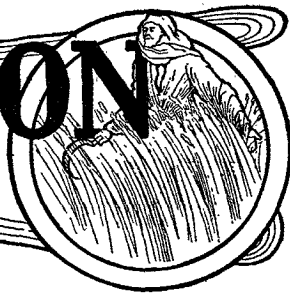


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, NOVEMBER 13, 1913

No. 45

Be Faithful

FAITHFUL yet a little while,
Yea, faithful to our Lord;
Soon he'll come to claim his own,
And give a rich reward.

Faithful yet a little while,
Yea, faithful as was he;
Then when he comes we will rejoice
For his dear face we'll see.

B.

General

Omens of Cheer from the Field

ACCORDING to the Testimonies the work will close first in the South. This being true, we will look for the field to ripen here first. From all indications, I believe this field is already ripe for the harvest. The Lord says, "Look on the fields; for they are white already to harvest." When the time comes for the work to close, which is certainly here now, the people will be seeking the truth. At least this will be the case with many of them.

For two weeks in the past I have been in the State of Kentucky with Brother Beck. The work there is certainly in very good condition and everybody is beginning to realize that they have a part to act. Brother Brown, the president, is a very enthusiastic bookman. When I visited the tract society I found Brother Love also full of the book work, and from every direction I heard nothing but courage. This is as it should be. When we fail why spend time in telling it?

The following from Brother Beck, field agent of Kentucky, shows only one of the ways the Lord is working with the bookmen in the great Southland. He said in part:—

"About all we have to do is to go around and ask the people what binding they want. I only gave six exhibitions last week for which I did not receive an order. In two days we received \$50.50 worth of orders. The other colporteurs in this company also did well." He then tells me that one man who was discouraged and was thinking of leaving the field has decided to stay with the work and to canvass all next year. At the institute this winter this brother will join the class on "Daniel and the Revelation."

"Brother Hickman," Brother Beck continues, "in twenty-four hours took \$79 worth of orders for 'Daniel and the Revelation.' Brother Winkler's report shows forty hours and \$68.50 worth of orders. We took \$30 worth of these orders in the one day that I was with him. Brother Shoemaker took \$38.50 worth of orders in twenty-four hours. I took \$20 worth of orders in one day."

Brother Poundfield agent of Tennessee, has just returned

from a trip with the colporteurs. He is also full of courage. It is wonderful what the Lord has done for his field. Some of these experiences will be told at a later date. He only lacks a few dollars of having enough orders to make the same report that he made last October. This is very encouraging and shows that the Lord is putting his hand to the finishing of the work.

While I was in Kentucky, Brother Beck and I took one prospectus and in twenty hours sold \$43 worth of "Daniel and the Revelation." This experience in the State of Kentucky, to me, was a splendid one. It was thought the bluegrass district was a difficult field in which to sell books, so that is where we chose to work, and you see the Lord helped. This work was done while it rained hard all the first day and snowed nearly all the second day. So, you see it was not the most desirable thing to get out in the country and walk; but we enjoyed it anyway. We are all right until it gets on the inside of us. As long as it is on the outside we can use our raincoats and umbrellas.

Now, dear brethren and sisters, I believe we have come to the time in the history of this message when we ought to pray for the work when we have our family worship. If your conscience bothers you, do as we have done,—sell the farm or shop and go to work in the message. This is all the advice I have for you. It will give you ease and happiness. Suggest you try it.

J. W. DAVIS.

A Book for Home and School

WHILE the great tide of humanity sweeps on to certain destruction, here and there a soul is reclaimed. We are led to believe that all evil in the world came about through man's making the wrong choice. Had the human race remained subject to its Creator, all that now leads astray would have been avoided. God's original plan was a positive one. He desired that men might know only the good. Under this plan everything that man could learn would make for his advancement and enlightenment. Sin entering, the plan had to be changed, and God gave the corrective method. In education, as in all else, "prevention is better than cure," and knowledge of good, and absolute ignorance of evil, was the key-note of God's original plan. Jesus restated this truth when he said, "That they might know thee the only true God, and Jesus Christ, whom thou hast sent." Consider what the condition of man would be to-day had his knowledge been only of the "true God" and of his son Jesus Christ.

Under present conditions God's original plan is impossible, but his ideal plan for the present condition is given in plain and unmistakable terms. Think of the privilege of knowing God's plan for your home and school! The ideal home is where proper discipline is given by parents and adhered to by children. Who would not be a pupil, or desire to be an instructor in that school where all is right? Parents, have you not longed for a book containing all necessary infor-

mation on how to conduct a perfect home? Teachers, when the question of methods, plans, discipline, punishments, and all kindred subjects was mentioned, have you ever longed for a book that would give you just the right light? Young persons, have you ever desired a book that would point out to you the way whereby you might avoid the pitfalls and by-paths lying all along the way, and gain the highest education? Parents, teachers, youth, do you desire the *true light* on the following subjects:—

