

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, APRIL 9, 1914

No. 15

The Small Things of Life

THE small things of life are so often The mainspring that moves the world; And Oh! from what small beginnings The beauties of nature unfold! As down in the heart of the little green bud The beautiful rose lies curled, So down in the depths of the human soul Lies hidden a glorious life; And over and over in common things Eternal truths are told.

-Selected.

Publishing and Colporteur Work

With the Men Behind the Books

IN last week's WORKER the canvassing report from Mississippi for week ending March 21 amounted to \$1,506. We thought this was marvelous and that it would hardly happen again for some time. In fact a letter received last week from Brother Woodruff, secretary of the Mississippi Tract Society, stated that the previous week had been so rainy that he feared there would be quite a drop in their report. We were therefore the more surprised to find that the faithful colporteurs in Mississippi passed their former high-water mark by taking \$1,515.40 worth of orders, besides magazine sales. By referring to this report, which appears on another page of this paper, it will be seen that nineteen agents reported, and that they worked 680 hours which makes an average of \$2.23 per hour.

At the beginning of the year, Mississippi set her mark to sell \$15,000 worth of literature during 1914, but inasmuch as she has taken \$3,000 worth of orders, or one-fifth of the amount set for the year, during the past *two weeks*, it looks as though Elder Wiest and Brethren Smith and Woodruff might as well get together and raise their figures right away. In this connection we quote from a letter just received from Brother Woodruff:—

"Well, I really believe, Brother Pierce, that we are going to go beyond our aim of \$15,000. To all appearances, it would seem to be an easy matter. Of course, the deliveries have yet to come in, but Ella Johnson makes what we call a splendid delivery, and we are not so afraid of her. She writes that the people from whom she is taking orders are those who own their homes, and are pretty well fixed. Brother Smith says that she and Lou J. McElroy are right in the heart of the delta. Brother Canada is always sure, and also we have confidence to believe that all will come out all right.

"We believe that there is something back of this work of

ours here more than merely human efforts. To us it is a signal evidence that God is blessing each and every unselfish worker who is cooperating with him for the finishing of his work. As Brother Balsbaugh states it, 'It is a lesson in simple faith.' We are glad to give God all the glory for this, and are looking to him for yet greater blessings. It is very encouraging to us to get the good, cheerful, and courageous letters from not only one or two of our workers, but from all. A harmonious and consecrated spirit prevails, and I believe this is, to a large extent, the secret of our success."

Such reports as the last two received from Mississippi would also indicate that there is no better book-territory than is to be found in the Southern Union Conference. We certainly feel to rejoice with the faithful workers in Mississippi for the splendid progress their work is making.

TAKES GOVERNOR'S ORDER

One of Kentucky's faithful colporteurs took an order a few days ago from the governor of that State. Thus the message is rapidly reaching all classes, and when it shall have gone to "all the world for a witness . . . then shall the end come." And again, "We can not too highly estimate this work; for were it not for the efforts of the colporteur many would never hear the warning." Surely we have every reason to be of good courage and to push the work forward with all our might, remembering that "the same ministry of angels attends the books that contain the truth as attends the work of the minister."

NOTES

Brother J. W. Davis left Nashville Sunday for Hazel, Ky., where he has gone to assist in conducting an institute for the benefit of the students of Hazel Academy.

We were cheered to receive a large number of subscriptions to the *Watchman* the past week. A number of these were secured at one of the meetings of the Southwestern Bookmen's Convention held at Keene, Texas. We trust that this is but the beginning of good things from the Southwest and that we shall soon receive many more from that union.

Brother J. L. McConaughey and family arrived in Nashville last week from South Carolina, and Brother McConaughey has already entered upon his new duties as circulation manager of the *Watchman*. Brother McConaughey has had considerable experience in the field as well as in the tract society end of our work, and it is expected that he will be able to intelligently cooperate with our tract society secretaries and others in rapidly increasing the circulation of the *Watchman*.

