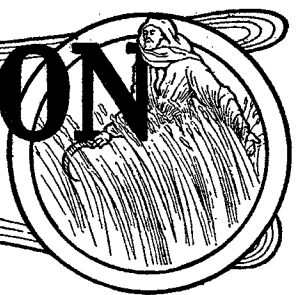




SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, MARCH 19, 1914

No. 12

Was That Somebody You?

SOMEBODY did a golden deed;
Somebody proved a friend in need;
Somebody sang a beautiful song;
Somebody smiled the whole day long;
Somebody thought "'tis sweet to live;"
Somebody said, "I'm glad to give;"
Somebody fought a valiant fight;
Somebody lived to shield the right:
Was that somebody you?

— Selected.

Publishing and Colporteur Work

With the Men Behind the Books

THE following expressive poem was composed by Mrs. Carrie K. Butcher, who is one of the members of the Fort Worth (Texas) Church. That the colporteur work occupies a large place in her heart is shown by the sentiment expressed:—

"THE COLPORTEUR'S CALLING"

"Ye heralds of the gospel! speed swiftly to and fro,
The printed pages scatter like flakes of falling snow;
With books, and tracts, and pamphlets, well stored with
gospel truth,
You've something *good* for all you meet, the aged and the
youth.
"Take the helmet of salvation, and the blessed 'Spirit's
Sword,'
Fear not the whole creation, when armed with God's own
Word;
The Lord himself will teach thee just how that sword to
wield,
He will surely go before thee and be thy 'sun and shield.'
"Go! 'blow the gospel trumpet;' go, scatter gospel seed;
Bear the tidings of salvation wherever there is need;
What tho' they will not hear thee? what tho' they do not
care?
'Tis yours, my brother, sister, a message *straight* to bear.
"There's a blessed home awaiting, beyond this world of sin,
But only 'overcomers' can hope to enter in;
Gird on the heavenly armor, nor think to lay it down;
And when the battle's over, then you shall wear a crown."

FROM MISSISSIPPI

Brother J. W. Davis attended an institute a few days ago held for the colored workers in Mississippi. He writes very encouragingly of the colporteur work in that State. He in-

forms us that there were eleven in attendance at this institute and that they went out full of courage and confidence in the work. At present he is conducting a similar institute in Alabama.

In a letter just received, Brother Woodruff, secretary of the Mississippi Tract Society, says: "Yes, we believe that we shall have some lively competitors for the honor of first place in the colporteur work this year, but we like that. We are at least glad we have waked them up. However, our hat is still in the center of the ring. We are of good courage."

It is indeed cheering to us to receive such encouraging reports from the field and we trust that the Lord may abundantly bless the efforts put forth this year by our faithful men who are "behind the books."

PARCEL-POST

Books now take parcel-post rates, the new ruling having become effective March 16. As yet this does not include tracts or pamphlets. On February 1 there was also a reduction made in express rates, especially on short distances. In view of these changes it will be quite a saving and convenience for most of our tract societies to carry a good-sized stock in order to reap the benefit of these rate reductions, inasmuch as they are figured by zones.

Our tract societies carrying a larger stock will enable our churches, colporteurs, ministers and other workers to have their orders filled more promptly; and at the same time in those conferences located some distance from the Publishing House or branch, the transportation charges will be reduced to about one-half of what they were before. However, to enable our tract societies to take advantage of this will require prompt remittances from all who are owing them and we therefore trust that each one will bear this in mind. In this way the best results may be obtained by both the tract societies and the workers in the field.

SOUTHEASTERN UNION

In last week's WORKER reference was made to a colored institute held in South Carolina; therefore we believe that the following from Brother J. L. McConaughey, secretary of the South Carolina Tract Society, will be of special interest to our readers:—

"Just received a report from one of our colored workers who left the recent institute with new determination to sell a thousand dollars' worth of books. He is canvassing a town for 'Bible Footlights' which had already been covered for that same book several years ago; however, his report received this morning reads, 'Forty hours, value of orders \$72.' I just had to shout when his report came in. This is a high record for a South Carolina colporteur. We think that when a colporteur takes fifty or sixty dollars' worth of orders here in a week, he has done exceptionally well. You may be sure that I am writing this brother one of the most encourag-

ing letters he ever received. We are looking and praying for big things over here this year. Pray for us."

HOME OFFICE NOTES

Sales of the Nashville office for February amount to two hundred dollars more than double what they were for February, 1913. We are thankful for this encouraging increase.

Last week Brother W. H. Williams, of Atlanta, Ga., was an office visitor. Brother Williams is treasurer and auditor of the Southeastern Union Conference, and was in Nashville for the purpose of auditing the books of the Southern Union Conference. He gave a very encouraging report of the outlook before the book work throughout the Southeastern Union this year.

