



SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. VII

NASHVILLE, TENNESSEE, NOVEMBER 6, 1913

No. 44

"Though Clouds Arise"

THOUGH clouds arise to dark the day,
The sun shines just the same.
There is a bright side to each one,
With glory all aflame.

And so our sky when overcast
May dreary seem below,
But all the while God's truth abides—
He'll make us white as snow.

B.

General

Two More Stirring Letters Regarding the Harvest Ingathering Review

THE little conference just across the Potomac,—Virginia—has struggled hard to maintain its own against great odds, and at the same time carry the truth throughout its borders. Brother W. J. Stone, their president, writes: "We are planning to push the Harvest Ingathering enterprise all that it is possible to do. I think the estimate given us is not too high for us to reach. We shall be pleased to make an effort to raise \$791.56 as proposed by your letter. It certainly is not too large an amount for five hundred and fourteen members to raise. I trust that this year will show an amount at least twice as large as we have ever been able to raise in the past."

If Virginia can do it, every other conference surely can, unless confronted with some very great calamity.

Here is an intensely interesting letter from Brother E. E. Andross, president of the Pacific Union Conference:—

"I was interested in the figures that you presented in your letter, regarding the amount that each member should raise in order for our people in this country to raise the sum of one hundred thousand dollars for missions in this campaign. I believe this is not too much, in fact we are going to do our utmost to raise much more than our portion of the one hundred thousand dollars. How successful we will be, I can not tell you now, but will tell you better later; we are going to do everything we can to accomplish this. One of our conferences is already working on the basis of five dollars per member. This, of course, is a high average, but if we do not undertake great things we certainly will never accomplish great things, and I admire the spirit that prompts this brother to undertake such a great task as this, and will do everything I can to help him carry it out. In fact, I am suggesting the same plan to all our conference presidents in this union. I am sure if we undertake such a large task we will accomplish more at least than if we only undertake some small task."

May God bless our brethren over on the Pacific Coast in their splendid endeavor. We shall pray for them, and be intensely interested to know how they succeed. One thing is certain, there are possibilities in this plan of going to the people, with the love of Christ shining in the heart, and revealed in the countenance, which we have not as yet fully grasped. May God help us to improve them this year more than ever before.

T. E. BOWEN.

Takoma Park, D. C.

Silent Messengers

"LET every believer scatter broadcast tracts, leaflets, and books containing the message for this time."—*Words of Encouragement to Workers*, p. 1.

"Do something; do it now. Remember the angel bearing the closing message of mercy to this world flies swiftly."—Unpublished MSS., Mrs. E. G. White.

These messages from the Lord are most urgent. They call for immediate and wide-spread action. How can we best carry out the Lord's wishes?

Besides the system of loaning tracts from door to door, there are many ways in which these little messengers of truth may be used to excellent effect in spreading a knowledge of this message.

A supply of small leaflets may be kept on hand, and one slipped into every letter we write to those not of our faith, business letters included. Who knows which will prosper? The safe way is to sow beside all waters.

Besides putting them in our personal correspondence, we may obtain names from the tract society offices, of persons who have purchased large books, and open up correspondence with them, sending a letter with some helpful tract, perhaps asking if the book bought has been read, and calling attention to some chapter in it that appeals to us. Care should be taken not to send tracts that would arouse prejudice. Select a practical, spiritual tract and endeavor to establish confidence and a spirit of enquiry before venturing further.

We give below a letter written by a church worker to a man who had purchased a copy of "Desire of Ages." We do not give this that it may be copied, but that it may suggest ideas, and ways of approaching people.

"Dear Sir:—

"Please find enclosed a tract, 'Origin of Evil.' I believe you will read it with interest as it deals with a subject that has proved a perplexity to many. We frequently hear the question asked, 'If God is love, as Christians say he is, if he is all powerful, why does he permit so much sin and suffering to exist in the world?' We are glad to know that God has anticipated this enquiry, and in the Bible answered this, and every other question pertaining to man's best interest in this life, as well as his eternal salvation, in such a clear way as to show perfect harmony in the Scriptures.

"My object in sending out reading matter in this way, is that it may be the means of helping others, as it has me, by creating a deeper interest and confidence in the Word of God, as it calls attention to, and brings light to bear on, features of the gospel not usually touched upon by the churches, but that nevertheless are of vital importance at this time.

"I believe the enclosed tract will be the means of showing that, as the author says in her excellent work, the 'Desire of Ages' page 22, 'The plan for our redemption was not an afterthought. . . . God did not ordain that sin should exist, but he foresaw its existence, and made provision to meet the terrible emergency.'

"When you have read this tract, kindly pass it on to some one else. I shall be glad to hear from you and to know if there are any subjects in which you are especially interested, on which I may be able to send you reading matter.

"Yours respectfully."