At the chapel exercises at the Publishing House Monday morning, Brother M. F. Knox, our secretary and treasurer, with a few well-chosen remarks presented Brother B. N. Brown with a substantial and commodious traveling-bag as a token of remembrance from the Publishing House family. Brother Brown leaves us this week for Rome, N. Y., where he has accepted the position of secretary and treasurer of the New York Tract Society. During the five years which Brother Brown has been connected with the Southern Publishing Association, he has rendered faithful and efficient service, having been advanced from office boy to cashier. Our workers therefore seemed glad of this opportunity to express their regard for Brother Brown and trust that the traveling-bag will not only prove useful to him as he visits among the churches of the New York Conference, but that it will also be a pleasant reminder of his former associates at the Southern Publishing Association. As he takes up his increased responsibilities in another field, our best wishes and prayers follow him and his little family.

We trust that all our people in the Southern Union Conference are faithfully following out the request of the canvassing leaders to remember in prayer the colporteurs at their Friday evening and Monday morning worship especially. This means much to the faithful, earnest men and women who are out at the front enduring hardships and privations and meeting the difficulties and discouragements which the enemy is ever on the alert to place in their pathway. Many times it is hard for these workers to start out on Monday morning; but if they have the assurance that those in their home churches as well as elsewhere are praying for their success, it will give them courage to take up their work with renewed confidence and strength. R. L. PIERCE.

Miscellaneous

Rules of Daily Living

"BEGIN the day with God; Kneel down to him in prayer; Lift up thy heart to his abode, And seek his love to share.

"Open the Book of God, And read a portion there, That it may hallow all thy thoughts, And sweeten all thy care.

"Go through the day with God, Whate'er thy work may be; Where'er thou art — at home, abroad — He still is near to thee.

"Converse in mind with God; Thy spirit heavenward raise; Acknowledge every good bestowed, And offer grateful praise.

"Conclude the day with God; Thy sins to him confess; Trust in the Lord's atoning blood, And plead his righteousness.

"Lie down at night with God, Who gives his servants sleep; And when thou tread'st the vale of death He will thee guard and keep."

I have carried the above lines for more than twenty years. They are as dear to me now as when in youth I found them. They are simple yet they are helpful in daily living with God. Hoping they will be useful, I pass them on to you. Preserve them, will you not?—*Chas. Sturdevant, in Field Tidings.*

"Take the Goose by the Neck"

MARTIN LUTHER is said to have acknowledged "that in proclaiming justification by faith, he had laid the ax at the root of the tree. 'It is doctrine we attack in the adherents of the papacy,' said he. 'Huss and Wycliffe only attacked their lives; but in attacking their doctrine, we take the goose by the neck.'"—D'Aubigne's "History of the Reformation," Vol. I, b. 3, chap. 5, p. 286. American Tract Society's Edition.

kentucky Conference

Conference Directory

B. W. BROWN, President.
S. F. LOVE, Secretary and Treasurer.
H. E. BECK, Field Agent.
MRS. B. W. BROWN, Sabbath-School Secretary.
W. H. WHITE, Y. P. M. V. Secretary.

OFFICE ADDRESS, Nicholasville, Ky.

Our aim for 1914, 426 souls. Our first month's record, 37 won.

News Notes

BROTHER BECK has returned to the office after being out for several days. He reports the work onward in the eastern part of the State, and states that we should have a number of good men to take up canvassing at once. If you are impressed to go, write us immediately.

Brother J. P. Salmon sends in a letter telling of his experience with the thirteenth-Sabbath envelopes that he handed out to his friends. In each one put out there was twentyfive cents when he collected them. Let others remember this plan.

Elder Lindsay reports two additions to the Louisville Church the past week.

Brother D. R. Allman has moved from Richmond to College Hill, and he will have opportunity to give the message by a godly life.

Brother D. C. Ray has been doing some repair work on the Louisville church the past week.

Brother and Sister Dow report a good attendance at Loveland, where they are holding meetings. Some have begun to keep the Sabbath.

Sister Bom, of Henderson, has ordered a supply of tracts to use in her home missionary work.

Brother Sutton, of Leitchfield, sends in his offerings for missions, and writes that he is of good courage as he sees the message advancing so rapidly.

Sister Flora Kindred, of Panola, ordered some Sabbathschool supplies the past week.

Brother Sie Green, our colored colporteur, writes that he has set his mark for one thousand dollars' worth of books delivered this year.

Sister Mary Coble, of Millerstown, sends her tithe and offerings. We always appreciate hearing from our isolated members.

Brother W. H. White sends word that they have organized a Sabbath-school at Covington.