Professor Ryan occupied the chapel hour Monday morning, speaking upon the importance of our literature and of the many wonderful inventions by which the Lord is preparing to finish the work and cut it short in righteousness. His remarks were received with appreciation, and we could not help feeling more grateful for the privilege of having a part in so important and powerful a work as is represented by the production of literature pertaining to the third angel's message. The Publishing House family always enjoys hearing from those who are out on the firing-line and come in close contact with the people.

At the close of Brother Ryan's remarks the question of providing a library and reading-room for our Publishing House workers was discussed. Upon vote it was unanimously agreed to have such a room, and the director's room at the rear of the chapel will be used for this purpose.

A committee to have charge of the library, prepare rules, arrange for proper reading matter, etc., was appointed as follows: W. A. Harvey, chairman, L. A. Smith, F. E. Pfeiffer, A. L. Manous, and Mrs. Roscoe Gray. If any of our friends have instructive and interesting books or magazines of an educational nature which they would like to give or loan for this purpose, we are sure the committee will be glad to hear from you.

R. L. PIERCE.



General



Items from the Madison School

THE Madison School family has been favored recently with a number of visitors who addressed the students on the Sabbath. Brother Jethro Kloss, of Fountain Head, gave some timely instruction Sabbath, February 21. In the afternoon of the same day Elder Leslie Littell spoke. Professor Sutherland was home for Sabbath, February 28, and Professor Magan spent the last of the first week in March with us. Each one who comes bears a timely message.

The second short course of the season opened March 11. The short course work in the Madison School is a characteristic feature. Three weeks are devoted to this kind of work four times during the year. The classes offered for these short course periods are practical, combining text-book work and demonstration. During the last short course Brother George Wallace had a good class in carpentry. Two four-room cottages were begun at that time. Another line of work for the short course is in the cabinet shop, where furniture is made. There now stands in the main room of Gotzian Hall a library table made by one of the young men in the cabinet class, and several chiffoniers were the result of that term's work. The class in agriculture deals especially with garden products this term. Brother W. F. Rocke has charge of the work and is assisted by Professor

Floyd Bralliar, who will give several lectures on practical garden subjects.

At the close of the spring term several students left the school to take up work in various places. Brother W. W. Murray, who has been a member of the student body for the past year, left to join the company of workers in Siguatepeque, Spanish Honduras. A little farewell service in Brother Murray's honor was given Saturday night, March 7.

The family has been more than crowded during the entire year, and it seemed that the new cottages would give a bit of relief. The first one was occupied last week when a family, consisting of a man and his wife and two children, entered the school. Others plan to come in by the first of April, which means that the number in the school remains about the same throughout the year.

Brother Neil Martin and Brother James Lewis are spending a few weeks in Florida, having gone there with patients from the Rural Sanitarium.

Tuesday, March 10, was celebrated as Arbor Day on the Madison School farm. It has been the custom from year to year to set out a few trees each spring. This year a number of sugar maples were planted. The object in having an Arbor Day is to encourage the students in the study of trees and to put within them a spirit to beautify the grounds. Every school farm should be like a park, and our young people are encouraged to plant and cultivate native shrubbery and flowers. An interesting feature of the program on Arbor Day was a report of the trees now found on the Madison farm. There are between thirty and forty varieties of trees. Joe and Yolanda Sutherland, children eight and ten years of age, have tapped fifteen sugar maples, have boiled down the sap themselves and made some first-class maple syrup. It was found that these children are better acquainted with trees and their habits of growth than many mature persons. The child that is brought up in the country has an opportunity to see things first-hand and to learn many lessons that the child of the city fails to get. We are told that every school for our children should be located on a farm. "Had all our schools encouraged work in agricultural lines, they would now have an altogether different showing. . . . Some [teachers] do not appreciate the value of agricultural work. These should not plan for our schools; for these will hold everything from advancing in right lines. In the past their influence has been a hindrance."—*Vol. VI, pp. 117, 118.*

M. BESSIE DEGRAW.

Alabama Conference

Conference Directory

A. L. MILLER, President.

S. D. HARTWELL, Secretary and Treasurer.

S. D. HARTWELL, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

PROF. R. G. RYAN, Educational Secretary, 511 Cole Bldg., Nashville, Tenn.

The Elkwood Church

ON November 7 I came to Elkwood in the interest of the Harvest Ingathering Campaign, and to visit the church. While here we held some cottage meetings, at which the attendance at times was upward of forty people. One accepted the truth and united with the church.

