

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, JUNE 4, 1914

God Will Love You Better So

God never would send you the darkness If he felt you could bear the light; But you would not cling to his guiding hand If the way were always bright, And you would not care to walk by faith, Could you always walk by sight.

Then nestle your hand in your Father's, And sing, if you can, as you go; Your song may cheer some one behind you Whose courage is sinking low; And, well, if your lips do quiver— God will love you better so.

-Sel.

Publishing and Colporteur Work

With the Men Behind the Books

WE are sure that our "men behind the books" will be glad to hear that by the evening of May 28th, the June edition of the Watchman was entirely exhausted. On Wednesday and Thursday of last week orders were received by mail and telegraph for 4,800 copies. Two of these orders were for 1,000 each. Orders for the June number are still pouring in upon us, but these we expect to fill with the July issue. Inasmuch as July will contain another splendid article by Brother Smith on the crisis in Mexico, we anticipate there will be no difficulty whatever in filling these orders with that number. We are pushing the work on the July number with all possible speed and hope to have it ready for mailing not later than June 4. Besides the editorial on Mexico, there will be another strong one on the "Civil War in Colorado" together with a number of other timely articles, and it is expected that this issue will prove to be even a better seller than was the June. However, in order to get copies as quickly as possible with which to fill the orders that are waiting, we are printing an edition of only 25,000, although we confidently expect that several additional thousand will be called for and that at least a second edition will be required. We therefore trust that all our faithful workers will do all they can to help give this number the large circulation which we feel that it deserves.

DELIVERING IN LOUISIANA

In a recent letter from the Louisiana Tract Society we received a cashier's check for \$216.46. From this communication we quote the following:--

"This morning's mail brings us a nice check from Brother James Turner on his delivery, and knowing that you have need of it, will not wait to pass it through the bank and then issue you our check, but will sign this over and send it right on.

"Brother Turner had a good week for his delivery and reports as follows:---

	Hours	Bks.Del.	Val. Del
Monday	11	33	\$ 111 00
Tuesday	IO	30	103 00
Wednesday	5	8	27 00
Thursday	10	21	73 00
Friday	9	31	104 00
Totals	45	ĭ23	\$ 418.00

"He says that the berry crop has turned out very poor indeed. This makes \$366.46 we have sent you, nearly all of which comes from his delivery."

Brother Turner is working for "Bible Readings" and this report of his delivery shows that a large book can be delivered in territory where the crop is almost a failure. In fact, \$418 in forty-five hours is one of the best delivery records we have ever seen. Surely this is additional evidence that the success of this work is not dependent upon good crops and favorable conditions from a human point of view.

It should also be noticed that Brother Turner sent in a little more than fifty per cent of the money he received that week. It is indeed a splendid plan for our workers to have a credit at the tract society office.

GOOD NEWS FROM THE SOUTHWEST

The following taken from a personal letter from Brother L. N. Carter, treasurer of Keene Academy, well illustrates that local conditions do not hinder the progress of our colporteur work:—

"We are having entirely too much rain. Farmers can do scarcely anything toward their crops. There is but very little cotton up at present, but I understand that the colporteur work continues to move along. Brother Conway (field agent of North Texas) told me that some of the colporteurs were turning in good reports from the flooded districts It seems to be a work that can not either be burned out or drowned out. It makes no difference whether it is wet or dry, they take orders just the same.

"I believe that the colporteur work is one of the principal ways the Lord has opened up for our young people to make their way through school. We had something like twentyfour that took out either a part or whole scholarship this past year. This is the largest number that we have had in any one year in this union."

After the prolonged drouth from which the Southwest has suffered, extending over a period of five or six years, it is indeed a decided change for that country to have too much rain. It is often called a land of extremes; and yet, as Brother Carter says, their faithful colporteurs take orders just the same. Brother Harrison in writing of their work and the institute at the academy, says :--

"Rain, rain, rain, the earth is full of water! Wheat is rusting, and North Texas is in bad shape; but we are not discouraged. Did I tell you that Harry Wilcox has secured fifteen students to canvass in West Texas this summer? South Texas will get twelve or thirteen, North Texas twenty or more and Oklahoma and Arkansas their share. I never saw the like. The woods are full of them. We will surely do our part to work off the old stock of 'Bible Readings.' We have nineteen in the 'Bible Readings' class, sixteen in 'Daniel and the Revelation,' and I can not tell how many on all the other books, but 'whole heaps' of them."

