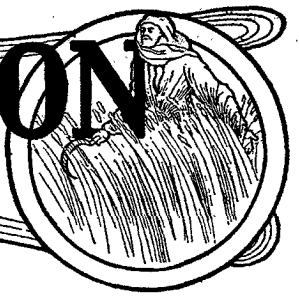


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

Vol. VIII

NASHVILLE, TENNESSEE, MARCH 26, 1914

No. 13

The Gospel

BEHOLD, the morning sun
Begins his glorious way!
His beams through all the nations run,
And life and light convey.

But where the gospel comes,
It spreads diviner light;
It calls dead sinners from their tombs,
And gives the blind their sight.

—Selected.

Publishing and Colporteur Work

With the Men Behind the Books

At the chapel exercise Monday morning in the Publishing House we were treated to an inspiring and breezy talk by one of "the men behind the books"; namely, Brother J. W. Davis. Brother Davis has recently attended seven institutes in this union and stated that there is every prospect for the Southern Union Conference selling the \$50,000 worth of books this year for which she has set her mark. He further predicted that the time is coming when it would be necessary for the Publishing House to employ three shifts of workers in order to provide the books that will be needed in the field. Inasmuch as the spirit of prophecy tells us that the time has come for a "large work" to be done with our literature, the time mentioned by Brother Davis may be much nearer than we now realize.

Brother Davis also emphasized the fact that both the workers in the office and those in the field are all "publishers" and that one would be useless without the other. In other words, each man has his particular place in this great work and every one of us should therefore do our duty in order that the work may be quickly finished. We believe his talk enabled all connected with the office to resume their work with renewed courage and confidence in the speedy triumph of the message.

BOOKMEN'S NEWS LETTER

This week a Bookmen's News Letter is being sent out from this office. If you do not receive a copy, and desire one, write to your tract society asking them for the same. The object of starting this letter is to encourage and foster our book and magazine work.

MORE ABOUT PARCEL-POST

Perhaps a little more information in regard to parcel-post will be of value to our workers and others when ordering books and tracts. Therefore we will state that under this new ruling of the Post-office Department, all bound books, charts, etc., are included. However, tracts, pamphlets, circulars and

catalogs still take the old printed-matter rate up to and including four pounds; but if a package weighs more than four pounds it may be sent at parcel-post rates the same as books. Also all printed matter, whether books or tracts, that does not exceed eight ounces may be sent any distance at one-half cent an ounce, the same as formerly.

The largest amount that can be sent by parcel-post is fifty pounds in the first and second zones, and twenty pounds in the remaining zones.

The rates of parcel-post are as follows:—

	Per lb.	Per additional lb.
1st and 2nd Zones	\$.05	\$.01
3rd Zone .....	.06	.02
4th Zone .....	.07	.04
5th Zone .....	.08	.06
6th Zone .....	.09	.08
7th Zone .....	.11	.10
8th Zone .....	.12	.12

In a number of instances the new express rates are even cheaper than parcel-post; but this depends largely upon the weight of the package and the distance it is to go.

As stated in last week's WORKER, under these new parcel-post and express rates it will effect a considerable saving for most of our tract societies to carry sufficient stock to enable them to fill their mail and express orders from their own office rather than having them forwarded from the Publishing House. Therefore it seems all the more necessary that our workers and churches should be very prompt in settling their accounts with the tract societies. Unless this is done, these societies will be unable to carry a proper stock and that means that those in the field will not receive as prompt service in having their orders filled as they would otherwise.

THE WATCHMAN IN SOUTH CAROLINA AND LOUISIANA

Brother O. R. Godsmark, secretary of the Louisiana Tract Society, writes:—

"Every letter that goes from this desk has something in it telling of the *Watchman*, and that we want one hundred new names on our list by Dec. 31, 1914; and what is more, I feel sure that we will get this number."

When writing the above, Brother Godsmark sent us a list of their church elders and leaders in Louisiana and also a list of their isolated members, with the request that we co-operate with him in this effort by sending these persons a letter in behalf of the *Watchman*. It is hardly necessary to state that we shall comply with his request.

South Carolina is also making an effort to secure one hundred new subscriptions to the *Watchman* and we hope that our other conferences will put forth similar efforts in proportion to their constituency.

HOME MISSIONARY AND TEMPERANCE WORK

The following from a personal letter from Sister Graham,

home missionary secretary of the Division Conference at Washington, D. C., will doubtless be of interest to the readers of the WORKER:—

"We are having a good deal of encouragement in our home missionary work. The interest of our people in it seems to be growing everywhere. I am glad to see this for it means that we are reaching the last days of this message.

