



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

Vol. VIII

NASHVILLE, TENNESSEE, MAY 7, 1914

No. 19

General

An Interesting Letter

BEING Religious Liberty Secretary of the Southern Union, the editor of the *WORKER* is in receipt of the following interesting letter from the secretary of the Religious Liberty Association:—

"Takoma Park Station, Washington, D. C.,

"April 26, 1914.

"My Dear Brother: I thought I would write to let you know just how the matter stands in Congress concerning the national Constitutional amendment for the prohibition of the liquor traffic. We had two hearings before the Judiciary Committees of the House and Senate. The House Committee, in taking up the question the other day, was evenly divided, and did not arrive at any decision with reference to the matter of reporting the amendment to Congress. The Senate Committee is going to have two more hearings on it before they take up the question. The only thing which will save the situation and cause them to report it favorably will be outside influence. The petitions count as much as anything with the committee.

"Elder Horton and I had an opportunity to present our views upon the question before each committee. I think we made a very favorable impression.

"I wish you would help us to get our people to take hold of this matter by circulating the *Liberty* magazine, which contains the petition to Congress favoring this amendment. If our churches would order fifty copies of *Liberty* for \$2, they could sell the magazine at ten cents per copy, tear the petition blank out, and get signatures on the petition blanks. I was wondering whether you could stir the people up in your union to take hold of this matter, and also write some articles in your union paper with reference to this.

"I wish you would also urge our young people in the societies to take the matter up and enlist their energies in this cause.

"Congress is very busy at the present time with the Mexican affairs and the tolls question, and so very little is being done at the present time with the Sunday bills which are before Congress. But doubtless they will not forget them altogether.

"With best wishes for success in your work, I remain,

"Sincerely your brother,

"C. S. LONGACRE."

Items from the Madison School

SHORT COURSE DEMONSTRATION

FOUR times each year the Madison School offers short course work in a number of industrial subjects. And at the end of each of these short courses it is our custom to have a demonstration of the work done in each of the classes. The last demonstration of this sort was of especial interest. The members of the sewing and dressmaking classes had a display of the neatest line of work done by a class of students in a long time. There were dresses, aprons and undergarments, a goodly array. The speaker from the department was dressed in a frock of her own making which certainly spoke well for the work of the department.

Several members of the class in gardening were on the program. Attention was called to the fact that the Lord's home for man from the beginning has been on the land. There was a demonstration of the building of a hotbed, and an interesting display of plants ready for the cold-frame, the principles of which were explained. The plants on exhibit were the tomato, peppers, egg plant, lettuce, radishes, cabbage, etc. This was followed by a practical demonstration of the principles of pruning.

Each term the class in elementary blacksmithing has given a most enjoyable demonstration, and this time the young men did not disappoint the audience. Horse-shoeing, soldering and welding were illustrated from the platform.

Then the audience gathered on the east porch of Gotzian Hall while three members of the class in stockraising passed judgment on a fine Jersey heifer.

A visitor was heard to remark, "That does my soul good. That is ahead of any graduating exercises I ever saw."

The next short course classes will be organized the 2nd of June. The course continues three weeks. Cabinet work, carpentry, cooking, dietetics, and domestic science are among the other subjects that are offered. Do you want any of this work?

SUMMER SCHOOL AND CONVENTION

A number have inquired recently in regard to the time of opening of the summer term at the Madison School. In this institution school work continues practically the year round. The summer term for 1914 opens the 24th of June and continues until the end of August. The term closes with the annual convention of self-supporting workers the last days of the month. This meeting calls together workers from all the hill schools as well as others interested in the spread of the message in the South and is a meeting well worth attending. Last August there was some talk of holding the convention this year in the month of June, but it has been impossible to get the workers together so early in the season. Each year the convention has been stronger than the preceding year, and everything points to the best meeting in

"In the Tiger Jungle" is the last book in the Junior Reading Course. Have you read it? If not, come and read it with the juniors.

the history of this work next August. Plans to attend should be laid early in the season.

RECENT VISITORS

The school has been favored with visits from a number of the Nashville brethren recently. Professor Ryan addressed the student body in the afternoon of Sabbath, April 11. Elder Wight was present at the same time. Both speakers gave timely advice to the students and encouraged them in their preparation for active work in this field. Elder E. H. Rees spoke twice on Sabbath, the 18th, while Sister Rees told the Sabbath-school some interesting things in regard to the work in the Tennessee River Conference. Of the twenty-six Sabbath-schools of the conference, nine are conducted in connection with the work in self-supporting school centers. Sabbath, April 25, Dr. A. J. Harris gave an inspiring temperance talk in the forenoon, and Brother W. C. Boynton, recently from San Fernando Academy, San Fernando, Calif., spoke in the afternoon. Brother Boynton told the students of his acquaintance with the South for the past six or eight years, and the providential leadings of himself and his family to this field this spring. Brother Boynton is on his way to the school farm at Reeves, Ga., and will be followed in a few weeks by Professor W. S. Boynton, also of the academy at San Fernando, and his family. M. BESSIE DEGRAW.