Tracts may be used in missionary correspondence with others than those who have purchased books. There are parts of the country which are sparsely populated, where the people do not have as much reading matter as in the towns and cities. If names and addresses of people living in such localities can be obtained, they are excellent for missionary correspondence, as it is difficult to reach them in any other way. This work is especially adapted to those largely confined to their homes. The busy mother may find time to write one or two letters a week and the effort will be a spiritual refreshment.

HOME MISSIONARY DEPARTMENT.

Our Publishing House

Home Office News

SALES report for week ending Nov. 1, 1913: Total number bound volumes, 1019; *Watchman*, 1702.

In response to a telegram from Elder Montgomery, our manager, R. Hook Jr., left Sunday afternoon for the Florida camp-meeting. Brother Randall of the Atlanta Branch may also attend this meeting.

Elder Wight, the president of the Southern Union Conference, occupied the time at chapel service Monday morning November 3. Brother Wight gave a partial account of the recent council in Washington. He emphasized especially the importance of greater activity in all lines of our work.

The time has come when there must be more self-denying, whole-souled effort for winning souls to obedience to the truth. We must get out of the rut and do again our first works. The advancement of the cause of present truth must be our aim, the earning of a livelihood only incidental. A forward movement is demanded and all must be ready and willing to endure hardness as good soldiers of Jesus Christ.

Our brethren in the Southeastern Union seem to have caught the spirit of renewed activity, as is witnessed by this bugle call to colporteurs, sent out by Brother Cole, Union Conference Agent:—

TO COLPORTEURS OF THE SOUTHEASTERN UNION

"Dear Fellow Workers:—

"No doubt you have observed of late that the colporteur work in the union has been running considerably behind our last year's record. Last year we made such a great record that I am afraid it spoiled us to some extent. But while some of our field agents as well as colporteurs have met with accidents and afflictions of various kinds to hinder them in the work, yet there is one very encouraging feature about our work this year. And that is, while we have fallen sev-

eral thousand dollars short in orders, we are only about one thousand dollars behind in the value of books delivered, and, of course, books delivered is the thing that really counts.

"This is encouraging, and it shows that you are doing a better work, because you are making better deliveries. An average of fifty-five colporteurs in the union this year up to the present time, only lack about one thousand dollars of delivering what sixty-three colporteurs did last year for the corresponding time.

"Now this is encouraging, but shall we not put forth greater energy, and make up the thousand dollars before the year is over? Will you be satisfied in coming behind our last year's record? I do not believe that any of us would like to do this. We now have a little more than two months to make up this shortage. Shall we not ask the Lord to help us to throw into our work a little more of the reserved energy that we may have stored away for an emergency of this kind? Shall we not be a little more earnest and prayerful as well as energetic? Shall we not take upon ourselves the responsibility of encouraging some of our friends to take hold of this work and help us? Shall we not each of us endeavor to be a source of encouragement to some one who is already engaged in the work?

"Shall we not do all we can to make the largest delivery just before the holidays that we ever made before? From now until the middle of December is the easiest time of the year to take orders for books. Show the book on its merits, and, if possible, help the people to give the order because they really like it; but if that fails, suggest to them what a nice Christmas present it would make some member of their family, or one of their friends.

"Shall we not hear from some of our old colporteurs who have had to drop out for a time for some cause? Surely we are living in a momentous time, and the Lord is calling for all of our energies and talents. Shall we not close the year with the same earnestness in the work that we would if we knew it would close probationary hours?

"Sincerely your brother,

"V. O. COLE."

AN INTERESTING LETTER

This letter, which speaks for itself, is only one of many encouraging ones that come to us from week to week:—

"Mr. R. Hook,

"Nashville, Tennessee.

"Dear brother: Your much appreciated letter came a few days ago. I was very glad to receive it and to see how everything is going. The Lord is wonderfully blessing his faithful workers. This is a grand work to be engaged in, and as I read the Testimonies and see what they say about the book and magazine work, I say the Lord has directed me to the very work he wants me to do and the very work that will accomplish the most good. We read in *Testimonies Vol. VII, page 140*, that 'in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory.'

"When I read these things it makes me wonder if I am doing all the Lord wants me to do. As I hear people praising our books and saying how much they appreciate them, I can not see why all our people do not engage in the work. I will tell you how some of my colporteurs are getting along.

"Brother J. P. Allran since General Conference delivered \$309.05 worth of books, and has taken \$1,023.55 worth of orders. He did not work during the month of August as he was at home part of the month and the other part he attended camp-meeting. He started to work after the institute about February 1, and stuck to his work till August 1, when he went home and attended camp-meeting. If all our workers

would be as faithful and feel the need to work as he does, a great deal more would be accomplished.

"Brother N. E. Loveland, while making his delivery the other day, met a man to whom he had delivered a book. The man said it was the best book he ever saw and that he would not take \$5 for it. The book was 'Bible Footlights.'

