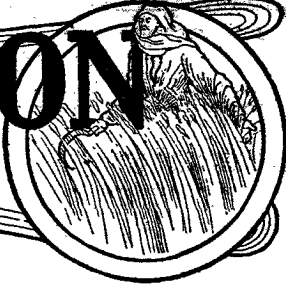


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VII

NASHVILLE, TENNESSEE, DECEMBER 11, 1913

No. 49

How Beautiful!

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace." Isa. 52:7.

"How beautiful are their feet,
Who stand on Sion's hill;
Who bring salvation on their tongues,
And words of peace reveal!

"How charming is their voice:
How sweet their tidings are!—
'Sion, behold thy Saviour-King,
He reigns and triumphs here.'"



General



Touching Things of Interest

SINCE my last article for the WORKER many items of interest have come to me from the field. The Lord is, in a very marked way, working for the colporteurs of this great Southland.

One of the sisters in Mississippi has been having the pleasure of delivering books at one pastor's church, and he tells the people to come prepared to take their books. This is good and we hope others will be able to use this and other means for getting the truth before the people.

One of our brethren went to a mill to make a delivery. When he got there he learned that the mill had closed down and that he would likely not deliver any of the books he had orders for. This was a very great disappointment, but he immediately went to the Lord in prayer. After praying he went to work and in a most marvelous way the Lord did work for him; and as a result he delivered almost all the books for which he had taken orders. We can only exclaim, "It is time for thee, Lord, to work!"

Brother Pound, field agent of the Tennessee River Conference, and I were in the western part of this State a few days, and while there we worked two days for "Great Controversy." The people seemed to appreciate the books, and we were thankful for our success there. In going out from the town to the country we did not know where to go as neither of us had ever been there before; so we went out anyway just to get out to the country. The first night when we counted up our orders we found we had sold exactly \$30 worth of books. The next day we worked until nearly night, and that day took \$36 worth of orders.

Now, this was not great work, yet it would be good if one would go along every day this way. In John 4:36 the Lord says, "He that reapeth receiveth wages"; and I feel that this is a promise that is sure. If we will only do our part the Lord will always do his. In this work just referred to,

we made in sales \$3,666 an hour. This was a profit of \$1,833 an hour, or a profit of \$18,333 in a ten-hour day.

While I do not like to look at the dollars and cents, or what we are to receive in "wages," yet this is a part of it for we know the worker has to have a living out of his work. If men would put in as full time in canvassing as they do at other work, I am sure they would do equally as well. They would not have to go hungry, to say the least.

The last statement in the first part of the text which I have quoted, is the best to me. After saying they would receive wages the Lord adds, "And gather fruit unto life eternal." This is the blessed part of this work. The Lord gives us the blessed promise that we shall gather fruit for his kingdom.

For the month of September we took the first place in orders taken, but for the month of October we fell back to the second place. We hope the month of November will put us in the front row again in the North American field.

With the institute dates all arranged and every man working to have these institutes well attended, I look for great things to be done another year. In fact I am more hopeful for the situation for another year than I have been for some time.

We ask for the book work an interest in your prayers. Consecrated effort is good, but it will avail nothing unless there is that connection with heaven which insures success.

J. W. DAVIS.

Institute Dates for the Southern Union

Tennessee River Conference	Dec. 23-31, 1913
Mississippi Conference	Jan. 13-21, 1914
Louisiana Conference	Jan. 22-30, 1914
Alabama Conference	Jan. 30- Feb. 8, 1914
Kentucky Conference	Feb. 10-19, 1914

Like Leaves of Autumn

"THE silent messengers of truth should be scattered like the leaves of autumn."—*Gospel Workers*, p. 333. We all know how the leaves of the trees scatter in autumn. They fall in heaps and blow in all directions. It is impossible to keep them under control. So the Lord evidently wishes it to be with our tracts, that our people shall scatter them so widely and in such large quantities that they shall be beyond the control of the enemy.

There are many ways in which this may be done. Reading racks may be placed in depots, and other public places, and kept filled with a good assortment of tracts. This work should be attended to regularly and systematically. It has proved effective in the past in saving souls, and how many thousands have been warned by this means only the future will reveal.

Keep a stock of tracts on live questions in a pocket or hand-bag. When you talk with a friend or chance acquaint-

ance about the terrible storms, rumors of wars, political upheavals, money matters, etc., and he shows his interest in these things, hand him a tract on the subject discussed. Your conversation will have inclined him to read it.

Leave tracts on the seats in trains and street-cars, on the reading-room tables in public libraries, in depot waiting-rooms, on ferry-boat seats, and in every place where people may pick them up and read them. Do not leave so many at one time that they will be a nuisance, but place a few judiciously.

Give them to the tradesmen who call at the door. Visit hospitals, poor-houses and similar institutions, and in a kindly way hand suitable tracts to all who will take them. If you live near a market where farmers congregate, place some tracts in the wagons and buggies. Use your ingenuity in devising ways of sowing tracts where they are likely to attract attention.

Use tact and good judgment in the selection of the tracts you use. Tracts on the second coming of Christ, the unsettled condition of affairs at the present time, and similar topics are not likely to arouse prejudice. Use plenty of good practical tracts, such as "Justification By Faith," "Way to Christ," "Benefits of Bible Study," etc.