We understand that altogether there will be about sixty of the Keene Academy students enter the field, besides those from the smaller schools in the Southwest, so that Brother Harrison and his coworkers will have their ranks greatly reenforced during the next few days.

It is also hoped that many, many of our young people throughout the Southern Union Conference who have not been privileged to attend any of our denominational schools in the past, will now take advantage of the exceptional opportunities offered by the scholarship plan for securing an education. In fact no young person of ordinary ability or health need longer be deprived of an education. For further information write to either your conference president or field missionary agent.

It becomes more and more apparent that the scholarship plan is God-given, and we long to see many more of our young people take advantage of it. Not a few have earned a full year's scholarship in two or three weeks, which means board, room and tuition for the full school year of nine months. What these have done others can do, and by the time school opens this fall there should be a large number present as a result of taking advantage of the opportunity offered by the scholarship plan. R. L. PIERCE.

Union Conference Matters

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#### Our Mission Funds

WE wish to call the special attention of our people to the subjoined report of our mission funds.

We are sure that all will recognize the serious situation that confronts us as a people in our missionary operations, in view of the large amount unpaid. As will be seen by this report, we have paid less than fifty per cent of the necessary amount to carry on our work as planned.

In the past few months there has been a great expansion in our foreign mission work, and this is as it should be; but this means that every dollar that should come in on this fund will be needed in order that no one may suffer or the work be hindered. We believe that our people all over the field have a deep interest in this work and we can only appeal to you to give this situation careful study and each one do his part faithfully.

We desire to enlist the cooperation of every church and Sabbath-school officer in bringing this matter constantly before our people that there may be a large increase in our offerings until this shortage is paid. Shall we not endeavor to raise this amount by July 1st? If this is done, we feel confident that this union conference can meet its quota in full at the end of the year.

As a word of encouragement, we are glad to state that for the first four months of this year we have paid over \$500 more than in the same period in 1913. The union mission has increased about \$67, making a total of \$567 increase. G. H. CURTIS, *Treasurer*.

G. H. CURTIS, Treasu

#### Report of Mission Funds to May 1, 1914

| icoport or        | 1110010     | in runus  | to may 1,    | TOTA             |
|-------------------|-------------|-----------|--------------|------------------|
| Conference        | Mem.        | Amt Due   | Amt Pd.      | AmtShort         |
| Alabama           | 200         | \$ 680 00 | \$ 569 44    | <b>\$</b> 110 56 |
| Kentucky          | 75          | 255 00    | 59 84        | 195 16           |
| Louisiana         | <b>2</b> 62 | 890 80    | 617 62       | 273 18           |
| Mississippi       | 132         | 448 80    | 352 00       | 96 <b>8</b> 0    |
| Tennessee River . | 617         | 2097 80   | 932 76       | 1165 04          |
| Totals            | 1486        | \$5052 40 | \$2940 85    | \$2111 55        |
| s                 | OUTHER      | N UNION M | ISSION       |                  |
| Alabama           | 200         | \$ 680 00 | \$ 194 01    | \$ 485 99        |
| Kentucky          | 75          | 255 00    | 59 84        | 195 61           |
| Louisiana         | 75          | 255 00    | 41 95        | 213 05           |
| Mississippi       | 124         | 421 бо.   | 122 15       | 299 45           |
| Tennessee River . | 106         | 360 40    | 72 04        | 288 36           |
| Totals            | 580         | \$1972 00 | \$ 489 99    | \$1482 01        |
|                   |             | SUMMARY   |              |                  |
| Southern Union .  | 2066        | \$7024 40 | \$3430 84    | \$3593 56        |
|                   |             | G. 1      | H. CURTIS, 7 | 'reasurer.       |