The attendance was so good that we decided to continue the meetings, but our only place to hold them was in the homes

of the brethren. So after prayerful consideration of the matter we decided to build a church. All the timber necessary for the rough lumber and the shingles was soon donated. The land was offered in several places; and a sawmill owner agreed to saw the timber for us for \$1, which he thought would cover the cost of oil and wear and tear on his mill, if we would supply the help necessary to cut it. So on November 26 we went to work to get out the timber and we were not long in raising the money for the planed lumber and other things needed. From the time we started we were not delayed at any time for lack of money or material. On December 25 I had to leave to attend the union conference meeting, and it was January 28 before I could get back again. However, the work went on and the church was finished March 6 and dedicated March 8, free from debt and with a nice cash balance on hand.

The building is a neat structure 20x30 ft. It is painted a slate color and trimmed in white.

Elder A. L. Miller preached the dedicatory sermon, after which an opportunity to join the church was given to all who wished to do so. Three came forward, and the night following, when the opportunity was given, the fourth one presented himself for membership. There are still prospects of others uniting with us.

On February 5 we organized a Young People's Missionary Volunteer Society of five members. A week later two more were added. The society went to work immediately, distributing literature and studying for the Standard of Attainment. The missionary spirit has even taken hold of the children, and though this church is in the country most of its members have entered heartily into an aggressive missionary campaign.

We wish again to thank those who have helped us, and expect to send to them a picture of the building.

The day following the dedication, my wife conducted a Sabbath-school convention and Elder Miller gave a talk on the work of church officers.

R. I. KEATE.

Kentucky Conference

Conference Directory

B. W. BROWN, President.

S. F. LOVE, Secretary and Treasurer.

H. E. BECK, Field Agent.

Mrs. B. W. BROWN, Sabbath-School Secretary.

W. H. WHITE, Y. P. M. V. Secretary.

OFFICE ADDRESS, Nicholasville, Ky.

Our aim for 1914, 426 souls. Our first month's record, 37 won.

Missionary Volunteer Convention

BEGINNING Friday evening, March 6, and continuing until Sunday evening, March 8, Professor Ryan and the writer conducted a short Missionary Volunteer Convention with the Louisville society and church. There was a good attendance at most of the meetings; and as the several lines of work were presented much interest was shown by all.

The three phases of our Missionary Volunteer work especially dwelt upon were as follows: First, Devotional, which includes among other things the faithful practise of the Morning Watch. Second, Educational. The special points emphasized under this head were the Standard of Attainment and reading courses. Third, Practical methods of work. There are so many different ways of working that no one is excused from having some part in the salvation of souls and the giving of this message to the world.

Our goal for the year was discussed and all felt that we

could reach it, or, as the motto goes, "We can do it and we will."

For the benefit of those who were not there, I will say that our part of the goal which has been set before this department is \$150. This is to aid the educational work in Japan. This money applies on the Twenty-cent-a-week Fund, but must be kept separate from our other offerings that it may be applied to this special purpose. It means \$2.50 a year for each young person, or five cents a week. Certainly we all can and will do this much in a financial way to assist the work.

Then there are nine young people to win to Christ. Three Standard of Attainment certificates and six reading course certificates must also be received if we do our part to reach the goal. But is this too much? Certainly not. I believe we ought to at least double the last three items, and I pray that it may be done.

The convention was closed by a short social service in which all present expressed themselves as being of good courage and more determined than ever before to press forward in this work and to come off "more than conquerors through Him that loved us."

I trust that this is also the purpose of every young person in the conference, and that you are making this year the best one you have ever spent.

W. H. WHITE.

News Notes

PROFESSOR RYAN attended the convention held in Louisville, March 7th and 8th. He also visited at Bowling Green on his way from Nashville.

Brother M. Wheeler was a caller at the office the past week. He also spent Sabbath with the Nicholasville Church.

Brother Rowe made his delivery last week, after which he visited the office and paid his account. He seems to be full of courage.

Brother White has closed his meetings at Badger and left a company of believers in that part of the State. He spent Sabbath and Sunday with the church in Louisville, where a young people's convention was held. He has now gone to Covington to begin work in that city.

Elder Brown has been in Louisville for the past week. He assisted in the convention and has been looking after business matters in both the white and colored churches. He reports the work progressing in that city.

Brother E. A. Williams was in Louisville last week. He was on business for the conference. He stayed at the home of Elder Lindsay.

Brother Love was in Louisville the past week auditing the church treasurer's books of both churches.

Sister Wight, who has been sick in Louisville for some time, died March 12.

Brother Diehl writes from Grove that the school there is progressing nicely.

We are glad to report the safe arrival of Brother Diehl's father, who has moved to our conference from Kansas.

Sister Wilson, our colored Bible worker in Louisville, is sick at this writing.