At all times, and in all places, manifest the spirit of Christ, and pray much over your work, and some day you will surely see fruits of your labor. Ps. 126:6. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

HOME MISSIONARY DEPARTMENT,
E. M. GRAHAM, *Secretary*.

Advanced Shorthand Course

WE have completed arrangements for giving an advanced course in shorthand. This will be especially helpful to stenographers desiring to become more proficient. After entering active work many stenographers frequently fail properly to apply to the work in hand the principles of abbreviation which they should. A little help at this point would be of great benefit to them. This advanced course will enable the writer to apply the principles of abbreviation in matter that is especially difficult to most stenographers who are beginning—the writing of phrases and proper names. There is also given a thorough review, by practical work, of word-signs, contractions, shorthand numerals, and the most helpful expedients which a stenographer should have who is determined to succeed. A special drill is also given in speed writing that is of great benefit to any stenographer, enabling him to do the best work of which he is capable. This course is conducted by H. E. Rogers, the veteran stenographer and statistical secretary of the General Conference. Matriculation fee \$1. Tuition for the course, twenty lessons, \$7. If you are interested in such a course, or know of any stenographer who would be glad for the opportunity of taking it, please correspond with us at once, and further information will be furnished. Address The Fireside Correspondence School, Takoma Park, Washington, D. C.

Our Publishing House

Home Office News

SALES report for week ending Dec. 6, 1913: Total number bound volumes, 6,846; *Watchman*, 2,443.

The chapel talk Monday morning was by Elder Bollman from the standpoint of 2 Chron. 20:20, last part: "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper."

The leading thought was that faith in God is the foundation of all acceptable service to him. But faith is more than mere belief; it is not only believing but it is living that which is believed. Belief in God establishes or settles one in doctrine; but growth, or prosperity, comes as the result of activity. The Christian life calls for intelligent, well-directed service.

God's cause is like a great army. Its prosperity demands harmonious, concerted action. We must be in right personal relation to God, and must be developing in our own life the Christian graces. But this will not suffice. We are to give to others what God gives to us. To shut ourselves up to ourselves is to die. Therefore to do the most effective work we are organized, or yoked up with others in various ways. To do successful work there must be the closest co-operation. We also have our church connections. For a number of hours each day we do our allotted work; but that is not all the Lord expects of us; all our time is his; all our energies are to be directed by him; all our strength is to be spent in his service. Our efforts must not be dissipated in haphazard work, but should be employed in harmonious, well-directed endeavors to spread abroad the message that God has given us.

OUTLOOK FOR THE COLORED COLPORTEUR WORK IN THE SOUTHEAST

"At this writing, I have just returned from a ten-day trip in the field, helping some of our colored colporteurs in their fall deliveries. I was glad for this privilege, as the experience afforded me the opportunity of coming in closer touch with their work, and thus enabling me to better understand the real needs for developing this department of the work here in the South. Such an experience as this also enables us to enter into the realities of this work, as we could not otherwise do; and I am fully persuaded that very few of our people can appreciate the experiences that our colored colporteurs have, especially here in what is known as the 'Black belt section of the South.' I am also fully persuaded that when well-trained, they are better able to reach their own people than any one else; and that if this large needy section of country is ever reached with this message, it must be done largely through their own people.

"In view of the above facts, and in view of the shortness of time, it seems to me that our colored friends in the South should keenly feel the heavy responsibilities that rest largely upon them. Of course, there are many difficulties to surmount; but this has always been so with every important reformation of gospel work, as the lives of such men as Luther, Judson, Carey, and others will testify,—as will also the blood of untold millions of martyrs. So we can not expect it to be otherwise now. It is encouraging to note, however, that the colporteur work is a success here, and one of the best ways of reaching this people. While I was out with one of the colporteurs in this delivery, he delivered about ninety per cent of his orders. In fact, in delivering \$39 worth of books in less than a day, only two orders were not delivered where the parties were at home, and they promised to have the money the next day. The best thing of all was that a splendid impression was left in the field by the colporteur, so that section of country is in fine condition to be followed by the living teacher.

"Several of these colporteurs, whom Brother Fulbright and I have been assisting in their deliveries, are students of the Oakwood School. They are making a very good record this year, and will no doubt return to school in better financial condition than at former times. They are not only sending in to the office the amount due for the books as fast as their deliveries are made; but they are also sending in the

part that belongs to them (save just enough to defray the expense of delivery), for they realize that the money is more secure in the tract society office than in their own pockets or in the bank.

"Of course, the work has to be carried on in a very tactful manner, if it is to be a success, as there are conditions here that are not found in some other parts of the country. For this reason, no one can do it better than those who are living in the South, and are acquainted with its customs. We must look largely to the people on the ground to do the work. I believe there are possibilities in the development of the work that we would do well to study, and no doubt this subject will be given due consideration at our Bookmen's and Conference Meeting in January.

"It is very evident that we need in every local conference, a good reliable, well-drilled colored colporteur to act as helper to our field agent,—one who will put in all his spare time canvassing on his own responsibility, and, at the same time, hold himself in readiness to be called on by the field agent, when needed to help drill his own people in the work. At such times when the conference employs them to assist in this drill, they will of course be paid by the conference. At other times, they are to carry on their colporteur work as before.

