



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

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No. 20

General

"Men Wanted"

THIS notice is on many sign-boards in our cities. The men called for are to be trained for the army. They study the art of slaughtering the enemy.

This same notice has for years been posted by Seventh-day Adventists, and young men have entered the army of the Lord for the reverse purpose. They are to save men from the hand of the enemy.

To-day young men are needed in the ministry, for strong evangelistic work is to be done in the land. It is commonly conceded by the leaders of this denomination that the true ministry has the widest circle and the greatest influence for good of any class of workers. This statement should not convey the idea that all the other lines of work are not needed, but it is meant to emphasize the high and exalted profession of the ministry.

The minister, colporteur, and Bible worker are the three leading agencies for evangelization in this denomination. In their tracks follow the schools and other lines of church work, such as is termed in these days self-supporting, independent, or home workers.

Every department of the work of this cause must move on in its proper sphere, or in time there will come a slackening of effort and the losing of confidence by some in this great world-wide movement for the saving of souls. If the fathers and mothers in Israel to-day will kneel down by their sons and daughters at the family altar and address their petitions home to heaven for God to work in behalf of the children, living a Christian life before them each day, many of the youth will be persuaded to enter the colporteur or Bible work, and if a young man has ability for the ministry, the colporteur work will be a stepping-stone to this calling.

The object of this article is to secure the cooperation of every reader in the encouraging of our young people to enter schools of Seventh-day Adventists and prepare for some branch of this great soul-saving work. S. E. WIGHT.

How Luther Increased

It is said of Martin Luther that "he increased daily in the knowledge of the truth. 'I belong to those,' said he, 'who improve by writing and by teaching others, and not to those who from nothing become on a sudden great and learned doctors.'"—*D'Aubigne's "History of the Reformation," Vol. I, b. 3, chap. II, p. 348, American Tract Society's Edition.*

A Little Talk to the "Everyday" Woman

HAVE you ever, dear woman-mother, looked about your simple home on an unpretentious street, filled with its worn furnishings, its inartistic array of pots and pans, the overflowing and ever-present mending basket, and thought what a commonplace, unsatisfying life you lead?

Such thoughts come into the minds of many women as they go through the common round that makes up the work of a home. Sometimes, too, the thought goes farther: "If only I had kept on with my music, I might have been a great musician;" or, "If I had kept on teaching, I might to-day be a popular educator;" or, "If I had never married, I should be independent, free to do as I willed." Soon that seed of discontent finds its way deep down into the heart of the woman until she can no longer see the blessings and opportunities that are already hers.

It is, indeed, a wonderful thing to be a great pianist or singer, charming the world with flights of melody; it is a wonderful thing to be a great writer or artist, thrilling and uplifting the world with inspiring thoughts or beautiful pictures. But we all can not be famous, just as all flowers can not be orchids; a few may know and admire the glowing colors of this rare exotic, but it is the plain garden flower that has the love of the greater part of humanity.

While all may not acquire fame and adulation, all may win love and respect by blooming in whatever unfertile or uninteresting ground they may be planted, cheerfully and sturdily bringing forth all their simple beauty as do the humble garden folk in the back yard.

Susan Coolidge gives us this thought:—

"A commonplace life we say, and we sigh;
But why should we sigh as we say?
The commonplace sun in the commonplace sky
Makes up the commonplace day.
The moon and the stars are commonplace things,
And the flower that blooms, and the bird that sings;
But dark were the world and sad our lot
If the flowers failed and the sun shone not;
And God, who studies each separate soul,
Of the commonplace lives makes his beautiful whole."

Perhaps it is a very commonplace thing to be a mother; every living creature has or has had one. Yes, looked upon in one way, it is very common. But is also a very great privilege for God to allow mother-women to work with him, shaping, developing, educating these little atoms into quickening, thinking, reasoning men and women. The true mother does not find any of the most commonplace tasks unpleasant, for she is actuated by love which is augmented by the divine love and care that is working through her own.

Is motherhood, with its consequent cares, commonplace? Ask any public woman who has received the applause, the

approbation of the world, but who has never felt the kiss of damp baby lips upon her cheek. If she is honest, or cares to reveal her heart secret, she will tell you that she would exchange all the world-glory for a soft, pink bundle of baby sweetness that would some day grow into a wholesome man who would lay his hands upon her shoulders, look down into her eyes, and call her "Mother."

The every-day woman, busy with her every-day work, sometimes forgets her many blessings and opportunities. She reads of the accomplishments of women in the big outside world, and longs to be able to "do something," also. She fails to realize that while brilliancy and praise may satisfy the young, the mellowing years bring the longing for more homely and intimate things.

Talking one day with a woman, the mother of one daughter, and with another, a well-known educator who was foremost in all child-welfare and civic-betterment movements, the conversation turned to a common friend, the mother of six beautiful, gifted children.