A Solitary Way

THERE is a mystery in human hearts,
 And though we be encircled by a host
 Of those who love us well, and are beloved,
 To every one of us, from time to time,
 There comes a sense of utter loneliness.
 Our dearest friend is a stranger to our joy,
 And can not realize our bitterness.
 "There is not one who really understands,
 Not one to enter into *all* I feel!"
 Such is the cry of each of us in turn.
 We wander in a "solitary way,"
 No matter what or where our lot may be;
 Each heart, mysterious even to itself,
 Must live its inner life in solitude.

And would you know the reason why this is?
 It is because the Lord desires our love.
 In every heart he wishes to be *first*.
 He therefore keeps the secret key himself
 To open *all* its chambers, and to bless
 With *perfect* sympathy and holy peace,
 Each solitary soul that comes to *him*.
 So when we feel this loneliness, it is
 The voice of Jesus saying, "Come to me;"
 And every time we are "not understood,"
 It is a call to us to come *again*;
 For Christ alone can satisfy the soul,
 And those who walk with him from day to day
 Can never have a "solitary way."

And when beneath some heavy cross you faint,
 And say, "I can not bear this load alone,"
 You say the truth. Christ made it purposely
 So heavy that you must return to him.
 The bitter grief which "no one understands,"
 Conveys a secret message from the King,
 Entreating you to come to him *again*.
 The Man of Sorrows understands it well;

In *all* points tempted, he can feel with you.
 You can not come too often or too near.
 The Son of God is infinite in grace,
 His presence satisfies the longing soul;
 And those who walk with him from day to day
 Can never have a "solitary way."

—Selected.

Publishing and Colporteur Work

With the Men Behind the Books

It is always encouraging to learn that progress is being made, and we therefore believe that the following reports will be of special interest to our faithful colporteurs who are helping to make such reports possible.

Under date of April 27, Elder W. W. Eastman, secretary of the Publishing Department of the North American Division Conference, writes:—

"Our summary for March showed an increase of \$9,000 in book sales over March of last year, and a gain of \$4,000 in magazine sales, notwithstanding the fact that the *Signs* (monthly) report did not reach us and is not included, which would, of course, increase the gain very materially. I thank the Lord for the prospect that is before us for 1914. Surely the work is prospering in your territory. Every one of your unions has made a gain for March. I hope they will keep it up for April and the rest of the year."

The following interesting extract was taken from a letter written to Brother F. C. Bruce, of the *Watchman* Circulating Department, by Brother James Hickman, one of Kentucky's faithful colporteurs. Brother Hickman is working for that excellent book, "Daniel and the Revelation," and says:—

"Although some of our colporteurs have taken more orders than I have, yet if they are not careful I will be with them at the end of the year. Counting helps and Bibles, I have taken more than \$1,000 worth of orders for 1914.

"The SOUTHERN UNION WORKER is getting more interesting each week. I think the new way of reporting is splendid. I wish it gave the total number of hours. Then in my estimation, it would be complete. We have good prospects for our colporteur work picking up in Kentucky in the near future. It seems that Satan is right after our boys to keep them from staying in the field. I went over to Lexington the other day and brought back a piano. Do you not think a colporteur is entitled to a nice piano as well as some other folks? The Lord says we shall have the good of the land. Tell the discouraged colporteurs that write you,—if there are any,—to come to Kentucky. I have bought a nice horse, a rubber-tired buggy, and a nice piano since camp-meeting."

ALABAMA

Those who have been watching the colporteur reports carefully during the past few weeks have no doubt noticed that Alabama has been making a steady gain. This is indeed encouraging. In a personal letter received a few days ago from Brother Mark L. Wilson, field missionary agent, he says:—

"We are in the best of courage and have the tide turned upward in Alabama. Our sales for March made nearly a \$500 gain over the same month last year, and our April reports have already made a gain of a little more than \$300, with two more weeks yet to come in. We look for a double over April of last year, and if we continue, it will be the largest report for one month since I came to this conference. To the Lord be all the praise, and my constant prayer is

for more efficient workers and a humble walk with God. My heart and hands are with you in your work at the Publishing House and we stand ready to cooperate in any way to make the work a success and to forward the cause of God in the earth."

