals	318	\$ 31 80

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.

E. H. REES, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cent-a-week Fund to October 11, 1913, \$4,004.79.

Net amount short for the Southern Union Mission on the Twenty-cent-a-week Fund to October 11, 1913, \$3,744.52.

DR. GEORGE THOMASON, of the St. Helena Sanitarium, has furnished some splendid articles for the *Signs*; but the several articles treating the subject, "The True Science of Christianity and Its Principles of Health Contrasted with Christian Science and so-called Divine Healing," promise to be of exceptional value. They will begin in the *Signs* in a few weeks, and every believer should have several copies for his own personal use. Subscriptions to the six-months' series commencing November 11 will secure all the articles.

"Beyond the Shadow"

MISS PEARL WAGGONER, whose poetry published in the *Review* and *Herald* and *Lifeboat* has made her name a household word in every Seventh-day Adventist home, has, after much solicitation from friends, published her poems in book form under the foregoing title.

Anything we might say in commendation of this little volume would seem almost superfluous since the quality of Miss Waggoner's poetry is so well known to all our people. Its simplicity is pleasing; its fidelity to truth, convincing; its directness and sincerity, awakening; its deep piety, touching. These poems cause the heart-strings to vibrate in unison with the divine Being because they are the language of a real Christian experience.

Lovers of thought-full and soul-full poetry will be more than pleased with this 96-page volume. It is bound in three styles, paper covers, cloth binding, and fine leather. The paper covered volume can be had for 45 cents; the cloth for 75 cents, and the fine leather, presentation edition, for \$1.25. To secure the leather binding in time for holiday gifts, orders must be sent in early. Address the author, Miss Pearl Waggoner, Hinsdale, Ill.

WANTED: A man, white or colored, with family, to share crops, who can attend to 20 acres of cotton, 15 of corn, and 5 of peas. Write for particulars to R. L. Smith, Route 2, Huntsville, Ala.

A New Book

By ELDER F. C. GILBERT

THE title of this book, "From Judaism to Christianity," gives a good idea of its scope. The author, educated in his youth as a rabbi, is now a Christian minister, and has had a wide experience as a lecturer for many years. He is a thorough Bible student, conversant with both the Old Testament and the New. The knowledge the author brings to us in this work throws much light upon the Scriptures, and explains things not usually understood concerning the people who were the depositaries of divine revelation for nearly 2,000 years before the New Testament was written.

The Bible was originally written by the Jewish people, hence we are debtors to them. The last chapter gives an accurate description of the Jewish people at the present time, their views and beliefs.

This book contains 384 pages, and is sold in two bindings: light green cloth, gilt edges, gilt stamp on back and cover, \$1.25; blue cloth, gilt stamp on side and back, plain edges, \$1. Order of your local tract society.

A Splendid Booklet

LOVERS of the message will be glad to know that we have for sale a splendid booklet in which are given the details of the meetings of the Publishing Department of the recent General Conference, showing the great value of this tremendous agency for good, and indicating how the Lord is using this department for the spread of the message throughout the world. Truly, the quotation from the spirit of prophecy that "Our publications should be scattered like the leaves of autumn" is being fulfilled through the instrumentality of this splendidly equipped department.

The price of this little booklet is only twenty-five cents, post-paid. Order of your local tract society or the Southern Publishing Association., Nashville, Tenn.

"The Gospel Story"

ORIGINAL! Readable! Striking! Written for children, but a book every member of the family will read.

"The Gospel Story" is attractive in appearance, being printed in colors, with a beautiful illuminated cover design.

It is profusely illustrated with original drawings made especially for this book, and that really help to make plain the text.

Popular prices, twenty-five and fifty cents.

Ready November 15, 1913. Order of your tract society.

Obituary

STAGG.—James Leroy Stagg, infant son of A. J. and Mary Stagg, was born Jan. 15, 1912, in Nashville, Tenn., and died of acute indigestion, in the same city, Oct. 19, 1913, aged twenty-one months and four days.

James Leroy is survived by three brothers and one sister—one of the brothers being his twin. The funeral was held from the Stagg residence in North Nashville; the interment was at Mount Olivet Cemetery, Nashville. The service was conducted by Elder C. A. Hansen, the basis of his brief but comforting sermon being Jer. 31:15.

"THE members of the churches should be made to understand that they are the light of the world, and, according to their several ability, the Lord expects that his professing followers will enlighten and bless those around them."