"O," said the mother, "how wonderful it is to be the mother of such a family! How I have longed for more than the one!"

Then over the face of the other woman, who had beauty, magnetism, success, and humor, flashed a look, just one, which gave us a fleeting glimpse down into her innermost soul as she said, laying her hand on the other's shoulder: "But just think! What if you did not have any?"

We knew then that this life which seemed so full was incomplete; that in spite of all, there was a longing to be just an "every-day" woman, a mother-woman.

O, little mother-woman in your humble home, surrounded by your healthy, happy children, be glad you are as God made you, for you have found the ideal!

We need the rare, orchid people to lighten up the world's highways, but think how many dismal places there would be if there were no modest violet, every-day people to brighten and make sweet the byways of life's garden.—*Katherine Kirkwood, in the Mother's Magazine.*

Immortality Not of Man, But of God Only

CATHOLIC: "What does death destroy? The body. The soul still lives and moves and has its being. It thinks and wills and remembers and loves."—*Cardinal Gibbons "Faith of Our Fathers," p. 156, 74th edition.* "Independently even of the clear witness of Revelation in both the Old Testament and the New, reason plainly postulates the immortality of the soul."—*Conway's "Question-box Answers," p. 13.*

PROTESTANT: "No argument for the natural immortality of the soul, that the writer has seen, appears to him to be of any value."—*Professor G. G. Stokes (of the University of Cambridge) in "That Unknown Country," p. 829.* "Nothing is more remarkable than the general silence of the Old Testament even on the subject of immortality."—*F. W. Farrar, D. D., Chaplain to the Queen of England, in "That Unknown Country," p. 275.* "The doctrine of the immortality of the soul is as unknown to the entire Bible, as the name."—*Ols-hausen on 1 Cor. 15: 19, 20.* "The theory of the immortality of the soul was one of those false doctrines that Rome, borrowing from paganism, incorporated into the religion of Christendom. Martin Luther classed it with 'the numberless prodigies of the Romish dunghill of decretals' (E. Petaval's 'Problem of Immortality,' p. 255, Edition of 1892)."—*"The Great Controversy," p. 549.*

The Bible: "Now unto the King eternal, immortal," etc. "Who only hath immortality," etc. 1 Tim. 1: 17; 6: 16. "Shall mortal man be more just than God?" Job 4: 17.

Publishing and Colporteur Work

With the Men Behind the Books

As some of our readers may not have compared the different reports in the colporteurs' summary for March which appeared in last week's *Review*, it may not be amiss to call attention to the fact that for that month the Southern Union Conference led the world. This, we understand, is only the second time this has ever happened, but if the hopes of some of our faithful workers are realized, it is likely to occur again in the near future. The increase of 271 per cent as compared with March of last year is indeed remarkable, and we believe that it is but a natural growth and not a "boom."

The spirit of prophecy has set forth in unmistakable terms that the work in the South will close first. Hence, in view of this fact, it is not so surprising that the work in this field should advance by leaps and bounds when we as workers become more fully consecrated to the service of God, and realize the times in which we are living.

SELLING A LARGE BOOK IN POOR TERRITORY

The following was written by one of Arkansas' colporteurs, Brother W. T. Tucker, and appeared in the weekly circular letter sent out from the office of the tract society. Brother Tucker is working for a large book, "Bible Readings," and in fifty hours, including his helps and Bible orders, his sales amounted to \$80.20, notwithstanding the fact that he worked in very poor, thinly-settled territory. Only those who are familiar with the territory can appreciate what it is; and yet if a large book can be successfully handled in territory like that, it surely can in the Southern Union, a large part of which is a goodly land "flowing with milk and honey," as compared with some of the swampy sections referred to. Brother Tucker says:—

"Find inclosed report for past week. I worked in the most thinly-settled territory I have ever worked in. It was a poor, pine-flat country, only three to six families living together; then it would be from one to three miles to the next settlement. We are working in the poorest part of the country. There doesn't seem to be any prejudice here. I have found but one 'Bible Readings' and that came from Illinois. I am thankful for the success the Lord has given us the past week. Pray for us that we may have success and our work may be the means of saving some souls in the kingdom."

MORE SPIRITUAL POWER NEEDED

It has been proved again and again that success in this work is not so dependent on good crops, fine territory and prosperous conditions from a worldly standpoint, as upon spiritual power and the consecration of the worker. It is this spiritual power that causes men and women to leave their homes and families, and to go forth in all kinds of weather, aye, even under the scorching rays of a Southern summer's sun, and to endure privations and hardships, in order to carry the message. Furthermore, it is the true secret of success in this work. It enables the God-fearing colporteur to succeed with our message-filled books in districts where worldly book agents fail and find it necessary to leave the field. This is but one of the many advantages of working for the Lord rather than for the world.