"You see, Brother Hook, everything is moving along nicely over here, although we are not doing as well as we would like to do. Pray for us that we may have success. A letter from you at any time would be much appreciated.

"Sincerely your brother,
"John W. Siler."

Other interesting and helpful matter is crowded out for want of space. It will appear next week.

SOUTHERN PUBLISHING ASSOCIATION.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
Mrs. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
183	\$1903.20	\$1427.40	\$1025.89	\$ 401.51

Kentucky Mission — Twenty-cent-a-week Fund

75	\$ 780.00	\$ 585.00	\$ 246.89	\$ 338.11
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The Work in Louisville

THE cause moves steadily onward in the city of Louisville. As I review the work of the past eighteen months, during which time I have been in this city, my heart is full of praise to God for the good results achieved. His Holy Spirit has attended the preaching of the Word and souls have yielded to God. During the eighteen months there has been eighty who have taken a stand for the Sabbath, forty of whom decided before our last camp-meeting, which was held August 14-24, and forty since the camp-meeting. These who have taken their stand since the camp-meeting are the result of our tent effort which closed Sunday night, October 26.

Brother O. A. Dow and wife, and Sister Anna Hornung assisted in the tent effort which was held in the northern part of the city. Sister Anna Hornung has labored faithfully as a Bible-worker, and God has given her success. Brother and Sister Dow have faithfully assisted in the effort, and their services were appreciated.

We take no credit to ourselves as we are only poor, feeble instruments through whom God has worked. We sow and water the seed, but truly God only can give the increase. Man can sow the wheat; he can water the same; but how true is the fact that man is helpless in giving life and increase. God only can cause the wheat to grow and multiply. So we who have tried to faithfully sow and water the seed in Louisville, are praising God that he has exercised his mighty creative power in giving the increase—a harvest of souls.

Out of the forty who accepted the Sabbath before camp-meeting twenty-six united with the Louisville Church. Thirteen have joined the church subject to baptism, and one is awaiting the day of our baptismal service to be buried with Christ and unite with the church. So all of the forty have or will become, within two weeks, at which time they will be baptized, members of the church.

Out of the forty others who have taken their stand for the Sabbath since camp-meeting we hope to have a number of true Seventh-day Adventists, and while we are fearful that all will not be faithful, yet we are entertaining hopes that at least twenty-five of them will embrace the message of truth in its fulness and be added to our church.

Four of the forty who have accepted the Sabbath since camp-meeting are the result of the effort put forth by Elder Lawrence in behalf of the colored people.

We desire to be so consecrated to God that he can do a great work through us and when he comes, present us with a crown of life. R. S. LINDSAY and FELLOW WORKERS.

News Notes

SISTER J. A. SCOTT, of Owensboro, sends in their Sabbath-school remittance, and adds that they are of good courage and waiting patiently for a worker to enter that city.

Brother H. Ethington writes from the Southern Training School that he is very busy with his school work, but that he has not forgotten the colporteur work and expects to take it up as soon as he leaves school.

Brother A. J. Southall writes from Mentor, where Elder Brown held a few meetings last month, that the people are anxious to have a series of meetings held. He closes his letter by saying that he enjoys very much the books he has bought.

How are you getting along with the Harvest Ingathering work? Have you read in the *Review*, dated October 30, the report given of what others are doing? We need to take courage and push the work onward. Our goal is \$500.

Brother W. H. White reports that the work is going slow in Powell County because of the prejudice being created by the ministers in that community.

Statement of Funds Received at Office of the Kentucky Conference, Third Quarter, 1913

Church	Membr.	Tithe	Wk. Off.	S. S. Off.	M. S. Off.	H. Ing.	Total
Bowling Green	18	\$ 43 60	\$ 1 00	\$ 10 89	\$ 6 36		\$ 61 85
Conference Church	50	323 62	123 67	133 56	21 56	25	602 66
Ford	23	107 87		34 74	3 60		146 21
Grove	30	96 10	6 62	9 47	5 51		117 70
Halcom	6			3 00			3 00
Hartford	12	17 01		2 46	1 50		20 97
Lexington	10			8 03	7 55		15 58
Lockport	14	7 06		1 82			8 88
Louisville	94	370 21	41 00	87 31	14 32		512 84
Sand Hill	19	58 56	89	6 10	2 04		67 59
Totals		\$1024 03	\$ 173 18	\$ 297 38	\$ 62 44	\$ 25	\$1557 28

S. F. LOVE, Treasurer.

Brother W. H. Shoemaker made a small delivery the past week. He writes that he will soon be able to give all his time to the book work.

Brother M. Wheeler is now working in Garrard County. We are expecting some good reports.

Brother J. W. Davis and Brother Beck spent Sabbath, October 25, with the Grove Church. We have indeed appreciated the help Brother Davis has given us. He left for Nashville last week.