Such reports as this are indeed encouraging, and we believe that the Lord will continue to bless the efforts put forth so that there will yet be greater records made than any that have been reported thus far.

In order that our colporteurs may receive the WORKER the same week it is issued, it has been decided to mail it from this office on Tuesday instead of Thursday. On account of being unable to run the factory on Sunday this means that all copy should be received not later than Wednesday night or early Thursday morning of the week preceding date of publication. We believe that our faithful workers will appreciate this arrangement so they can have their WORKER and the *Review and Herald* when they come in to their headquarters on Friday evening, tired and worn from their week's work.

GOOD NEWS FROM HUNTSVILLE

A few days ago an additional rush order was received for sixteen "Bible Readings" prospectuses and six "Daniel and the Revelation" for use in the institute at the Oakwood School. Brother Davis writes:—

"The work is going very well here. There are about thirty students taking the drill. They are now on the large books, or the most of them are."

That they are on the large books is quite evident from the prospectuses ordered. We believe that this marks a new epoch in our student colporteur work in the Southern Union Conference, for it has been demonstrated over and over that nearly all our student colporteurs, as well as the regular workers, can sell a large book as easily if not more so than they can a small one. In this way not only larger financial returns are received by those engaged in this work, but that much more truth is also placed in the homes of the people. This grand old Southern Union contains some territory as good for the large books as can be found anywhere, and this being true, why not improve the opportunity? May the Lord help us to have more faith and courage in the work which he has committed to our hands.

"BUT THE PEOPLE MUST HAVE THESE BOOKS!"

The following extracts are taken from an address delivered by Elder I. H. Evans before the Pacific Union Conference, and printed in that lively little paper of the Southeastern Union, *Field Tidings*. They are so full of interest and inspiration that we take pleasure in passing them on to the WORKER family:—

"There is no branch of the work that is doing any more, so far as I know, to bring people into the truth than is the distribution of our literature; and we shall never know, until the day of God, how many people have been brought to Christ through reading good books. When it comes to genuine self-supporting missionary work, I believe the colporteurs are a real thing. I take off my hat to them any time. They are an army that knows no defeat. Everywhere I go they tell about the most daring things. They seem not to be afraid of anything. They go on in spite of all difficulties, and under all kinds of weather conditions. They are planting the truth among all classes of people.

"Over in Austria the police picked up one of our faithful colporteurs, as it is against the law there to sell religious books. His books were burned. When asked if he did not know he was violating the law, the colporteur replied,

'But the people must have these books.' He was sentenced to three days in prison. He went to prison. The next week the same thing occurred again. The colporteur had the privilege of selecting the days he would spend in prison, so he asked to be taken in on Friday. When the jailer noticed his repeated visits to the prison on Friday to remain until Monday, he inquired what it meant. The colporteur explained that he had to work through the week, and if he must needs go to jail, he would prefer to come in on Friday and there spend the Sabbath and Sunday and enjoy the free board of the institution those days when he could not work to advantage anyway."

Not only is the faithful, God-fearing colporteur doing self-supporting missionary work in the true sense of the word, but he also brings means from the outside world into this movement as a whole. Our colporteur work increases the tithes and offerings, raises up churches and church-schools, and furnishes employment to thousands, thus opening the way for many to work who are thrown out of their positions when they accept the Sabbath and the third angel's message.

In the case of the brother in Austria referred to, it seems to be only another evidence, that man "can not do anything against the truth, but for the truth." Also, that "If God be for us, who can be against us?"

R. L. PIERCE.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St.,
 Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Church Organized at Quitman

ON Sabbath, April 25, a church was organized at Quitman, Miss. Last October Elder Wiest took a tent to Quitman, and through his untiring efforts there was brought out a company of Sabbath-keepers. During the winter they built a house of worship, and when the writer came to the State he found an earnest company of people walking in all the light they knew. During March, Elders Wight and Wiest came to Quitman and we dedicated the church building to the Lord. From the instruction they received during that meeting the brethren felt that they should come into full harmony with the organization, and requested that they be organized into a church. Therefore, Elder Wiest, the president of the conference, with Brother Smith, met the writer at Quitman, and together we laid our plans to have an organization that would be a monument to the saving message in this part of God's moral vineyard.