At the General Conference a paper on "Spiritual Power in Our Colporteur Work" was read by Brother C. G. Bellah, of the Central Union, from which we quote the following impressive paragraphs:—

"A poor colored woman came to school for the first time at the age of sixty-five, unable to read or write. With a soul hunger for heavenly wisdom, she earnestly requested, 'Please, mister, teach me first of all to spell the blessed name of Jesus, for when that is learned, it will make the rest easy.'

"So, when there is great spiritual power in the colporteur work, it makes all other phases easy. It solves every difficult problem, and unravels every trying perplexity. It is the master-key that throws wide every closed door of difficulty, and lets the truth enter. Then the work in publishing houses and tract societies, conferences and missions, conventions and institutes, band work and classes, home land and foreign fields, will triumphantly speed on to victory, with the loud cry of the third angel. Brethren, we are not handling merely so much ink, paper, and leather; but are dealing with the destinies of blood-bought men and women. Results in silver are good, but in souls far better. It is the glitter, not of the coin, but of the crown, that gladdens the heart of the remnant people. . . .

"Spiritual power will work every hard field, warn every dark land. It knows no panics, floods, nor droughts. It makes molehills out of mountains of difficulties, and giants of the weakest men.

"It leads men to the frozen regions of the northland, to the parched sands of the tropics, or to the deadly Gold Coast of Africa. Though the life-blood fades from many fair cheeks as the result, it flowed from the hands and feet, the brow and side, of the Lamb of God, which takes away the sins of the world. 'Without shedding of blood is no remission.' 'He saved others; himself he can not save,' had more truth in it than the bigoted priests and haughty scribes imagined. How thankful we ought to be that self-preservation is not the first law of heaven!

"But little is accomplished by the colporteur selling red-letter Bibles unless he has one of his very own, not only with the words of Jesus printed in red ink, but one in which he beholds Calvary's crimson trickling through every book, chapter, and verse, from 'in the beginning' of Genesis, to 'Come, Lord Jesus,' of Revelation. When he gets down in humility with such a book, he quickly comes up in the power of the blessed Author.

"Then workers will be satisfied to live from hand to mouth, if necessary, for it will be from God's hand to their mouths. Holy Writ says in 1 Chron. 4:23: 'These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.' Like their blessed Master, their lives are cast in the uneven furrow of the world's terrible need. They do not always know the way they are to take, but O, they do know their faithful guide! While multiplied church spires glisten heavenward, their eager hands reach out earthward for perishing humanity. While others bring wandering souls to Christ, they, through truth-laden literature, take Christ to the people. . . .

"A little girl rooming in a hotel spent several hours each day practising her simple music lesson. The monotonous one, two, three, four; one, two, three, four, became so annoying to the guests that they finally requested her removal. About this time a famous musician arrived. As soon as his skilled ear caught the sound, he went to the room and sat down at the piano with the little girl. While she continued the wearisome one, two, three, four, he filled in a most beautiful melody that harmonized perfectly. As the fascinating strains floated through chamber and hall, every guest was enraptured. Drawing closer, with quickened ears and

bated breath, they were astonished to observe that the little girl was still playing the principal part, but a master hand filled in the melody.

"Just so in the colporteur work. The old, old story of the cross may be told with stammering tongue and broken speech; but when the Master Musician sits down by the side of the humble worker and fills in the melody, born in the glory land, the hungry soul cries out, 'What must I do to be saved?'

"O, for men who will untiringly repeat the old, sweet story! It must ring out from every hilltop and mountain, be proclaimed o'er every valley and plain. It must girdle this old, sin-cursed earth with streams of powerful light and glory. It must be told in life and literature, by pen and printed page, in song and sacrifice, through this world and into the next.

"And when in scenes of glory
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.'

"True spiritual power will make the colporteur so nearly like Jesus that the difference can scarcely be distinguished. Such persons will follow in the footsteps of him who lived between the mountain and the multitude, and like him they will go about doing good. . . .

"Thank God for the spiritual power in the colporteur work. The great call for the crisis hour is being nobly answered by the coming of man and message. Probationary time lingers but a moment. Mercy's gate will soon swing forever shut to the wicked, and the glittering gate of pearl open wide for the remnant band. Give us more and yet more spiritual power! Let this be the key-note of every message."

R. L. PIERCE

Am I a Debtor?

WE read in Rom. 1:14 these words, "I am a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." But why was Paul a debtor? Just because the God of heaven had entrusted him with a soul-saving message, and Paul felt the weight, the responsibility of that which had been entrusted to him like a great debt. Not a debt of property, that could be paid with money alone, but a debt wherein the eternal life of man is involved. This very fact is what caused Paul to give his life to soul-winning.