Word just received from Brother and Sister Cannon brings courage to us as they state their confidence in God to answer prayer. They state that they are praying for God to give us four hundred and twenty-six souls this year and believe God will give them to us. Let all keep on praying. God has heard our united prayers in giving us thirty-seven souls for the first month of prayer and faith in God. We can expect even more this month.

Sister Potter writes from Bowling Green that the Lord has

given them some good experiences there as they have gone out to do missionary work.

Brother Dow writes from West Liberty, where he is holding meetings, that his attendance is not large but that he expects results from his effort.

Sister Mary Chapman, who is now attending the Hazel Academy, writes very encouragingly of her work there. She says that she enjoys the school better all the time. She has been selling magazines in neighboring towns successfully.

Have you organized that home missionary society in your church or company yet? If not, do so quickly that you may have a good report to send in the first of April. If you need report blanks, write to Brother Love to send you what you need.

The missionary society in Nicholasville has planned a campaign to visit every home in that city with our literature. This will be a good plan for every church to follow. When we have finished this work we can go home. If you are tired of the sin on every hand, join us in finishing the work.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.

C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Among the Churches

ON February 26, Brother C. B. Caldwell and I left New Orleans for a tour among the churches. We first went to Jennings, and after a brief visit with Brother and Sister Boles, Brother Boles took us in his automobile to Lake Arthur. We very much enjoyed meeting with all these brethren, and at Lake Arthur we held seven meetings in all. The few that are left at Lake Arthur are faithful, and we believe there is a prospect of additions to their number, by an effort being put forth there just at this time. It was accordingly arranged that Elder Frank should spend a few weeks with them.

After a brief visit with the few sisters at DeQuincy, where we conducted two services, we went to Lake Charles. Four preaching services and one business meeting were held with this church. The brethren and sisters responded well to the meetings held, victories were gained, and we left this church full of hope and courage. The meeting with these dear brethren and sisters was indeed refreshing to my own soul.

Brief visits were made at Sugartown, DeRidder and Bon Ami. In the meetings held at all these places the Lord came near, and we believe much good was done. It is hoped that at the first two places named, churches may be established in the near future.

At this writing we are on our way to Welsh, where we will spend three days with the church. While our finances in this conference are much depressed at the present time, the prospects for the salvation of souls never seemed to me brighter than they do now. Brethren, let us thank God and take courage.

R. W. PARMELE.

News Items

IN almost every tract society office there are a few shelf-worn or slightly damaged copies of our standard works which should be in the hands of the people instead of taking up

valuable space. We have a few books and pamphlets which come under this description and will therefore make an offer which will soon clear our shelves. For this week we offer to mail to any address in the world a copy of "Thoughts on Daniel," paper bound, for fifteen cents; also a copy of "Thoughts on Revelation" for the same price. Any number (until our stock is exhausted) will be furnished at this rate. Think of being able to obtain both these valuable books post-paid for only thirty cents! This offer is good only for the week following the receipt of this paper.

Very encouraging letters come to this office from our colporteurs. Brother Turner is experiencing the best of success and his letters are full of zeal for the work. Brother Hubbell is having remarkable success with the Temperance *Instructor*, and from his reports and letters we gather that the temperance workers of Louisiana welcome his assistance in the warfare against King Alcohol.

Elder Parmele and Brother Caldwell are at this writing, March 12, nearing the completion of their trip through the southwestern part of Louisiana. They report a very enjoyable time and many splendid meetings and visits with our brethren there. A full report of this trip will doubtless appear in these columns in the near future.

During the past week Brother Godsmark has been almost sick, but has kept steadily at work. Sister Godsmark and the little ones have also been sick and unable to be out. All are now feeling somewhat better and hope to soon be completely well.

One year ago the *Watchman* subscription list for Louisiana was very small, but it has grown larger until now we have a fair-sized list. However we are far from being satisfied, and after thinking the matter over we have decided to set as an aim "One Hundred *Watchman* Subscriptions for Louisiana by Dec. 31, 1914." This will require earnest effort on the part of each church missionary secretary, and the united efforts of every Seventh-day Adventist in the conference. This appears to be quite an undertaking; but the *Watchman* should be in every Seventh-day Adventist home, and when this is accomplished our aim will have been reached. We also want to induce our friends to subscribe. They need the *Watchman*, for it is one of the best home magazines published. We furnish sample copies and subscription blanks. Write to-day for these.

Sister Anna Audas, of Raceland, paid the office a very pleasant visit this week. She is in New Orleans for a visit with her relatives. Sister Audas always stocks up with missionary literature when in the city, and is scattering tracts and papers as far as she is able throughout her neighborhood.