"There is one matter that I have been giving some consideration of late, and that is the temperance work. There are a number of States where the votes for prohibition are to be taken this fall. There are others which are considering submitting this question to the people. It seems to me that our people ought to circulate a large quantity of temperance literature this summer. We are told through the spirit of prophecy that we should let it be known very plainly where we stand."

In this connection we are reminded of that attractive and excellent new book "The Man That Rum Made." At the present time this is practically the only temperance book that we have, and especially in localities where the temperance question is a live issue it should be an exceptionally good seller. Its interesting and touching stories, as well as the plain and indisputable facts it contains concerning the physical effects of alcohol, are sure to exert a telling influence in a campaign of this kind wherever the book is circulated. There should be thousands of copies sold during the next few months by our home-workers and the lay members of our churches. Inasmuch as it is to be in the home workers' prospectus this year for the territory of the Southern Publishing Association, it will be the more easily sold. Unless we as a people do put forth more aggressive efforts in behalf of the temperance cause, we will not be following out the instruction given in the spirit of prophecy. And, furthermore, we shall feel the effects of this neglect a little later, when the powers of persecution become rife. If you do not have the book, send seventy-five cents to your tract society for a copy. Read it carefully and you will want others to read it too.

THE COLPORTEUR WORK DIFFERENT

The colporteur work is different from any other branch of the cause in that it contains the seed that produces all lines of our denominational endeavor. It has the health message in it, it has the religious liberty, and it has the underlying principles of the denominational organization, as well as the educational and doctrinal features.

In addition to all this it is paying its own way. All our other lines of work are more or less financial burdens upon the denomination, but not so with the book work. It is not only self-supporting, but it also brings means from the outside world into this movement as a whole. Through this means persons are led to accept the truth, churches are raised up and church-schools started. The tithe and offerings are increased; and, at the same time, remunerative employment in spreading the message is furnished to thousands, and opens the way for many to work who are thrown out of their positions when they accept the message and keep the Sabbath.

Well may this work be called the "seed basket," as expressed by the psalmist, "He that goeth forth and weepeth, bearing precious seed (margin, seed basket), shall doubtless come again with rejoicing, bringing his sheaves with him."

Surely, as stated in "Manual for Canvassers," "The canvassing work, properly conducted, is missionary work of the highest order." And, again, "The sheets that come from the groaning press to be prepared as tracts and bound up as books are to go forth to all parts of the earth. Thus the mes-

sage will go where the living preacher can not go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."

Dear reader, if you are not already engaged in this work, do you not wish to have a part in it? The reward is certain, and if we are faithful it will not be long until we shall hear some one whisper, "It was you first invited me here," as expressed in the following poem written by Mrs. Carrie K. Butcher:—

"THE COLPORTEUR'S REWARD"

"When I enter that beautiful city above,
Far removed from earth's sorrow and fear;
I hope that somebody will whisper in love,
'It was you first invited me here.'

"When I stand by the side of the river of life,
'Twill be joy to hear somebody say:
'I was drunk with the world and its maddening strife
Till the colporteur happened my way.'

"From his books, and his tracts, and his papers galore,
I first learned of this blessed abode;
Then I turned me about and set out for the shore.
'Twas the colporteur showed me the road.

"When at home in those mansions eternally grand
Many dear ones with joy I behold,
I hope that some one beside me will stand,
Saved! because of the books that I sold."

'AN OFFICE VISITOR

Monday afternoon Brother C. J. Dart, secretary of the Arkansas Tract Society, was a welcome visitor at the Publishing House. Brother Dart stopped here on his way home after a visit to his mother, who lives in Graysville, Tenn. He gave an encouraging report of the work in Arkansas. We enjoyed his brief visit very much. R. L. PIERCE.

General

What \$25,000 Will Do

THE Missionary Volunteers in the North American Division are working enthusiastically to raise through their societies, \$25,000 for the Orient this year.

What will \$25,000 do? It will do all the following things during 1914:—

- Support the educational work in South China.
- Support the medical work in South China.
- Support the educational work in Central China.
- Support all the native workers in Central China.
- Support the medical work in Central China.
- Equip the China Union Training School.
- Provide five chapels for East China.
- Support the medical work in East China.
- Support the native colporteurs in East China.
- Support the native workers in East China.
- Support the native workers in the Malaysian Mission.
- Provide three chapels for the Malaysian Mission.
- Pay running expenses of the Malaysian School.
- Support the medical work in Japan.
- Support the educational work in Japan.
- Support five nurses in Korea.
- Support four native Bible women in Korea.
- Support thirteen native teachers in Korea.