As I study the life of this man of God, the thought comes to me, what part of this great debt rests on me? In view of the soul-saving message due the world at this very time, and the fact that God in his goodness and great mercy has caused the light of this saving message to shine into my sin-darkened life, I am forced to say with Paul, "I am a debtor," not only to the nations of men, but to the great and mighty God, and I greatly fear that nothing less than souls won for him will pay the debt.

Therefore, with this broader view comes a greater sense of the weight of this debt, and with it a new consecration for soul-winning. And now I wish to ask you, dear fellow-ministers, "How is it with you?" And you, dear teachers, one and all, "Are you simply marking time, or are you in the school-room as soul-winners?" And to you, dear colporteur, dear Bible worker, dear secretaries in our several offices throughout the field, "Are you going the daily rounds just as a mechanic fits plank to plank? or are you sending out the precious truth in printed form, with the sweet breath of prayer accompanying every package, and with

every letter tenderness, that will be as springs of pure water in a thirsty land?"

Dear ones all, let us set this great Southland aglow with this last message of our God, sent forth in love to a sin-cursed world, for the one grand purpose of saving lost men. Who will be a soul-winner for God? G. F. WATSON.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

News Items

ELDER WIEST spent Sabbath, May 2, with the Jackson Church and gave an interesting study to a good audience.

Brother Virgil Smith is in the northern part of the State this week helping some new colporteurs to get started in the work. We are glad to have these additions.

Elder R. E. Burke spent Sabbath and Sunday, the 2nd and 3rd, at Shuqualak visiting one of our isolated members and holding services at that place.

Word is received from Elder Morrow at Hattiesburg, requesting that his tent equipment be shipped at once, and the same was sent out last Thursday. He and Elder Burke will begin their effort about the middle of this month.

Elder Wiest spent last Sabbath and Sunday, May 9 and 10, at Greenwood and Hushpuckena, visiting some of the isolated members of the conference and mission.

Steps have been taken by the Jackson Church to secure funds to build a new church building in Jackson. An article from Elder Wiest, soon to appear in the WORKER, will explain the plan.

Elder A. C. Chatman, of the mission, will remain with the Mississippi Mission until camp-meeting, and will connect with the tent effort to be held in Greenville, which will begin in a few days. Elder N. B. King and Brother D. V. Barnes will also be connected with this effort.

Elder King reports that there are three who have recently united with the Vicksburg Church, and he also reports two new additions to the Brookhaven Church.

Brother D. V. Barnes was recently called to Texas on account of the severe illness of his mother. Upon his return he will connect with the Greenville effort, of which Elder King will have charge.

Let the people, both white and colored, sustain in prayer our brethren who will have charge of and who will connect with these tent efforts. Remember these are important occasions, and much depends on the success they will have.

It is none too early for us to begin to plan for our coming camp-meeting, which will begin July 23. Let us all plan to attend this annual gathering.

Remember our colporteurs in your prayers, as several deliveries are just now on. It is hoped that all our workers will have good success in their deliveries.

The new 1914 catalogs, which are just off the press, are now on hand and may be had for the asking. A postal card will bring one to your home.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.
 H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.
 C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.
 LYDIA E. PARMELE, M. D., Medical Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

News Items

EACH church now has a "mission clock" for the purpose of giving each Sabbath the standing of the Twenty-cent-a-week Fund up to date. The one for the New Orleans Church arrived and was mounted and marked in time to place it last Sabbath. We were somewhat surprised to find it very "slow"; in fact, we were several weeks behind time. A strong effort is now being made to bring the hand up to its proper place so that the New Orleans Church will be "on time." Perhaps some of the other churches are behind, too. If so, let each one make the necessary effort to bring their "clock" up to the proper date.

Requests for sample copies of the *Watchman* are coming in. We are glad to supply these sample copies free. Did you see the May issue? If not, be sure to get the June number. It will be a good one to begin your year's subscription.

Sister Lucinda Jones is now in Shreveport beginning her work there.

Elder Buckner reports the baptism of seven, these additions being made to the New Orleans Church No. 2. He expected three to come from Natalbany, but circumstances prevented their coming. A large crowd on the banks of the Mississippi River witnessed the ceremony. May these precious souls walk in a newness of life and be faithful until our Saviour comes.

Sister Hamblin sends in a very encouraging report of home missionary work from Lake Arthur. She writes in part: "The Lord has been very good in giving me plenty to do. I am so glad to have a little part in the great closing work. Much of my work is done through the mail, and some of my correspondents are getting deeply interested and accepting the truth. Others write me that they enjoy very much the reading matter sent them." We are sure that others are doing work of this kind, too, and will be glad to have them report each month on the slips sent them.