Brother Osterman reports three new Sabbath-keepers in Bowling Green. He says the prospect is good for a great work to be done for the colored people this year.

Brother Perry, one of our new colporteurs, writes that he is enjoying his work and that the Lord has blessed him in putting the truth in many homes.

Brother Jesse Miller writes from Logan County that there has been a great amount of rain in that section and that he has waded through rather deep mud, yet he has been successful in placing books in many of the homes.

Brother Christian Hornung is now holding meetings and assisting on the church building at Lockport. He has ordered a supply of *Watchman* magazines.

Brother Southall, of Mentor, writes of his courage in the message and says he hopes to see more obey at Mentor.

Sister Steele, of La Grange, writes a very encouraging letter and sends her tithe and offerings. We will always be blessed by being faithful in giving to God what belongs to him.

Brother J. H. Clark has returned to Auxier, Ky., and writes that prospects are good there for some to begin keeping the Sabbath.

Sister Lewis, of Georgetown, was a caller at the office the past week. She reports some interest in her town to hear the truth.

Elder Brown is spending a few days with the Grove Church. He has also visited with Brother Jacobs' family at Stanford.

Brother Winkler, one of our colporteurs, has been confined to his bed for several days. We are sorry to learn this, but hope he will soon be in the field again.

Brother W. B. Wilson has been home for a few days on account of his wife's illness. We hope she will soon recover so Brother Wilson can go out in the colporteur field again.

Alabama Conference

Conference Directory

A. L. MILLER, President.

S. D. HARTWELL, Secretary and Treasurer.

S. D. HARTWELL, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

PROF. R. G. RYAN. Educational Secretary, 511 Cole Bldg., Nashville, Tenn.

News Notes

ELDER MILLER reports a very interesting meeting with the Marlow Church. He also called on the believers at Pensacola and spent last Sabbath with the Sabbath-keepers at Lynn Haven.

Brother Wilson spent some time last week with the colporteurs at Tuskegee and Sylacauga, and on Friday went to visit the brethren at Red Level.

Miss Lucinda Jobst has taken up work in the conference and tract society office. We appreciate very much the assistance thus afforded.

Some good missionary reports are being received from some of the churches in the conference, and we trust we shall hear from all within a short time. However, we are still looking for some of the annual reports, as well as the quarterly report for the last quarter of 1913.

Two new Sabbath-keepers attended their first Sabbath meeting in the Birmingham church a week ago last Sabbath. They are readers of Miss Lucinda Jobst, who has been doing Bible work in the city in connection with her regular work in the office.

Brother Keate reports the prospects good for several more to accept the truth at Elkwood. He expected that three or four would be baptized last Sabbath. Pray for the work there.

"LET no one feel that because he is not educated he can not be expected to take part in the work."

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.
C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

News Items

DR. PARMELE requests any desiring medical attention at the mission in New Orleans, to make arrangements with her before coming. This request is made necessary because of limited room. Those applying should also state the nature of the patient's trouble.

A few more copies of the shelf-worn "Daniel and the Revelation" in the paper binding remain on hand. Our former offer of these copies at the special rate of fifteen cents for either "Thoughts on Daniel" or "Thoughts on Revelation," or thirty cents for both books, brought a hearty response and we feel sure that this continuation of the offer will clean up our shelves. Order at once if you expect to obtain the remaining copies.

Brother Hubbell continues to make new records for the Temperance *Instructor*. His sales far exceed anything on record in this office and he is setting a pace for the best workers in this line of work.

Brother Turner is still in the lead in book orders taken. Owing to sickness in his home he has been working in Hammond the past week. He writes, "I find that I have not taken as many orders in the town as I do in the country, but I have found honest-hearted people who are seeking for truth. The church-members can work for these as soon as my delivery is finished." This is the right way to work. When possible the names of people of this kind should be placed in the hands of our local missionary or young people's societies. The colporteur awakens an interest which should be followed up and will bear fruit in the kingdom.

It is with regret that we record the departure of Brother and Sister Frank Peabody, from our State. In a recent letter Brother Peabody says that they are bound for Oregon, giving his address as Forest Grove. Brother and Sister Peabody have been faithful workers both in church work and as colporteurs. For some time they have been devoting their entire time to the colporteur work, living in a boat, and working with good success the many places which could only be reached by water. We bid them Godspeed and wish them every blessing in their new location in the Northwest.

