



SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

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No. 14

True Happiness

HALF the happiness in living
Comes from willing-hearted giving,
Comes from sharing all our pleasures,
From dividing all our treasures.
And the other half is loving
First the Lord, then all things living.
So each good child should be sowing
Love seeds while his life is growing;
For all happiness in living
Comes from loving and from giving.

—Selected.



General



Every Seventh-day Adventist a Missionary

WE are living in the closing days of the history of a lost world. Soon the long night, when no man can work, will settle down upon us. Opportunities are all about us for doing faithful and earnest work for God. The sin of neglect, the failure to warn and help those about us, possibly is one of the most serious charges the Spirit of the Lord has to bring against the people of God. The constant danger is that as just common Seventh-day Adventists, we shall say within our hearts, "The ministers can preach, the colporteurs can sell the books, the periodical workers distribute the journals, but as for me, what can I do? I should be glad to be a worker, but here I am tied up with my family, my farm, my business—surely I am excused from aggressive work for God." Such thoughts are not uncommon.

But God can use you. It matters not what your situation is, you have a place to fill in the Master's work. If you do not believe this statement, the next time you go in secret to pray, talk with your Lord about it. Fall upon your knees, ask him sincerely, with a contrite spirit, "Lord, is it true that you want to use me in some loving service? Is there some ministry you have suited to my capabilities, something that you have in waiting prepared for my hand to do? Is there some message you desire to send by me to some sin-sick heart?" Then gather up your faith and say, "Lord, through the power of thy grace, if thou wilt truly show me the thing to do, be it ever so humble, I will do it."

Jesus says, "Ye are the light." "Ye are the salt." But light shines; salt saves. Light shines where it is dark. Where light shines, it is not dark. Be a light then, to some dark soul-chamber. Angels will lead you to these hearts, if you ask God about them in earnest. Salt is not good unless mixed with what needs it. We can not be salt and remain aloof from sinners.

"In the visions of the night a very impressive scene passed

before me. I saw an immense ball of fire fall among some beautiful mansions [of the rich of earth], causing their instant destruction. I heard some one say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others, with agonized voices, said, 'You knew! Why then did you not tell us? We did not know.' On every side I heard similar words of reproach spoken."—"Testimonies for the Church," Vol. IX, p. 28.

Who is this that knew that these judgments were to come soon, but did not tell? Can it be any other than a Seventh-day Adventist? Why did we not tell them?

A while ago, a minister, passing through Washington, one Sabbath in his sermon told how at one time he moved into a double house in a certain city. The other side was empty. Not long afterward a family moved in. He remained in this locality a few months, laboring. After a while he received an appointment elsewhere, and began moving out. When his household goods were being put on the dray, the lady came out upon the porch, and after some little hesitancy, inquired, "Are you not a Seventh-day Adventist minister?" He replied in the affirmative. "Well," she went on, "some time ago I heard a little regarding what you hold as truth. I heard much said against these doctrines, but a desire entered my heart to understand what was really true. I learned you were a minister, and had moved into this house. I moved in on the other side, in the hope of learning about these things: but during these three months you have not said one word to me about Bible truth. And now I see you moving away."

This minister said that it served as a lesson to him that he never forgot. God has blessed his efforts since in bringing three or four house-owners into the truth. He never went into a place seeking a new location for his home without earnestly seeking God to guide him where to go, that he might find some one who was searching for truth. And God remarkably guided him in finding such.

The lesson is obvious. God wants us to become acquainted with our near neighbors. But custom and our own inclination often lead us to neglect these, and what little we do, we do for those farther away.

"When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every

sanctified heart will be pressed into service as an instrument of divine power."—*Testimonies for the Church*, Vol. IX, pp. 46, 47.

Thus every true Seventh-day Adventist will become a missionary for God. T. E. BOWEN.

Development of the Sabbath-School Work

[The following paper was read at the Nashville (Tenn.) Memorial Sabbath-school recently. It seemed to be of so much interest to those present, we thought we would give our readers the benefit of it. EDITOR.]

THE first Sabbath-school of which there is any historical record was organized by Ludwig Hacker, at Ephrata, Pa., in 1739. Mr. Hacker, a German, came from the old world to the new, settling with a colony of Seventh-day Baptists upon a grant of land given them by William Penn. He conceived the plan of conducting a school on Sabbath afternoons for the purpose of imparting religious instruction. The use of cards on which were printed appropriate Scripture texts originated at this school. They were first printed in 1744.