The When and How of Punishment.	Reproof.
The Will.	Respect for Teacher.
The Peculiar Child.	Reverence.
The Unpromising Child.	Self-improvement.
Making Home Attractive.	Teacher and Church.
Home Discipline.	Methods.
The Teacher's Responsibility.	How to Become Efficient.
Parents' Part.	Bible Teacher.
Employment and Amusement.	Finite Wisdom.
Ideal Plan.	Myths and Fairy Tales.
Qualification of Teachers.	High Class Fiction.
Right Education.	Classics.
Individuality in Children.	Historical and Theological Lore.
Teachers' Advantages and Possibilities.	Infidel Authors.
Teacher and Teaching.	False and True in Education.
Stepping Stones to Teaching.	God's Ideal for Man.
Lessons from Nature.	Useful Employment.
Primal Object of Education.	Holidays.
Most Important Science.	Holidays unto God.
The Teacher.	Christian Recreation.
Highest Preparation.	Right View of Amusement.
Highest Education.	"Favorite" Pupils.
Recitation.	Overstudy.
True Refinement.	Voice Culture.
Science.	Diet.
	Prizes and Rewards.

Do you realize that there is a book published treating these and many other subjects with which parents, teachers, and the youth should be familiar? Training a child in the way he should go is God's plan for his children, and as a guide to this training, "Counsels to Teachers" has been given us.

While this subject is fresh in your mind, write to your tract society for a copy.

R. G. RYAN.

News Items from the Nashville Agricultural and Normal Institute

THE fall term of the Nashville Agricultural and Normal Institute opened October 16 with the largest attendance in the history of the school. It has always been the purpose of the school to remain small, but this year its capacity is taxed to the utmost, the family numbering over eighty, exclusive of the sanitarium family. In the student body are people from the Pacific Coast States and from several of the Atlantic Coast States. They range from Minnesota and Dakota on the north to Guatemala on the south. It is sometimes surprising to see what a wide field is represented. The Spirit of the Lord is working upon men's hearts everywhere, directing their attention to the great South.

The students have been especially favored with visitors from Nashville recently. October 4, Dr. H. J. Hoare conducted the communion service, and spoke again to the students in the afternoon. He touched a tender chord in their hearts as he related his own experience in accepting the truths of the third angel's message. Elder J. W. Norwood met with us Sabbath, the 11th, and Professor R. G. Ryan, Sabbath, October 25. The instruction given in every case

has been decidedly practical in its nature and the student body is responsive.

With the beginning of the term the student volunteer missionary work was organized. This movement includes the entire student body and the teachers as well. The company is divided into four parts, each part taking the name of one of the four union conferences most strongly represented. These bands bear the names of the Lake Union, Northern Union, Central Union, and Southern Union Conferences. Active campaign work is carried on by these bands in the territory which they represent, the object being to write missionary letters and scatter literature for the purpose of interesting friends, relatives, and acquaintances in the great southern field. Each Wednesday evening the chapel hour is occupied by the student volunteers for their weekly prayer service. For the past three years the Madison School has been unable to have a representative in the field to work up an attendance, and it attributes its present patronage largely to the efforts that have been put forth by its student body.

Each Friday evening services are held at the beginning of the Sabbath. October 24, Doctor Worthing took charge of the social meeting, and it was especially interesting, as practically every student in the company took occasion to tell briefly his reason for being in the South, and to consecrate himself anew to the work that lies before him.

Brother B. N. Mulford, who, with his associates, is conducting an intermediate school near Fountain Head, Tenn., spent Sabbath, October 25, with the school family, addressing the students in the afternoon on the subject of hill school work. Brother Mulford was one of the first students in the Madison School. In fact he was a Berrien Springs student for a year, keeping his first Sabbath there. When it was decided to start a school near Nashville he offered to join the company which was coming south. He was among the first to start out in the pioneer work, for which the Madison School is training students. His work at Fountain Head is known to many of the readers of the WORKER, and in addressing the new students at Madison he was able to tell them from practical experience many things they will have to meet when their time comes to start a highland school.

About twenty people have applied to enter the nurses' course. The Madison School gives a thoroughly practical training in nursing in twelve months. It is possible to condense the work into this short period because of the close association of school and sanitarium. The instruction is given by the physicians of the Rural Sanitarium and the practical work in the sanitarium itself.

The Madison School is within easy reach of Nashville, and the school family will always give a hearty welcome to friends who wish to visit the institution.

M. BESSIE DEGRAW.

Talking vs. Chattering

"WHAT a great talker — is," was the remark I overheard a few days ago.

I've been wondering if the one who spoke considered carefully the words used, for there is a difference between chattering and saying something.

To talk is to convey thought by means of spoken words. It is plainly evident that no one can talk,—really talk—without first thinking some thoughts.

But people may easily chatter without much brain effort. And usually, the real sturdy thinking is in an inverse ratio to the number of words spoken.

To be sure, there is properly sometimes a lighter vein. We may not always think ponderous things, and our sentences

need not always be heavily weighted with assumed solemnity. We may properly recognize the humorous, the ludicrous, the amusing. I think that in spite of his boils and friends, Job must have smiled as he shot forth his biting sarcasm and said, "No doubt but ye are the people, and wisdom shall die with you."

But Job spent no time telling Bildad what kind of new dresses his three daughters wore. He didn't spend thirty minutes explaining to Zophar about the latest scandalous story that was going about in the country of Uz. No, when he spoke he said something.