Brother Clay Shoemaker and Brother Beck were both at the office the past week. They were on their way to Lee County, where Brother Shoemaker will assist Brother Winkler in canvassing that county. Brother Beck will spend some time with them.

Sister Latitia Steele, of Louisville, writes that she is of good courage, and hopes to put in better time selling the printed page.

Brother D. C. Ray, one of our old colporteurs, writes us from Floyd County that he is expecting to take up the colporteur work again about the first of the year.

Sister Sadie Campbell, one of our nurses in Louisville, is ordering some books to help her in giving the message to the people whom she is called to nurse.

The school at Grove has been closed on account of diphtheria in the neighborhood.

Brother J. W. Ratliff sent in an order for some of our good-church papers the past week.

Brother Henry Williams, who in the capacity of a tent master has been assisting Elder Lawrence in Louisville, has been doing some canvassing. We hope he will continue the good work.

You should rush your Harvest Ingathering work along as rapidly as possible. Send in your remittance either to your church treasurer or to the conference office. The missionaries need the money.

Sister Birdie Martin, of the Grove Church, has ordered a supply of tracts for home missionary work. This is a good example for others to follow. Order of Kentucky Tract Society, Nicholasville, Ky.

Sister Lula Schafer, former secretary of the conference, is selling a number of our magazines each month. Many of our people could do the same. Why not order a supply of papers, and spend your spare moments getting the truth before the people?

Brother Evans, one of the new Sabbath-keepers in Nicholasville, has been kind enough to repair the windows and doors of the meeting hall and office building. We all appreciate what he has done.

Elder Brown met with the church in Lexington the past week.

Elder Lindsay sends in a good report of the work in Louisville. He states that forty have promised to keep the Sabbath since camp-meeting. All will be glad to read his report in this issue of the WORKER.

Word received from Professor Atteberry states that the Kentucky Conference students are doing nicely. Four are attending the Hazel Academy.

The interest is increasing in Nicholasville. The hall was crowded Sunday night, October 26. Some people came seven miles from the country. We are indeed glad to note the good work being done throughout the conference. It tells us we are in the closing work of the message.

Brother H. G. Patchett, one of our former colporteurs, writes a very encouraging letter from College View, Nebr., where he is attending school.

Brother Love is very busy getting the monthly trial balances. With his other duties, his time is fully occupied.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Secretary and Treasurer.

O. R. GODSMARK, Tract Society Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

H. D. LEAVELLE, Field Agent, 810 Jackson Ave., New Orleans, La.

MRS. C. A. SAXBY, Educational and Y. P. M. V. Secretary, Lake Charles, La., R. F. D. 2.

MRS. LAURA BROWN, Sabbath-School Secretary, 2515 Milan St., New Orleans, La.

LYDIA E. PARMELE, Medical.

Louisiana Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11.	Amount paid to Oct. 11	Amount short
267	\$2776.80	\$2082.60	\$1630.66	\$ 451.94

Louisiana Mission — Twenty-cent-a-week Fund

76	\$ 790.40	\$ 592.80	\$ 81.10	\$ 511.70
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Campaigning Against Difficulties

EVEN though we have been having excessive rains in our State the colporteur work is still moving forward, and, notwithstanding the fact that the devastating floods have greatly hindered the work, the colporteurs all seem to be of good courage. We feel to praise our heavenly Father for the faithfulness of our dear workers and for the earnest efforts they have put forth in trying to get the truth into the homes of the people in our conference who know it not.

The year 1913 is fast drawing to its close. Dear fellow workers, let us not slacken our efforts, but press the work all the harder, realizing that we only have two more months in which to finish the record for this year. With but few exceptions, those who have begun their deliveries are having splendid success.

A few weeks ago I delivered some books at Benton, La., for Sister Ruth Eaton who has been sick for the past six weeks, but she is now up and we hope to soon see her in the glorious work. I must say that out of her entire delivery I only lost three orders, and one of those I expect to deliver later. It was a real joy to deliver these books for Sister Eaton for she had left such a good impression on the minds of her subscribers. Many of them expressed a deep regret to hear of her sickness, never forgetting to tell me that she seemed to be such a good, consecrated Christian. This is as we think it should be. The same was also true of Sister Susie Boden, whose books I delivered at the same place a few days later. I went from Shreveport to Bunkie, La., with Sister Dora Borges to assist her with the delivery of her books, and also to deliver some books for Sister Margaret Gastauer. At this place we met with splendid success, losing but very few orders. We each postponed eight or ten orders on account of so much rain. I am sure that a fair per cent of these postponed orders will be delivered about the 10th of November.

Brother Brown, about fifty-five years of age, since our good camp-meeting held at Alexandria, La., in the latter part of July, has taken nearly \$700 worth of orders for "Bible Readings," Bibles and "Best Stories." Brother Brown told me he had four hundred orders for "Best Stories," and it being a cheap book, it is reasonable to suppose he will deliver almost a hundred per cent of them. While I was delivering for the girls at Bunkie, Brother Brown came in to spend Sabbath and Sunday with us. On Monday morning he was making preparations to move his headquarters to Cheneyville, and had carried a package containing about \$25 worth of helps to the express office to ship them to his next stopping place. He was going to walk and canvass on the way.