It was not until 1781, forty-two years later, that Robert Raikes, the founder of modern Sunday-schools, conceived the idea of employing four lady teachers to gather together the children of his city, who worked in factories during the week, but on Sunday spent their time in idleness and quarreling, his idea being to teach them the catechism.

In the summer of 1852, Elder James White, while traveling by carriage from Rochester, N. Y., to Bangor, Me., was deeply impressed with the need of some regular system or plan of Bible lessons especially adapted to the youth. After dining by the roadside, while waiting for his team to feed and rest, he prepared the first series of Sabbath-school lessons ever written for our people, using his lunch-basket for a writing-table. At that time the believers were widely scattered, and they made but little attempt to instruct their children in the truths they cherished.

To promote the organization of Sabbath-schools, a paper called the *Youth's Instructor* was issued at Rochester, N. Y., in August, 1852, which contained four lessons for the use of the Sabbath-schools.

In this connection I will read a portion of a letter written to our youth by R. F. Cottrell in 1854. His suggestions concerning the lessons might be followed with profit at this time:—

"Dear young friends: I wish to say a few words to you, about the manner of studying your Sabbath-school lesson. In the first place, read the lesson two or three times, slowly and carefully, and try to understand every idea in it. Read a sentence and then look off and think it over in your mind before proceeding to the next, and so on through the lesson. Do this before looking at the questions. Then take the questions, one by one, and look up the answers and commit them to memory."

The first regularly organized Sabbath-schools were held at Rochester and Bucks Bridge, N. Y., in 1853 and 1854.

In the summer of 1877 a State Sabbath-school Association was organized for the purpose of bringing together the Sabbath-schools of the State, which would enable them to help one another. In connection with the General Conference held at Battle Creek, Mich., March, 1878, a General Sabbath-school Association was organized. At this time it was voted to publish the *Instructor* weekly. In order to do this the expenses had to be met by contributions, this being the first donation ever given by the Sabbath-schools.

The Sabbath-school work has grown until the General Conference depends on the thirteenth Sabbath donations to equip mission stations in different parts of the world, to pay the expense of transporting missionaries to these mission fields, the donations from one thirteenth Sabbath alone sending one hundred and fifty missionaries to their fields of labor. The offerings for the last Sabbath in September, 1913, amounted to \$17,500, and now the call is for a larger amount than ever before. The proceeds of the special offering this quarter are to be used to build a suitable training school for native Chinese workers.

In the year 1879 the first Sabbath-school was held at camp-meeting. This aroused much interest and was at once adopted in every conference.

In 1885 the *Sabbath-School Worker* was first issued as a quarterly journal. In 1890 a four-page paper was issued especially for the primary pupils. This was named *Our Little Friend*. It was an attractive paper from the beginning, and sprang into favor at once, and has been used in our Sabbath-schools ever since.

In 1885 the Sabbath-school donations were all given to missions. The first Sabbath-school offering given to missions amounted to \$2,233.07. During the thirty-four years from 1878 to 1912 our Sabbath-schools gave \$1,317,423.27 to missions, or an average of \$38,453 per year. In 1912 our Sabbath-schools gave more than six times the average for any previous year, or \$232,389.

In 1886 the total membership was only 23,364. During the following twenty-six years there was an increase of 91,533, making a total membership for 1912 of 114,897.

The total Sabbath-school offerings for the first three quarters of 1913 were \$220,699.90, while the offerings for the entire year of 1912 were only \$228,029.24; so 1913 will no doubt show a substantial gain over 1912.

However, the raising of money for missions is not the only good accomplished by the Sabbath-school. It has been said that the Sabbath-school is the nursery of the church. In the Sabbath-school the youth have an opportunity to become so thoroughly established in the truth that they will be unshaken by any of Satan's devices to lead them astray, and by attending Sabbath-school we all receive a better understanding of the truth. In the lessons studied in the Sabbath-school many first learn of their duties and obligations to God; and in the study of these lessons many texts become firmly fixed in our minds which will be a source of strength to us when the time comes that we do not have God's Word to read.

R. C. GRAY.

By What Are We Saved

"By grace are ye saved through faith." Eph. 2:8.

"By which [gospel] also ye are saved." 1 Cor. 15:1, 2; Rom. 1:16.

"We are saved by hope [Greek, *elpis*; faith, Heb. 10:23]." Rom. 8:24.

"We shall be saved by his [Christ's] life." Rom. 5:10.