Speech is a precious gift. It is a talent for which we must give account.

Why not bring forth words fitly spoken which we are told are "like apples of gold in pictures of silver."—*T. H. Jeys.*

Our Publishing House

Home Office News

SALES report for week ending Nov. 8, 1913: Total number bound volumes 4,948; *Watchman*, 1,339.

OUR BIG CHECK FROM THE SOUTHWEST

In the fall of 1910 the home office received from our Fort Worth branch a check for \$5,000. Up until that time this was the largest remittance ever received at this office. In 1911, a year later, Brother Pierce sent us \$10,000 in a single check. Last year, 1912, the business had increased to such an extent that the Fort Worth autumnal remittance was \$20,000 in a single check; while we received last week in a single remittance from our Fort Worth branch \$25,036.25.

Words fail us to express our gratitude, first of all, to our heavenly Father for his blessing which made such a result possible; and second, for the faithful work done by our brethren and sisters in the southwest without which success could not have been achieved.

THE CHAPEL TALK

Elder J. W. Norwood occupied the time at the chapel service Monday morning, introducing his remarks by reading Dan. 12:9, 10. The point especially emphasized was that now, in the time of the end, we are to be tried and to have many difficulties to encounter. Satan studies out a temptation that will most seriously affect each individual, working along the line of "the sin which doth so easily beset us"; but the Lord wants his people to-day to stand their trials and perplexities and difficulties as long as they are here on this earth that they may be purified and made white.

If we fail to get out of a trial or difficulty that which we should get out of it, the same trial, difficulty or temptation will come to us again. We have no time to make failures when these trials come, for others are looking to us for an example. We can not afford to let anything come in between ourselves and victory. We want our lives to fully and rightly represent the Saviour.

Brother Hook is still absent, not having yet returned from the Florida camp-meeting. In a private letter, written under date of the 11th inst. on board the steamer *Lampassas*, Brother Hook speaks in the highest terms of the Lakeland meeting. He adds, "I believe quite an interest was created in the book and magazine work. Elder Butler said some nice things about the *Watchman*."

The mere mention of Elder Butler's name causes a thrill in every heart, especially of the older believers who can never forget the valiant service done for the cause by men now retired from active service.

B.

Alabama Conference

Conference Directory

A. L. MILLER, President.

S. D. HARTWELL, Secretary and Treasurer.

S. D. HARTWELL, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, 1700 7th Ave. N., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

C. R. WALDRON, Educational Secretary, Rockford, Ala.

Alabama Conference — Twenty-cent-a-week Fund

Members	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
195	\$2028.00	\$1521.00	\$1011.10	\$ 509.90

Alabama Mission — Twenty-cent-a-week Fund

Members	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
200	\$2080.00	\$1560.00	\$ 321.69	\$1238.31

Kentucky Conference

Conference Directory

B. W. BROWN, President.

S. F. LOVE, Secretary and Treasurer.

H. E. BECK, Field Agent.

MRS. B. W. BROWN, Sabbath-School Secretary.

W. H. WHITE, Y. P. M. V. Secretary.

OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
183	\$1903.20	\$1427.40	\$1025.89	\$ 401.51

Kentucky Mission — Twenty-cent-a-week Fund

Members	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
75	\$ 780.00	\$ 585.00	\$ 246.89	\$ 338.11

News Items

ELDER BROWN left the office November 6, and will visit several of the isolated brethren in the western part of the conference before he returns. His first visit was at Louisville.

Brother R. M. J. Pound, of Boston, is holding Bible readings with some of his neighbors, and has created quite an interest.

Sisters Bivin and Estes, of Lexington, spent Sabbath, November 1, with the company at Nicholasville. Sister Bivin has done good work with the Harvest Ingathering papers.

Sister Verna Beck, has been selling some *Watchman*. We wish more of our sisters would sell our good magazines.

Brother W. H. White and wife are now at Lockport. He will assist the brethren on the new church building there.

Brother Christian Hornung is busy in the Harvest Ingathering work. He tells of one experience where he went to a Catholic home, and they showed him their magazines. He began to tell them of this wonderful truth and their magazines disappeared. Then the woman gave him an offering for his paper. He talked the truth to them and they were so deeply interested that they offered to pay his fare to eastern Kentucky to visit some of their friends. Brother Hornung expects to go.

Brother and Sister Dow are now holding meetings at Buechel. We hope to have a good report from them soon.

Brother James Meyer, of Lexington, is kept very busy in his treatment rooms there.

Brother Jesse Miller, one of our faithful colporteurs, writes that he had a good week canvassing. While one man he met

wanted to drive him out of the county and was warning the people against him, yet he was able to sell a book to the man's brother and several to his tenants. God does help our colporteurs.

Sister Anna Hornung has had a good experience in soliciting for the Harvest Ingathering work. She has used twenty-five papers and received \$10.50. This is indeed good. Let others report their work.

Brother Howard, of Irvington, sends in the good news that they now have ten attending their Sabbath-school. This sounds good, as Brother Howard has only lived there about nine months.