On arriving at the express office he found the agent absent, so he laid his books upon a pair of trucks and walked away a little distance to attend to some other matter. He returned in a few moments and found that some one had stolen his books. This is quite a sad misfortune to Brother Brown, and we sympathize with him very much; yet we realize that the good Book says "all things work together for good to those who love the Lord," and it is to be hoped that this is one of the "all things"; but at the same time we hope it will serve as a warning to others of our workers who may chance to have books in their possession which perhaps are not paid for.

I went from Bunkie to Welsh, La., to go out for a few days with the three Pine brothers who have lately begun work, and on Sunday, October 11, the elder one and the writer went out to deliver a couple of books. While Brother Pine delivered one book to a colored man in a negro quarter, and attempted to deliver another one, the writer gave away nine copies of the Harvest Ingathering Review and received a ten-cent donation for each of them. This was done in about fifteen or twenty minutes.

Dear fellow workers, I think it would be a good plan for each of you to supply yourselves with several copies of this good paper. Carry them with you on your deliveries and solicit donations while delivering your books. You could do this when you find a person who has more than enough money to pay for his book and would not lose very much time from your regular work. Let us do our part to help on this good work. Later in the day Brother Pine and I boarded a train at Jennings, La., to join the other two Pine brothers at LaFayette, where we expected to spend the week canvassing. As soon as I got on the train a telegraph message was handed me from Brother B. W. Lowry stating that my wife was very sick and for me to come at once, but I am happy to say that upon my arrival home I found that she was very much improved and is still improving, for which we are thankful to our heavenly Father.

Brother W. J. Hirst one of our faithful colporteurs, is at our home sick with malaria fever, but is getting better and we hope he will be able to attend to his delivery which begins next Monday. Sister Edna St. Clair of Welsh, La., has joined Sister Dora Borges at Glenmora for the purpose of engaging in the work for a Christmas delivery. Judging from Sister Borges' past experience, I am sure these two young ladies will succeed in the work.

I wish to call attention to the fact that the *Watchman* is our home paper. It is a splendid missionary magazine and doubtless has led many precious souls to a saving knowledge of the truth. Therefore we would like to have those engaged in the sale of our periodicals to push the sale of this good magazine, and to be sure that you report to the writer.

A home workers' prospectus for the benefit of our lay members has been arranged so that many of you who can not leave home on account of duties there might do a great work among your friends and neighbors with our home workers' books. The home workers' prospectus contains a splendid list, and, being a loose-leaf binder, the different samples can be arranged to suit the convenience of the one selling the books. We hope you will take advantage of this opportunity to add your name to our list of workers for a Christmas delivery. Of course, this is not meant for our regular colporteurs, for we expect them to work for a Christmas delivery with their large books. I would like to say more, but can not this time for lack of space. Please remember the colporteur work in the Louisiana Conference in your prayers.

H. D. LEAVELLE.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

MRS. MOLLIE MILLER, Sabbath-School and Y. P. M. V. Secretary,
1530 W. Railroad St., Biloxi, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
157	\$1632.80	\$1224.60	\$ 853.67	\$ 370.93

Mississippi Mission — Twenty-cent-a-week Fund

130	\$1352.00	\$1014.00	\$ 121.12	\$ 892.88
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Ingathering Campaign

OUR brethren throughout the conference will be pleased to know what is being done in the Harvest Ingathering Campaign.

The highest amount that has been received at the office from one person is \$15.60; from another \$14.55, and one of our colporteurs has thus far gathered \$12.16. This brother has a large family to support; yet he finds time to do successful work in the Harvest Ingathering Campaign, besides having good results in taking orders and delivering books. He is a true missionary.

There are a few persons in the conference who are taking a decided, active lead in getting all in their power for missions. If every member had gathered but one-third the amount already sent in by these few, we would surely be the first conference in the United States to reach the mark set before us.

For each member to gather \$1.54 to reach the \$100,000 aim, this conference must gather \$241.78.

The conference thus far has received \$115.36. This leaves a balance of \$126.42 to be raised to satisfy our ambition. Brethren, *we can do it*. The office has only heard from fifteen persons and two small companies. We hope to hear from many more by the end of another week. As soon as we have accomplished our task, we will send a message by wire across the land telling Washington of our earnest work.

Let us get under the load and put Mississippi on the honor roll in reaching the mark. Will you help? The appeal is to all to come up to the help of the Lord. Why stand ye idle, while there is labor for thee to do? If you have no papers, order at once from the office. C. S. WIEST.