Elder R. W. Parmele left New Orleans Sunday, March 29, for Shreveport, intending to stop several times on the way. He planned to visit both Alexandria and Glenmora. The meeting will be in progress by the time this notice is printed, and we bespeak the prayers of all that success may attend the efforts in Shreveport.

Brother C. B. Caldwell reached Shreveport April 3, and will carry on his work there during the series of meetings.

In a recent letter, Sister Hamblin states that Elder Frank has reached Lake Arthur and is beginning the meetings there.

Brother S. F. Reeder is a firm believer in the "power of the press." A nice order of tracts and the *Liberty* magazine was sent him upon his request, for his work in Tioga.

One hundred subscriptions for the *Watchman* is our aim for this year. Several new names have been added to our list lately, but we are pulling for more. It is one of the best home magazines published. The price is \$1 per year. If you have not seen a copy recently, we want to send you one free. The New Orleans Missionary Society is going to send five copies for one year to the libraries in the city. Have you not a place to use one copy? Surely you have. Order it to-day.

Alexandria, Glenmora, and Ruston

EN ROUTE to Shreveport, I stopped off two days, March 28 and 29, at Alexandria. I found Sister Goodwyn enthusiastically at work. She is finding more than she can do, and the Lord is crowning her labors with success. The prospect is bright for a permanent organization there.

March 31 I spent at Glenmora, at the home of Sister Binks. A number of her neighbors came in by invitation, and we had a Bible study together. Glenmora seems to be a favorable place for work, and I hope ere long the earnest call of Sister Binks for meetings there may be answered.

I spent the first day of April in visiting the Chautauqua grounds at Ruston, and in meeting with the company owning the grounds. The grounds are ideal for our camp-meeting, and if we secure all we desire in the way of concessions, we will doubtless choose Ruston as our place of meeting. Owing to propositions of others now pending, the company can not give us a definite reply for thirty days.

Brethren McLennan, Caldwell, and I are now beginning our effort at Shreveport, and solicit the prayers of all our brethren and sisters. If you have friends here, send us their addresses, and write them to attend the lectures in the City Hall Auditorium on Sunday night. Address the writer at Shreveport, General Delivery. R. W. PARMELE.

From Welsh

SABBATH and Sunday, March 14 and 15, Elder Parmele and Brother Caldwell spent with our church here. We enjoyed their help very much and wished they might have stayed longer.

Elder Parmele spoke three times Sabbath, and twice the following day. A number of outside people came in and gave close attention. Eleven were added to the church membership, this action being taken while the brethren were with us.

Brother Caldwell gave an interesting talk to our young people, which was enjoyed very much. The brethren from Jennings and Evangeline paid us a visit at this time and we invite them to come again. Let us all be faithful that we may meet in the earth made new. CHARLES A. LANTZ.

Advancement in the Colporteur Work

THE colporteur work in the Louisiana Conference is beginning to make advancement, and we hope to see our workers all come up to the forty-five-hour standard per week. I know it can be done; and let me say right here lies the secret of your success as colporteurs. Earnest prayer to God, and faithful time, and let us all remember that we will have to render account to our heavenly Father for the way we use our time and talents in this life.

We have nine colporteurs who are sending us reports, and some of these workers are taking over \$100 worth of orders a week, and others are putting in less than twenty hours a week and taking about thirty and forty dollars' worth of orders. Now, brethren, this ought not so to be. We ought to put in better time, and until we realize the importance of getting in full time, and do it, we need not expect the Lord to bless us to any great extent. This band of workers ought to be selling \$1,000 worth of books a week. We can do it, if we only make up our minds we are going We have the territory, and there is nothing to to do it. hinder this conference leading the whole Southern Union in book sales for the year 1914. Let us do it! what do you say? The first six months of 1913 we more than doubled our sales for the first six months of 1912, both in orders taken and books delivered, and now let us see if we can do the same thing this year, and come up to the camp-meeting with the same steady gain in the work. I know we can do it, for we have good material in the field, and all we need is to make up our minds that we are going to accomplish great things through the Lord's help. I am sure that our dear brethren throughout the State are praying for our success, so come on, brethren, let us do the work while God's people are praying for us. You know the King's business requires haste, and soon, yes, very soon, this old world will be wrapped in the fires of the last days, and what we do to warn precious souls must be done quickly. So let none of us be found idling away our time. Now, do not look at the WORKER, and measure your time by that of the field agent, for you must remember that what he does is by piecemeals; but let us all remember that a full week is not less than H. D. LEAVELLE. forty-five hours.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WoodRuff, Secretary and Treasurer. WM. WoodRuff, Tract Society Secretary. VIRGIL SMITH, Field Missionary Agent.