| Report of Colporteur | Work  | in the          | e Sou | thern Union                             | Confere   | nce for   | Month     | Ending | g April  | 30, 1914          |
|----------------------|-------|-----------------|-------|-----------------------------------------|-----------|-----------|-----------|--------|----------|-------------------|
| Conference           | Agts. | Hrs.            | Ords. | Val.                                    | Helps     | Bibles    | Total V   |        | No. Bks. | Delivered         |
| Mississippi          | 20    | 3068            | 2495  | \$5870 50                               | \$ 182 25 | \$ 96 35  | \$6149    | 10     | 380      | \$ 970 <b>0</b> 0 |
| Kentucky             | 12    | 1081            | 650   | 1946 00                                 | 57 30     | 45 00     | 2048      | 30     | 85       | 221 00            |
| Tennessee River      | 9     | 986             | 364   | 660 °o                                  | 65 95     |           | 725       | 95     | 153      | 294 00            |
| Alabama              | 17    | 1714            | 765   | 1989 70                                 | 43 40     | 48 00     | 2083      | 00     | 98       | 240 50            |
| Louisiana            | 7     | 410             | 237   | 513 00                                  | 8 25      | 8 25      | 529       | 50     | 173      | 314 50            |
| Totals               | 65    | 7259            | 4511  | \$10979 25                              | \$ 357 15 | \$ 198 60 | \$11535   | 85     | 889      | \$2040 00         |
| Magazines            |       |                 |       |                                         |           |           | 539       | 30     |          |                   |
| Grand Total,         |       |                 |       |                                         |           |           | \$12074 : | 25     |          |                   |
|                      |       |                 |       | MAGAZINE SA                             | LES       |           |           |        |          |                   |
| Conference           |       |                 |       |                                         |           |           |           | Hrs.   | Copies   | Value             |
| Louisiana            |       |                 |       |                                         |           |           |           | 38     | 1565     | \$ 156 50         |
| Kentucky             |       |                 |       |                                         |           |           |           | 85     | 1865     | 186 50            |
| Tennessee River      |       | • • • • • • • • |       | • • • • • • • • • • • • • • • • • • • • |           | ••••••    | •••••     |        | 1963     | 196 30            |

The above is the best report for one month that has ever been reported for any single month, even exceeding the report for March. I do not have the report for April of last year, so can not give you the gain, but it is a splendid one.

Totals

Remember our aim is FIFTEEN THOUSAND for May and TWENTY THOUSAND for June. With the workers in the field and the additions from the two schools, we are going to make it. J. W. DAVIS.