"For He shall save His people from their sins." Matt. 1:21.

"Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." 1 John 3:4.

"Do It Now"

"THOSE who are not faithful in the passing seconds and minutes of life, will take part in the mournful dirge at that final hour of probation, 'The harvest is past, the summer is ended, and we are not saved;' while those who do not wait

for the more 'convenient season,' but whose sunny lives of Christian obedience are characterized in all things by 'DO IT NOW,' will sing the victor's song to the sweet accompaniment of angelic harps.

"There's a little word below with letters three,
Which, if you only grasp its potency,
Will send you higher toward the goal where you
aspire,
Which, without its precious aid, you'll never see—
NOW!

"Success attends the man who views it right.
Its back and forward meaning differ quite;
For this is how it reads
To the man of ready deeds,
Who spells it backward from achievement's height—
WON!"

—Selected.

Publishing and Colporteur Work

With the Men Behind the Books

THE canvassing summary for the Southern Union Conference for the month of February amounted to \$5,076.65. This is more than double what it was for February, 1913. Surely we have reason to rejoice and thank God for this encouraging gain as well as for the many evidences we see of the remarkable manner in which the Lord is blessing this feature of the work throughout the union.

MISSISSIPPI'S BANNER REPORT

Sunday's mail brought Mississippi's colporteur report for week ending March 21, which appears on another page of this paper. Upon unfolding the report we could hardly believe our eyes. In fact we had to look twice before we could really believe it was for *one week* only. Think of it! Fifteen hundred and six dollars for twenty-one agents in one week; and, furthermore, one of these workers took three hundred dollars' worth of orders in forty-five hours. This report surely is evidence of the truthfulness of Brother Davis' statement to the effect that there is no better book-territory than can be found within the borders of the Southern Union Conference. So far as we know this is the largest weekly report received this year from *any* conference in the territory of the Southern Publishing Association. When sending this report, of course Brother Woodruff felt jubilant, and it might not perhaps be expedient to quote all he wrote. However, we can not refrain from "passing on" the following extracts from his letter:—

"The enclosed, I am sure, will be very interesting to you. It is to us, anyway, for it shows such a marked increase over our last week's report, which was quite a little larger than anything we have done so far, this year.

"When the reports began to roll in during the first part of the week, I could hardly realize that such things were possible in Mississippi; but I'll take it all back, for it has really happened. Yes, such a thing as \$300 for one week's work for one agent is now a reality. Our men are catching the habit, and it now seems to be an easy thing to go beyond the hundred-dollar mark.

"Now that the ice is broken, we conclude that it will be an easy thing for us to report our \$1,000 per week, and perhaps we can keep a little above it. We expect to keep this before us as our aim, and I believe we will reach it.

"You can not imagine how delighted Elder Wiest and I were this week as we looked over the reports and compared

them with previous work. Brother Smith is not here, but I fancy I see his hat in the air, for I have written him that we had already passed the thousand-dollar mark in Monday's mail.

"Our workers seem to be of the best of courage, and they say they are going to make business pick up when the good weather comes on. Last week, you remember, was quite ideal."

The Lord has said that the colporteur work should be carried forward with "increasing success," and that the time has come for a "large work" to be done. We therefore believe there are still greater blessings in store for those who will unreservedly surrender their all to the Lord, and say, "Here am I, Lord; send me."

R. L. PIERCE.

Alabama Conference

Conference Directory

A. L. MILLER, President.

S. D. HARTWELL, Secretary and Treasurer.

S. D. HARTWELL, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

PROF. R. G. RYAN, Educational Secretary, 511 Cole Bldg., Nashville, Tenn.

Progress of the Colored Work

BROTHER J. G. DASENT makes the following report of his recent work, under date of March 24:—

"A very interesting and profitable colored institute was closed last Thursday evening, March 19,—the best held since I have been in the State. All meetings were marked by punctuality. The colporteurs returned to their fields with a determination to make the work a success. The preaching services held each night of the institute were a source of strength to them, as well as to the members of the church. The night meetings were well attended. The devotional services of the institute and the preaching services were conducted by the writer.

"I am grateful to the Lord for the success which has already attended my efforts this year. In January one was added to the company at Sycamore; in February I reported a new Sabbath-keeper at Anniston. As a result of the series of meetings held at Pensacola, Fla., and Montgomery, ten days at each place, three have covenanted to keep all the commandments of God, two at Pensacola and one at Montgomery.