Support one native evangelist in Korea.
Equip the new school building in Korea.
Build two homes for missionaries in China.

All this \$25,000 will do. All money raised for these enterprises counts on the Twenty-cent-a-week Fund. If we reach the goal, it will mean an average of \$2.50 from every senior and junior Missionary Volunteer. But from almost every conference comes the assurance, "We can do it and we will." Great is the need of the money in the Orient, and remarkable are the things it will do when invested in the King's business in that benighted field; but greater still is the privilege of participating in the soul-saving campaign in the Far East. May we count on your cooperation?

MISSIONARY VOLUNTEER DEPARTMENT.

"The Kingdom of Heaven"

(Matt. 5:19)

"AND to enter into this kingdom it is impossible, except the heart of men be to keep the commandments of God purely; as it is written, 'If any man will obey his will,' that is to say, the will of the Father that sent me, saith Christ, 'He shall know of the doctrine, whether it be of God, or whether I speak of mine own head.' For if thine heart be to do the will of God, which is his commandments, he will give thee a pure eye, both to discern the true doctrine from the false, and the true doctor from the howling hypocrite."—*William Tyndale's "Exposition upon the Fifth, Sixth, and Seventh Chapters of Matthew," p. 40, Cambridge, edition of 1849.*

Alabama Conference

Conference Directory

A. L. MILLER, President.
S. D. HARTWELL, Secretary and Treasurer.
S. D. HARTWELL, Tract Society Secretary.
MARK WILSON, Field Missionary Secretary.
OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.
HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
PROF. R. G. RYAN, Educational Secretary, 511 Cole Bldg., Nashville, Tenn.

Notice

CHURCH elders, or others, who desire the name of the Representative of any district in the State, in the national Congress, or the names and addresses of the members of the Alabama Legislature can obtain this information by addressing the Alabama Tract Society.

News Items

THERE has been six additions to the church at Elkwood during the past week, and the interest is still good.

Elder Miller spent last Sabbath at Citronelle, and from there he went to Mobile.

The company of Sabbath-keepers at Lynn Haven, Fla., are of good courage, though they have never been visited by a minister since they have been organized into a Sabbath-school.

The *Sabbath-School Quarterlies* for the second quarter have been sent to all the schools in the conference that have a standing order. If there are those who have not received them, write us and we will see what the trouble is, if we can.

Reports from the colored institute at Montgomery indicate an interest in the colporteur work. Seven substantial colporteurs have taken the instruction.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
MRS. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, Nicholasville, Ky.

Our aim for 1914, 426 souls. Our first month's record, 37 won.

From the Field Agent

SINCE the institute, I have been in the eastern part of the State, assisting the workers there. On account of the bad weather it has been hard for the colporteurs to get located in the field.

Brother Winkler is working in Letcher County, in the mountains, where it is very rough; but the people are very kind.

From there I came back to Panola, and went across the country to Brethren Wilson and Perry. Brother Perry and I went on to Clay County and began work with "Bible Readings" Thursday morning. We worked ten hours and took \$32 worth of orders the first day. I joined Brother Wilson Sunday, spending two days with him. I left them both of good courage.

Brother Jesse E. Miller is still working in Logan County. Brother R. B. Rowe is in Butler County, Brother Hickman in Fayette County, and Brother M. Wheeler in Jessamine County. All are full of courage, and the Lord is blessing each with good success.

Almost three months of this year are gone, but now as the spring and summer come in we expect many great things from the Lord this year. The fields are white. As the experiences of these workers show, there are many hungry souls waiting to be fed from the precious Book, waiting to be gathered in the garner of God.

And ye who can not go, O help with the wondrous weapon prayer!

While ye uplift your hands at home, the cross shall triumph there.

H. E. BECK.

News Notes

THE Kentucky Conference office has been moved the past week to a building which is in fine repair and has a good meeting hall above, so that we are now better prepared to carry on our work than ever before. Any of our people passing through Nicholasville are invited to visit us.

Elder Brown has been sick the past week, but is much improved at this writing.

Brother Beck has returned to the office after two weeks spent in eastern Kentucky, assisting the colporteurs in the field.

Sister Dow reports the work onward at Carter. She has now gone to West Liberty to join Brother Dow in the meeting he is holding there.

Brother Fred F. Harrison writes from Maysville, where he spent a few days. He tells of one sister there who is keeping the Sabbath. Others are interested.

Brother R. W. Harris, of Ford, writes of some parties near Frankfort who are interested in the truth.

Miss Mary Chapman writes from the Hazel Academy that she is enjoying her school work.

Brother M. Jones, one of our faithful magazine workers in Louisville, has been compelled to undergo an operation on his eyes, and at present he is in the city hospital. I am sure all our brethren will pray for this worker.