JAMES A. MORROW, Religious Liberty Secretary.

Mrs. E. L. Morrow, Sabbath-School Secretary, 116 Short Bay St. Hattiesburg, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

News Items

ELDER WIEST spent last Sabbath, April 4, with the Vicksburg Church, and during this week has visited Clarksdale, Yazoo City, and other points in the northwest.

Brother Virgil Smith spent last Sabbath with the Jackson white church, and gave an enthusiastic talk on the colporteur work. It was very much enjoyed, especially in the light of the splendid progress this line of work is enjoying in this State.

Elder R. E. Burke, in writing recently with reference to his work with tracts in connection with his regular line of work, strikes the key-note when he says that "one tract in the hands of my neighbor is worth two on your shelf." Think over this, and send us an order so that you can supply your neighbor. They are hard to keep, but we will supply you.

It seems that about the same time that Jackson had her high-water, Hattiesburg was experiencing something like it. Brother Morrow writes that there was three feet of water in the street in front of their door. But in the face of all this, the work is steadily progressing, and many tracts and magazines are being placed in the hands of the people.

Once more we invite your attention to our colporteurs' report, which shows the splendid total of \$1,515.40 for week ending March 28. We believe that a greater work will yet be done in Mississippi.

Brother Smith plans to visit Tutwiler, Brookhaven, McComb, Hattiesburg, Meridian and Quitman this week in SOUTHERN UNION WORKER

the interest of the colporteur work. At some of these places he will assist some new workers in getting started in the field.

From the Field Agent

To our faithful colporteurs scattered abroad, greeting.

It has been some time since I have written you through the WORKER, but I want to assure you that I have not been idle. With the burden of two of the best institutes ever held in

the State of Mississippi off my mind and hands, I immediately set about to find a suitable location to move to Jackson. We believe that the Lord led us in finding a suitable house, conveniently located, at a reasonably low rent, and on the 13th of March, we shipped our goods to Jackson. After spending a few days in getting settled, I left home on the 23rd of March for a tour among the different workers.

I visited Brethren Chastain and Taylor and their families at Brookhaven, and found them of good courage, and taking orders from the very best people of the town and county. Sisters Taylor and Chastain are engaged in selling magazines. Sister Taylor has been selling from fifty to seventy-five each month, and was talking of ordering from one hundred to two hundred papers later. I trust that our sisters will take note of this, and will improve the summer months in placing many magazines in the homes of the people.

While here, I was called to Crystal Springs to nurse Brother Fry, who was suffering from a severe attack of la grippe, bordering on pneumonia. After three days' treatment, I left him up, but quite weak. He is doing a good work, as was shown by the fact that the neighbors were telephoning to learn of his welfare. Some brought him little tokens of kindness, such as flowers, milk, etc. He told me of taking an order from the largest truck-grower in the world. It took \$1,500 to buy the seed to plant his crop.

It has been a source of great pleasure to me, in looking over the letters and reports, to see the spirit of consecration that is being manifested by all the workers. The letters have said, "I expect to be found on my knees more, and reading my Bible oftener." Success is sure to follow such devotion.

You have read of the overflow we are having in this State, not only of water, but of the outpouring of God's Spirit in our midst. In the face of so many bank failures and other hindering causes, this surely is the voice of God speaking to us to arise quickly and carry this blessed truth to all parts of this State. I am glad to say that courage and good cheer are heard from all parts of the field.

Brother Canada says he does not understand how it is that he has been able to send in such good reports. He speaks of approaching a doctor and asking to show his book. The doctor said he did not need it; but after being shown the book, he bought two.

Sister Johnson, in sending in her record-breaking report, said that "Bible Footlights" is scattered all through that section of the country. She adds, "I am glad to have a part in this work, and its importance impresses itself upon my mind more and more."

Lack of space forbids my mentioning the glowing reports from the other workers. We expect soon to have several new workers in the field.