Brother Otis Wallace, elder of the Lockport Church, writes of the good meetings that church has had. We are glad for this report.

Brother Clay Shoemaker sends in his first report as a colporteur, and it looks good. He took \$38.50 worth of orders in twenty-four hours. He is happy over this first week's work. There are other farmers like Brother Shoemaker who could now go out and spend four months canvassing after their crops are harvested. You had better write Brother Beck at once for territory.

Sister Potter, of Bowling Green, has been selling some of our books. She sends in a remittance to cover her sales.

Brother J. W. Henry, a new Sabbath-keeper in Powell County, is confined to his bed with rheumatism.

Brother Harrison, of Covington, reports the death of his mother, who was laid to rest October 22. She died in the hope of a soon-coming Saviour.

Orders are coming in for the new pamphlet, "From Eden to Eden." If you have not ordered one, you had better send five cents to the tract society and get a copy at once.

How are you getting along with the Harvest Ingathering work? Remember our missionaries are depending upon us to supply money for their support. Shall we not let the Gentiles assist in this work?

Brother W. B. Wilson is now canvassing in Jackson County. He writes a very encouraging letter in regard to his work.

Brother Sie Green, one of our colored colporteurs, is now working Russellville for "Bible Footlights."

Brother Ebb Wallace sends for some small books and Sabbath-school supplies.

Miss Minnie Schnitzler, of the Louisville Church, is confined to her home by sickness.

Brother Beck is assisting the colporteurs in Lee and Breathitt Counties. He says that out of sixteen exhibitions he took fourteen orders. That is good. Others can do equally as well.

Elder Brown was called to Lexington, November 6, to preach the funeral of James Clark. He was a plumber by trade, and in answering a call to repair some pipes, he entered the room, lit a match, and there was an explosion of gas which burned him to death. His mother accepted the truth some years ago, and James was one of the Sabbath-school pupils, but had not attended for several years. In his dying condition he called for his old Sabbath-school teacher. A good audience was present at the funeral.

Our Small Books

THE time of the year is here when people will soon begin to buy remembrances to give their friends during the holiday season. Many books will be given as gifts about the time of Christmas and New Year. We have an attractive line of small books which can be handled by our colporteurs and home workers very successfully. There are many of our people

who can not leave their homes to actively engage in the colporteur work. To such we would recommend that you take a number of our small books, such as "Uncle Ben's Cobblestones," "Making Home Peaceful," "Best Stories," etc., and sell them to your neighbors and friends. These books and others of their kind are attractive, and can be sold very easily. By spending a few hours in this work, besides gaining some rich experiences for yourself, you can place some excellent reading matter in the homes of the people. The following is a list of books that we recommend to our home workers:—

Advance Guard of Missions

Elo the Eagle

Gospel Primer No. 2

Making Home Happy

Making Home Peaceful

Mount of Blessing

Our Paradise Home

Story of Pitcairn Island

Christ Our Saviour

Gospel Primer

His Glorious Appearing

New Testament Primer

Steps to Christ

We shall be glad to hear from any who may be interested in the sale of these books. For information, address the Kentucky Tract Society, Nicholasville, Ky. S. F. LOVE.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Secretary and Treasurer.

O. R. GODSMARK, Tract Society Secretary.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.

C. B. CALDWELL, Educational, Sabbath-School, and Y. P. M. V. Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Louisiana Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
267	\$2776.80	\$2082.60	\$1630.66	\$ 451.94

Louisiana Mission — Twenty-cent-a-week Fund

76	\$ 790.40	\$ 592.80	\$ 81.10	\$ 511.70
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Visiting Churches and Isolated Believers

I SPENT the time from the 17th to the 19th of October with the little company at Newellton. Of the church organized there several years ago, only one family remains, and of that family only two who were members of the church are respecting the Sabbath. The other members have either moved away or given up the truth. I very much enjoyed my stay in the home of Sister Winterton. On the Sabbath, Sister Woodall came to the home of Sister Winterton and five of us engaged in the study of the blessed Word. We did not attempt any public services until Sunday. On that day I preached twice in the Union Church. The morning service was not very well attended, but a good sized congregation assembled at night. All seemed deeply interested in the service, and the collection taken was sufficient to pay my railroad fare.

I spent October 20 and 21 at Dunn visiting isolated Sabbath-keepers. Some of these had not seen a Seventh-day Adventist minister for several years, but I found them faith-

fully holding up the light of the truth. I found four Sabbath-keepers at that place.

After visiting Brother Hardy at Wisner, I spent the Sabbath in the comfortable home of Sister Swimm at Rayville. Sister Swimm's husband has within the past year been moved by the company with which he is connected, from Louisville, Ky., to Rayville, to superintend their sawmilling interests there. I was glad indeed to form the acquaintance of this excellent family, and at my suggestion Sister Swimm decided to transfer her membership to our conference church.

I spent October 26 and 27 with the family of Sister Beck at Monroe. Sister Beck and her daughter, Mrs. Mitchell, spent the past summer in California with Sister Beck's sister, who is in the truth. There they learned the message, and Sister Beck united with the church. At my suggestion, she decided to have her membership transferred to our conference church. I held two Bible studies in Mrs. Mitchell's home while there, which were attended and apparently greatly enjoyed by several of their neighbors. One other sister lives near Monroe, but I was unable to get out to see her, which I very much regretted.