News Items

ELDER WIEST has closed his effort at Quitman, where a splendid interest was manifested throughout the entire time, and was in his office a few days last week. He was scheduled to meet with the Hatley Church Sabbath, October 25. He plans to look after the interest which he left at Quitman until the company there is firmly established in the truth.

Brother Virgil Smith spent last Sabbath with the Jackson Church and took charge of the services, telling some of the interesting experiences which the colporteurs are having daily. He also emphasized the importance of our donating liberally to the colored work. At the close of the meeting, a nice, little sum was given toward this work. Brother Smith spent last week with Brother J. P. Campbell in his delivery at Durant. He reports that Brother Campbell has made a good start and that he hopes to deliver a good per cent of his books.

Word from Hattiesburg brings news that good results are being seen from the effort being conducted there under the direction of Elder Morrow. The little company already raised up there seem to be taking hold in earnest. A check received last week brings a nice remittance from them for the Harvest Ingathering fund.

Up to the present we have already received amounts covering some of the largest pledges made at our recent camp-meeting at Hattiesburg. We trust that those who made pledges, and who have as yet not paid anything on them, will not lose sight of this.

From a letter received by Brother Smith from Sister M. A. Murphy, one of our faithful colored colporteurs, we take the following interesting item. After speaking of attending a Sunday-school, in which she was asked to participate, she says: "After Sunday-school they gave me an opportunity to present my books, and how interested they were in the exhibition! I took twelve orders for 'Past, Present, and Future,' plain, also orders for helps." She says further that she went over to a plantation and visited the cook, who influenced three young men to give orders for this book, and she (the cook) gave the fourth order. She met the section boss and some of his men. She took his order, also orders from two of his men. He said he would pay for all the books when she came back.

Brother C. R. Canada, who has been working for several months at Louisville, has the following encouraging words to say: "I put in good time last week, not only in delivering books, but in reading and talking to those I found who were interested. I made the best delivery that I have ever made."

These words of encouragement are evidence that God is blessing the efforts of our faithful colporteurs. Brother Canada's success is evidently due, to a large degree, to his faithfulness in putting in his time.

Brother McColrey, who has recently been working at Pittsboro, sends in a report for more than \$100 for this week's WORKER. This, too, comes from a place where local conditions are not at all favorable to the progress of the work.

Sister Sparks, who is working at McComb, says that her books seem to be arousing quite a little prejudice among other denominations. Reports are afloat in that vicinity that she is a person of many beliefs, and the Catholics are after her; but still all this does not hinder her work.

Word received from the Biloxi company tells of their courage in the work and their hope for its further progress. They did a splendid work in soliciting for the Harvest Ingathering Campaign.

An order has just been received from some colored people at Durant who are just getting a knowledge of the truth through the efforts of Brother Campbell. They are ordering school-books, and are eager to introduce into their vicinity our Christian principles of education. This is another good work the colporteur is doing.

We have received a few orders for the WORKER for the year 1914. We trust that more will be coming in from time to time until all our people shall have subscribed for this valuable little journal. It should be in every home in the Mississippi Conference. Why not take advantage of the special offer which the publishers are making, and secure it for the remainder of this year and for the year 1914 for twenty-five cents?

In a letter received from Elder Morrow, we found an order for the special series of the Signs weekly to go to six different addresses. We are hoping to receive other such orders. We believe that this good old missionary paper should be placed in the hands of many of our friends, also in our homes, during this special series. The prices for the special six-months subscription are as follows: Single copies, ninety

cents; five or more to one person, each sixty cents; five or more copies mailed direct from the office to separate names and addresses, each sixty-five cents. Let us all take hold of this and get this valuable series before the public. Are you interested in your friends? Send them this paper.

Orders are still coming in for the Harvest Ingathering Review. We are glad to see this, for it means that our efforts in this line have not ceased. Brother Morrow orders twenty-five more. Let others do likewise.

We now have a complete line of tracts in stock, and are prepared to entertain your orders for same. Let us as individual members get these valuable leaflets before our neighbors. We are indebted to our neighbor to the extent that we should give him a knowledge of the truths we hold. These tracts are inexpensive; but at the same time, they contain the message. Send for catalog of tracts.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.
 I. C. POUND, Field Missionary Agent.
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
 PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

Tennessee River Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
538	\$5595.00	\$4196.25	\$1925.74	\$2270.51

Tennessee River Mission — Twenty-cent-a-week Fund

109	\$1133.60	\$ 850.20	\$ 86.58	\$ 763.62
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Harvest Ingathering

FROM the way our people are entering into the campaign this year I am sure we will see the best results we have ever achieved. This is true not only of the workers, but of all our people. They seem to see the importance of all doing their best.

Early in October we decided as a conference to raise double the amount we raised last year. As I have visited our people, I have not found one who has expressed any doubt that this can be done.