Brother June sent in an order for a nice club of *Watchman* to be sent to Hammond.

Sister Florence Thompson is in New Orleans for the purpose of securing medical attention for her son Ernest, who accompanied her.

We regret to report that Sister Hellmuth, of New Orleans, has undergone a serious operation, but the latest reports from her are that she is doing nicely. For this we are thankful and trust that Sister Hellmuth will soon be able to be up and meet once more with the company of believers who esteem her so highly.

The advance notice of the June issue of the *Protestant* has just come to hand, and were it possible we would place a copy of this letter in the hands of every Seventh-day Adventist in the State. Brother Prescott has obtained some inside information regarding the impeachment of Governor Sulzer of New York. Contrary to the newspaper reports, it

now develops that his impeachment was retaliation for his refusal to sign some bills which would place the Church of Rome in control of the public school system of the State of New York, and especially of Greater New York. A personal interview with the former governor has given to the *Protestant* many significant facts connected with the trial. This trial attracted wide attention from all classes of readers, and this presents us with the opportunity of giving the latest developments. It is a splendid opportunity for you to visit your Protestant ministers and obtain their subscriptions for the coming year. If you have local courts of the patriotic Knights of Luther or the Guardians of Liberty, see to it that they are supplied with the June issue of the *Protestant*.

For this week we offer slightly shelf-worn copies of "Christ's Object Lessons" for forty cents, post-paid. A few of the soiled copies of "Past, Present, and Future" still remain, and we extend the offer of eighty cents, post-paid, for this week.

Alabama Conference

Conference Directory

A. L. MILLER, President.
 S. D. HARTWELL, Secretary and Treasurer.
 S. D. HARTWELL, Tract Society Secretary.
 MARK WILSON, Field Missionary Secretary.
 OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.
 PROF. R. G. RYAN, Educational Secretary, 511 Cole Bldg., Nashville, Tenn.

News Notes

Do not fail to read Elder Wight's article, "The Last Week in May," in the *WORKER* of April 30.

We have a few of the February and March numbers of the *Protestant Magazine* yet. The February number contains Dr. McKim's address, "Why We Are Protestants," the March number, the correspondence between Professor Prescott and President Wilson. Just a few left, ten cents each.

The prospect is good for a number of colporteurs from the Oakwood School. Have you been noticing the good sales of the colporteurs during the past few weeks?

The June number of the *Protestant* will contain an interesting account of an interview with former Governor Sulzer of New York, with reference to the real reason of the impeachment trial which was so widely published a few months ago. Did you know that Rome had a hand in it? Read the June *Protestant*.

Two persons were baptized and taken into the Birmingham Church on Sabbath, April 25. One other person was admitted subject to baptism. There are others who contemplate uniting with the church ere long.

Elder Miller made a visit to Huntsville and Carbon Hill last week, returning on Monday to the office.

At the close of the institute at Huntsville, Brother Wilson goes to Graysville in the interest of the colporteur work.

Did you get one of the forty thousand Morning Watch Calendars published for the North American Division? You may be able to get one yet, and you should have it. Write your tract society. Price, five cents.

In one month a California society sent the conference secretary thirty-two Reading Course reviews.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 S. F. LOVE, Secretary and Treasurer.
 H. E. BECK, Field Agent.
 MRS. B. W. BROWN, Sabbath-School Secretary.
 W. H. WHITE, Y. P. M. V. Secretary.
 OFFICE ADDRESS, Nicholasville, Ky.

OUR AIM FOR 1914, 426 SOULS; 47 WON.

Among the Brethren

SINCE I last wrote to the *WORKER* I have visited with the churches at Louisville, where we had a good meeting on Sabbath and Sunday nights. I was pleased to see the good outside attendance, which shows that the work is onward. The quarterly business meeting was held and plans were laid to push the work. It was necessary to remove a few names from the church record, which is always a sad thing to do. I also visited and counseled with the colored brethren in regard to their new building, which has been delayed some by the sickness of the bricklayer. However, we now hope to see the work completed soon.

I then went to Bowling Green, where Elder Wight and Brother Beck joined me, and we went on to Sand Hill, where we spent three days and had a profitable meeting. Elder Wight's visit was very much appreciated by all.

We next went to Bowling Green, where a business meeting was held and the church property deeded to the conference association. Pledges for funds to reroof the building were taken and the most of them were collected. We also visited the company of colored believers. Elder Wight spoke to them one night, and I the next. We found a few earnest believers who were anxious to walk in all the truth.

I next went to Russellville, where Brother Miller was at work. In company with him and Brother Beck, I walked out in the country and visited the believers in the vicinity of Daysville. We also visited a family in Russellville, who were once Sabbath-keepers. They were anxious for work to be done in that city.