"I am sure that if this line of work is developed as it should be, it will be necessary for this plan to be carried out in each local conference; as, under existing conditions, it is just as impossible for the field agent to give the needed help in this line, as it is for the president of the conference to give the needed help in evangelistic lines.

"I am glad to say that one of the local conferences of the Southern Union has decided to put this method into operation right away, and they have a man on the ground whom they have confidence to believe can act the part of this helper in a creditable manner. This brings to mind the statement made by the servant of the Lord, 'The call of the hour is met by the coming of the man.' It is encouraging to know that whenever there is a great need, the Lord will prepare a people to fill that need. Let us believe that this will be so with our needs here in the South. V. O. Cole."

HINTS ON DELIVERING

The following paragraphs are taken from a letter written by Brother Collison, a part of which was printed a short time ago.

"I met Brother Arey Sunday noon and found that he had arranged for a good livery team and a buggy with a long bed. He was to get the team for five days at \$2.50 a day and furnish his own driver.

"By having a good team and working twelve hours or more each day, and not stopping at all for dinner, we were enabled, by the help of the Lord, to visit thirty or more each day until Thursday; and then, as it rained all day, we were able to visit more than usual, as we found them at home.

"Brother Arey had expected to order only about fifty per cent of his books, as the dry weather had hurt the crops early in the season, and the rain had hindered the gathering and also injured the cotton at picking time; but we had suggested that he order at least eighty per cent, and the Lord blessed so that he had to order a few more books as he did not have quite enough to finish the delivery.

"On Monday morning our first book was delivered before sunrise. Everything went well until about eleven o'clock, when we found that a young man who had given an order, had sold his crop and was picking cotton two miles away.

About half a mile before we reached the house we saw a number of men in a field. We jumped out of the buggy and went over to where they were, and asked if Mr. W. F. Smith was among them. Several of them shook their heads and said 'No.' We then asked where we could find him and finally one man said, 'There he is,' and pointed to a young man who was picking very fast and had not turned his head to look around. He now turned and looked around and became very red in the face and looked foolish, but I put him at his ease by introducing myself and giving a short recanvass. I then asked him to feel the weight of the book and producing the stub with his signature I said, 'This is your signature to this note, is it not?' He said, 'Ya-a-s,' and put his hand into his pocket and pulled out four dollars. I thanked him, shook hands, enquired the way to the next order and went on.

"About noon we came to a house where no one was at home. The brother of the man lived at the next house. He was a preacher and had several of our books. We found the wives of both men at the house and the subscriber's wife began to tell us that her husband could not take the book. We said we would arrange that all right and smiling pleasantly, showed the book and got it into her hands by asking her to feel the weight of it. We then produced the stub and asked if that was her husband's signature to the note. She had no money, so we asked the sister-in-law if she could not loan her the three dollars so we would not have to go to the field, which would also keep the man from having to leave his work to hunt up money to take up the note. She said she supposed Jim could if they wanted the money. The wife said, 'Well.'

"The man's brother came in sight then, and I went out and introduced myself, and asked if he would please loan his sister-in-law \$3 to take up the note on her husband's books. 'I suppose so, if she wants it,' he said, and pulled out a roll of bills. The subscriber's wife stood in the door and said, 'Will said not to take that book.' The preacher answered, 'I have no use for that kind of books. We have some in the house now, but a man ought to pay for what he orders.' I changed a ten dollar bill, thanked him and went on.

"About two o'clock a lady said they had decided not to take the book. As she had not said they did not have the money, I took it for granted that they did have it, and after showing the book I said, 'I am in a hurry, and you have the money in the house and can save me the walk to the field and your husband the walk back by taking up the note now, and paying for the book.' She would not give me good directions how to find her husband, and would not pay the money, so I went to the next house, and as the lady lacked fifty cents, I sent her back to borrow it of the aforesaid lady, thereby finding out that she really did have the money. I then enquired about the first lady's husband and found that he had been baptized the day before. I surmised that prejudice had been sown by the preacher. When I found him he gave me a very limp hand to shake, but I held on to it and told him I knew he would appreciate his book as I had heard what had taken place the day before. I then read a page on baptism to him and got the book into his hands by asking him to feel the weight of it. He said he could not get the money to pay for it at all. I smiled and said, 'I know where there is plenty of money. You just sign this order to your wife.' He looked very blank, but signed the order; and his wife also looked blank as she peeled a ten dollar bill from off a large roll. This took about a four mile trip, but the truth was in another home."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 S. F. LOVE, Secretary and Treasurer.
 H. E. BECK, Field Agent.
 MRS. B. W. BROWN, Sabbath-School Secretary.
 W. H. WHITE, Y. P. M. V. Secretary.
 OFFICE ADDRESS, Nicholasville, Ky.