"I had the privilege of speaking to a crowded chapel at Montgomery, March 15, on the subject, 'The Law and the Gospel.' Equally interested was the crowd that gathered the following Sunday to listen to the discussion of 'The Lord's Day is the Sabbath.' The meetings were well attended. I am enjoying my work, and I thank God for the encouraging features. Remember me in prayer."

News Items

ELDER MILLER visited some of the brethren of the Marlow Church the past week, and expected to visit at Pensacola, and Panama City a little later.

Brother Mark Wilson has been assisting some of the colporteurs near Tuskegee the past week. He reports good sales.

Brother Keate reports under date of March 19: "We expect to baptize two more this Sabbath, and maybe three." He is holding Bible studies every night, and the interest is still good.

Sabbath-School Report, Year Ending Dec. 31, 1913

School	Mem.	Total Off.	13th Sab. Off.
Birmingham	74	\$ 243 42	\$ 60 42
Mobile	39	125 24	29 32
Citronelle	8	50 61	9 58
Fairhope	12	50 09	16 07
Summerdale	9	45 81	9 26
Carbon Hill	12	42 67	11 00
Montgomery	12	35 69	8 25
Silverhill	15	33 09	6 81
Long Island No. 2	6	28 56	17 47
Borden Springs	37	27 69	6 12
Elkwood	21	23 38	5 80
Long Island No. 1	12	19 05	4 50
Rockford	8	18 55	1 71
Sheffield	33	18 08	2 55
Ashford	13	17 49	3 82
Stapleton	13	12 20	2 72
Semmes	9	10 09	1 05
Santa Rosa	19	9 11	3 00
Totals	352	\$ 810 82	\$ 199 45

MISSION SCHOOLS

Oakwood	115	\$ 159 42	\$ 58 39
Montgomery	42	61 86	9 94
Pensacola	34	60 14	10 80
Birmingham	36	50 37	6 90
Decatur	15	20 59	3 45
Sylacauga	19	15 97	3 84
Dothan	25	15 41	2 77
Mobile	11	9 09	1 80
Huntsville (two terms)	25	8 31	20
Brewton	6	55	
Totals	328	\$ 401 71	\$ 98 09

HOME SCHOOLS

Fort Payne	3	\$ 33 45	\$ 8 65
Selma	2	17 95	8 15
Fruithurst	3	12 40	4 00
Summerdale	10	8 63	1 40
Toney	5	7 23	2 10
Century	5	5 57	2 20
Foley	3	5 50	2 70
Attalla	8	5 51	1 21
Cardiff	5	4 00	50
Brantley	4	3 50	
Churchula	5	3 50	85
Red Level	6	3 45	26
Panama City	2	1 35	
Headland	5	95	
Miscellaneous		18 67	6 60
Totals	66	\$ 131 66	\$ 38 62
Grand Totals	746	\$1344 19	\$ 336 16

HELEN M. KEATE,
Sabbath-School Secretary.

"THERE is great need that every trained mind, every disciplined intellect, every jot of ability, shall be brought to the work of saving souls."

Kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
Mrs. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.
OFFICE ADDRESS, Nicholasville, Ky.

Our aim for 1914, 426 souls. Our first month's record, 37 won.

A Colporteur's Experience

THE hearts of the people in our blue-grass counties are ripe for the message. Many of my customers are people who attended our camp-meeting last summer.

One man, upon finding my book to be an Adventist publication, gave a five-dollar order. I met another man, who after giving an order for a four-dollar binding, said, "You Adventists are the only people whose arguments I can't meet." A member of the Christian Church, upon finding out that I was a Seventh-day Adventist, said, "I can't see how you believe those things," and would not give an order. I was impressed to go back and stay overnight with him, and the Lord gave me his order. I passed a house that I had canvassed two weeks ago, and something said, "Go back." Upon returning, I very easily took an order for a four-dollar book.

"Manual for Canvassers" tells us that when we get in touch with heaven, heavenly angels will be with us and impress us with what to do and say. JAMES HICKMAN.

News Notes

SISTER HAMMOND, of Salyersville, writes that she has been very much encouraged the past few weeks as she has been holding Bible readings, and several are deeply interested in the truth. She states that the seeds of truth sown by Brother Dow are still working among the people.

Brother G. H. Curtis, the union conference auditor, has been with us the past week auditing the tract society and conference books.

Brother A. F. Harrison was an office visitor the past week. He told of some interesting experiences in missionary work.