123

5393

\$ 539 30

178

| Alabama Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Annual Offering                       | 8 10            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| Ellavallia Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Missions                              | 6 5             |
| ~~~~~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sabbath-school                        | 34 3            |
| Conference Directory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <u> </u>        |
| L. MILLER, President.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total                                 | \$ 330 8        |
| D. HARTWELL, Secretary and Treasurer.<br>D. HARTWELL, Tract Society Secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FORD CHURCH                           |                 |
| RK WILSON, Field Missionary Secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tithe                                 | \$ 49 7         |
| FICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.<br>LEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | φ 49 7          |
| Payne, Ala.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Harvest Ingathering                   | 3 3             |
| and the second descent | Missions                              | II I            |
| Red Level and Ashford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sabbath-school                        | 10 3            |
| ON Tuesday, May 12, I went to Red Level to remain about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | \$ 75 2         |
| week. Brother and Sister Leitzman have been at this place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | φ /5 2          |
| two or three years conducting a school. Owing to ill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | ٠               |
| alth Sister Leitzman had to close the school October, a year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | hele a                                | \$ 76 6         |
| D. I was there a short time before the close of the school<br>d held a few meetings. The first of this year they were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | 7               |
| e to open the school again. There being quite a little                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | 55              |
| erest in the neighborhood, it was thought a few meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | I2 5            |
| uld help to gather in the fruit. Meetings were begun the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 12 3            |
| y we arrived, and continued for a week with good interest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                 |
| a result of the meetings, five presented themselves for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | \$ 107 7        |
| embership in the Conference Church, all new converts.<br>vo were baptized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                 |
| on my way to Ashford I spent one day at Dothan, speaking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HALCOM CHURCH                         | \$ 07           |
| the colored church. Brother C. A. Wilson is expecting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | \$ 25           |
| me more additions to the church at Dothan soon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | \$ 25           |
| We began meetings at Ashford Wednesday evening, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | + - 5           |
| mained with them over the Sabbath. On Sabbath we had                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                 |
| e accession to the church. Two were baptized Sabbath, one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | \$ II 4         |
| ing rebaptized. There was a good outside attendance, and<br>e church was very much encouraged.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Religious Liberty                     | IĢ              |
| We are pleased to see the message wending its way into the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Annual Offering                       | 2 I             |
| arts of the people. On this trip we took five subscriptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 6 2             |
| r periodicals, and two clubs of five each for Watchman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | · · · · · · · · · · · · · · · · · · · | ¢               |
| d Protestant, June number. Remember the work in your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total                                 | \$ 217          |
| ayers. A. L. MILLER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCKPORT CHURCH                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sabbath-school                        | \$ 48           |
| kentucky Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                 |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | { Total                               | \$48            |
| Conference Directory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                 |
| W. Brown, President.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCUST BRANCH CHURCH                  | ¢               |
| F. Love, Secretary and Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tithe<br>Missions                     | \$ 136          |
| E. Beck, Field Agent.<br>rs. B. W. Brown, Sabbath-School Secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MISSIONS                              | ·               |
| . H. WHITE, Y. P. M. V. Secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total                                 | \$ 14 3         |
| FICE Address. Nicholasville, Ky.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                 |
| OUR AIM FOR 1914, 426 SOULS; 55 WON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOUISVILLE CHURCH                     | •               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tithe                                 | \$ 413 2        |
| Receipts of Tithe and Mission Funds, First                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Religious Liberty                     | 7 (             |
| Quarter, 1914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Harvest Ingathering<br>Missions       | 27 (<br>3 (     |
| BOWLING GREEN CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sabbath-school                        | 167             |
| ithe \$ 132 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                     |                 |
| eligious Liberty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The test                              | <b>\$</b> 619 : |
| lissions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                 |
| abbath-school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - Tithe                               | <b>\$</b> 14    |
| Total \$ 173 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | 4 :             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Colored Work                          | Ì               |
| CONFERENCE CHURCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Harvest Ingathering                   | 2               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                 |
| ithe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                     | \$ 22           |

| MISCELLANEOUS                                                                                                                                   |     |                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|
| Donations                                                                                                                                       | \$  | 6 76                                                                     |
|                                                                                                                                                 | \$  | 6 76                                                                     |
| •<br>TOTALS                                                                                                                                     |     |                                                                          |
| Bowling Green                                                                                                                                   | \$  | 173 66                                                                   |
| Conference Church                                                                                                                               | •   | 330 87                                                                   |
| Ford                                                                                                                                            |     | 75 21                                                                    |
| Grove                                                                                                                                           |     | 107 74                                                                   |
| Halcom                                                                                                                                          |     | 2 50                                                                     |
| Lexington                                                                                                                                       |     | 21 73                                                                    |
| Lockport                                                                                                                                        |     | 4 84                                                                     |
| Locust Branch                                                                                                                                   |     | 14 IO                                                                    |
| Louisville                                                                                                                                      |     | 619 22                                                                   |
| Sand Hill                                                                                                                                       |     | 22 60                                                                    |
| Miscellaneous                                                                                                                                   |     | 6 76                                                                     |
|                                                                                                                                                 |     |                                                                          |
| Total Receipts for Quarter                                                                                                                      | ¢т  | 270 22                                                                   |
| Total Receipts for Quarter                                                                                                                      | \$1 | 379 23                                                                   |
| SUMMARY                                                                                                                                         | ·   |                                                                          |
| SUMMARY<br>Tithe                                                                                                                                | ·   | 981 21                                                                   |
| SUMMARY<br>Tithe<br>Donations                                                                                                                   | ·   | 981 21<br>6.76                                                           |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty                                                                                              | ·   | 981 21                                                                   |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund                                                                                 | ·   | 981 21<br>6.76                                                           |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty                                                                                              | ·   | 981 21<br>6.76<br>14.56<br>11.10<br>75                                   |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund                                                                                 | ·   | 981 21<br>6.76<br>14 56<br>11 10                                         |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund<br>Worker                                                                       | ·   | 981 21<br>6.76<br>14.56<br>11.10<br>75                                   |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund<br>Worker<br>Annual Offering                                                    | ·   | 981 21<br>6 76<br>14 56<br>11 10<br>75<br>7 89                           |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund<br>Worker<br>Annual Offering<br>Colored Work                                    | ·   | 981 21<br>6 76<br>14 56<br>11 10<br>75<br>7 89<br>1 05                   |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund<br>Worker<br>Annual Offering<br>Colored Work<br>Harvest Ingathering             | \$  | 981 21<br>6 76<br>14 56<br>11 10<br>75<br>7 89<br>1 05<br>47 50          |
| SUMMARY<br>Tithe<br>Donations<br>Religious Liberty<br>Tent Fund<br>Worker<br>Annual Offering<br>Colored Work<br>Harvest Ingathering<br>Missions | \$  | 981 21<br>6 76<br>14 56<br>11 10<br>75<br>7 89<br>1 05<br>47 50<br>60 74 |