Our aim is "Every Member at Work"—cooks and all. We don't propose to "stay at home with Sallie."

Let us all put in faithful time, and let the same spirit of consecration characterize our efforts in the future as in the past. VIRGIL SMITH.

Tennessee River Conference

Conference Directory

J. W. Norwood, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas. I. C. Pound, Field Missionary Agent.

OFFICE ADDRESS, 511 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Mission Plan or Foreign Mission Investment Fund

THE plan of raising farm and garden products and turning the profits of their labor into the foreign mission fund is being carried out by our people more than was expected the first of the year.

The letters received are all of such an encouraging nature that we wish space would permit us quoting some in the WORKER, that all might have the benefit of them. This interest manifested in the foreign work only seems to strengthen the desire of all to push the battle in the home field. The orders coming in for tracts and periodicals show a determination to not only place the printed page in the hands of the people, but also to follow up the interest created. The present situation is in harmony with "Testimonies for the Church," Vol. 6, page 27, which says:—

"The home-missionary work will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off. It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the Source of all power."

I am sure every reader of the WORKER will be glad to know what has been reported to me on the pledge blanks, and 'I will therefore report the sum, which is as follows:---

Sixteen days' work; 2,100 pounds of cotton seed in the fall; profit on the sale of one article in a store during the year; one and one-half loads of corn in the fall; fifteen bushels of oats at thrashing time; fruit of three apple trees; seventeen bushels of Irish potatoes at harvest time; four turkeys, setting; seven hens, setting; three ducks, setting; profit on the sale of twenty-eight books; profit on the sale of one hundred magazines; profit on making and selling ten aprons; two rows of strawberries.

A small company which felt that they had no desirable way of earning funds have pledged \$40 in cash to be paid before October 1; fifty cabbage plants; three rows of sweet corn; twenty tomato plants; one-half acre of wheat.

I have received a number of letters stating that they would report their plans later. If any one reads this article who has not received a pledge blank, please write to this office.

J. W. NORWOOD.

Hazel Academy Items

THE literature band of the Missionary Volunteer Society is doing a good deal of visiting among the families of the neighborhood, with "Family Bible Teacher," tracts, and papers. In most cases the people seem glad to receive the reading matter as it is brought each week, and a few seem quite deeply interested. Some work is also being done by correspondence, with good results. We are sure the Lord will watch over these seeds of truth, if we are faithful in scattering them.

Misses Wolfe and Chapman reported a profitable trip to Paris, Tenn., with the April *Watchman* last week. This is the third consecutive issue sold there, thus proving again that our magazines can be sold month after month in the same place.

Bert Smith has gone to Duquoin, Ill., to accept a position with Brother W. W. Brayshaw of that place.

The warm weather and rains have begun to make it appear more like springtime. The soil is too heavy for farming to begin for some time, however.

The Hazel Sabbath-school reached its goal of \$35 for mis-

sions for the first quarter of 1914. This is a gain over the past quarter, and the largest thirteenth-Sabbath offering yet given.

There are about four more weeks of school, Tuesday. April 28, being the last day of the present school year. All will be especially busy the remainder of the year, finishing their work.

Three students expect to finish the tenth grade this year. This will make sixteen for the past three years.

Elder J. W. Norwood will preach the baccalaureate sermon Sabbath, April 25.

The commencement address will be delivered by Elder S. E. Wight.

Colporteurs' Report for the Southern Union Conference, Week Ending March 28, 1914