Brother J. D. Smith stopped at the office a few hours on his way to Owsley County, where Brother Beck and he are selling "Bible Readings." We are glad to have this brother join our force of workers.

Brother W. H. White visited with the believers at Mentor the past week.

Elder Lindsay reports one added to the Louisville Church the past week. We are glad to hear of the work going forward.

Brother Howard writes of the work at Irvington and states that the interest is growing all the while. He has ordered a club of the *Little Friends* and *Instructor*.

Brother Christian Hornung has been holding meetings in a schoolhouse near West Point. There are several deeply interested.

Brother W. C. Coble is now selling "Bible Readings" in Grayson County. He writes that his courage is good.

Word has been received from Grant County telling of a family that has begun observing the Sabbath by reading "Coming King." This is the result of a faithful colporteur's work.

Brother Amos Allman, of Burnside, has ordered some papers the past week.

Brother and Sister Sharp, of Winchester, send in their tithe for the past month, and also order tracts with which to do missionary work. Their letter was full of courage.

Sister Lena Bom, of Henderson, sent an order to the tract society for papers.

Brother and Sister Dow have begun meetings at Redwine. There seemed to be very little interest at West Liberty, so they have gone to a neighboring town and write that their first meeting was well attended.

Brother Ramey, of Davisville, has ordered a supply of papers for the Sabbath-school in that place.

Miss Mary Aldridge, of Lockport, sent an order to the tract society the past week.

Good reports are coming in from the home missionary societies that have been organized in the different churches. Send your quarterly report to the Kentucky Conference the first of April.

Brother Sie Green, one of our colored colporteurs, writes that he is endeavoring to reach the thousand-dollar mark this year. We are anxious to see him reach his mark.

Brother M. Wheeler sends in his report of work for the past week and writes that the Lord has been blessing him in the colporteur field.

Brother Winkler writes from Letcher County that he is of good courage, and while he did not take as many orders as usual the past week, yet he has been blessed in seeing people who want to learn the truth.

We still have a supply of that excellent pamphlet on the Sabbath question, "From Eden to Eden." The price is five cents. Order of the tract society at once.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.

C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Church Dedication at New Orleans

UNTIL less than two years ago the church in New Orleans held their meetings in one room of the building at 810 Jackson Avenue, the headquarters of the Louisiana Conference. The church grew until it became evident that a larger place must be secured. A church building in a good part of the city, well suited to their needs, was found for sale. The price was \$4,000, and for this small church it seemed well-nigh impossible to raise the purchase price. But the church went to work with a will, and the building was dedicated to God free from debt on Sunday, March 22.

The church had invested \$1,500 in the mission property, and this was refunded to them by the Louisiana Conference, with the understanding that when they had finished paying for their church building, they would contribute to the conference ten dollars a month until the debt incurred by the conference in making this refund is paid. While this obligation still remains, it was not considered a bar to the dedication of the church building.

Among those present who had given the most liberally, and labored most earnestly to secure the church building

were Brother McLennan and Mr. Clemenson. Their enthusiasm was as great as ever, and we were pleased to note the general satisfaction manifested by all in the result of the effort.

Elder C. H. Bliss has rendered the New Orleans Church faithful service during his temporary sojourn here this winter, and we rejoice that such an occasion as this can crown his efforts, as he is soon to take his departure. Elder Bliss, Brother McLennan, and the writer had charge of the dedicatory service. On the preparation day a committee had very tastefully decorated the house of worship; and on the Sabbath the quarterly meeting was held, at which time one member was added to the church on profession of faith. On Sunday morning a suitable program was rendered, after which the writer preached the dedicatory sermon, and Elder Bliss, after a short talk on the sacredness of God's house, in a solemn prayer presented the property to the Lord. Brother McLennan preached at the service at night. The Lord came near in all the meetings and we believe all present were blessed.

R. W. PARMELE.

News Items

ELDER PARMELE was laid up a good portion of last week with influenza, which made it necessary for him to cancel one of his appointments.

Sister Susie Boden and her mother have been in New Orleans during the past week, Sister Boden being under medical care. Her case is a serious one, we fear beyond medical skill, and they have returned to their home in Lena. Will not all our brethren and sisters unite in prayer for our dear afflicted sister and her family?

Brother G. L. Litchfield, who has been a patient in New Orleans for a time, has returned home for a visit, expecting to return to the hospital again soon.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

JAMES A. MORROW, Religious Liberty Secretary.

MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St. Hattiesburg, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

News Items

ELDER C. S. WIEST spent the Sabbath, March 28, with the Jackson Church. It was intended that he conduct the regular quarterly meeting ordinances, but as it was such an unfavorable day many of our members were not present, so this was postponed until two weeks later.

Brother Virgil Smith is out among the colporteurs, and assisting some of them in beginning their work. He reports splendid results.

Word comes from Brother S. A. Jordan, Tutwiler, Miss., that he is doing an active and successful work there both in evangelical lines and in the colporteur work. A report from him will appear later.

In behalf of the colporteurs, we would invite the attention of all our people to the splendid report that is appearing this week. Note the gain over the previous report. It is more than double the largest report we have had yet this year.

God is marvelously blessing the efforts of our colporteurs, and surely this should give us courage. Let us support them with our prayers and encouraging letters. Write them letters,—real spiritual letters. It will cheer their hearts. Let them know you are watching their reports with interest.

Heavy rains have fallen in this state the latter part of last week and the first part of this week, which will hinder our work some; but they will bring results later.

It will be interesting to note that now it is an easy thing, seemingly, for our colporteurs to report \$100 worth of orders per week. We believe there is a rich field here for the book work.

We are glad to note the organization of the Meridian colored church on Sabbath, March 21. Regular officers have been elected. Brother W. L. Battle was chosen as elder, and Sister Antoinette P. Ware as treasurer. We announce this for the benefit of those who may wish to correspond with that church or to send their funds there. We are glad for this addition to our list of colored churches.

During the past week we received a package of News Letters which was sent us by the Southern Publishing Association. We have sent one to each colporteur, prospective colporteur, member of the Executive Committee, and to every church elder. If you do not receive yours, write us and we will send another one. We want all to keep apace with the progress of the book work. Watch the report of our conference especially.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

Office Address, 511 Cole Bldg., Nashville, Tenn.

Mrs. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

Prof. R. G. RYAN, Educational and Y. P. M. V. Secretary.

Prof. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

News Notes

BROTHER C. F. LOWRY reports one new Sabbath-keeper in Jackson. This is one of the churches that has set out to double their membership during the year.

Elder Norwood has spent most of the past week in visiting the church-members in Nashville. He reports some excellent visits and finds all of good courage.

We are glad to know that Brother Bollman, who has been quite sick for the past week, is improving.

We are receiving some good orders for the new issue of the Temperance *Instructor* for 1914. This is indeed the best issue ever gotten out. In orders of fifty or more copies, they are only four cents each. We shall be glad to fill your order for this paper.

Colporteurs' Report for the Southern Union Conference, Week Ending March 21, 1914

NAME	Book	Hours	ALABAMA CONFERENCE				Deliveries	Summary from January 1 to date	
			Orders	Value	Helps	Total		Orders	Deliveries
U Bracy				\$	\$	\$	\$	\$ 94 50	\$ 75 70
G W Brown								13 00	5 00
S S Guilford	BF	35	13	19 50	1 25	20 75	2 00	138 50	40 00
Perthia Hampton	BF	24			2 15	2 15			
M L Ivory	BF	54	11	16 00	3 00	19 00	6 00	107 50	6 00
R T Jacks	BR	24	10	31 00	1 30	32 30		163 00	51 50
E W Jones								7 50	
P H Jones	GC	36	21	67 00	1 75	68 75		360 00	6 00
I W Peevy								118 00	18 00
J H Reams	BR	31	18	62 00	2 60	64 60		276 00	173 50
Totals (Agts. 10)		204	73	\$ 195 50	\$ 12 05	\$ 207 55	\$ 8 00	\$1270 50	\$ 400 50
			LOUISIANA CONFERENCE						
			Orders	Value	Helps	Total		Orders	Deliveries
E E Ballard*	GC	48	32	\$ 97 00	\$ 1 75	\$ 98 75	\$	\$ 256 75	\$
J J Ballard*	CK	1	2	3 00		3 00		3 00	17 50
C P Bodwell								226 00	76 00
C W R Brown								23 00	6 00
John Harzman*	PP&F	57	53	87 00	4 50	91 50		341 50	119 00
W J Hirst*	PP&F	55	39	64 00	4 50	68 50	1 50	202 15	63 50
M S Hubbell									214 00
E Hutchins*	PG	37	19	57 00		57 00	57 00	216 00	57 00
H D Leavelle*	PP&F	69	106	174 00	10 25	184 25		280 75	3 00
Frank Peabody								62 50	134 00
A Pine									7 50
J C Pine									7 00
J W Pine								4 50	47 00
I J Reed									11 00
Lura Reed*	GC	6	2	7 00		7 00		25 00	
Pearl Reed								9 00	
Edna St Clair									38 25
James Turner*	BR	104	97	332 00		332 00	14 00	806 50	160 00
M B Wilson								6 00	43 00
Totals (Agts. 19)		377	350	\$ 821 00	\$ 21 00	\$ 842 00	\$ 72 50	\$2462 65	\$1003 75

*Two Weeks.