At the prayer-meeting on Friday evening there was one thought expressed, "Prepare to meet God," and Sabbath morning, after the discourse by Elder Wiest, there was a subdued feeling. Many wept, wrongs were righted, and fourteen dear souls expressed themselves as desiring to enter into the organization. The questions which Elder Wiest asked showed us that the high standard that the Lord has placed in his church was here. We felt that the Lord "is good to Israel," and when on Sunday morning we met on the bank of Cedar Creek to bury four souls with their Lord in baptism, it made our hearts rejoice to see neighbors and friends

come from a distance to behold the holy scene. By the time we commenced the service, the bank was lined with an interested crowd that showed respect for the words spoken and the rite performed. Many hearts were touched by the scene; and when we went to the church we knew that angels were leading the way, for when Elder Wiest got up to preach, the house was full. In the afternoon, when we met to ordain the officers, the scene was the same. So we are looking for further results. Others have expressed a desire to become members of this company.

I am thankful to be connected with this growing work, and we ask for the prayers of all God's people that this church may grow in grace.

R. E. BURKE.

News Items

ELDER WIEST spent last Sabbath, the 2nd, with the Jackson Church. During last week he visited Quitman, Yazoo City, and other places. At Quitman he baptized four persons on Sunday, April 26, and a church of fourteen members was organized there.

Elder Morrow visited the company at Biloxi recently, and found them of excellent courage and at work. He also reports a new Sabbath-keeper at Hattiesburg, and that a new one united with the Ellisville Church on Sabbath, April 25.

Elder Burke is doing active work in Meridian and vicinity, a report of which will soon appear in the WORKER.

Brother Virgil Smith came to Jackson the first part of last week and spent the week at home looking after his work. He spent the Sabbath with the Jackson Church, and left early Sunday morning for the northern part of the State to assist four new colporteurs in getting started in their work.

Brother Claud Terry, one of our new recruits, spent the Sabbath with the Jackson Church, and accompanied Brother Smith on his northward trip. He is anxious to get started in the work again, and we are looking for good results. Brother R. D. Peterson, his sister Medea, and Miss Mary Wolff are the other three who will enter at once. They have been in school at Hazel.

One other addition will be noted in the list of our colporteurs. The name of Fannie Dorsey now appears, and it will be seen that she is having good results for the time that she has been able to put in.

Brother Elmer Chastain, a member of our faithful band of colporteurs, was in Jackson the first part of last week on business. He was also called to Canton on account of the severe illness of his mother. She is reported better, and Brother Chastain has returned to his field of labor.

It may easily be seen by a glance at the report this week that some of our workers are having splendid success with their deliveries. Sister Billups ran short of books, and sent a rush order to the office for more. She tells the people that "they must have the books," and it seems that they agree with her, judging from the appearance of her report this week.

Some of our workers are encountering many difficulties, and pass through dangerous places, but so far the protecting hand of God has not failed them. Direct answers to prayer have been had in many such instances, and this gives the worker renewed courage and faith in his work.

For various causes, several colporteurs have not reported this week, but we trust that the next report will show no vacancies.

Brother Wiest reports that a colored minister attended his services at Natchez recently, and expressed himself as de-

termined to keep the Sabbath. He is studying our points of faith, and it is hoped that he will soon accept them all. He will be a valuable addition to our mission.

Alabama Conference

Conference Directory

A. L. MILLER, President.

S. D. HARTWELL, Secretary and Treasurer.

S. D. HARTWELL, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

PROF. R. G. RYAN, Educational Secretary, 511 Cole Bldg., Nashville, Tenn.

The Work at Elkwood

SINCE the report of the dedication of the church, seven more have accepted the truth, which makes a total of twelve so far during this effort. The interest still continues good, and there are prospects of others taking their stand soon.

In addition to this, the church lot has been carefully prepared and sown in grass. A four-foot rabbit-proof wire fence is now on the ground and the posts are in their places. A gravel walk has been made from the front gate to the church entrance, and another from the side gate is almost completed. Ornamental trees have been set out along these walks, and the committee on decorations is also planning to line these walks with cannas, the bulbs of which they now have on hand. The place presents a very nice appearance. The writer has left there in response to an urgent call from Carbon Hill, but hopes to return again before the tent season starts.

R. I. KEATE.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.

C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Important

WE have been notified by the publishers of the SOUTHERN UNION WORKER that in order to get the paper to all its readers before the Sabbath, all copy must be in the hands of the editor by Wednesday evening of the week before the date of issue. This means that reports of Sabbath and Sunday meetings should be prepared at once and mailed to the WORKER. Do not put it off until the middle of the week. "Do it now!"

News Items

ELDER T. B. BUCKNER recently baptized eight or ten members into the New Orleans Church No. 2.