Enroute to Jena, my next point, I stopped off at Rochelle and enjoyed a few hours with Sister Fannie Hand and her husband. I found her faithful, and her husband desirous of also living the truth. I remained in Jena over the Sabbath in an effort to get the little church there together. Only four members were present at the meetings. At our conference session last summer it was decided to leave the future of the Jena organization in the hands of the executive committee. At this meeting at Jena the members present voted to suggest to the executive committee the advisability of dropping the Jena church from the conference roll, and they all desire to be enrolled as members of the conference church. It is sad to see a once promising church come to such a state.

I made a brief call in Alexandria. Two families, who promised to obey the truth there during our tent meeting, have moved away. I found the rest faithful and growing in this blessed message.

At this writing I am headed for Norwood, to which point a number of our brethren have moved. I hope to be able to visit the following churches on the dates named: Hope Villa, November 22; Shreveport, November 29; Arcadia, December 6; Lake Charles, December 13; Lake Arthur, December 20; Welsh, December 27. This schedule is subject to change, but I expect to work to it as nearly as consistent.

R. W. PARMELE.

News Items

SABBATH, November 15, is the time for taking a collection for the Tent and Emergency Fund. Do not forget it. We must purchase a new audience tent before another season, or curtail our pioneer tent efforts. We have but one audience tent in the conference, and one in the Negro Mission Department. A collection for this fund should be taken every third Sabbath of the month.

November 22 is the fourth Sabbath of the month, and the collection for that day is for the local missionary work of the church.

By the time this note appears in print, Elder C. H. Bliss and wife of Peoria, Ill., will doubtless be in New Orleans. Elder Bliss has been a most successful minister in this cause for over forty years. They come at the invitation of Elder Parmele to spend the winter in New Orleans, and to serve the cause of God while they are here. They will find a large and fruitful field, and we are sure will be welcomed by all.

Our new Sabbath-school, Educational and Young People's

Secretary, Brother C. B. Caldwell, expects to arrive the 20th of this month. He could not sever his connection with the Florida Conference until after their camp-meeting. We feel ourselves fortunate in being able to secure the services of Brother Caldwell, and welcome him to our corps of workers. After the 20th of this month, all correspondence pertaining to these lines of work should be addressed to C. B. Caldwell, 810 Jackson Ave., New Orleans, La.

Total number of copies of the Harvest Ingathering *Review* used to date, November 6, 3,477. During the year 1912 a total of 3,450 copies was ordered, and in 1911 3,247 copies were used. As soon as possible, we plan to print in these columns an itemized list of the number used by each church in Louisiana. Many of the churches have done well, but a few have failed to do all they could. There is still time for orders to be placed. Let each one make it his business to see that his church is fairly represented with a good number of orders.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

MRS. MOLLIE MILLER, Sabbath-School and Y. P. M. V. Secretary

1530 W. Railroad St., Biloxi, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
157	\$1632.80	\$1224.60	\$ 853.67	\$ 370.93

Mississippi Mission — Twenty-cent-a-week Fund

130	\$1352.00	\$1014.00	\$ 121.12	\$ 892.88
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The Harvest Ingathering Campaign

ALL will rejoice to learn of the continued effort and results of the Harvest Ingathering Campaign. I am glad to state that there is evidence that this conference will raise its portion of the one hundred thousand dollars aimed at. Orders are still coming in for the *Review*, and substantial results are being obtained as continued efforts are being put forth.

The mountain has now melted to \$81 yet to be raised on our portion. This is a small amount, and can surely be raised. We can do it in one week if we put forth the effort. Who will do just a little more? There is a blessing in working for the Master. Let no one be satisfied until we have received the last dollar yet to be raised.

C. S. WIEST.

Colporteur Work

It is very gratifying to note the results of the colporteur work. The Lord is surely leading with an outstretched arm. No doubt you have noticed in the report of the Union Conference missionary agent on the second page of the *WORKER* dated October 23, that this conference has taken orders for books during the month of September, amounting to \$2,357.75, and delivered during the same month \$589.80 worth. This is an increase of \$723.40 in orders taken, and \$356.15 in deliveries over the same month of 1912.

It will be interesting to all members of the conference, especially to our colporteurs, to know that during the month of September, Mississippi stood first among all the conferences in the whole world in the sale of books. This is indeed very encouraging, and shows the blessings of God resting upon the faithful efforts of our colporteurs. Nevertheless, I am

inclined to believe that the possibilities in this line of work are not yet exhausted in Mississippi, and that greater possibilities are yet before us. Doubtless there are others in this conference who are now perhaps plowing corn, but who ought to be spreading the truth.

Let us pray for God to seek out for himself other workers, and that continued earnestness may prevail among those already in the work, that the printed page may be scattered as the leaves of autumn.