NAME	Book	Hours	KENTUCKY CONFERENCE				Deliveries	Summary from January 1 to date	
			Orders	Value	Helps	Total		Orders	Deliveries
W C Coble	BF	31	1	\$ 3 00	\$	\$ 3 00	\$	\$ 3 00	\$
Sie H Green	BF	39	5	11 50		11 50	16 00	222 05	41 40
James Hickman	D&R	31	1	3 00	4 75	7 75	100 25	522 25	229 00
Jesse E Miller	D&R	33	10	33 00	4 60	37 00	4 00	90 00	12 00
Alexander Perry	BR	36	16	50 00	1 20	51 20	1 20	83 20	1 20
M Wheeler	D&R	45	23	83 00	3 90	86 90	3 90	319 25	89 65
W B Wilson	BR							63 40	
P M Winkler	D&R	38	6	18 00		18 00		204 00	49 50
Irregulars								55 00	55 00
Totals (Agts. 8)		253	62	\$ 201 50	\$ 13 85	\$ 215 35	\$ 125 35	\$1562 15	\$ 477 75

TENNESSEE RIVER CONFERENCE

C G Bishop	BF	30	4	\$ 6 00	\$ 13 25	\$ 19 25	\$ 67 00	\$ 190 75	\$ 117 00
C H Chenault								67 00	27 00
C F Dart	sofP	39	19	28 50	1 10	29 60	1 25	304 85	122 00
Berdon Hampton	D&R	30	5	11 00	2 10	13 10		15 80	
R H Hazelton	GC	65	11	22 00	18 50	40 50	57 00	202 50	98 00
J T Jones								72 00	33 00
J B Krauss	GC	24			2 00	2 00	71 00	185 00	71 00
J S Moore	BF	30	17	21 00	2 65	23 65		144 15	71 00
Mamie Moore									11 50
Rebecca Moore								20 50	1 00
J H Parrott								11 00	
C E Schwerin								88 00	
Sibyl Strawhun								13 50	
F E Wagner								353 85	76 00
Totals (Agts. 14)		208	56	\$ 88 50	\$ 39 60	\$ 128 10	\$ 196 25	\$1668 90	\$ 627 50

MISSISSIPPI CONFERENCE

H C Balsbaugh	GC	40	19	\$ 43 00	\$	\$ 43 00	\$	\$ 324 00	\$ 29 75
Emily Billups	PP&F	53	35	103 00	3 50	106 50		159 00	
Annie Boyd	PP&F	53	24	72 00		72 00		107 00	
E Campbell									72 00
L M Campbell	BR	30	5	15 00	1 50	16 50	73 00	387 00	84 25
C R Canada	D&R	45	36	117 00	8 70	125 70		401 50	60 00
Elmer Chastain	D&R	41	16	52 00	2 15	54 15		198 00	
W E Covington	BR	26	9	27 00		27 00	26 00	241 00	26 00
H C Conner	PP&F	35	32	52 50		52 50		52 50	
Millie Conner	PP&F	35	33	54 50	1 05	55 55		54 50	
Annie M Finley	BF	35	32	50 00	1 40	51 40		63 00	
J S Fry	D&R	50	19	57 00	3 70	60 70		451 00	
W H Haddon	MISC	29	21	32 50	2 55	35 05		61 50	24 25
Hattie Jacob	CK	18	16	28 00	70	28 70	5 00	66 00	18 25
Ella Johnson	PP&F	45	135	293 50	6 65	300 15		549 50	115 00
C H McColrey	BF	29	29	33 50	1 25	34 75	2 00	349 00	184 25
Mrs C H McColrey	BF	17	18	21 50	1 50	23 00		21 50	
Lou J McElroy	PP&F	39	68	137 00	3 95	140 95		216 50	182 25
M A Murphy	PP&F&D&R	20	24	51 00	25	51 25	10 50	224 00	40 75
Miss M P Sparks	D&R&BF	27	4	6 00	4 75	10 75	7 00	106 50	56 00
E A Taylor	BR	39	19	60 00	4 25	64 25	12 00	144 00	12 00
Mrs Ethel Warren								3 00	33 50
Annie Watts	PP&F	41	51	89 50	2 40	91 90		109 00	
W M Watts								8 50	4 00
Miscellaneous	BF	25	21	31 00		31 00		31 00	
Bibles				29 25		29 25	5 90		
Totals (Agts. 24)		772	666	\$1455 75	\$ 50 25	\$1506 00	\$ 141 40	\$4447 00	\$ 817 65
Grand Totals (Agts. 75)		1814	1207	\$2762 25	\$ 136 75	\$2899 00	\$ 543 50	\$11411 20	\$3327 15