The New Orleans No. 1 Church dedication is set for March 22, and the members are all working to clear up the small indebtedness remaining on the building. The funds are coming in nicely and it now looks as though this date would find the church free from debt and ready for the dedication as a house of worship.

Again we mention that all during *this* week we will mail to any address "Thoughts on Daniel" or "Thoughts on Revelation," bound in paper, for fifteen cents, or both for thirty cents. This is a splendid opportunity to obtain missionary ammunition. This offer is for this week only.

"TAKE hold wherever you see there is work to be done."

"THERE will be no idler, no slothful one who neglects the work of the Lord, found inside the kingdom of heaven."

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.
 I. C. POUND, Field Missionary Agent.
 OFFICE ADDRESS, 511 Cole Bldg., Nashville, Tenn.
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305
 Buchanan St., Nashville, Tenn.
 PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Paducah, Ky.

WE were glad to have Elder Norwood and Brother Pound meet with the believers here Sabbath and Sunday. Services were held both morning and evening which were a great help and encouragement to all present. A committee was appointed to study plans for the advancement of the work in this city, and leaders were elected. We believe that our little company will become stronger by the missionary effort we are planning, and expect to report our progress from time to time. We have a regular Sabbath-school with an attendance of fifteen. A number are becoming interested in the truth here. Several are now ready for baptism, which will be administered in the near future. Each member signified his intention of bringing at least one soul to Christ during the year. We ask an interest in the prayers of all our brethren.

T. J. TYER.

News Notes

ELDER NORWOOD spent a part of last week with the Hazel School. He reports that the interest in the school is good. He went from there to Paducah, where he spent three days in holding meetings with the believers.

Brother Pound spent a part of last week with Brother Hampton, and joined Elder Norwood at Paducah over Sabbath and Sunday.

Elder Elliott has been sick for the last two weeks, but we are glad to report he is improving.

Brother Parrott, who was working in Paducah, has returned to Memphis. Sister Sibyl Strawhun is still canvassing in Paducah.

Brother W. H. Williams, auditor of the Southeastern Union Conference, is in the office a few days auditing the books of the Southern Union Conference.

Has your church raised its share of the Twenty-cent-a-week Fund? Have you studied the plan of the Foreign Mission Investment Fund? If you do not understand it, write to us and let us explain.

Elder Hansen spoke at the Fatherland Street church, Nashville, Sabbath, March 14, and five were baptized. He and his family left Sunday afternoon for Alberta, Canada, where he will spend some time in an endeavor to recover his health. We regret the fact that it was necessary for him to give up his work, and trust he will soon regain his strength.

"CAREFUL instruction should be given that will be as lessons from the Master, that all may put their light to practical use in benefiting others."

"God has given his messengers the truth to proclaim."

"Do not pass by the little things and look for a large work."

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St.,
 Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Visiting the Churches

SUNDAY, March 8, I left Jackson to visit the churches in the east and northeast part of the conference, visiting also the isolated believers along the way. My first stop was McDonald. This is the home of Brother McKee and family. Brother McKee is one of the influential business men of the town. He is dealing in lumber, having a sawmill, also a cotton gin, grist mill, and other interests. Every Friday night the wheels of these places of business are stopped and all is quiet until the Sabbath is past. What a wonderful sermon is being preached weekly to these people! On Sunday night a number of outside people were present at our meeting.

On Monday afternoon I arrived at Highpoint where one of our faithful colporteurs, C. R. Canada, and family is located. I was pleased to find Brother Canada so nicely situated on a little farm, where he is able to raise most of his eatables for the summer. Sister Canada's brother is with them and will do the farming. This permits Brother Canada to leave home with greater ease, knowing that his wife has the company and protection of her brother. Brother Canada is determined to put in a full year's work, which he thinks will mean much over \$1,000 worth of books sold.

From there I went to Amory, where Elder S. E. Wight met me to spend about ten days among the churches in the conference. Hatley was our first stop. At this place we had a church building which had not yet been dedicated to God as a place of worship. The brethren did not feel inclined to do so until it was free from debt. Some months ago the final indebtedness was paid, and the brethren therefore felt anxious to have the building dedicated to the Lord. This was done on Tuesday night in the presence of a large audience. We hope and pray for the continued blessing of the Lord to rest upon this church and community.

We left Hatley to spend the Sabbath with the Meridian Church. Here we received the usual hearty welcome from our believers. The church is active and doing much to sow the seed of truth throughout their city. Elder Burke, the pastor of the church, is about settled and is getting acquainted. We are looking for great things from this church.

C. S. WIEST.

News Items

DURING the past week and the fore part of this week, Elder Wiest has visited several points in the State, and was accompanied by Elder S. E. Wight, president of the Southern Union.