C. S. WIEST.

News Items

ELDER C. S. WIEST spent Sabbath and Sunday, November 1 and 2, with the company at Quitman, where he recently held a series of meetings. He reports a most profitable time, and says that the brethren there are taking hold earnestly and enthusiastically. Plans for the erection of a church building there are already under way, and the brethren are happy in the thought of it soon being completed. Others are interested in the truth at Quitman, and we look for the company there to be increased.

Word just received from Brother Virgil Smith states that he has had good success in Meridian and vicinity delivering the books for which Brother R. D. Peterson took orders prior to entering Hazel Academy. Brother Smith has this week visited Hattiesburg, Laurel, and McComb in the interest of the colporteur work.

Elder J. A. Morrow writes from Hattiesburg that they have rented a hall there and the meetings are continuing. We hope for good results to be accomplished there this winter.

Many are the encouraging letters coming to the office each week, telling of the good experiences which the colporteurs are having in their work, especially in their deliveries. Both our white and colored colporteurs are having splendid success.

One of our colporteurs who has been out regularly with his books has been having splendid success in the ingathering work also. This brother has harvested the second largest amount reported in this conference. Let us rally to the ingathering work, brethren, and yet make it a success. Note another column on this subject.

Elder Wiest spent last Sabbath, November 8, with the Jackson Church and gave an interesting discourse, directing the minds of his hearers especially to the Harvest Ingathering work. What he had to say to the Jackson Church will with equal importance apply to every other church and isolated member in the conference, which was that we do not cease our efforts in this line until our goal is reached and we can report our \$1.54 per member. Let us be among the first of the conferences who shall send a wire to headquarters stating this.

We have recently received several letters and cards of inquiry from the Southern Publishing Association, which were referred by them to us, from people throughout this State who were and are anxious to get some of the many valuable books and publications listed in our catalogs. This proves to us that the people are hungering for the truths contained in our good books. One old brother writes that he wants a "Bible Readings" to be sent to him, and he will pay whatever it is worth. He says he does not want us to fail to secure it for him. He writes for prices. This man is not yet with our people in belief, but we hope it will not be long until a diligent study of this good book will lead him into the true light.

Other instances might be cited like the above, but this is mentioned to show that there is an interest being awakened among the great rank and file of people in our State. We

are indebted to them to the extent that we should give them the truth. Let us prove faithful to our calling, and do all we can to get our truth-filled literature before the reading public.

A short time ago an article appeared in the WORKER from Elder Wiest concerning the tithe, and interest is being manifested along this line. One old colored brother in the last six weeks has paid tithe to the amount of \$114. Let others follow the same plan.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

Tennessee River Conference — Twenty-cent-a-week Fund

Membership	Am't for year, 20c per wk.	Amount due to Oct. 11	Amount paid to Oct. 11	Amount short
538	\$5595.00	\$4196.25	\$1925.74	\$2270.51

Tennessee River Mission — Twenty-cent-a-week Fund

109	\$1133.60	\$ 850.20	\$ 86.58	\$ 763.62
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Report of Sabbath-School Convention Held at the Nashville Memorial Church, Sabbath, Nov. 8, 1913

THE convention opened at 10 A. M., the first thing on the program being a chorus rendered by the young people. Dr. H. J. Hoare then offered prayer.

The address of welcome was given by Elder J. W. Norwood, president of the Tennessee River Conference and chairman of the convention. In extending a hearty welcome to the visitors, he set forth the purpose of the convention in the following words:—

"The object of this convention is that we may come together and exchange ideas to enable us to work in a uniform way to build up and strengthen our Sabbath-school work. No doubt as we exchange ideas to-day we will find there are different plans which we can put in operation in our several schools that will greatly strengthen this work. The only way that we can do this is to study these plans and see how we can carry the work along to success. The Bible says, 'Be ye doers of the word, and not hearers only.'"

The review of the previous Sabbath's lesson was conducted by J. W. Davis, the subject being "Condemnation." He emphasized the facts that there are two classes, those who will receive condemnation and those who will receive eternal life, and that "every man" will be judged "according to his deeds."

The lesson for the day was conducted by Elder C. A. Hansen. He brought out very clearly how the Jew is to be judged. The Jew "rested in the law" and made his "boast of God." "He is not a Jew, which is one outwardly; . . . But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

He further stated that there is danger of our getting down to just one point. We leave out a great deal of the Bible that we should study. If we do not go to Sabbath-school we are not availing ourselves of all opportunities to gain instruction.

The next was a paper on "Missions" prepared by Professor

R. G. Ryan. This paper was read by Mr. G. H. Curtis, as Professor Ryan had been called away. It was in part as follows:—

"As one looks out upon the great sea of darkness and sees the teeming millions, the situation seems hopeless. And as in one great voice, comes the thunderous cry, 'Come over and help us,' Christian nations tremble from utter helplessness. And yet those millions *must be warned*. 'Into all the world' is the command.

"To-day the only genuine cure for heathenism is the third angel's message. And there are hundreds of places in the dark heathen lands where the chiefs and subchiefs are desirous of having our people start schools. Now is the time to act. Soon *all* doors will be closed, and what then?"

The Sabbath-school offering was then taken up. Following this, "What are you doing for Jesus" was sung by the church school. Our hearts were delighted to hear these little voices blending in this beautiful hymn.