Magazine Agents' Report Week Ending March 21, 1914

Kentucky Conference: Nicholasville Missionary Society 50 \$ 5 00

SOUTHERN UNION WORKER

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Union Conference Directory

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OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Camp-Meetings

Tennessee River, Jackson July 9-19
Mississippi, Jackson (white) July 23-August 2
Mississippi, Jackson (colored) July 23-August 2
Alabama July 31-August 9
Kentucky August 13-23
Louisiana August 27-September 6

The Watchman for May

ONE THING ALL CAN DO

THE simple art of magazine selling has been brought to its highest state of effectiveness in such countries as England and Germany. In these countries men and women make a regular life business of selling our truth-laden papers from house to house (news-boy fashion). By this method it is not long before they have a permanent paying proposition that offers abundant opportunity for missionary work.

This is the ideal toward which we should work, for it is practical and has been demonstrated in our country. One *Watchman* evangelist, a lady of middle age, spent some time in one of the larger cities, and has by perseverance and tact built up a permanent route by which she delivers about three hundred *Watchman* per month, besides filling in other weeks with other good magazines. She reports a growing interest among her readers, and not a few have been greatly blessed spiritually as a result of her faithful efforts. To hear this good woman relate her experiences is to catch a new glimpse of the possibilities of this splendid evangelistic agency.

SOME GOOD THINGS FOR THE PEOPLE

Christ as Prophet, Priest, and King.

The Hand of God in History.

Predestination.

When Jesus Comes.

The Promises Made to the Fathers.

The Apostolic and Remnant Church.

Why Eat Meat?

Startling Facts About Habit-forming Drugs.

In addition remember the Outlook, Scripture Study, and Home and Health Departments, and good live reports from the mission fields abroad.

Rates in quantities, five to forty copies, five cents each; fifty or more, four cents each. To Canada, any quantity, five cents each. Single copies, ten cents.

THE WATCHMAN,
Nashville, Tenn.

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MANY young people are prevented from attending school by circumstances over which they have no control. But they need not despair. They should avail themselves of the opportunity afforded by the Fireside Correspondence School to keep up their studies until circumstances permit them to attend a resident school. One lady writes as follows: "I am enjoying my study (Bible Doctrines) very much indeed, and I find that the message as outlined in the study is clearer to me than at any time during the ten years I have been an Adventist. I thank you for urging me to start in when I did." Another student, engaged in ministerial work, says: "I assure you that from actual experience in both, I place the 'Fireside' above the International Correspondence School in every respect." Certainly he does not refer to the number of courses offered.

The Fireside Correspondence School has some thirty courses prepared, including history, Bible, English, Greek, Latin, commercial, and mothers' normal subjects. For further particulars address the principal, C. C. Lewis, Takoma Park, D. C.

WE HAVE THEM

One of our agents writes: "I am ordering some more **gluten flour for the man of whom I wrote you, who is using gluten. He looks better and feels better. It has done him good and he has told others about it. He may prove a good advertisement.**"

Pleased customers are the best possible advertisements, and we have them in nearly every State in the Union. Write to us for circulars of our foods, and price-lists.

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THOSE who attended the General Conference were greatly blessed in listening to Brother and Sister Paap sing that beautiful and most appropriate song, "The Breaking of the Day." Many of these songs were sold on the ground in single sheets for five cents a copy.

We are sure many will be glad to know that this song is in "Songs for Service," by Charles P. Whitford. The book contains 252 pages and is brim full of the choicest hymns. It is published by the Southern Publishing Association, and will be furnished in the board binding, post-paid, for only thirty-five cents.

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ARE you observing the Morning Watch faithfully?