Two members were added to the colored church in Louisville, Sabbath, March 14.

The 1914 Year Book of the General Conference is now ready. You can get the same from the Kentucky Tract Society, Nicholasville, Ky. The price is fifty cents, post-paid.

Sister Hubbard, of Princeton, writes that she is of good courage in the great message that we believe. Being isolated, she would appreciate some papers. If any of our people desire to send papers, address Necie Hubbard, Princeton, Ky.

Brother Alexander Perry is now in the colporteur field. He is working with Brother Wilson in Clay County.

Brother James Hickman has been making a delivery the past week, and reports a good per cent of orders delivered.

Brother Chiles, of Lexington, writes of the manner in which the message can be carried to the cities. His plan is a good one. It is to scatter our good papers by selling them each week and month.

Brother W. H. White writes from Covington, stating that they are now nicely located and will begin work at once.

Elder Lawrence, of Louisville, is planning to hold a series of meetings, beginning the 21st of this month, in the Shelby Mission.

Sabbath-School Report, Quarter Ending Dec.

31, 1913

School	Mem.	Av. Att.	13th Sab.	Miss.	Total
Louisville	82	60	\$ 10 51	\$ 93 50	\$ 104 01
Nicholasville	28	25	3 00	26 52	29 52
Bowling Green	25	14	2 24	7 13	9 37
Sand Hill	17	13	1 07	2 94	4 01
Grove	39	29	3 46	6 63	10 09
Ford	21	19	1 60	12 93	14 53
Hartford	12	12	25	1 93	2 18
Lockport	26	20	46	4 38	4 84
Lexington	11	9	50	6 38	6 88
Buechel	8	6	60	2 00	2 60
Irvington	9	7	2 36	6 74	9 10
Davisville	17	17		82	82
Boston	8	5	1 00	1 50	2 50
Isolated	28	28	23 32	7 60	30 92
Totals	331	264	\$ 50 37	\$ 181 00	\$ 231 37

I herewith present the report of the Sabbath-school work of the Kentucky Conference for the last quarter of 1913. There has been a marked increase in attendance and offerings for missions over the same period of 1912. We are thankful for what has been accomplished, yet we believe there are a number of Sabbath-keepers in the conference who do not attend the Sabbath-school. We give to such an earnest invitation to unite with us and swell our number.

The prospect for our Sabbath-school work for 1914 is very encouraging, and we are praying that God will give us increase in souls and the amount of money for missions according to his own mind. If this is accomplished, I am sure that we shall all receive a great blessing.

ANNA D. BROWN,
Sabbath-School Secretary.

"God has a work for you to do. He has given to every man his work."

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.

C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Meeting at Lake Charles

ELDER PARMELE and Brother Caldwell were with us by appointment, March 6-8. On the Sabbath, Elder Parmele gave a clear and touching discourse on the needs of the church, our need of the Holy Spirit in order to finish the work, and that the Spirit is waiting our readiness to receive it. He dwelt on the fact that it is necessary to get the victory over every besetment, over "pride, selfishness, and love of the world." At the close of the sermon, when a call was made for all who felt a need and a desire for a better hold on the Lord, to come forward, and kneel while prayer was offered for more of the Spirit, almost every one crowded around the altar. In the testimonies that followed, the burden of every one was to get right with the Lord.

On Sunday we called a business meeting, as there had been some business matters before the church for a long time that it seemed impossible to settle. The church unanimously requested Elder Parmele to preside. After a season of prayer, the meeting for a while seemed to be guided by the right Spirit, and in the end a very perplexing question was harmoniously settled to the satisfaction of every one. As we proceeded with the business, another spirit seemed to come in, and the further we went, the more the meeting came under its control. After spending three wearing, trying hours on this question, and seeing no solution, and that every way we turned the way was hedged up, the chairman suggested that we engage in another season of prayer. We kneeled for prayer, Elder Parmele closing the season with a pleading prayer for the Lord to come into the meeting and guide us. We arose under a different influence; and under the guidance of the Holy Spirit, Elder Parmele outlined a plan that would take the troublesome question from before the church forever; and when it was formulated into a motion, it carried without a dissenting vote, every one voting.

Under the leading of the same Spirit, public confessions were made and forgiveness asked and received. Verily, we are in the time of the latter rain. The Holy Spirit is waiting, only we are not ready. J. M. BRACKNEY.

Lake Charles, La., March 15, 1914.

News Items

BRETHREN Parmele and Caldwell spent Sabbath and Sunday, March 14 and 15, with the church at Welsh, returning to the office March 16. Brethren attended the meeting from Iowa Station, Jennings, and Evangeline. Eleven members were added to the church on profession of faith.