Last week Brother Virgil Smith and his wife, Mrs. Cora Smith, were in Jackson looking for a place to locate. They found suitable and convenient quarters not far from the office, and returned home to pack and ship their household effects to this place. Their mail should be addressed in care of this office, or 932 Union St., until their permanent address is announced in the next issue of the WORKER. This new location will make it much more convenient for Brother Smith

in his work, and we are glad to welcome him and his family into our midst.

A recent letter from Brother and Sister H. G. Miller states that they are now located in their new home, and Brother Miller is busy seeking out a good corps of colporteurs for their conference. They write of their splendid courage and health, and seem to be well pleased. They wish to be remembered to their friends in this State, so we make the announcement in this note.

The middle of this week, Elder S. E. Wight, president of the Southern Union, Elder A. L. Miller, president of the Alabama Conference, and Elder R. W. Parmele, president of the Louisiana Conference, were in Jackson in consultation with the president of the Mississippi Conference. They met with the Jackson Church in their regular Wednesday evening prayer-meeting, and gave some stirring talks to a good representation of our members and several visitors.

A letter from Elder Burke at Meridian brings an order for over one thousand tracts. He says he can not get along very well without tracts. They are splendid help to us all. Why not send your order for a supply? We give fifteen per cent discount on unbroken packages.

Those working with our magazines, both churches and individuals, are having the best of success. Sister E. A. Taylor, who recently went to Brookhaven with her husband, went out with fifty of the March *Watchman* and sold them all in less than three hours. Sister Harrall, who works the business districts of Jackson on nights after the Sabbath, is having good success each time. Miss Grace Holt, who works Vicksburg, has her usual good success, disposing of from one hundred to one hundred and fifty each month, besides carrying on her regular work. Why can not others do the same? Five to fifty copies, five cents each; fifty or more, four cents each.

Mrs. Fannie Richardson, of the Jackson Church, has accepted a position with the Washington, D. C., Sanitarium, and will leave about the first of April to enter upon her new duties. Sister Richardson has rendered good and faithful

service in our church here, and we are glad to see her get a position where she can be more closely connected with our work.

It will be of interest and importance to all our people to know that beginning with last Monday, March 16, books, which have heretofore required postage at the rate of eight cents a pound, are now admitted to the parcel-post and will be sent the same as other merchandise and parcel-post matter. It will be well to remember this when ordering books.

Let all begin now to make our conference Twenty-cent-a-week Fund a success for this year. We came out ahead last year, and if we begin now to raise our portion we will come out ahead again.

The new *Sabbath-School Quarterlies* are now in stock, and we shall be pleased to receive your orders early. We also carry a complete line of tracts. They are going rapidly and are hard to keep, but we will see that you get them promptly. Send us your order.

Soon to be Out of Print

THE book, "Songs for Service," by Chas. P. Whitford, will soon be out of print. It contains some choice songs not found in other books. One of these, "The Breaking of the Day," was sung at the General Conference last summer and there was such a demand for the words that they were printed on slips and supplied at five cents each to quite a number of people. But both words and music can be had in book form, with a large number of other carefully selected songs, for only thirty-five cents by addressing the Southern Publishing Association, Nashville, Tenn. The book contains 252 pages, in board covers. The Southern Publishing Association has the only unsold copies in existence.

"God expects his church to discipline and fit its members for the work of enlightening the world."

Colporteurs' Report for the Southern Union Conference, to March 7, 1914

NAME	Book	Hours	KENTUCKY CONFERENCE			Total	Deliveries	Total Ords.	Total Del.
			Orders	Value	Helps				
Sie H Green*	BF	59	26	\$ 63 00	\$ 8 65	\$ 71 65	\$ 7 50	\$ 192 00	\$ 7 50
James Hickman								279 75	96 00
Jefferson Hickman									30 00
M L Howard								25 00	
M Wheeler	D&R	36	9	27 00	5 25	32 25		27 00	26 00
W B Wilson	BR	20	5	10 20	10 20	20 40		10 20	
P M Winkler	D&R	37	23	80 00		80 00		133 00	48 50
Totals		152	63	\$ 180 20	\$ 24 10	\$ 204 30	\$ 7 50	\$ 666 95	\$ 208 00
TENNESSEE RIVER CONFERENCE									
C G Bishop	BF&GC	35	13	\$ 32 50	\$	\$ 32 50	\$	\$ 151 00	\$ 50 00
C H Chenault								67 00	27 00
C F Dart	sofp	34	18	27 00	50	27 50	1 50	272 25	8 25
R H Hazelton	GC	32			15 50	15 50	28 00	162 00	41 00
John T Jones	D&R	43	5	14 00	1 20	15 20	33 00	56 00	33 00
J B Krauss	GC	34	14	43 00	2 00	45 00		183 00	
J S Moore	BF	44	3	3 50	5 05	8 55	71 00	111 00	71 00
Mamie Moore									11 50
Rebecca Moore								20 50	1 00
J H Parrott								11 00	
C E Schwerin	GC	39	3	9 00	1 20	10 20		79 00	
Sibyl Strawhun	BF	9	1	1 00	60	1 60		13 50	
F E Wagner	GC	33	17	86 00	50	86 50	12 00	252 00	26 00
Totals		303	74	\$ 216 00	\$ 26 55	\$ 242 55	\$ 145 50	\$ 1378 75	\$ 268 75

* Two Weeks.