Sister Lucinda Jones has gone to Shreveport to engage in Bible work in that city.

The colored church in New Orleans has paid in full for their lot, and has about \$800 on hand toward the building. They also have left about fifty copies of the book "Sabbath Readings," which were donated toward the building, which they offer for sale. The regular price of the book is \$1.50, but to close them out it will be sent to any address on receipt of \$1, plus transportation charges, which would be about fifteen cents. This is an opportunity to secure a good book and help a good cause. Address orders to the Louisiana Tract Society, 810 Jackson Ave., New Orleans. The work on the building will begin when \$1,200 in cash is in hand. It is imperative that the building be ready for occupancy by fall.

A church was organized in Shreveport last Sabbath. A report of the organization will appear later.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
 F. C. VARNEY, Conference and Tract Society Secretary and Treas.
 I. C. POUND, Field Missionary Agent.
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
 PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Sabbath-School Report, Quarter Ending March 31, 1914

School	Mem.	Av.Att.	13th Sab.	Miss.
Nashville (Memorial) .	151	109	\$ 63 63	\$ 182 47
Memphis	122	98	45 78	122 23
Hillcrest (colored)	30	30	4 46	43 77
North Nashville	49	33	16 77	41 03
Hazel	42	42	15 27	35 00
Memphis (colored)	26	12	3 00	20 00
Madison	70	70	3 36	18 50
Cedar Grove	29	25	6 68	17 66
Fountain Head	33	26	2 23	16 02
Jackson	21	19	5 40	14 04
Lane	18	12	5 25	12 19
Nashville (colored)	40	27	5 18	12 15
Springville	37	25	2 00	9 91
Camden	9	7	3 00	7 69
Leach	49	33	1 58	7 54
Lawrenceburg	11	11	4 09	7 51
Chestnut Hill	9	6	2 00	6 95
Paducah	16	11	1 05	5 00
Haren	16	10	1 00	3 87
Hustburg	17	14	70	3 85
Bon Aqua	17	15	1 00	3 63
Trezevant	24	15	2 06	3 38
Portland	8	6	81	3 23
Trinity Heights	6	6		1 55
Springville (colored) ..	14	9	30	55
Home Department	40	40	4 79	6 15
Totals	904	711	\$ 202 00	\$ 604 92
First Quarter 1913	924	709	89 57	412 83
Gain			\$ 112 43	\$ 192 09

MRS. E. H. REES,
 Sabbath-School Secretary.

Report of Progress

HAVING passed the first mile-stone on our journey towards the goal for this year, I am glad to report the advancement of our Sabbath-school work in this conference.

This quarter the financial report is the best this conference ever had. I feel that this is a good indication of a spiritual growth. Our thirteenth-Sabbath offering was very good for so small a conference, as our \$202 was a nice sum for one day. We can do much if our hearts are in the work. I know some did all they could, but I wonder if that is the case with all, and whether we will do as well on the next thirteenth Sabbath, or how much better?

Then, too, the children can have a part and thus become interested in this part of the work. In one of our schools the superintendent of the primary department so interested her scholars that when the time for the offering came six boys responded with one dollar each and others with nice sums which they had earned for this special offering, and we trust that the seed sown may grow. As they grow in years, when the call comes for them, may they be ready to say, "Here am I; send me."

Can not all our teachers in our schools try to interest their scholars in this way? I hope to receive more of these encouraging reports.

Another encouraging feature of the work is that we have added to our list one more school, and another school organized at Bordeaux, which will be added to the list next quarter. This school is progressing nicely, and we hope may so increase that it will result in the organization of a church in that place. We are glad this step has been taken, as it is in accordance with the instruction of the spirit of prophecy, which tells us to not have large schools, but to scatter. In this way we can reach others that could not be reached should we have only the large schools.

Our record is made for the past quarter, and the question now is, Did we do all we could to bring others into our schools? Have we considered what it would mean to our conference if each member would bring just one into the church during this year? It would mean the doubling of our present membership; but that is not the most important part, it would mean the salvation of many precious souls.

I am glad to learn that some are trying to reach that goal. Then, too, it means the finishing of the work in this conference. May we take courage. The next thirteenth-Sabbath offering will be for the work in Japan. Leaflets will be sent out later.

MRS. E. H. REES.

News Items

ELDER ELLIOTT baptized four parties in Memphis on Sabbath, April 25, and Elder Norwood baptized four of the students at the Hazel Academy. These four being baptized show that it pays to go to our schools.