		oouti	Alabama Con			. Linuing	Summary frem	January 1 to date
NAME Book	Hours	Orders		Helps	Total	Deliveries	Orders	Deliveries
T AllenBR	29	6	\$ 24 00	\$ 1.00	\$ 25 00	\$	\$ 24 00	\$
U Bracy	42	7	. 26 00	I 25	27 25	5 75	120 50	81 45
G W Brown*BF	110	14	15 50	4 50	20 00	30 45	28 50	35 45
B D Crawford	бо	25	89 00	1.5	89 00		89 00	
S S GuilfordBF&BR	22	18	55 00		55 00	1 50	193 50	41 50
M L IvoryBF	47			2 25	2 25	6 50	107 50	12 50
R T JacksBR	23	8	29 00	2 50	31 50		192 00	51 50
E W Jones	-		-	_				7 50
P H JonesGc	4 0	24	74 00	2 25	76 25		434 00	б оо
H MatthewsBR	35	20	62 00		62 00		62 00	
I W PeevyD&R	65	18	52 50		52 50	3 00	170 50	21 00
J H ReamsBR	26	19	бт оо	60	бт б о		337 00	173 50
Totals (Agts. 12)	499	159	\$ 488 00	\$ 14 35	\$ 502 35	\$ 47 20	\$1758 50	\$ 430 40
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W C Coble			\$	\$	\$. \$	\$ 3 00	\$
Sie H GreenBF	47	26	Ψ 50 00	Ψ 25 95	φ 75 95	25 95	298 00	67 35
James HickmanD&R	47 42	20 26	89 00	2 00	75 95 91 00	25 00	613 25	272 25
Jesse E Miller	· 38	19	73 00	2 00	73 25	2 50	163 25	14 50
Alexander PerryBR	21	19 14	42 00	23 бо	42 60	_ 5- бо	125 80	1 80
M Wheeler	2.	*4	4 - 00	00			319 25	89 65
D SmithBR	25	15	46 00	3 40	49 40	3 40	49 40	3 40
W B WilsonBR	25 39	11	33 00	5 40	33 00	0	96 40	• •
P M Winkler	39	~ *	55 012		55 00		204 00	49 50
Irregulars							55 00	55 00
Totals (Agts. 9)	212	 III	\$ 333 00	\$ 32 20	\$ 365 20	\$ 58 45	\$1927 35	\$ 553 45
10tuis (11gts. 9)	212		LOUISIANA CO		÷ 303 ±0	Ŧ 5º 45	, , , , , , , , , , , , , , , , , , , ,	1 000 10
7 7 D 11 1					¢	¢ 6.00	\$ 000 FO	\$ 6 00
E E BallardGC	29	10	\$ 30 00	\$ 375	\$ 33 75	\$ 6 00	\$ 290 50	1
J J Ballard			6 00	o 9o	T.T. 90	б оо	3 00 241 80	17 50 82 00
C P BodwellGC&PG	20	2	6 00	9 8 0	15 80	0.00	241 80 23 00	6 oo
C W R Brown				4 75		84 50	23 00 345 65	203 50
John HarzmanPP&F	42			4 15	4 15	04 50	345 05 202 15	203 50 63 50
W J Hirst							202 15	214 00
M S Hubbell E Hutchins							216 00	57 00
H D LeavellePP&F	15	2	3 00	I 75	4 75	40 50	285 50	43 50
Frank Peabody	15	2	3 00	1 /5	4 75	40 30	62 50	134 00
A Pine					s		02 30	-34 °°
J C Pine				-				7 00
J W Pine							4 50	47 00
I J Reed			,	-			4 5-	11 00
Lura Reed				-			25 00	0
Pearl Reed				•			9 00	
Edna St Clair				-			3.30	38 25
James TurnerBR	34	35	115 50 .		115 50	4 50	922 00	164 50
M B Wilson		55			5 50	- J*	6 00	43 00
			¢	¢ === +=	¢ 180.05	\$ 141 -0	,	
Totals (Agts. 19)	140	49	\$ 154 50	\$ 19 45	\$ 173 95	\$ 141 50	φ2030 00	\$1145 25
* Two Weeks.								