An excellent paper on "Kindergarten Work" was read by Mrs. R. G. Ryan. She emphasized the importance of kindergarten work in the Sabbath-school. She said: "The teachers should realize the responsibility of the undertaking. Not that young persons should not act as teachers, but there should be prayerful preparation of each week's lesson, and whatever illustrations are to be used should be studied carefully.

"The key-note of secular education to-day is the complete training of the child, physical, mental and spiritual. Those in charge of the selection of teachers talk strongly of employing such for their real value as molders of character. Char-

(Concluded on last page.)

Colporteurs' Report for the Southern Union Conference

Week Ending Nov. 1, 1913

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
E W JonesBF	12	38	\$57 00	\$	\$57 00	\$	
J H ReamsBF	43	40	52 00	25	52 25	2 00	
R T JacksBF	37	22	28 00	6 00	34 00		
W C HartBF	63	23	30 00	25	30 25		
G W BrownBF	56	10	16 00	10 00	26 00	17 50	
Miss J GillamBF	2	2	2 50	1 00	3 50		
U BracyBF	23	12		3 00	3 00	20 00	
H L WatersBF						251 50	
Ward StudtBF	20					40 50	
Ray N StudtBF	10					12 50	
O L DartGP						3 50	
L CrabtreeBF						3 00	

Totals 266 147 \$185 50 \$20 50 \$206 00 \$350 50

KENTUCKY CONFERENCE

Jas HickmanD&R	24	23	\$72 00	\$ 7 50	\$79 50	\$	
P M WinklerBF	40	45	67 50	1 00	68 50		
Clay ShoemakerBF	24	25	34 50	2 00	36 50		
M WheelerD&R	30	11	30 50	4 00	34 50	3 50	
Mrs T O BivinMISC	12		12 25		12 25	50	
W B BarnesBF	20	3	4 00	3 00	7 00		
O G CarnesMISC	32	5	6 50		6 50	4 50	
J E MillerD&R	16					40 00	

Totals 198 112 \$227 25 \$17 50 \$244 75 \$48 50

LOUISIANA CONFERENCE

C P BodwellGC&PG	45	35	\$109 00	\$ 2 00	\$111 00	\$	
Dora BorgesPP&F	20	45	74 00		74 00		
M S HubbellPP&F	36	25	68 00		68 00		
Edna StClairPP&F	20	28	45 50	2 50	48 00		

C W R BrownBR	43	3	9 00	5 00	14 00		
J HarzmanPP&F	48			4 50	4 50	40 75	

Totals 212 136 \$305 50 \$14 00 \$319 50 \$40 75

MISSISSIPPI CONFERENCE

M A MurphyPP&F	57	64	\$159 00	\$	\$159 00	\$	
C D Wolff*BF	87	65	98 50	5 25	103 75	56 25	
Emily BillupsBF	30	30	45 00		45 00	93 50	
C H McColrey*BR	52	13	39 00		43 00	16 00	
H C Balsbaugh*GC	60	8	18 00	15 05	33 05	52 05	
Miss M P Sparks*BF	35	20	20 00	8 75	28 75	15 75	
W H Haddon*MISC	50	8	8 00	12 35	20 35	23 25	
A L Saxon*D&R&BR	56	3	9 00	9 50	18 50	150 50	
T R BattlesBF	28	9	13 50	2 00	15 50	5 00	
H G MillerD&R	38	5	13 00	1 00	14 80	8 80	
E CampbellGC&PP&F	9	6	12 50		13 00	50	
Mrs C D Wolff*MISC	33	10	10 50		11 00	10 75	
Louise B JacksonCK	13	2	3 00	5 50	8 50	5 50	
Mrs Ethel WarrenBF	8	5	5 00		5 00		
Elmer ChastainCK	41			2 50	2 50	26 50	
C R Canada*BF	17			2 25	2 25	26 75	
J P Campbell*BF	70			2 00	2 00		
R D PetersonBF	10			1 25	1 25	23 25	
J S FryD&R	76			1 00	1 00	89 00	
Ella JohnsonPP&F	22					11 00	

Totals 792 248 \$454 00 \$73 40 \$528 20 \$614 35

TENNESSEE RIVER CONFERENCE

C F Dartsofp	44	40	\$58 75	\$ 3 75	\$62 50	\$	
A C WillimanGC	33	15	45 00		45 00		
C G BishopBF	35	41	41 00	1 50	42 50	1 00	
Mamie MooreGC	32	9	19 00	35	19 35	3 25	
Rebecca MooreBF	53	15	19 50	50	20 00	11 50	
J N WomackBF	34	7	7 50	1 00	8 50	19 21	
R W CantrellBF	6	1	3 00		3 00	3 00	
Mrs S FrisbyBF	14			75	75	18 00	
C H ChenaultD&R						87 00	