ALABAMA CONFERENCE									
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Total Ords.	Total Del.
U Bracy*	BF	54	2	\$ 3 00	\$ 6 50	\$ 9 50	\$ 53 25	\$ 94 50	\$ 75 50
G W Brown								13 00	5 00
S S Guilford*	BF	41	25	37 50	11 25	48 75	4 75	119 00	38 00
M L Ivory*	BF	49	4	6 00	2 00	8 00	8 00	91 50	17 50
R T Jacks*	BR	61	21	68 00	3 35	71 35		106 00	51 50
E W Jones									7 50
P H Jones*	GC	75	27	85 00	4 10	89 10	3 00	241 00	3 00
I W Peevy								118 00	18 00
J H Reams*	BR	56	10	32 00	4 70	36 70	79 00	159 00	173 50
Totals		336	89	\$ 231 50	\$ 31 90	\$ 263 40	\$ 148 00	\$ 942 00	\$ 389 50

LOUISIANA CONFERENCE									
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Total Ords.	Total Del.
E E Ballard	GC	22	27	\$ 83 00	\$ 2 25	\$ 85 25		\$ 158 00	\$
J Ballard									17 50
C P Bodwell								226 00	76 00
C W R Brown								23 00	6 00
John Harzman	PP&F	23	28	43 00	2 25	45 25		250 00	119 00
W J Hirst	PP&F	15	7	17 50	3 25	20 75		133 65	62 00
M S Hubbell									214 00
E Hutchins								159 00	
H D Leavelle	PP&F	12	20	31 00	3 00	34 00	1 50	96 50	3 00
Frank Peabody	PP&F	20			3 50	3 50	50 00	62 50	134 00
A Pine									7 50
J C Pine									7 00
J W Pine								4 50	47 00
I J Reed									11 00
Lura Reed	GC	18	6	18 00		18 00		18 00	
Pearl Reed	GC	18	3	9 00		9 00		9 00	
Edna St Clair									38 25
James Turner	BR	45	45	152 00		152 00		474 50	146 00
M B Wilson								6 00	43 00
Totals		173	136	\$ 353 50	\$ 14 25	\$ 367 75	\$ 51 50	\$1620 65	\$ 935 75

MISSISSIPPI CONFERENCE									
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Total Ords.	Total Del.
H C Balsbaugh	GC	34	21	\$ 51 00	\$	\$ 51 00	\$ 7 00	\$ 251 00	\$ 27 75
E Campbell									72 00
L M Campbell	BR	35	27	81 00	1 25	82 25		336 00	11 25
C R Canada	D&R	33	11	35 00	3 35	38 35		209 50	60 00
Elmer Chastain	D&R	37	13	46 00	2 25	48 25		85 00	
W E Covington								179 00	7 25
J S Fry	D&R	48	23	69 00	3 00	72 00		355 00	28 50
W H Haddon	BF	30	8	9 00	25	9 25		27 50	21 75
Hattie Jacobs								36 50	12 25
Ella Johnson								147 00	115 00
C H McColrey	BR&BF	32	9	13 50	1 25	14 75	73 00	314 50	118 25
Lou J McElroy									15 00
M A Murphy								173 00	30 25
Miss M P Sparks	D&R&BF	15	10	21 50	75	22 25		100 50	49 00
E A Taylor*	BR	75	29	91 00	3 65	94 65			
Mrs Ethel Warren								3 00	33 50
W M Watts								8 50	4 00
Totals		339	151	\$ 439 50	\$ 15 75	\$ 455 25	\$ 80 00	\$2339 50	\$ 606 75
Grand Totals		1303	513	\$1420 70	\$ 112 55	\$1533 25	\$ 432 50	\$6947 85	\$2408 75

*Two Weeks.