I then returned to Bowling Green, where Elder Wight joined me. A majority of the church had signed a petition asking that the church be disbanded, and at the meeting Monday night, April 27, by the vote of the church the organization was disbanded. A company was organized with Sister J. M. Hill as leader and Sister Potter as treasurer.

We left Bowling Green on April 28 for Hazel, where the graduating exercises took place that night. The Hazel Academy has done good work the past year, and the students received a spiritual uplift by being there. I would be pleased to see all our young people who are old enough attend Hazel Academy this coming school year.

The work is onward all over the conference, for which we thank the Lord.

B. W. BROWN.

State Agent's Report

THE colporteur work in Kentucky is on the upgrade. New workers are entering the field, and God is blessing those who are putting in full time. On April 8 I went to Lockport, where I met Brother Simpson. However, he was not ready to begin work, so I went on to assist Brother Rowe in Muhlenberg County. We were blessed of the Lord that week with \$154.60 worth of orders.

From there I went to Sand Hill, Ky., and spent the Sabbath, April 18, with my parents and the church there. Elders Brown and Wight were also there. Monday, the 20th, I joined Brother Williams at Scottsville, Allen County, and worked two days and gained some precious experiences. On Thursday, April 23, I joined Brother Brown and we spent the Sabbath with Brother Jesse E. Miller in Logan County, visiting Brethren Rutherford and Gaines and their families in the country. Brother Miller and I spent Sunday night with his aunt and uncle. We enjoyed their kind treatment very much.

On Monday we started for the field, and spent two days together. We surely had a good time as the Lord worked with us. On Wednesday, the 29th, I spent the day with Brother Pound's family at Boston, and did some writing. I reached home on the afternoon of April 30.

The workers are all of good courage, though several have been ill, or had sickness in their families since the insti-

tute. Yet we are still expecting great things and many blessings from the Lord the remaining eight months of the year 1914.

I trust the brethren everywhere will remember to pray for the colporteurs at all times, especially on Friday at the beginning of the Sabbath, and on Monday morning when we start for the field.

Pray for more workers that we may hasten this message to all the world, and remember, dear brothers and sisters, that the Lord is pleading with you. Let us heed the call, and say, "Here am I, Lord; send me." H. E. BECK.

"Thy Kingdom Come"

"Thy kingdom come." Those who amass wealth, who build sumptuous houses, who seek all that the world can give, and pronounce this prayer with their lips, resemble large organ pipes, which peal loudly and incessantly in the churches, without either speech, feeling, or reason."—*D'Aubigne's "History of the Reformation," Vol. 1, p. 335.*

Colporteurs' Report for the Southern Union Conference, Week Ending May 2, 1914

NAME	Book	Hours	KENTUCKY CONFERENCE				Summary from January 1 to date			
			Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
H Ethington . . . D&R		17	9	\$ 27 00	\$ 25	\$ 27 25	\$	\$ 27 25	\$	\$
Sie H Green BF								383 15		98 85
F F Harrison . . D&R		24	11	30 00	2 40	32 40	6 00	32 40		6 00
James Hickman D&R		44	31	106 00		106 00		1038 75		275 25
Jesse E Miller . . D&R		53	32	99 00	1 25	100 25	4 00	439 75		25 00
Alexander Perry . . .								151 30		1 80
J B Reichenbach BR		42	9	30 00		30 00		30 00		
R B Rowe D&R		26	52	199 00	60	199 60		376 70		55 50
J D Smith BR		50	33	102 00	60	102 60		310 95		3 40
M Wheeler D&R		57	45	146 00	8 60	154 60		473 85		89 65
E A Williams . . D&R		21	12	25 00	3 60	28 60	1 20	59 70		1 20
W B Wilson BR		13	1	3 00		3 00		99 40		
P M Winkler . . D&R		53	40	137 00		137 00		430 00		166 50
Irregulars								77 45		55 00
Totals (Agts. 13)		400	275	\$ 904 00	\$ 17 30	\$ 921 30	\$ 11 20	\$3930 65	\$	\$ 778 15
MISSISSIPPI CONFERENCE										
H C Balsbaugh . . GC		13		\$	\$ 1 50	\$ 1 50	\$ 15 00	\$ 445 00	\$ 27 80	\$ 160 00
Emily Billups . . PP&F		52					34 00	625 00	13 20	207 00
Annie Boyd . . . PP&F		48				35	3 00	326 50	5 75	63 00
L M Campbell . . . BR								577 00	21 50	136 00
C R Canada D&R		39	12	40 00	6 25	46 25	7 00	593 50	63 55	101 50
Elmer Chastain . D&R		16	8	26 00	2 50	28 50		851 00	26 90	63 00
H C Conner . . . PP&F								131 50	70	
Millie Conner . . PP&F								137 00	2 10	
Lamar Cooper . . . BR		58	30	94 00	2 10	96 10		163 00	5 60	
W E Covington . . BF		1	1	1 00		1 00		355 00	12 00	71 50
Fannie B Dorsey . BF		22	24	38 00	1 05	39 05		191 50	3 85	
Annie May Finley . .		39				70	24 00	136 50	7 95	38 00
J S Fry D&R		47	17	50 00	2 40	52 40		627 00	40 75	8 00
W H Haddon . MISC								74 50	11 35	45 00
Hattie Jacob CK								154 00	9 55	33 00
Ella Johnson . . PP&F		31	79	171 00	4 15	175 15		1753 00	27 40	111 00
C H McColrey . . BF		40	85	92 00	3 00	95 00	6 00	831 50	62 75	224 50
Lou J McElroy PP&F		40	117	231 00	3 85	234 85		1215 00	38 30	
M A Murphy . . . PP&F		26	42	103 00	3 50	106 50		781 00	18 40	46 00
Miss M P Sparks . .		18	3	5 00		5 00	1 00	213 00	26 25	63 50
E A Taylor BR		38	30	93 00	2 85	95 85		880 00	28 00	28 00
Annie Watts . . . PP&F		39					95 50	264 50	6 50	144 50
Irregulars								359 50	26 70	108 00
Bibles				29 40		29 40	10 25	334 15		119 65
Totals (Agts. 22)		567	448	\$ 973 40	\$ 34 20	\$1007 60	\$ 195 75	\$12017 15	\$ 489 90	\$1771 15