The Memphis Church expects to raise as much as the whole conference raised last year. In a Harvest Ingathering experience meeting held Sabbath, October 25, it could be clearly seen that they will no doubt do even more than they have planned to do. This meeting was one of the most interesting and inspiring I ever attended. It is a great source of encouragement to see this spirit working like leaven through the conference.

J. W. NORWOOD.

Program of Sabbath-School Convention To be Held at the Memorial Church, Fifth and Fatherland Streets, Nashville, Tenn., November 8

FORENOON SESSION TO BEGIN 10 A. M.

Music	"In Heavenly Love Abiding" Chorus Prayer
Address of Welcome	J. W. Norwood
Music	By Church School
Lesson Review	J. W. Davis
Lesson for the Day	C. A. Hansen
Music	"Christ in Song," No. 327 Congregation
Ten-Minute Talk on Missions	R. G. Ryan
Taking up the Sabbath-school Offering	

Kindergarten Work in the Sabbath-school . Mrs. R. G. Ryan
 Music "The City of Gold" Ladies' Quartet
 Relation of Elders and Leaders to the Sabbath-school
 Professor O. R. Staines

Questions
 Music "The Wondrous Cross" Mixed Quartet

NOON HOUR

AFTERNOON SESSION TO BEGIN 1:45 P. M.

Music "Christ in Song," No. 499 Congregation
 Prayer
 Personal Work of Teachers M. Bessie DeGraw
 Daily Study of the Sabbath-school Lesson S. E. Wight
 Music "Come Thou Fount" Mixed Quartet
 The Importance of Home Department Work in Our Sabbath-
 schools Mrs. J. W. Norwood
 How May Teachers Fit Themselves for Effective Work?
 Mrs. E. H. Rees

Questions and Discussions
 Music "Christ in Song," No. 589 Congregation
 COMMITTEE.

How One Sister Uses the "Review"

A SISTER writes as follows: "For several years I have been sending my papers after reading, to four different families, which gives to each one about twelve papers yearly. Before sending I carefully mark the articles which I think will most interest the readers.

"One of the number is a Methodist clergyman. Another is a devoted Christian worker with whom I boarded seven years ago, and who has been shut in almost ever since, caring for an invalid niece. A few days ago I received a letter from her in which she said, "Thank you for the dear little paper. Annie [the niece] reads it, and Mr. T. reads it too." Mr. T. is the pastor of the oldest Free Baptist Church in the world.

"Thus five families, including two clergymen, among the lonely New England hills, where the living preacher has never gone, are getting the truth through second-hand copies of the *Review*."

It seems a pity that any of our good papers should be wasted when they might be saving, or at least warning souls. Will not others of our people try this sister's plan?

HOME MISSIONARY DEPARTMENT,
 E. M. GRAHAM, Secretary.

Colporteurs' Report for the Southern Union Conference
 Week Ending Oct. 25, 1913

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
M L IvoryBF	41	43	\$64 50	\$	\$64 50	\$	
W C HartBF	28	31	40 25	75	41 00		
R T JacksBF	37	19	21 50	8 00	29 50	4 00	
Perthia Hampton BF	33	7	13 50	50	14 00	4 00	
I W PeevyD&R	26	4	12 00		12 00	12 00	
Charles Griffiths*	69					154 00	
Alex Wood*	84					116 00	
G W Brown	55					75 40	
Ward B StudtPG	30					44 50	
Ray N StudtPG	30					50 50	
S S GuilfordBF	30					36 60	

* Two Weeks.

O L DartBF						32 50	
A L KiehnhoffPG	24					18 20	
Luther MillerBF	12					15 75	
Totals	499	104	\$151 75	\$ 9 25	\$161 00	\$563 45	

KENTUCKY CONFERENCE

A E Hallsted*BF	50	56	\$58 00	\$15 00	\$73 00	\$	
James HickmanD&R	22	14	53 75		53 75		
H E BeckD&R	20	15	43 00		43 00		
O G CarnesMISC	33	11	16 00		16 00	5 00	
W H Shoemaker BF	40		15 75		15 75	79 75	
S H GreenBF	23	1	2 50		2 50	23 50	
J E MillerD&R	20					55 00	
Totals	208	97	\$189 00	\$15 00	\$204 00	\$163 25	

LOUISIANA CONFERENCE

M S HubbellPP&F	33	30	\$84 00	\$	\$84 00	\$	
Edna St ClairPP&F	25	33	53 00	1 25	54 25	1 50	
Dora BorgesPP&F	25	27	45 00	3 00	48 00	1 50	
Frank Peabody PP&F	24	10	15 00	4 50	19 50	12 50	
John Harzman PP&F	54			15 50	15 50	62 50	
C W R BrownBR	25	2	6 00	3 00	9 00		
C P BodwellGC&P	25	2	6 00	1 00	7 00	6 00	
B W LowryPP&F	10	4	6 00		6 00		
Mary Harzman PP&F	21			5 25	5 25	16 00	
Chas CramerPP&F	35			1 00	1 00	70 00	
Totals	277	108	\$215 00	\$34 50	\$249 50	\$170 00	