Kentucky Conference — Twenty-cent-a-week Fund

Membership Am't for year, 20c per wk.	Amount due to Nov. 11	Amount paid to Nov. 11	Amount short
183	\$1903.20	\$1647.00	\$ 437.66

Kentucky Mission — Twenty-cent-a-week Fund

75	\$ 780.00	\$ 650.00	\$ 259.22	* \$ 390.78
----	-----------	-----------	-----------	-------------

Sabbath-School Report, Quarter Ending Sept. 30, 1913

School	Mem.	Av. Att.	13th Sab.	Miss.	Totals
Louisville	74	54	\$ 18 60	\$ 71 69	\$ 90 29
Camp-meeting				46 01	46 01
Nicholasville	30	25	8 00	21 29	29 29
Isolated	54	54	14 06	12 18	26 24
Ford	18	18	8 00	11 14	19 14
Grove	39	33	4 45	8 87	13 32
Bowling Green	25	17	1 05	5 81	6 86
Lexington	13	7	1 30	4 05	5 35
Sand Hill	18	13	1 24	3 13	4 37
Richmond	8	8	48	3 00	3 48
Buechel	6	6	80	2 08	2 88
Lockport	30	24	1 00	1 63	2 63
Hartford	13	11	18	1 45	1 63
Totals	328	270	\$ 59 16	\$ 192 33	\$ 251 49

Dear brethren throughout Kentucky, you will read the report of the Sabbath-school work for the quarter ending Sept. 30, 1913 with interest, I am sure. The Lord has blessed us in a marked way. You will notice from the report that our membership has increased, also our offerings for missions. I find that each member in attendance gave on an average a little over seven cents each Sabbath for the entire quarter. This is indeed a good record, and yet we can but wish it was still larger when we remember that this money has gone on to foreign fields. I wish that each of you would join me in prayer that the present quarter upon which we have now entered will be still better than the one just past.

MRS. ANNA D. BROWN.

News Notes

BROTHER M. L. HOWARD, of Irvington, sends in an order for small books, and adds that their Sabbath-school is increasing.

Brother Jessie Miller is delivering at this writing. He has a large delivery to make and we hope the Lord will give him success.

Brother E. A. Williams, of Slick Rock, has ordered several copies of "Family Bible Teacher" to help him in his work with his neighbors.

Brother and Sister O. A. Dow have returned from Michigan, and are now laboring at Davisville in Lawrence County. We hope to receive a good report from them soon.

Sister Ronda Phillips, of New Castle County, has ordered a supply of books to fill orders she has taken for Christmas delivery.

Sister Minnie Scott, of Frankfort, sends a very urgent call for work to be done in that city. She states that a good number of people are interested in the message.

Sister Harriet Lewis, of Georgetown, sends in a remittance and states that she is of good courage in the truth.

Brother H. E. Beck is assisting Brother Ethington in Anderson County at this writing. They are selling "Bible Footlights."

The conference committee met in Nicholasville the past week to lay plans for the conference. Several important matters were considered.

Elder Lindsay and Brother Jacobs were at the office the past week attending the committee meeting.

Remember the date set for the Week of Prayer, December 13-20. Let all our churches hold daily meetings, using the readings prepared by the General Conference. It would be well to have every member of the family attend these meetings. The isolated members should also have a regular time to have the readings. You could invite some of your neighbors to meet with you. God has great blessings in store for all who will seek for them.

Brother W. P. Ethington was an office visitor the past week. He was on his way to Anderson County to sell our books.

Brother and Sister Sharp, of Winchester, sent in a good remittance the past week. They show their willingness to help forward this message.

Sister Virginia Bom, of Henderson, sends in her order for the *Instructor* and *SOUTHERN UNION WORKER*.

Brother Alexander Chiles, of Lexington, ordered some books and magazines the past week.

Elder Lindsay is holding meetings with the Ford Church at this writing.

Brother Henry Jones, of Ford, still has a desire to be out in the colporteur field. He is prevented from doing so by sickness in his family.

Sister Mary Trulock has been selling some books and giving her part of the proceeds to missions. We are sure this is a good way to raise money for missions.

Sister R. M. Ross is very busy with her magazine work. She sent in a remittance last week and said her courage in the message was good.

Brother Lewis Davis has again entered the colporteur field, and we are expecting some good reports from him.

Sister Maggie Schornburg, treasurer of the Louisville Church, sent in for the month of November the largest remittance ever sent from that church. We are glad to see the growth of this church, both in membership and in offerings.

Brother W. H. Shoemaker has again entered the field, and has ordered a supply of books for his Christmas delivery.

Sister T. O. Bivin has been blessed with good success while selling our small books in Lexington.

Do not forget the date set for taking up the annual offering. It is December 20. Let all plan to make this offering just what God would have it to be.

Brother E. S. Jordan, treasurer of the Louisville Colored Church, sends in his funds for November. We are glad to see an increase in tithe and offerings from this church.

The following motions were passed by the conference committee:—

That we ask Brother W. H. White to hold a series of meetings in Mentor.

That Brother Dow hold meetings in Davisville and vicinity.

That the Colporteurs' Institute be held in Nicholasville.

That we recommend that all members living in our conference, not having access to a church so as to be able to attend once a month, place their membership in the Conference Church.

That we make a strong effort to complete the raising of our Twenty-cent-a-week Fund by endeavoring to collect the pledges that have already been made, and also to urge our members to keep up the Harvest Ingathering work.