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SOUTHERN UNION WORKER

	,	N	AISSISSIPPI	Conference	<i>,</i>		Summary from .	January 1 to date
NAME Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Deliveries
H C BalsbaughGC	38	4	\$ 8 00	\$ 6 80	\$ 14 80	\$ 34 00	\$ 358 00	\$ 59 00
Emily BillupsPP&F	49	42	122 00	1 05	123 05		281 00	
Annie Boyd PP&F	48	23	68 00	I 40	69 40		175 00 .	
L M CampbellBR	40	9	27 00	I 00	28 00	21 00	414 00	94 00
C R Canada	43	33	107 00	4 90	III 90	4 00	508 50	39 50
Elmer ChastainD&R	46	34	IOI OO	ī 35	102 35		299 00	
W E CovingtonBR	20	4	12 00		12 00	24 00	253 00 ,	50 00
H C ConnerPP&F	16	9	15 00		15 00	·	67 50	. ,
Millie Conner	16	ľo	17 50		17 50		72 00	
Annie M FinleyBF	40	21	32 50	I 40	33 90	•	95 50	
J S FryD&R	44	14	42 00	5 40	47 40		493 00	8 00
W H HaddonMISC		-	1 0	5 12			61 50	20 50
Hattie Jacobcĸ	16	26	43 00	1 75	44 75	1 00	109 00	17 00
Ella JohnsonPP&F	34	83	190 00	3 50	193 50		739 50	111 00
C H McColreyBF	• 40	62	73 50	6 50	80 00	28 50	468 00	210 50
Mrs C H McColrey	+0	02	13 30	° 0 J0	00 00	20 50	21 50	c
Lou J McElroyPP&F	41	77	146 50	4 85	151 35		362 50	
M A MurphyPP&F	32	47	110 00	4 00	110 00		334 00	33 00
Miss M P SparksBF	32 24	47 19	22 50	I 00	23 50	4 50	129 00	43 50
E A Taylor BR	42	48	155 00	2 60	157 60	+ J*	390 00	12 00
Annie WattsPP&F	36	40 25	59 00	1 30	60 30		168 00	
IrregularsBF	15	23 57	88 00	1 30	88 00		129 00	90 00
Bibles	-5	57	31 10		31 10	16 55	139 35	30 95
Dibies						10 33	-09 00	
Totals (Agts. 21)	680	647	\$1470 60	\$ 44 80	\$1515 40	\$ 133 50	\$6046 35	\$ 818 95
		Тег	INESSEE R	IVER CONFERENCE				
C G BishopBF&GC	10	3	\$ 5 00	\$	\$ 5 00	\$	\$ 195 75	\$ 117 00
C H Chenault	10	5	¢ 500	Ŷ	ý J 60	Ŷ	67 00	27 00
C F Dartsofp	17	12	18 00		18 00		322 85	122 00
Berdon Hampton	48	15	30 00	2 25	32 25		48 05	
R H Hazelton	40	15	30 00	,	55		202 50	98 00
J T Jones							72 00	33 00
J B KraussGC	. 30	10	28 00	2 50	30 50		215 50	71 00
J S MooreBF	30 41	19	25 00	2 30 35	25 35		169 50	71 00
Mamie Moore	4 4	-19	25 00	55	25 55		-09 50	11 50
Rebecca Moore							20 50	1 00
T H Parrott							11 00	2
C E Schwerin							88 00	
		0	10.00		13 00		26 50	
Sibyl StrawhunGC&BF	24 60	8	13 00	1 50	106 50	g 00	460 35	85 00
F E Wagner*	62	37	105 00	I 50 2 IO	100 50 17 10	9 00	17 10	05 00
J A YoungP&P	14	5	15 00		17 10			
Totals (Agts. 15)	246	109	\$ 239 00	\$ 8 70	\$ 247 70	\$ 9.00	\$1916 60	\$ 636 50
Grand Totals (Agts. 76)	17 77	1075	\$2685 10	\$ 119 50	\$2804 60	\$ 389 65	\$14285 40	\$3584 55

Magazine Agents' Report Week Ending March 28, 1914

Agent	No,	Value	Agent No.	. Value
Kentucky	y Conference		Miss Ruby Holt** 20	0 20.00
W H White	100	\$ 10 00	Miss Grace Holt** 20	0 20.00
Mrs T A Potter		3 50	Hattiesburg Company** 45	o 45 00
Alice Hiestand		5 00	Jackson Church** 13	
Lula E Schafer	-	5 00	Hatley Church** II	5 11 50
	A CONFERENCE	Ū.	Meridian Church (colored)** IO	10 00
M S Hubbell		85 35	Miscellaneous** 68	33 68 30
	PI CONFERENCE	05 35	Meridian Church (white)* 6	55 6 50
Mrs Ida Harrall	75	7 50		
Mrs E A Taylor*	175	17 50	Totals328	3 I \$ 3 28 15

* Two Weeks. ** Total to Date.

WORKER SOUTHERN UNION

Published weekly (fifty numbers) by THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences 511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE. FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

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Camp-Meetings

Tennessee River, Jackson	July 9-19
Mississippi, Jackson (white) Ju	ly 23-August 2
Mississippi, Jackson (colored) Ju	ly 23-August 2
Alabama Ju	ly 31-August 9
Kentucky	. August 13-23
Louisiana August a	

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