NAME	Book	Hours	Orders	ALABAMA CONFERENCE			Summary from January 1 to date			
				Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	
Terrel Allen								\$ 189 00		
U Bracy	GC&BF							313 50		93 95
George Brown	BR							102 50		
E D Coleman	BF							20 00		
D B Crawford	BR	40	32	106 00		106 00	3 50	428 00		18 50
S S Guilford								303 50		41 50
Perthia Hampton	BF							34 50		6 50
M L Ivory	D&R	53	17	70 00	4 75	74 75	1 50	344 00		27 50
R T Jacks	GC							246 00		115 50
C Jenson	GC							203 00		
E W Jones										7 50
Paul Jones								531 00		29 00
H Mathews	BR	27	13	44 00		44 00		201 00		3 00
I W Peevy	D&R	31	4	14 00		14 00		254 50		37 50
J H Reams	BR							510 00		173 50
F R Wilson								8 30		
Totals (Agts. 16)		151	66	\$ 234 00	\$ 4 75	\$ 238 75	\$ 5 00	\$3691 80	\$	\$ 593 40

LOUISIANA CONFERENCE										
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
E E Ballard	GC	31	12	\$ 43 00	\$	\$ 43 00	\$ 3 00	\$ 405 50	\$	\$ 36 00
J J Ballard								3 00		17 50
C P Bodwell								241 80		87 50
John Harzman	PP&F	55	48	85 50	3 75	87 25	60 50	564 90		264 00
W J Hirst	GC	13	9	34 00		34 00		236 15		63 50
M S Hubbell										214 00
H D Leavelle								285 50		43 50
Lura Reed	BF	49	59	80 00		80 00		138 50		16 00
Pearl Reed	BF	27	24	28 00		28 00		52 00		3 00
James Tutner	BR	30	27	70 00		70 00		1060 50		173 00
Irregulars								312 00		350 75
Bibles						10 60		10 60		
Totals (Agts. 10)		205	179	\$ 340 50	\$ 3 75	\$ 342 25	\$ 63 50	\$3299 85	\$	\$1268 75

TENNESSEE RIVER CONFERENCE										
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
C G Bishop				\$	\$	\$	\$	\$ 195 75	\$	\$ 117 00
C F Dart	sofp							440 05		213 50
Berdon Hampton	D&R	37	1	3 00	1 60	4 60		99 95	3 55	
R H Hazelton	GC	35	13	26 00	1 20	27 20		379 60	1 20	100 00
Mollie Hurdle								5 50		
J T Jones								72 00		33 00
J B Krauss								272 00		145 00
J S Moore	BF	56	4	4 50	12 95	17 45	88 00	268 05	14 60	161 50
Sibyl Strawhun	BF							65 00		16 50
F E Wagner	GC			107 50		107 50	65 00	567 85		150 00
J A Young	P&P							104 20	1 05	
Irregulars			1	4 00	6 00	10 00		190 50	6 00	98 75
Totals (Agts. 11)		128	19	\$ 145 00	\$ 21 75	\$ 166 75	\$ 153 00	\$2660 45	\$ 25 35	\$ 980 25
Grand Totals (A. 72)		1451	987	\$2596 90	\$ 81 75	\$2676 65	\$ 428 45	\$25599 90	\$ 515 25	\$5391 70