Magazine Agents' Report Week Ending March 7, 1914

Agent	No.	Value	Agent	No.	Value
LOUISIANA CONFERENCE			TENNESSEE RIVER CONFERENCE		
W J Hirst	14	\$ 1 40	Frances Hart	139	13 90
E E Ballard	12	1 20	Alice Parrott	37	3 70
H D Leavelle	9	90	Sibyl Strawhun	17	1 70
MISSISSIPPI CONFERENCE			Totals		
Mrs Ida Harrall	251	25 10		479	\$ 47 90

SOUTHERN UNION WORKER

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Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
R. G. RYAN, Educational and Y. P. M. V. Secretary.
BOLLMAN, Religious Liberty and Press Bureau Secretary.
ADDRESS, 511 Cole Building, Nashville, Tenn.

Camp-Meetings

Tennessee River, Jackson July 9-19
Mississippi, Jackson (white) July 23-August 2
Mississippi, Jackson (colored) July 23-August 2
Alabama July 31-August 9
Kentucky August 13-23
Louisiana August 27-September 6

"Sabbath-School Worker" for April

Do you know that the April number of the *Sabbath-School Worker* contains excellent instruction for every officer and teacher in our Sabbath-schools? No officer or teacher who is ambitious and desires to progress in Sabbath-school lines can afford to be without this valuable help. Some of the topics of special value in the April number are:—

"How Children and Young People May Assist in the Sabbath-school."

"Hints to Superintendents."

"Specials for Superintendents."

"Personal Work."

"Plans for Increasing the Interest in Lesson Study."

"The Kindergarten Work."

In the senior lessons side-lights are given on every verse in each week's lesson.

Teachers in the children's division will find excellent notes, pictures, and memory verse cards to illustrate their lessons.

There are a few little items scattered through the paper which indicate that we shall soon have a new goal in Sabbath-school finances. *Be sure* to get the April number of the paper and find out what it is.

Sample copies will be sent free. The subscription price is fifty cents a year; in clubs of two or more, thirty-five cents. Order through your tract society.

Our isolated members will also find these articles and lesson helps of great value in making their family schools interesting for the children.

"The Breaking of the Day"

THOSE who attended the General Conference were greatly blessed in listening to Brother and Sister Paap sing that beautiful and most appropriate song, "The Breaking of the Day." Many of these songs were sold on the ground in single sheets for five cents a copy.

We are sure many will be glad to know that this song is in "Songs for Service," by Charles P. Whitford. The book

contains 252 pages and is brim full of the choicest hymns. It is published by the Southern Publishing Association, and will be furnished in the board binding, post-paid, for only thirty-five cents.

SOUTHERN PUBLISHING ASSOCIATION,
2123 24th Ave. N., Nashville, Tenn.

WHAT DO YOU KNOW?

This is not, what do you know in a general way, but what do you know about the NASHVILLE HEALTH FOODS? If you are not already informed, let us send you our descriptive circular and price-list. It is hardly consistent for an Adventist to be using lard-shortened foods. Send us your address on a postal card if you want something better.

THE NASHVILLE FOOD FACTORY,
Madison, Tenn.

Study at Home

MANY young people are prevented from attending school by circumstances over which they have no control. But they need not despair. They should avail themselves of the opportunity afforded by the Fireside Correspondence School to keep up their studies until circumstances permit them to attend a resident school. One lady writes as follows: "I am enjoying my study (Bible Doctrines) very much indeed, and I find that the message as outlined in the study is clearer to me than at any time during the ten years I have been an Adventist. I thank you for urging me to start in when I did." Another student, engaged in ministerial work, says: "I assure you that from actual experience in both, I place the 'Fireside' above the International Correspondence School in every respect." Certainly he does not refer to the number of courses offered.

The Fireside Correspondence School has some thirty courses prepared, including history, Bible, English, Greek, Latin, commercial, and mothers' normal subjects. For further particulars address the principal, C. C. Lewis, Takoma Park, D. C.

MEAT SUBSTITUTE

We have the world beaten on meat substitutes, quality and price considered. Our *Nutfoda* and *Nutcysa* are equal to the best, and are very much cheaper than other standard foods of similar character. Send us twenty-five cents for a sample one-half pound can of each by parcel-post, or at least drop us a card for descriptive circular and price-list. Don't eat store cheese nor beefsteak when you can do so much better for less money.

THE NASHVILLE FOOD FACTORY,
Madison, Tenn.

Rules for Bible Study

"ADMIT, submit, commit, transmit."—*Sir Arthur Blackwell.*

"Apply thyself wholly to the text; apply the text wholly to thyself."—*Bengel.*

"Make it the first morning business of your life to understand some portion of the Bible clearly, and your daily business to obey it in all you do understand."

"Light obeyed increaseth light; light rejected bringeth night."

Roman Catholic Schools

ACCORDING to government reports there were in 1912, fifty-eight Roman Catholic universities and colleges in the United States with an enrolment of 78,913 students. This does not, of course, include hundreds of lesser schools.