# Louisiana Conference

#### Conferènce Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122B.
C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE Address, 810 Jackson Ave., New Orleans, La.

#### Camp-Meeting

It has been finally definitely decided that the camp-meeting for Louisiana shall be held this year in New Orleans, July 30 to August 10. The evident leading of the Lord in this decision has seemed to be very clear. We had at first planned to have the meeting at Ruston, and endeavored to secure the ground for the purpose. We were kept in doubt concerning the securing of this ground for about three months, and during this time it became more and more evident that New Orleans would be a better place for the meeting. Further particulars will be given later.

R. W. PARMELE.

#### Among the Churches

OUR meeting in Shreveport closed Sunday night, May 10. Brother McLennan will continue to labor there, and at Alexandria. The L. & A. railroad kindly granted him a free pass over their lines, so that he can have a regular appointment in Alexandria, without any expense for railroad fare. The new church voted to make an effort to erect a new church building in the city, and definite plans were laid to that end. Brother Caldwell visited Mansfield, and intended to visit Lena on the way to New Orleans, but owing to a change without notice in the time of the train, he was obliged to miss his appointment in Lena.

I spent from the 12th to the 14th at Noble, visiting relatives of one family who accepted the truth in Shreveport. I hope to learn that a number of those visited are obedient to the truth. The night of the 14th I spent with the new faithful ones in Leesville, and on the 15th proceeded to Lake Charles, stopping for a short time en route at DeRidder.

I very much enjoyed my short stay in Lake Charles, and spoke to a good-sized congregation on Sabbath morning. Brethren were present from quite a distance in the country, and there was a full representation of the resident members of the church.

May 17-19 I spent with Elder Frank in connection with his meeting at Moeling. It was my privilege to speak twice on Sunday to an appreciative audience. Elder Frank's work there has made a good impression. Six new ones had promised to obey the truth, and others were under conviction. It seems a pity that our working force is so small that we can not more carefully follow up such interests. But the harvest is great, and the Lord's servants must hasten on to others who are calling for the light. I sincerely trust that those who have been given the light at this place, will prove faithful in giving it to others. Elder Frank will soon begin another series of meetings at Glenmora.

From the 19th to the 21st I visited the brethren in the vicinity of Iowa, and at Brother Stegal's, near Lacassine. This was the first time I had ever visited in the homes of these brethren, and I esteemed it a great privilege. Only one meeting was held, the rest of the time being spent in visiting.

The 22nd and 23rd were spent at Welsh. On the Sabbath brethren and sisters came from Iowa, Jennings, Evangeline, and from Lacassine. A lively Sabbath-school was conducted in the forenoon, followed by a preaching service, and in the afternoon the company gathered on the banks of the creek, where we buried six in baptism. This was indeed an enjoyable meeting to me, and I believe it was to all.

I am now at New Orleans, having been absent for two months. I will remain here most of the time until camp-meeting, working out the details of the meeting.