The New Orleans church was dedicated on Sunday, March 22, with appropriate services. A more extended report of this meeting will be given later.

Elder Parmele spent one day last week at Jackson, Miss., in council with Elders Wight, Wiest, and Miller.

Sister Frances Goodwyn reports continued progress in the work in Alexandria. Another of her readers was pres-

ent in the Sabbath meeting the Sabbath before she wrote. The Sabbath-school now numbers thirteen. We trust that our brethren will continue to pray for the work in Alexandria.

By the time this report appears, Elder Frank will doubtless have begun a series of meetings in Lake Arthur. The Lake Arthur Church has been reduced to a very small membership, owing to removals, but those who remain are faithful and unite with us in requesting the prayers of the brethren and sisters in behalf of the effort that is now being put forth in their midst.

Brother B. F. Baker, who has been a patient in the hospital in New Orleans for some months past, expects soon to return to his home near Ringgold. He made the office a pleasant call one day last week.

Brother G. L. Litchfield, from Iowa Station, has been a patient in the hospital in New Orleans for several weeks past. He is now recovering. Let us remember all our afflicted members in our prayers.

Brother W. P. McLennan came down from Shreveport to attend the dedication of the New Orleans church. He brought with him two remittances of tithe from persons who are not members of the Seventh-day Adventist Church. One remittance was for \$27.27 and was from a lady who is not even a Sabbath-keeper. Does not this circumstance speak loudly and appeal strongly to any one who professes the truth for this time, and yet is unfaithful in returning to the Lord his own in tithes? Brother McLennan says Shreveport is ripe for the message. Brethren, pray for the work there.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St.
 Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Among the Churches

SABBATH, March 14, Elder S. E. Wight and the writer met with the churches at Meridian. In the morning Elder Wight gave a very profitable study on the Holy Spirit to the white church. We were much pleased to see so many of the believers present, and also to note a goodly number of new faces which gave expression of good interest. Elder R. E. Burke is planning to secure the court house for Sunday nights in the near future to hold meetings. We hope he will be successful and will be able to make a good addition to the Meridian Church.

In the afternoon we visited the colored church. Here Elder A. C. Chatman is located. He has been laboring hard for some time in holding up the message in this place among the colored people. Very little had been done for the colored people in Meridian until about two years ago, when a camp-meeting was held there and also a tent meeting. The seed sown these few years grew until last Sabbath our hearts were made glad to find a sufficient number ready to be organized into the body. Accordingly thirteen believers were organized into the common faith. What a mighty power these believers can be among their own people in this large city! We welcome this new church into our ranks.

From there we went to Quitman and held three meetings on Sunday, the 15th. Elder Burke met with the company on Sabbath, and on Saturday night preached at a neighboring town where there appears to be an interest.

You will remember that it was stated some time ago that these believers had built a church. Though no organization has yet been effected, the interest was sufficient to complete the building. The building is about 30x40 ft. in size, nicely seated, and painted white. Since the building was completed, the brethren were anxious to have it dedicated to the worship of God. This was done at the night meeting in the presence of an interested audience.

The three meetings that were held there last Sabbath revealed quite a good interest. There is every indication that others who are not now keeping the Sabbath will yet take a stand for the truth. Elder Burke will visit the company every two weeks.

C. S. WIEST.

News Items

ELDER WIEST spent the Sabbath, March 14, with the Jackson Church (white) and gave a very interesting and instructive study at the eleven o'clock hour.

Elder A. L. Miller, president of the Alabama Conference, spoke to the church last Wednesday evening, March 18. Elder Miller came to Jackson on business, in company with Elders Wight and Parmele. He gave a most interesting study which was enjoyed by all.

Elder Morrow writes of the progress of the work in Hattiesburg, and although their campaign with the tracts has been somewhat delayed, he says they are doing a systematic work with them.

Brother Smith also spent last Sabbath with our church in Jackson, and left the first part of the week for Brookhaven and other parts of the field, in the interest of the colporteur work.

We would invite your attention to our colporteurs' report. See how it is growing. Keep your eyes on it each week. It will interest you. Note the good general average in orders taken for the time put in. One worker took \$52 worth of orders in one day; another, \$33. These are surely splendid showings.

Attention was called in the notes last week to the fact that Brother Smith's home is now in Jackson. His address is 516 West Silas Brown Street.

Elder Wiest plans on visiting Vicksburg and other places the first part of this week.