The majority of our churches carried out the program on May 2, for the young people. There seems to be a great interest manifested in the young people's work in our conference, for which we are thankful.

We received word from Sister Sibyl Strawn that she would have to give up the work in Paducah on account of her health. We regret very much that she finds it necessary to make a change and trust she will soon be able to resume her work.

Brother F. S. Parker, of Big Sandy, recently ordered fifty copies of the Temperance *Instructor* and is distributing them among his friends. Others should follow Brother Parker's example.

A few days ago Dr. Will Mason Jr., and Brother J. R. Kennedy, of Murray, sent in an order for a club of ten copies of the *Signs of the Times* (weekly) to be sent to their friends. Eternity alone will reveal the good that these papers will do.

While at Hazel last week Elder Norwood ran up to Murray to visit Dr. Mason and Brother Kennedy.

Elder Norwood spent one day with the Springville Church on his last trip. He said that this church was mailing out literature to interested parties. They bought a good supply of books from Elder Norwood.

Brother J. A. Young, of Paducah, will be unable to work for a few weeks. However, we trust he will soon be able to enter the work again.

Brother Pound spent Sabbath, May 2, with the Hustburg Church, and this week he is assisting Brother Schwerin with his delivery.

Brother Charles Lowry was an office visitor last week. He came to Nashville to bring Sister Hightower to the Madison Sanitarium. We trust she will soon be able to return to Jackson. Brother Lowry reports that the work is onward in Jackson.

Study at Home

MANY young people are prevented from attending school by circumstances over which they have no control. But they need not despair. They should avail themselves of the opportunity afforded by the Fireside Correspondence School to keep up their studies until circumstances permit them to attend a resident school. One lady writes as follows: "I am enjoying my study (Bible Doctrines) very much indeed, and I find that the message as outlined in the study is clearer to me than at any time during the ten years I have been an Adventist. I thank you for urging me to start in when I

did." Another student, engaged in ministerial work, says: "I assure you that from actual experience in both, I place the 'Fireside' above the International Correspondence School in every respect." Certainly he does not refer to the number of courses offered.

The Fireside Correspondence School has some thirty courses prepared, including history, Bible, English, Greek, Latin, commercial, and mothers' normal subjects. For further particulars address the principal, C. C. Lewis, Takoma Park, D. C.

A Timely Book

By ELDER F. C. GILBERT

THE title of this book, "From Judaism to Christianity," gives a good idea of its scope. The author, educated in his youth as a rabbi, is now a Christian minister, and has had a wide experience as a lecturer for many years. He is a thorough Bible student, conversant with both the Old Testament and the New. The knowledge the author brings to us in this work throws much light upon the Scriptures, and explains things not usually understood concerning the people who were the depositaries of divine revelation for nearly 2,000 years before the New Testament was written.

The Bible was originally written by the Jewish people, hence we are debtors to them. The last chapter gives an accurate description of the Jewish people at the present time, their views and beliefs.

This book contains 384 pages, and is sold in two bindings: light green cloth, gilt edges, gilt stamp on back and cover, \$1.25; blue cloth, gilt stamp on side and back, plain edges, \$1. Order of your local tract society.

"PRAY for the young people in your church."

Colporteurs' Report for the Southern Union Conference, Week Ending April 25, 1914

NAME	Book	Hours	Orders	Value	KENTUCKY CONFERENCE			Summary from January 1 to date		
					Helps	Total	Deliveries	Orders	Helps	Deliveries
Sie H Green	BF	23	16	\$ 23 50	\$	\$ 23 50	\$ 4 00	\$ 383 15	\$	\$ 98 85
James Hickman D&R		22	14	44 00	75	44 75		932 75		275 25
Jesse E Miller	D&R	1	1	3 00	1 00	4 00		339 50		21 00
Alexander Perry								151 30		1 80
R B Rowe								177 10		55 50
J D Smith*	BR	90	22	67 00	2 40	69 40		208 35		3 40
M Wheeler								319 25		89 65
E A Williams	D&R	40	9	23 00	2 10	25 10		31 10		
W B Wilson								96 40		
P M Winkler	D&R	32	29	89 00		89 00	13 00	293 00		166 50
Irregulars								77 45		55 00
Totals (Agts, 10)		208	91	\$ 249 50	\$ 6 25	\$ 255 75	\$ 17 00	\$3009 35	\$	\$ 766 95