R. W. PARMELE.

#### News Items

BROTHER MCLENNAN writes from Shreveport, "The Lord is opening up the way for us to secure a church building, but we will have to work hard to obtain it."

A letter just received from Sister Goodwyn, in Alexandria. says, "Our little Sabbath-school is growing apace. We shall soon have to lengthen our cords and strengthen our stakes. We now have three classes."

The Sabbath-School Quarterlies for the third quarter of this year are ready for mailing. The lessons begin July I, and the price is the same as usual, five cents per copy. Place your order in time to obtain the lesson leaflets before the first Sabbath in July.

#### Deut. 28:66, 67

"In these words is presented a vivid picture of the criminal's life. His own thoughts are his accusers, and there can be no torture keener than the sting of his own guilty conscience, which gives him no rest night nor day."—The Spirit of Prophecy, by Mrs. E. G. White, Vol. I, p. 83.

# Mississippi Conference

#### **Conference** Directory

C S. WIEST, President. WM. WOODRUFF, Secretary and Treasurer. WM. WOODRUFF, Tract Society Secretary. VIRGIL SMITH, Field Missionary Agent. JAMES A. MORROW, Religious Liberty Secretary. MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss. OFFICE ADDRESS, 932 Union St., Jackson, Miss.

#### News Items

ELDER WIEST was called to Huntsville, Ala., on the 26th, to meet Elder S. E. Wight on business. On his way back he came by Greenville and visited the colored workers there in their tent effort. He was to have met with the Brookhaven company there last Sabbath, the 30th.

Brother Virgil Smith has remained at home for several days looking after some business around home, and will leave the first of this week for a trip among the colporteurs.

Miss Carrie Brown, the new Bible worker for the State, was delayed in reaching Jackson, and arrived on the afternoon of the 26th, instead of the date as reported before.

Elder and Mrs H. C. Balsbaugh arrived last Monday night, the 25th. Elder Balsbaugh left the latter part of the week for McComb, where he will continue his colporteur work. Sister Balsbaugh remains here to connect with the work in Jackson.

The new colporteurs are doing splendid work in the field as will be seen by a glance at their reports. We are glad to see this and trust that it will continue. They are all of good courage, and are eager to push the work.

We would call the attention of our white brethren and sisters to the date for the coming camp-meeting. This meeting is to be held in Jackson, beginning July 23, which is less than two months off. We sincerely hope that all our people will begin now to plan to attend this important gathering. Good help is promised, and the union conference will be well represented. We expect this to be the most important gathering which we have ever held of this kind, and inasmuch as Jackson is quite centrally located, we trust that we shall have the largest attendance which we have yet had. Will you not plan to attend?

Owing to sickness, and other hindering causes, several of our best workers have not been able to report for the past few weeks. However, we are glad to see that our report still remains above the thousand-dollar mark. We trust that when these workers get back into the harness our reports will show up materially better.

Let us begin now to plan to give a big donation on the thirteenth Sabbath, which will be about thirty days off. Our Sabbath-schools can make this a great factor toward the raising of our Twenty-cent-a-week Fund.

We have not yet sent you, or many of you, a catalog of publications. A postal will bring one to your home. Would you not like to have one?

#### Kentucky Conference (Concluded.)

#### News Notes

BROTHER J. H. CLARK, of Auxier, sends in a remittance for tithe, and adds that they are of good courage and have been blessed by having some outsiders attend their Sabbath-school.

Sister Harry Jacobs was called to Henderson the past week to be at the bedside of her father, who died on May

He had been suffering with dropsy for some time. 21. Sister Anna Hornung reports a good interest among her readers, and also states that the tent meeting is being well attended.

Brother Sie Green has now located in Louisville, where he will sell "Bible Footlights." His report for last week was \$132

Brother Beck spent Sabbath, May 23, with the Grove Church. He reports prospects for several colporteurs from there soon.

Brother Winston reports that the colored work is moving along nicely in Louisville.

Elder Brown spent Sunday, the 24th, in Covington, visiting and planning for the summer's work with Brethren White and Harrison. He reports prospects for more believers in that place.