TENNESSEE RIVER CONFERENCE

A C WillimanGC	40	21	\$71 00	\$	\$71 00	\$ 5 00	
Berdon Hampton BF	43	34	48 00	2 00	50 00		
C F DartsofP	33	14	21 00	2 50	23 50		
C G BishopBF	35	18	19 00	4 50	23 50		
Mamie MooreD&R	26	7	17 50	3 50	21 00	36 00	
J S MooresofP	25	8	12 00	4 75	16 75		
J N WomackBF	18	8	9 00	1 50	10 50		
C H Chenault D&R&BF						59 00	
Totals	220	110	\$197 50	\$18 75	\$216 25	\$100 00	

Grand Totals1204 419 \$753 25 \$77 50 \$830 75 \$996 70

* Two Weeks.

Magazine Agents' Report, Week Ending Oct. 25

Agent	No.	Value
ALABAMA CONFERENCE		
Mrs H G Smith	6	\$ 60
KENTUCKY CONFERENCE		
Louisville Church	150	15 00
LOUISIANA CONFERENCE		
C W R Brown	3	30
TENNESSEE RIVER CONFERENCE		
Frances Martin	50	5 00
Totals	209	\$ 20 90

"IN withholding our heart's service from the Lord, we fail to benefit our fellow man, and thus rob God of the glory that would flow to him through the conversion of others."

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

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Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.
E. H. REES, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cent-a-week Fund to October 11, 1913, \$4,004.79.

Net amount short for the Southern Union Mission on the Twenty-cent-a-week Fund October 11, 1913, \$3,744.52.

Southern Union Conference

THE next meeting of the Southern Union Conference will be held January 6-18. The place where this meeting will be held has not yet been decided. Elders A. G. Daniells, I. H. Evans, G. B. Thompson, and W. W. Eastman are to attend this meeting. Seven days of this period are to be devoted to evangelical work.

This year the union conference meetings throughout the United States are arranged for the brethren to begin in the Southeastern Union and travel West and Northwest, arriving in California in time for the annual meeting at Loma Linda in March, 1914, then returning to the Southwestern Union, and finishing with the Lake and Columbia Unions. These meetings were arranged in this way for the purpose of securing to each conference the services of these experienced leaders in this denomination and also to save expense of travel.

At the North American Division Council held recently in Washington, consideration was given to the development of ministerial work and also to the reduction of expenses in operating institutions and conferences. All who attended felt a great blessing was received by the counsel given. Good results are sure to be seen in the field during the days to come. God is certainly bringing his work to a close in the earth. It is evident from the reports that come from all parts of the field that the Holy Spirit is working upon the hearts of people everywhere, calling their attention to the great events to transpire in the earth just before the coming of the Lord.

S. E. WIGHT.

The December "Watchman"

THE forthcoming issue of the *Watchman* will be off the press by November 10. As usual, the *Watchman* will be fully up to the high standard it has always maintained, both as to editorials and general articles.

Letters which we are continually receiving at this office,

show that interest in the *Watchman* and the good work which it is doing is not confined to our own people. Our workers report, as they visit the various places of business in the large cities, an interest in, and a welcome to the *Watchman* with its pages of present truth. Many who have heretofore remained indifferent to religion or were too busy to purchase a copy when opportunity afforded, now receive the magazine regularly.

The leading articles in the December number are as follows:—

The First Advent of Christ Compared with the Second Advent.

Two Continents Stirred.

Christmas and Sunday.

An Attack on the First Amendment to the Constitution.

The High Priest and His Ministry. (The third article of the Sanctuary Series)

Dangerous Days. (Relating to the settlement of the Eastern Question)

Russia in Prophecy.

The recent experiences of our people during the tent efforts in Montreal, Canada, and Albany, N. Y., show that the time will be short in which we can work under such favorable circumstances as at present. We should therefore be up and doing.

To make your friends a most pleasing present, you can not do better than to send them a year's subscription to the *Watchman*.

Subscription price: one year, \$1; six months, 50 cents. Rates in quantities: 5 to 40 copies, 5 cents each; more than 50 copies, 4 cents each. To Canada, 5 cents straight. Single copies, 10 cents each. Order through your tract society.

"The Breaking of the Day"

THOSE who attended the General Conference were greatly blessed in listening to Brother and Sister Paap sing that beautiful and most appropriate song, "The Breaking of the Day." Many of these songs were sold on the ground in single sheets for five cents a copy.

We are sure many will be glad to know that this song is in "Songs for Service," by Charles P. Whitford. The book contains 252 pages and is brim full of the choicest hymns. It is published by the Southern Publishing Association, and will be furnished in the board binding, post-paid, for only thirty-five cents.

SOUTHERN PUBLISHING ASSOCIATION,
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