That we accept the recommendation of the North American Division Conference and ask each worker in the Kentucky Conference to pay one week's wage during the month of May to help forward the work of God in the earth.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Secretary and Treasurer.

O. R. GODSMARK, Tract Society Secretary.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.

C. B. CALDWELL, Educational, Sabbath-School, and Y. P. M. V. Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Louisiana Conference — Twenty-cent-a-week Fund

Membership Am't for year, 26c per wk.	Amount due to Nov. 11	Amount paid to Nov. 11	Amount short	
267	\$2776.80	\$2403.00	\$1630.68	\$ 772.30

Louisiana Mission — Twenty-cent-a-week Fund

76	\$ 790.40	\$ 658.66	\$ 81.10	\$ 577.56
----	-----------	-----------	----------	-----------

The Week of Prayer

SABBATH, December 13, is the first day of the Week of Prayer. It is very important at this particular time in the history of our work that earnest prayer should be offered in its behalf.

The condition of things in this world is very suggestive of the times in which we are living. Socially the world is getting worse, and the records of crime fill the daily papers. It is becoming harder and harder to prosecute our work. This particular year has witnessed severe droughts in some places, and severe floods in other places. This together with other conditions points clearly to a shortage of finances in this country. But this need not produce a shortage in the treasury of God, and will not if we as a people have a right appreciation of the importance of this time.

Will not our people everywhere spend some time each day during this period that has been set apart for it, in earnest prayer for the work of God and for ourselves individually? And upon the last Sabbath, December 20, of this special season, let us all bring a liberal offering to be used in the advancement of this message.

R. W. PARMELE.

News Items

THE New Orleans Y. P. M. V. Society No. 1 is doing some aggressive missionary work in holding cottage meetings and mailing and distributing papers. We wish them Godspeed in their good work.

The Morning Watch Calendars for the new year are now ready for use. Why not make it your right-hand helper for the day? "Low aim, not failure, is crime."

A Sunday-school is soon to be organized by the young people's society of the New Orleans Church. What better work can our consecrated youth engage in to win souls to

Christ, and at the same time gain an experience of untold value to themselves?

Do not forget to help with your prayers as you save your nickels, dimes, quarters, half-dollars, and dollars for the Thirteenth-Sabbath Offering. Some one in far-off heathen lands will be helped by your efforts. Can we be too liberal with the money entrusted to us? Remember the date, December 27.

The Missionary Volunteer Society No. 1 of New Orleans meets every Sabbath afternoon. They are taking up the Senior Reading Course in their meetings. A good number will send in their written reviews as soon as they have completed the first book, "From Exile to Qverthrow."

Now is a good time to order your *Sabbath-school Quarterly* before the supply is exhausted. Why not send in your subscription for the entire year, only twenty cents, thus relieving you of further thought of it during 1914?

The new Morning Watch Calendar abounds with beautiful, suggestive thoughts, and in addition to the memory verses, it contains a scripture reading for each day. The year's assignments cover the New Testament. Why not secure enough copies to present some to your friends? It may result in a stronger desire on the part of some one to be more like Jesus.

We were glad to welcome eleven new members into our Conference Church during the month of November, and trust they will prove a strength to the church and a blessing to the neighborhoods in which they are located. The following names were added to the list: W. C. Wallace, C. B. Dubham, Mr. and Mrs. A. B. Thomas, J. B. Hardy, J. M. Taylor, Mrs. Chas. E. Cook, Mrs. John Ford, Mrs. Anna Audas, Mrs. Lucy Dinkins, and Mrs. Fannie Swimm.

It is very interesting to watch the after effects of the labor of our colporteurs. Of late many inquiries have reached the tract society office from places where our workers have made deliveries. We mention a few of them to show the interest which is awakened in the minds of the people. From Bunkie several letters have come asking for the agency of our books. One lady wants to get the price on "Best Stories"; another thinks she could sell a great many "Past, Present, and Future." Sisters Dora Borges and M. Gastauer spent some time in Bunkie, and Brother C. W. R. Brown is making a large delivery in that place.

From Shreveport comes the following from a man who signs his name as "Rev.": "Some time ago I bought a book called 'Daniel and the Revelation' from an agent and paid him \$4 for it. I did not think it amounted to anything, but lately have been reading it and am interested in it and like it fine. I like the way it talks about Michael and Christ."

A colored minister writes that one of his friends has a book, "Past, Present, and Future," and he asks if we think it would be a help to him in getting up his sermons. We are sure that it will be a great help in his work and hope he will purchase a copy.

Brother D. D. Clark has placed a nice order for holiday books, and has offered to donate the proceeds to the local Tent and Emergency Fund.

Many small orders for holiday books are now coming in, showing that our brethren intend to use good literature in making their Christmas presents. To assist in the making of a suitable selection we have made up a short suggestive list, which we will be glad to mail free to all desiring it. Send in your address.

"THE Sun of Righteousness has risen upon the church, and it is the duty of the church to shine."

Dedication at Terryville

THE church building at Terryville, La., will be dedicated and the church organized December 27 and 28. Let all who want to become members be present in person or by letter. Elder Parmele will be with us. W. S. LOWRY.