Elder Sydney Scott, Southern Union Mission evangelist, spent several days in Jackson last week with the Jackson colored church, and in consultation with Elders Wiest and Wight with reference to the work of the mission. He plans on visiting all our colored churches before he returns to Nashville. He gives some encouraging reports of the work in the places where he has been.

On Thursday evening of last week, Miss Alsie Gray, of Nashville, Tenn., and Miss Ethel Cheeseman, of Summerdale, Ala., passed through Jackson and stopped at the office a short time. They were on their return to their homes from Ridgeland, Miss., where they have been attending school the past winter.

Elder N. B. King, of the mission, was in Jackson last week, during the latter part, where he came for consultation with Elder Scott and Elder Wiest. He will accompany Brother Scott in his visit to the other colored churches.

Let all remember that next Sabbath, the 28th, is the end of the quarter and the time for our regular quarterly meeting. Please bear in mind also that it is the day for the regular Thirteenth-Sabbath Offering for our Sabbath-schools. Let us make this the largest donation yet given in our conference. This offering is taken for the purpose of establishing a native training school in Shanghai, China.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.
 I. C. POUND, Field Missionary Agent.
 OFFICE ADDRESS, 511 Cole Bldg., Nashville, Tenn.
 Mrs. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
 PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Leaving Nashville

It is with deep regret that we leave our dear ones in Nashville. It was only after two weeks of prayer and anguish of heart that we consented to set about to sell our goods, lease our house, and prepare to leave for a different climate.

No one could ever forget the hearts that so kindly ministered to us in our need, and who, for fear we should not be well supplied, gathered us a good-sized purse, surprised us with a pleasing reception, and finally in a large company escorted us to the depot. It seems sad indeed to be separated from those whom we have learned to love, yet such is the lot of God's remnant people. We are scattered over the hills of earth to hold up the beacon of truth, thus calling together the honest in heart from every corner of the vineyard to the great supper of the Lamb, and how grand the thought that it will not be long!

It comforts our hearts that the heaven-born message which made us one people, was not man's work, but it was originated in heaven and it will soon return with its trophies to a better shore. This truth that we preach, which was shown to Daniel, the apostles, and John the Revelator, is stronger

than Gibraltar, is more powerful than earth's strongest fascinations. It holds people under the yoke of Christ, and binds them in bundles for the heavenly garner. Men and women accept of this truth with its cross, and look away through their tears to eternity's years to the crown that awaits them there.

"For those who weep
 And those who sleep
 Below the portals narrow
 The mansions rise
 Above the skies;
 We are going home to-morrow."

We must now go to mend our nets a little while and return ere long to greater usefulness in the cause we love.

ELDER and MRS. C. A. HANSEN.

Czar, Alberta, Canada.

Who Was Wrong?

FROM Cairo a colporteur writes: "One evening I entered a café where two men were sitting, and offered them a gospel. One of them replied: 'This gospel is of no use to us.'

"Have you ever read it?" I asked.

"Never."

"Then," said I, 'how do you know it is of no use?' and pointing to an orange he was eating, I added, 'You have tasted that orange, but I have not. You say the orange is sweet; I say it is bitter—which of us is likely to be right?'

"I am," said he.

"Then it is the same with this Book. You have never in your life read it. I have read it many times, and I tell you it is good. You say, 'No.' Which of us is wrong?"

"He answered laughingly, 'I am,' and handed me an orange. Both he and his friend bought gospels."—Selected.

Colporteurs' Report for the Southern Union Conference, Week Ending March 14, 1914

NAME	Book	Hours	KENTUCKY CONFERENCE				Total	Deliveries	Summary from January 1 to date	
			Orders	Value	Helps				Orders	Deliveries
Sie H Green				\$	\$	\$	\$	\$ 210 55	\$ 7 50	
James Hickman*	D&R	87	67	209 00	5 25	214 25	7 00	514 50	103 00	
Jefferson Hickman	D&R							30 00	30 00	
M L Howard								25 00	25 00	
Alexander Perry	BR	12	10	32 00		32 00		32 00		
Jesse E Miller	D&R	41	13	49 00	4 00	53 00	4 00	53 00	4 00	
M Wheeler*	D&R	71	39	124 00	10 85	134 85	9 00	232 35	70 00	
W B Wilson	BR	44	17	43 00		43 00		63 40		
P M Winkler	D&R	40	15	53 00		53 00		186 00	48 50	
Totals		295	161	\$ 510 00	\$ 20 10	\$ 530 10	\$ 20 00	\$1346 80	\$ 288 00	
TENNESSEE RIVER CONFERENCE										
C G Bishop	GC	30	11	\$ 20 50	\$	\$ 20 50	\$	\$ 171 50	\$ 50 00	
C H Chenault								67 00	27 00	
C F Dart	sofP	41	2	3 00	9 95	12 95	112 50	275 25	120 75	
Berdon Hampton	D&R				2 70	2 70				
R H Hazelton								162 00	41 00	
J T Jones	D&R	78	7	16 00	1 35	17 35		72 00	33 00	
J B Krauss								183 00		
J S Moore	BF	10	10	9 50		9 50		120 50	71 00	
Mamie Moore									11 50	
Rebecca Moore								20 50	1 00	
J H Parrott								11 00		
C E Schwerin	GC	16	3	9 00		9 00		88 00		
Sibyl Strawhun								13 50		
F E Wagner	GC	63	26	101 85	5 00	106 85	50 00	353 85	76 00	
Totals		269	59	\$ 159 85	\$ 19 00	\$ 178 85	\$ 162 50	\$1538 60	\$ 431 25	