Magazine Agents' Report Week Ending May 2, 1914

Agent	No.	Value	Agent	No.	Value
KENTUCKY CONFERENCE					
Louisville Church	450	\$ 45 00	Latitia Steele	50	\$ 5 00
Milton Jones	250	25 00	LOUISIANA CONFERENCE		
Mrs M A Ewald	75	7 50	M S Hubbell	667	66 70
Lennie Gatton	100	5 00	Totals		
Alexander Osterman	50	5 00	\$ 159 20		

SOUTHERN UNION WORKER

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Union Conference Directory

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G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Camp-Meetings

Tennessee River, Jackson July 10-20
Mississippi, Jackson (white) July 23-August 2
Mississippi, Jackson (colored) July 23-August 2
Louisiana July 31-August 9
Alabama, Montgomery August 7-17
Kentucky, Nicholasville August 20-30

VERY IMPORTANT

Hereafter matter to appear in the next number of the **WORKER** after it is received, must be in the printer's hands Wednesday evening of the week before the date of the paper for which it is intended. This is because of a demand from the several conferences that the paper be printed and mailed in time to reach the subscribers before the Sabbath.

Tennessee River Conference

Conference Directory

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PROF. R. G. RYAN, Educational and Y. P. M. V. Secretary.
PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

From Leach

I AM glad to write a few lines again to the **WORKER**. It was my plan while in Los Angeles, Calif., after visiting the Leach Church, looking after my farm, and resting awhile, to locate at Union City, Tenn., and canvass and endeavor to raise up a company there; but on arriving here I found so much need of remaining here that we have settled on our farm again. It is so nice to be in the country, and especially to be with our brethren at Leach.

We were all much pleased to have Elder Norwood and Professor Atteberry with us from Friday evening to Monday morning last week. Elder Norwood gave us some very practical Bible instruction on the following subjects: First, How God perfectly foretells events and fulfills them exactly on time; second, the blessing in giving to the Lord his own in tithes and offerings. It was made plain, even stated from the Testimonies, that it is the duty of the president of the conference to see that the church elders and deacons paid tithes

and educated their church-members to pay an honest tithe. Third, Influence. Our influence will never die, whether good or evil. Oh, that our influence may be felt on God's side of this great controversy! On Sunday night his talk was on the signs of Christ's coming. This, with all the other subjects, was made very convincing.

Professor Atteberry occupied the 6:30 hour Sabbath and Sunday with the young people with much interest also.

We feel that we have been behind in doing our duty and taking advantage of our privileges in many things, but we hope to improve and work with the body fully.

I am glad to read the encouraging reports from the men and women behind the books. It is far ahead of what is being done in California.

WM. J. KEELE.

News Notes

ELDER AND MR. E. H. REES spent a few days with the Haran Church recently. Sabbath, May 2, Elder Rees spoke at the Nashville Seventh-day Adventist Church No. 2.

In a letter just received from Elder Elliott, he states that he expects to pitch their tent in north Memphis and begin holding meetings within the next few days.

Brother John Krauss was a pleasant caller at the office last week. He reports a delivery of over 80 per cent.

Walter Brown, who has been attending school at Hazel the past winter, is now canvassing in Jackson. We hope he will have excellent success in placing the books in the homes of the people.

In a recent letter received from Brother Berdon Hampton the word comes that he is of good courage and the Lord is blessing him and his work, and he promises to send in some news items soon. We wish all our colporteurs would do this, as our people are anxious to hear from the workers in the field.

Brother Pound is now helping Brother Schwerin in his delivery.

In a recent letter received from Professor Prescott, editor of the *Protestant Magazine*, he writes that about two weeks ago he had a personal interview with Ex-Governor Sulzer of New York, and he is putting this in an article for the June number of the *Protestant*. This issue should go into every home in the Tennessee River Conference. Send all orders to the Tennessee River Tract Society. Five to forty copies, five cents each; fifty or more, four cents each.

Vacation Studies

OUR schools are about to close, and students will soon be enjoying the vacation. How shall the time be spent to best advantage? Many will have their hands full of solid work, but all will have some leisure, and will want to keep in touch with their studies. They may have some subject to make up, some study to review, in order to square themselves with their courses; or they may wish to make credits for their regular work. To all such students the Fireside Correspondence School offers its assistance. It fills the chinks in our educational system. It reaches those who can not avail themselves of the advantages of our regular schools. It is open all the year. The summer vacation is its best opportunity to help you. It has thirty subjects ready, and is adding to this list as fast as possible. The undersigned will be glad to correspond with any who may be interested in making the most of their vacation. Please write him freely in regard to your desires, addressing him at Takoma Park, Washington, D. C.

C. C. LEWIS, Principal.