Simsboro, La.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 W. M. WOODRUFF, Secretary and Treasurer.
 W. M. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 MRS. MOLLIE MILLER, Sabbath-School and Y. P. M. V. Secretary.
 1530 W. Railroad St., Biloxi, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Mississippi Conference — Twenty-cent-a-week Fund				
Membership	Am't for year, 20c per wk.	Amount due to Nov. 11	Amount paid to Nov. 11	Amount short
157	\$1632.80	\$1413.00	\$1394.39	\$ 18.61
Mississippi Mission — Twenty-cent-a-week Fund				
130	\$1352.00	\$1126.67	\$ 121.12	\$1005.55

News Items

PROFESSOR R. G. RYAN, educational and young people's secretary of the Southern Union Conference, spent the afternoon of Sabbath, December 6, with the Jackson Church. He met with the Ridgeland company in the forenoon. Upon request, he also spent Sunday at Jackson, and spoke in the afternoon and in the evening. His studies were greatly enjoyed by all. Professor Ryan is also secretary of the young people's and educational work in our conference. He is making a tour of the State in the interests of these two lines of work.

Elder Wiest spent last Sabbath, December 6, with the Meridian Church, and Sunday, the 7th, with the Quitman company, where he baptized several. These additions are the result of the tent effort recently held there by Elder Wiest.

The conference building is now repainted. A few other necessary repairs were made, which gives it a very nice appearance.

Brother Virgil Smith spent several days at the office last week, having practically completed his tour among the colporteurs. He reports some interesting experiences and profitable visits. From here he returned to his home at Enid.

A recent letter from Hattiesburg brings some more Ingathering funds, which puts us something over \$17 above our required amount.

Do not fail to read Elder Wiest's article on the Ingathering work.

Orders are already coming in rapidly for the new tract, Words of Truth Series No. 53, announced in a former issue of the WORKER, and we believe there will be a good sale of this. Send us your order.

All mail intended for the Sabbath-school department of our conference, also all funds intended for use in this line, should be sent to this office, 932 Union St., Jackson, Miss. Do not neglect this. This should be done until further announcement is made.

It is our desire that all our churches and individuals throughout the conference should send in their remittances this month not later than the 20th or 22nd, so that we shall have time to properly close our books and send our funds on to the union conference treasurer. Their books will have to be closed early on account of the union conference meeting

beginning Jan. 2, 1914. Please be sure that your remittances are made promptly. Church treasurers should take this up with their churches, and all funds from their members should reach the local treasurer by the 20th, so they can immediately forward their remittance to this office.

The Harvest Ingathering

THANKSGIVING day comes more than once a year to the Mississippi Conference. The day of rejoicing over that which has been gathered in the Ingathering Campaign came on Tuesday, December 3. That day's mail brought sufficient money to place us on the honor roll with those who have reached the \$100,000 goal for missions. On that same date, we sent the following message to Washington, D. C.: "Victory won. Twelve dollars above the required amount. Still busy Ingathering."

I want to express my personal gratitude to my heavenly Father and to the faithful members of the Mississippi Conference that this rejoicing was made possible.

The highest amount gathered and sent to the office was by one of our faithful colporteurs, A. L. Saxon. This seems to reveal the fact that a colporteur will have success in the Ingathering, and it also shows to me that the Ingathering work will develop colporteurs. Sister J. N. McLeod, a non-cavasser, comes second on the list.

MISSISSIPPI MISSION

A word to the Mississippi Mission. What has been done among the white brethren, we would like to do among the colored. I am sure that the mission does not want to fall behind in this great work. We have need to raise yet \$121. Let us do our utmost to melt this iceberg. C. S. WIEST.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.
 I. C. POUND, Field Missionary Agent.
 OFFICE ADDRESS, 511 Cole Bldg., Nashville, Tenn.
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
 PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel Ky.

Tennessee River Conference — Twenty-cent-a-week Fund				
Membership	Am't for year, 20c per wk.	Amount due to Nov. 11	Amount paid to Nov. 11	Amount short
538	\$5595.00	\$4822.00	\$2508.43	\$2313.57
Tennessee River Mission — Twenty-cent-a-week Fund				
109	\$1133.60	\$ 944.66	\$ 98.43	\$ 846.23

Sewing-Machine Needed at Hazel Academy

THE Hazel Academy is greatly in need of a good sewing-machine for its sewing class. At present the school does not own one of any sort, and it is difficult to do the work in the sewing class which ought to be done.

Arrangements have been made with one of the leading manufacturers whereby it is possible for the school to obtain one of their best models for \$25 to use in school work. It occurred to the management of the school that some of our brethren or sisters might be glad to donate a part or perhaps all of this amount, that the machine may be purchased at once.

Write or send check either to F. C. Varney, Treasurer, 511 Cole Bldg., Nashville, Tenn., or to Hazel Academy, Hazel, Ky., specifying that it is for the sewing-machine.

J. W. NORWOOD.

Come to the institute!

WE are glad to see the courage and spirit of progress that is manifested by the colporteurs in our conference.