LOUISIANA CONFERENCE										
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
E E Ballard				\$	\$	\$	\$	\$ 362 50	\$	\$ 33 00
J J Ballard								3 00		17 50
C P Bodwell								241 80		87 50
John Harzman								477 65		203 50
W J Hirst								202 15		63 50
M S Hubbell										214 00
H D Leavelle								285 50		43 50
Lura Reed								58 50		16 00
Pearl Reed								24 00		3 00
James Turner								990 50		173 00
Irregulars								312 00		350 75
Totals (Agts, 10)								\$2957 60	\$	\$1205 25

NAME	Book	ALABAMA CONFERENCE						Summary from January 1 to date		
		Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
Terrel Allen*BR		41	25	\$ 83 00	\$	\$ 83 00	\$	\$ 189 00	\$	\$
U BracyGC&BF		54	38	125 50		125 50		313 50		93 95
George BrownBR		40	10	33 00		33 00		102 50		
E D ColemanBF		21	5	12 00		12 00		20 00		
B D CrawfordD&R		55	17	56 00		56 00	12 00	322 00		15 00
S S Guilford								303 50		41 50
Perthia Hampton BF		30	5	7 50	3 35	10 85		34 50		6 50
M L IvoryD&R		54	14	55 00	3 00	58 00		274 00		26 00
R T JacksGC		29	7	21 00	3 00	24 00		246 00		115 50
C JensonGC		39	19	63 00		63 00		203 00		
E W Jones										7 50
Paul Jones								531 00		29 00
H Mathews								157 00		3 00
I W PeevyD&R		29	7	22 00		22 00	9 00	240 50		37 50
J H ReamsBR		45	20	65 00	2 30	67 30		510 00		173 50
F R Wilson								8 30		
Totals . (Agts. 16)		397	167	\$ 543 00	\$ 11 65	\$ 554 65	\$ 21 00	\$3457 80	\$	\$ 588 40

MISSISSIPPI CONFERENCE										
H C BalsbaughGC		41		\$	\$ 9 55	\$ 9 55	\$ 52 00	\$ 445 00	\$ 25 30	\$ 145 00
Emily BillupsPP&F		50			35	35	107 00	625 00	13 10	173 00
Annie BoydPP&F		50			1 55	1 55	35 00	326 50	5 40	60 00
L M CampbellBR		31	1	3 00		3 00	36 00	577 00	21 50	136 00
C R CanadaD&R							1 00	553 50	57 35	94 50
Elmer Chastain D&R		48	38	118 00	6 70	124 70		825 00	27 40	63 00
H C ConnerPP&F								131 50	70	
Millie ConnerPP&F								137 00	2 10	
Lamar CooperBR								67 00	3 50	
W E CovingtonBR		23	4	12 00	50	12 50	21 50	354 00	12 00	71 50
Fannie B Dorsey BF		25	41	63 50	1 75	65 25		153 50	2 80	
Annie May Finley BF								136 50	7 25	14 00
J S FryD&R		38	20	64 00	1 80	65 80		577 00	38 35	8 00
W H HaddonMISC								74 50	11 35	45 00
Hattie JacobCK								154 00	9 55	33 00
Ella JohnsonPP&F		27	66	162 00	2 10	164 10		1582 00	23 25	111 00
C H McColroyBF		24	48	54 00	7 00	61 00	2 00	739 50	59 75	218 50
Lou J McElroy PP&F		35	70	157 00	1 20	158 20		984 00	34 45	
M A MurphyPP&F		18	25	63 00	1 40	64 40		678 00	14 90	46 00
Miss M Sparks D&R		20	8	23 00	1 50	24 50	5 00	208 00	26 25	62 50
E A Taylor*BR		75	59	187 00	3 85	190 85		787 00	25 15	28 00
Annie WattsPP&F								264 50	6 50	49 00
IrregularsBF		48	71	106 50		106 50	18 00	359 50	26 70	108 00
Bibles				57 95		57 95	76 20	304 75		109 40
Totals . (Agts. 22)		553	451	\$1070 95	\$ 39 25	\$1110 20	\$ 353 70	\$11043 75	\$ 455 70	\$1575 40

TENNESSEE RIVER CONFERENCE										
C G Bishop				\$	\$	\$	\$	\$ 195 75	\$	\$ 117 00
C F DartsofP		32	21	31 50		31 50		440 05		213 50
Berdon Hampton D&R		34	3	5 00	1 95	6 95		96 95	1 95	
R H HazeltonGC		35	12	24 00		24 00		353 60		100 00
Mollie Hurdle								5 50		
J T Jones								72 00		33 00
J B Krauss								272 00		145 00
J S MooreBF		50	19	25 50	1 65	27 15		263 55	1 65	73 50
Sibyl StrawhunBF		27	6	6 00		6 00	15 50	65 00		16 50
F E Wagner								460 35		85 00
J A YoungP&P		32	10	32 50	1 05	33 55		104 20	1 05	
Irregulars								186 50		88 75
Totals . (Agts. 11)		210	71	\$ 124 50	\$ 4 65	\$ 129 15.	\$ 15 50	\$2515 45	\$ 4 65	\$ 827 25
Grand Totals (A. 69)		1368	780	\$1987 95	\$ 61 80	\$2049 75	\$ 407 20	\$22983 95	\$ 460 35	\$5008 25

* Two Weeks.