* Two Weeks.

NAME	Book	Hours	ALABAMA CONFERENCE				Summary from January 1 to date		
			Orders	Value	Helps	Total	Deliveries	Orders	Deliveries
U Bracy				\$	\$	\$	\$	\$ 94 50	\$ 75 70
G W Brown								13 00	5 00
S S Guilford								119 00	38 00
M L Ivory								91 50	17 50
R T Jacks	BR	32	8	26 00	95	26 95		132 00	51 50
E W Jones									7 50
P H Jones	GC	40	17	52 00	2 60	54 60	3 00	293 00	6 00
I W Peevy								118 00	18 00
J H Reams	BR	40	16	55 00	3 70	58 70		214 00	173 50
Totals		112	41	\$ 133 00	\$ 7 25	\$ 140 25	\$ 3 00	\$1075 00	\$ 392 50

LOUISIANA CONFERENCE									
E E Ballard				\$	\$	\$	\$	\$ 158 00	\$
J Ballard									17 50
C P Bodwell								226 00	76 00
C W R Brown								23 00	6 00
John Harzman								250 00	119 00
W J Hirst								133 65	62 00
M S Hubbell									214 00
E Hutchins								159 00	
H D Leavelle								96 50	3 00
Frank Peabody								62 50	134 00
A Pine									7 50
J C Pine									7 00
J W Pine								4 50	47 00
I J Reed									11 00
Lura Reed								18 00	
Pearl Reed								9 00	
Edna St Clair									38 25
James Turner								474 50	146 00
M B Wilson								6 00	43 00
Totals				\$	\$	\$	\$	\$1620 65	\$ 935 75

MISSISSIPPI CONFERENCE									
H C Balsbaugh	GC	41	14	\$ 30 00	\$ 50	\$ 30 50	\$ 2 00	\$ 281 00	\$ 29 75
Emily Billups	PP&F	24	19	56 00	1 75	57 75		56 00	
Annie Boyd	PP&F	24	12	35 00	70	35 70		35 00	
E Campbell									72 00
L M Campbell	BR	40	12	36 00	2 50	38 50		372 00	11 25
C R Canada	D&R	35	22	75 00	5 25	80 25		284 50	60 00
Elmer Chastain	D&R	40	19	61 00	3 75	64 75		146 00	
W E Covington	BR	29	10	35 00	75	35 75		214 00	
Annie M Finley	BF	8	8	13 00	35	13 35		13 00	
J S Fry	D&R	40	13	39 00	2 75	41 75		394 00	
W H Haddon	BF	16	1	1 50	1 10	2 60	2 50	29 00	24 25
Hattie Jacobs	CK	4	1	1 50	25	1 75	1 00	38 00	13 25
Ella Johnson	PP&F	18	56	109 00	1 05	110 05		256 00	115 00
C H McColrey	BR&BF	30	1	1 00	3 50	4 50	64 00	315 50	182 25
Lou J McElroy	PP&F	18	36	79 50	70	80 20		79 50	182 25
M A Murphy								173 00	30 25
Miss M P Sparks								100 50	49 00
E A Taylor	BR	39	28	84 00	2 20	86 20		84 00	
Mrs Ethel Warren								3 00	33 50
Annie Watts	PP&F	8	11	19 50	70	20 20		19 50	
W M Watts								8 50	4 00
Bibles				25 05		25 05			
Totals		414	263	\$ 701 05	\$ 27 80	\$ 728 85	\$ 69 50	\$3020 50	\$ 676 25
Grand Totals		1090	524	\$1503 90	\$ 74 15	\$1578 05	\$ 255 00	\$8621 60	\$2723 75