Every week we receive letters from those on the firing line, that prove this work is an open door to many blessings and opportunities. As workers together our aim should be to press this battle to a close. In order to better prepare ourselves for this work we will hold an institute in the Southern Publishing Association chapel, Nashville, Tenn., beginning on the 23rd of December. Every one in our conference who is at present engaged in canvassing, as well as those who plan to enter the field the first of the year, can not afford to miss this meeting. The railroad fare of the colporteurs to and from their fields of labor will be refunded by a five per cent discount on all books ordered through the tract society until the amount is paid. The colporteurs will also be given board and lodging while attending the institute. We expect to have a goodly number present and enjoy a colporteurs' revival meeting. Knowing the colporteurs as I do, I am expecting to enjoy a profitable week with them. Bring your Bible, song book, and prospectus, if you have one.

This is your meeting, Come!

I. C. POUND.

Hustburg

THE brethren at Hustburg enjoyed the privilege of attending Brother Norwood's meetings Thursday, Friday, Saturday, and Sunday night. These meetings were well attended and have created a good interest in this locality. Brother Norwood spoke to us last Sabbath on "Gospel Finance," which is a very timely subject for all in this conference.

A "stop thief" message is certainly needed, as we not only dishonor God by appropriating to ourselves the Lord's goods, but do an injustice to ourselves individually by taking that which belongs to God.

The plan to pay tithe weekly is a good one and should be followed out as nearly as possible by all of us.

G. C. HINSHAW.

Colporteurs' Report for the Southern Union Conference

Week Ending Nov. 29, 1913

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J H Reams	BF	28	29	\$40 50	\$ 1 50	\$42 00	\$ 6 50
R T Jacks	BF	35	35	29 00	5 00	34 00	
S S Guilford	BF	25	15	22 50	1 00	23 50	1 50
L Crabtree	BF	35	11	16 00	1 75	16 75	8 00
M L Ivory	BF	41					50 95
W C Hart	BF	52	15	21 50			7 50

Totals 216 105 \$129 50 \$ 9 25 \$116 25 \$74 45

KENTUCKY CONFERENCE

M Wheeler	D&R	36	20	\$64 00	\$ 3 75	\$67 75	\$
James Hickman	D&R	27	17	47 75	4 25	52 00	13 00
J E Miller	D&R	34	13	41 50	10 50	52 00	3 25
J Hickman	D&R	10	14	42 00		42 00	
S H Green*	BF	55	13	32 50	4 30	36 80	6 50
W H Shoemaker	BF	30	30	30 00	4 00	34 00	
Mrs T O Bivin*	MISC	45	44	17 75	25	18 00	1 00
M Winkler*	BF	80					212 00

Totals 317 151 \$275 50 \$27 05 \$302 55 \$235 75

* Two Weeks.

LOUISIANA CONFERENCE

J Turner*	PP&F	45	42	\$71 50	\$	\$71 50	\$
M S Hubbell*	PP&F	55	23	59 00		59 00	
C P Bodwell*	BR&GC	78		37 00	21 50	58 50	64 00
J Harzman*	PP&F	54	34	54 50	3 75	58 25	
F Peabody*	PP&F	59	33	39 50	14 00	53 50	18 50
Chas Cramer*	PP&F	19	27	47 00	1 75	48 75	
J J Ballard*	CK	29	21	32 50	4 50	37 00	
M B Wilson*	BR	39	7	22 00	2 25	24 25	
B W Lowry*	PP&F	16			3 00	3 00	83 50
J W Pine*	PP&F	2					5 00
J C Pine*	PP&F	1					3 00

Totals 397 187 \$363 00 \$50 75 \$413 75 \$174 00

MISSISSIPPI CONFERENCE

J P Campbell*	BF	58	68	\$108 50	\$ 8 50	\$117 00	\$ 8 50
C R Canada	BF	37	34	36 00	7 00	43 00	7 00
L J McElroy**	MISC	70	24	22 00	12 50	34 50	25 50
C D Wolff	BF	40	1	1 50	22 00	23 50	126 50
H C Balsbaugh	GC	24	1	5 00	13 15	18 15	41 15
Emily Billups	BF	30	10	15 00		15 00	7 50
A L Saxon	BR	31	4	12 00	1 00	13 00	1 00
Irregulars	MISC	20	2	5 00	5 25	10 25	10 25
E Campbell*	PC&PP&F	60	1	1 50	3 50	5 00	52 50
Mrs C D Wolff	BS&BF	15	4	3 25	1 50	4 75	24 00
C H McColey	BR	11	1	3 00	50	3 50	50
L B Jackson	CK	9	2	3 00		3 00	
J S Fry	D&R	30			3 00	3 00	18 00
Miss M P Sparks	BF	4	1	1 00	75	1 75	75
Elmer Chastain	CK	11					5 00

Totals 450 153 \$216 75 \$78 65 \$295 40 \$328 15

TENNESSEE RIVER CONFERENCE

A C Williman	GC	33	15	\$50 00	\$ 5 25	\$55 25	\$ 3 00
C F Dart	sofp	30	27	39 75	5 00	44 75	6 25
J S Moore	BF&sofp	46	22	27 50	9 50	37 00	3 25
R H Hazelton*	GC	60	8	17 00	11 50	28 50	20 00
C G Bishop	BF	34	21	23 00	1 90	24 90	
Berdon Hampton	BF	45	11	15 00	2 00	17 00	1 50
Sibyl Strawn	BF	20	6	6 50		6 50	
Mamie Moore	BF	20	4	4 00		4 00	

Totals 288 114 \$182 75 \$35 15 \$217 90 \$34 00

Grand Totals 1668 710 \$1167 50 \$200 85 \$1345 85 \$846 35

* Two Weeks. ** Three Weeks.