Totals 251 128 \$193 75 \$ 7 85 \$201 60 \$142 96

Grand Totals 1719 771 \$1366 00 \$133 25 \$1500 05 \$1197 06

Magazine Agents' Report, Week Ending Nov. 1

Agent	No.	Value
ALABAMA CONFERENCE		
Miss J Gillam	24	\$ 2 40
KENTUCKY CONFERENCE		
Milton Jones	200	20 00
Louisville Church	150	15 00
Mrs M A Ewald	100	10 00
Mrs H E Beck	52	5 20
Latitia Steele	50	5 00
Delia Wilson	50	5 00
Lawrence Foster	15	1 50
LOUISIANA CONFERENCE		
C W R Brown	7	70
MISSISSIPPI CONFERENCE		
Miss Mary Wolff	41	4 10
H G Miller	27	2 70
Mrs Ethel Warren	24	2 40
M A Murphy*	10	1 00
TENNESSEE RIVER CONFERENCE		
Julia P Lowe	65	6 50
Hattie Hyde	50	5 00

Totals 865 \$ 86 50

* Two Weeks.

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Southern Union Conference

Union Conference Directory

S. E. WIGHT, President.
E. H. REES, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

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Report of Sabbath-School Convention

(Continued from p. 367.)

acter is the aim. And these same thinking men tell us that the formation of character begins at the cradle and that the most important years are those up to seven years of age."

Then how important it is that this branch of the Sabbath-school work shall not be neglected.

In the discussion following this paper some of the strong points brought out were:—

1. That the number of pupils there should be in a class depends much upon circumstances, some teachers being able to hold the attention of a large number while others can not hold the attention of two or three, and that perhaps the ideal number for the average would be six, including the teacher.

2. That the primary department be classified according to grades and not ages, exceptions being made for those who may be large for their age or very precocious.

In regard to the work of the primary department Elder Norwood said: "One reason we have lost the young people of the denomination is because we have not begun to train them in the work from infancy. I believe the officers of our Sabbath-schools should be faithful in studying how to improve their methods, strengthen their work, and increase the interest on the part of the young in the Sabbath-school.

Professor O. R. Staines read a splendid paper on "The Relation of Church Elders and Leaders of Companies to the Sabbath-school." The following are a few of the thoughts presented:—

"The Sabbath-school is often appropriately referred to as the nursery of the church. Here it is that our youth have an opportunity to become so thoroughly grounded in the principles of the truth that they will be unshaken by any of the varied devices of Satan to deceive and lead them astray. In the Bible lessons studied in the Sabbath-school, many first learn of their duties and obligations to God and their fellow men.

"In 'Testimonies for the Church,' Vol. V., we are told that, 'The Sabbath-school work is important, and all who are interested in the truth should endeavor to make it prosperous.' And in his instruction to Timothy concerning the care of the

church, Paul says, 'Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.'

"If 'all who are interested in the truth should endeavor to make the Sabbath-school prosperous,' how especially must this be true of the one who is in charge of a church—to whom the members look for an example.

"A sincere desire to make any gathering prosperous will prompt one to be present at that gathering, and to help in it in any way he can. So the church elder or leader of a company (as should every one else interested in the truth) be present at the beginning of the Sabbath-school, with the lesson prepared as perfectly as he feels others should have theirs prepared. If called upon to review or teach, he should give evidence of that necessary qualification of an elder mentioned by Paul—aptness to teach."

In the discussion following this paper, Elder Norwood said, "I believe the elder of the church should take an interest not only in the Sabbath-school, but in every other auxiliary of the church." Elder Wight said, "The president of the conference takes an interest in every part of the conference, and the church elder should take a live interest in every department of the church."

In regard to the question, "Who should conduct the review, and should the same person do it several times in succession?" Dr. H. J. Hoare presented several good thoughts. He stated that he believed those should be selected to review the Sabbath-school who had ability along that line, and who could present the principal thoughts in clear questions, being able to summarize the lesson in a few words so that all would get a clear idea of it. It is not out of place for the same individual to conduct the review several times in succession, but others should be trained to conduct the review.

The question, "What length of time should be allowed for the review?" was answered by Elder E. H. Rees. He stated that he thought ten or fifteen minutes should be allowed for the review, and that this would be sufficient if the person conducting the review was able to keep on the subject and bring out the points clearly; and that if they were not able to do this, even half a minute would be enough.

Following this, an excellent paper on the subject, "How May the Opening Exercises be Varied to be Both Interesting and Instructive to Children?" was read by Mrs. R. H. Hazelton.

This is an important question as we are told that in his work as a public teacher, Christ never lost sight of the children. Many helpful suggestions were brought out. Some of them were as follows:—

"Children like to help do things, especially if they are made to feel that they are needed and are expected to help.

"Sometimes a song that fits the children's lesson could be sung, the superintendent speaking of it when he announces the song and reading a few sentences. Perhaps a suitable recitation could be given by a child, or an exercise by several children. This would make them feel that they were a part of the opening exercises.

"The child's interest is what must be worked for. Then he can be easily instructed. Nature objects, pictures or anything new or out of the ordinary will hold the attention of children. Even the secretary's report can be made interesting to them. In the opening exercises special days could be observed. There could be a day when the children could have a program, taking the time of the review. Then there could be a missionary day on the thirteenth Sabbath, when a missionary talk could be given by some grown person with an exercise or two by the children."

[The report of the afternoon session will appear next week. —Editor.]