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Camp-Meetings

Tennessee River, Jackson July 10-20
Mississippi, Jackson (white) July 23-August 2
Mississippi, Jackson (colored) July 23-August 2
Louisiana July 31-August 9
Alabama, Montgomery August 7-17
Kentucky, Nicholasville August 20-30

VERY IMPORTANT

Hereafter matter to appear in the next number of the WORKER after it is received, must be in the printer's hands Wednesday evening of the week before the date of the paper for which it is intended. This is because of a demand from the several conferences that the paper be printed and mailed in time to reach the subscribers before the Sabbath.

The "Watchman" for June

A STRIKING cover design, two leading articles by our editor, and a number of the latest views illustrating the Mexican situation will make the June *Watchman* one of the very best numbers ever published.

The cover design is one of the most striking that has ever appeared on the *Watchman*. It is a reproduction of a photograph in two colors of one of our largest battle-ships preparing to sail for Mexican waters. Our editor has two leading articles in this issue, one on the conditions in Mexico and another on "Are We Entering Perilous Times?" A beautiful cover design with these two leading articles and a number of appropriate views gives the June *Watchman* four clinching selling points. A few other articles in this excellent number are:—

"Religion at the Panama Canal."

"The Real Issue in Ireland."

"The Right of Free Speech."

"Predestination."

"Will the Coming of Christ Be Secret?"

Also many other interesting articles for thinking people. Get your order in early. Send for a sample copy. Send all orders through your tract society.

Notice

WATCH the *Review and Herald* for a series of articles now appearing in its columns on the work of the College of Medical Evangelists. All who are contemplating the study of medicine should open correspondence at once with the college to ascertain if requirements are fully met and to plan for sum-

mer school work if it is necessary to make up studies before entering this fall. School opens September 13. The prospects for the next school year are most encouraging.

Address all correspondence to Dr. W. A. Ruble, president, Loma Linda, Calif.

Have you noticed the special prices the Nashville Food Factory, at Madison, Tenn., is giving just now on cooking oil? These prices are the lowest yet quoted by anybody who has the best grade of oil. Five-gallon can free on board at Madison, \$3.90; two five-gallon cans, \$7.70.

Read All About It in the "Protestant Magazine"

THE *Protestant Magazine* has always been good, but it is getting better. Its editor recently had an interview with Ex-Governor Sulzer, of New York, which will soon appear in the magazine. This matter is not only interesting, but it is absolutely startling. It shows the hold Rome is not only getting, but the hold she already has upon our political institutions. Read and circulate the *Protestant Magazine*. The June number will contain the Sulzer matter.

Interesting and Important

THE articles by Sister White now running in the *Review* from week to week are of surpassing interest and importance.

These articles are of more than usual interest because they are replete with personal experiences. They are of the utmost importance because they lay down and elucidate principles that are essential for God's people to-day.

We can no more ignore health reform to-day and be accepted with God than we can ignore any other point of present truth. Everybody should read these articles in the *Review*. Those who are not taking the paper ought to subscribe, asking to have their subscription begin with No. 13, date of April 2nd.

Our Prices Are Right

GRANOIL—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:—

5 1-gal. cans	\$ 4 10
1 5-gal. can	3 90
2 5-gal. cans	7 70

You can not find a better oil anywhere at any price. We are here to give you the best goods possible. Our prices are right and our service prompt. For prices of oil in barrel lots and for descriptive price-list and full information concerning our more than thirty varieties of health foods, address

THE NASHVILLE FOOD FACTORY,
Madison, Tenn.

DID you take the Standard of Attainment examination in March? If not, will you not prepare to take the test in one or both subjects next fall? Old and young are pressing into the Standard of Attainment membership. Why not you? Write your conference Missionary Volunteer secretary about it.

THE Food Factory at Madison reports increasing business. The camp-meeting orders are coming in and are being filled as rapidly as possible. The second baker will be in charge of the dining-tent at the Tennessee River camp-meeting at Jackson.