Magazine Agents' Report, Week Ending Nov. 29

Agent	No.	Value
ALABAMA CONFERENCE		
J M Gillam	29	\$ 2 90
KENTUCKY CONFERENCE		
Mrs R M Ross	300	30 00
Louisville Church	150	15 00
Lula E Schafer	75	7 50
Mrs M A Ewald	75	7 50
Milton Jones	60	6 00
Latitia Steele	50	5 00
MISSISSIPPI CONFERENCE		
Ruby Holt	98	9 80
Totals	837	\$ 83 70

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

Union Conference Directory

S. E. WIGHT, President.
E. H. REES, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Net amount short for the Southern Union Conference on the Twenty-cent-a-week Fund to Nov. 11, 1913, \$3,943.57.

Net amount short for the Southern Union Mission on the Twenty-cent-a-week Fund to Nov. 11, 1913, \$4,149.95.

A Valuable 1914 Diary. Ready December 1

LAST year, on urgent request from workers in the field, the General Conference Committee authorized the secretary of the Publishing Department to prepare a compendium of data relating to the beginning and growth of our organized work in its various departments to be issued in a diary for 1913. This booklet met with such favor that the data has been revised in harmony with the latest statistics and is being issued in a neat little pocket diary for 1914.

The work of the denomination is taken up under the following heads: Evangelical, Work in Non-Protestant and Heathen Lands, Publishing, Sabbath-school, Medical, Educational, and Missionary Volunteer Departments, showing the progress which each of these departments has made from its beginning to the present time. It gives total contributions to this cause since 1863 to the close of 1912, the various presidents of the General Conference, the various secretaries, the various sessions of the General Conference, and a financial summary of tithes and offerings for 1912.

Other valuable features are the maps, table of weights and measures, interest table, pages for cash account, notes, bills receivable and payable, summaries of sales for various months, weather record, table of distances between principal cities, pages for memoranda, addresses, and diary blank for each day of the year, with calendars for 1913, 1914, and 1915. Two new features added this year are a Sabbath sunset calendar for each section of the United States and Canada, and legal forms for bequest of money and devise of land.

We expect this booklet to be ready for circulation December 1st. Order from your tract society or from the Review and Herald Publishing Association, Takoma Park, D. C. Price twenty-five cents.

Health Foods

You must eat — then why not eat the best foods procurable? The Connecticut Experiment Station has recently made an analysis of our foods, among others, and rates them among the best as to their food value. Send for our latest circular, giving full report, and note our special premium offer, given

for a short time only. Our prices are low and our service prompt. See circular for freight-paid prices.

GRANOIL — A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:—

5 1-gal. cans	\$ 4 25
1 5-gal. can	4 00
2 5-gal. cans	7 75

Prices in barrel lots furnished upon application.

THERE IS NOTHING BETTER. Address

THE NASHVILLE FOOD FACTORY,
Madison, Tenn.

Southern Missionary Society

THE fifth biennial meeting of the constituency of the Southern Missionary Society, a body incorporated under the laws of the State of Tennessee, will be held in the Seventh-day Adventist church on Fatherland Street, Jan. 8, 1914, at 10 A. M., for the election of officers and for such other business as should legally come before this meeting.

The constituency, or members of this society, are the members of the board of the society and the members of the executive committee of the Southern Union Conference. Under the statutes of the State of Tennessee each member is entitled to one vote either in person or by proxy.

(Signed) S. E. WIGHT, President,
E. H. REES, Secretary.

Southern Union Conference Association

NOTICE is hereby given that the fourth biennial session of the constituency of the Southern Union Conference Association of Seventh-day Adventists will be held at the Seventh-day Adventist church on Fatherland Street, Nashville, Tenn., Jan. 8, 1914, at 9 A. M., for the purpose of electing a board of directors for the ensuing biennial term and for the transaction of such other business as may properly come before the meeting.

(Signed) S. E. WIGHT, President,
M. F. KNOX, Secretary.

Dated Nashville, Tenn., Nov. 18, 1913.

Annual Meeting Southern Publishing Association

NOTICE is hereby given that the sixth annual meeting of the constituency of the Southern Publishing Association of Seventh-day Adventists will be held January 3, at 7 P. M., at the Nashville Memorial Church, Fifth and Fatherland Streets, Nashville, Tenn., for the purpose of electing a board of directors for the ensuing year, and for the transaction of such other business as may properly come before the meeting.

S. E. WIGHT, President,
L. A. SMITH, Secretary.

Meeting of the Southern Union Conference

THE first meeting of the sixth biennial session of the Southern Union Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church on Fatherland Street, Nashville, Tenn., Jan. 2, 1914, at 9 A. M.

Each conference is entitled to one delegate for its organization and one additional delegate for each fifty of its organized church membership.

(Signed) S. E. WIGHT, President,
E. H. REES, Secretary.