Magazine Agents' Report Week Ending March 14, 1914

Agent	No.	Value	Agent	No.	Value
KENTUCKY CONFERENCE					
Mrs M A Ewald	100	\$ 10 00	Alice Hiestand	50	\$ 5 00
Lula E Schafer	50	5 00	Totals	200	\$ 20 00

SOUTHERN UNION WORKER

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Union Conference Directory

S. E. WIGHT, President.
 G. H. CURTIS, Secretary-Treasurer and Auditor.
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 PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
 C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.
 OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Camp-Meetings

Tennessee River, Jackson July 9-19
 Mississippi, Jackson (white) July 23-August 2
 Mississippi, Jackson (colored) July 23-August 2
 Alabama July 31-August 9
 Kentucky August 13-23
 Louisiana August 27-September 6

Report from the Field

ON March 9 I left Nashville for Mississippi by way of Birmingham. I called at the Atlanta office and had a pleasant visit with the office force.

In Mississippi, Elder Wiest and I visited the churches of Hatley, Quitman and Meridian. At the two places first mentioned we had the opportunity of dedicating their church buildings to the service of the Lord. At all three of these places we found live, wide-awake churches. All seemed to be interested and working to the end of giving the truth to all the people near them.

Wednesday, the 18th, Elders R. W. Parmele and A. L. Miller joined us in visiting the school at Ridgeland, with the hope of uniting conference interests with the school, and conducting it for the conferences of Mississippi, Alabama and Louisiana, during the year to come. But owing to previous mismanagement, discovered by the present manager, it was found impossible to continue the school.

The work in the State of Mississippi is prospering, and it is expected that this year will give them an abundant harvest in souls.

It is certainly encouraging to get the good reports which are coming in from all our conferences in the Southern Union. All should continue to pray for the success of the work that we may soon finish it and be at home.

S. E. WIGHT.

A Timely Book

By ELDER F. C. GILBERT

THE title of this book, "From Judaism to Christianity," gives a good idea of its scope. The author, educated in his youth as a rabbi, is now a Christian minister, and has had a wide experience as a lecturer for many years. He is a thorough Bible student, conversant with both the Old Testament and the New. The knowledge the author brings to us in this work throws much light upon the Scriptures, and ex-

plains things not usually understood concerning the people who were the depositaries of divine revelation for nearly 2,000 years before the New Testament was written.

The Bible was originally written by the Jewish people, hence we are debtors to them. The last chapter gives an accurate description of the Jewish people at the present time, their views and beliefs.

This book contains 384 pages, and is sold in two bindings: light green cloth, gilt edges, gilt stamp on back and cover, \$1.25; blue cloth, gilt stamp on side and back, plain edges, \$1. Order of your local tract society.

Report of Mission Funds in the Southern Union Conference to February 28, 1914

Conf.	Mem.	Amt. Due	Amt. Pd.	Amt. Short
Alabama	400	\$ 696 00	\$ 418 74	\$ 277 26
Kentucky	350	609 00	265 47	343 53
Louisiana	337	586 38	414 83	171 55
Mississippi	256	445 44	278 97	166 47
Tennessee River ...	723	1258 02	418 99	839 03
Totals	2066	\$3594 84	\$1797 00	\$1797 84

G. H. CURTIS, Treasurer.

Publications Wanted

THE Young People's Missionary Volunteer Society of Louisville, Ky., desires a continuous supply of late, clean copies of our denominational papers and magazines.

Please send post-paid to Miss Anna Hornung, 2121 Osage Ave., Louisville, Ky.

WE HAVE THEM

One of our agents writes: "I am ordering some more **gum-gluten flour for the man of whom I wrote you, who is using gluten. He looks better and feels better. It has done him good and he has told others about it. He may prove a good advertisement.**"

Pleased customers are the best possible advertisements, and we have them in nearly every State in the Union. Write to us for circulars of our foods, and price-lists.

**THE NASHVILLE FOOD FACTORY,
 Madison, Tenn.**

WANTED: A home among Adventists for a woman with a baby. This woman is a good housekeeper, able and willing to work. She wants a home where she can keep the Sabbath. For particulars write HENRY JONES, Ford, Ky.

Obituary

KINDRED.—Died at her home near Ford, Ky., Feb. 26, 1914, Sister Nancy Kindred, at the age of 71 years and 10 months. Sister Kindred accepted present truth in the year 1912, under the labors of Elder Lindsay. She was faithful in her devotion, and the last days of her life were made bright by the thought that Jesus would soon come and call her from the grave. She leaves three sons and a daughter. The funeral was conducted by the writer from the Christian church at Panola. B. W. BROWN.

"THIS work of enlightening others is not the work of the minister only, but it is the work of all who profess the truth of God."