Sister Gosney, of Bryantsville, attended services at Nicholasville Sabbath, May 23.

Brother W. B. Wilson writes from Locust Branch that he is of good courage and knows that the Lord has gone before him in his work of selling the printed page.

Elder Sydney Scott, of Nashville, met with the churches of Bowling Green and Louisville recently. The colored brethren were pleased to have him visit them.

The Watchman for June is a beauty and is filled with present truth. It should be read by every Adventist and circulated extensively so that the people can have the truth for this time. You can subscribe for the paper or order in quantities through the Kentucky Tract Society.

Miss Lola May Brown has gone to Mount Vernon, Ohio, where she will attend summer school.

# Tennessee River Conference

#### Conference Directory

J. W. Norwood, President.

F. C. VARNEY, Conference and Tract Society Secretary and Treas. I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES. Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

#### News Notes

ELDER NORWOOD spent Sabbath, May 23, with the company at Paducah, Ky. He reports this company of good courage. Brother J. M. Boyce has just located at this place. They are planning for a regular meeting place. We believe there are better days ahead for the work.

A telegram has just been received from Elder W. A. Hennig, of Kansas City, Mo., stating that he will arrive in Nashville in about two weeks in acceptance of the invitation to take up pastoral work in Nashville. We extend to him a hearty welcome, and pledge him our support. We are sure that the people of Nashville will be pleased to learn this.

The interest at the tent in Memphis is good, and the workers there feel sure there will be results of the work done.

We learn that Hazel Academy is equipping a bath-room. This will be greatly appreciated by all.

Miss Minnie Brown, who has been attending school at Graysville, has gone to Jackson, where she will take up work in connection with the tent effort.

Brethren Pound and Davis are spending a few days in Somerville, Tenn., helping Brethren Joseph Samuel Moore, Berdon Hampton, and John Krauss to get started in their new territory. In a letter recently received from Brother

Pound, he says, "We are going to move things here. Just watch us." We trust that all will remember these brethren in their prayers.

We have received a few orders for the *Instructor* and the book, "Stories Worth Rereading." Every one is well pleased with this combination offer. You get this book and the *Youth's Instructor* for one year for only 1.75. The first story in the book is worth the subscription price alone. Send your order in at once.

Mr. John Krauss and Miss Lela Craddock were quietly married Friday afternoon, May 22, at the home of a friend on Tenth Avenue, Elder S. E. Wight officiating. Mr. Krauss was one of our colporteurs, and Miss Craddock an employee of the Southern Publishing Association. Mr. Krauss left Monday morning to again take up his work in his new field of labor, Somerville, Tenn. Mrs. Krauss has resumed her duties at the office. We all join in extending to them our best wishes for their future happiness.

#### Colporteurs' Report for the Southern Union Conference, Week Ending May 23, 1914 ALABAMA CONFERENCE Summary from January 1 to date Deliveries Book Hours Orders Value Helps Total Deliveries Orders Helps NAME 8 00 \$ 8 00 \$ 8 00 \$ \$ Annie L, Allen ... BF 8 \$ \$ 5 264 00 26 00 26 95 T Allen .....BR 29 7 95 U Bracy\* ....GC&BF 25 50 2 05 27 55 I 50 382 50 95 45 77 13 42 20 14 00 IΙ I 20 173 50 Geo Brown .....BR 69 41 00 45 00 E D Coleman .... BF 6 00 501 00 24 50 B D Crawford....BR 48 II 39 00 I 30 40 30 46 00 566 50 S S Guilford .... BR 40 42 130 00 33 10 163 10 18 28 90 III 20 9 00 25 00 3 90 P Hampton .....BF 45 566 00 27 50 60 OÒ I 50 61 50 17 M L Ivory ..... D&R 55 R T Jacks ..... GC 325 00 151 50 241 00 C Jensen .....GC 7 50 E W Jones ..... P H Jones\* .....GC 66 13 39 00 I 55 40 55 605 00 29 00 3 00 H Mathews ..... BR 309 00 16 50 M Mathews .....CK 34 50 Mrs M Mathews CK 34 50 34 50 22 23 272 50 37 50 I W Peevy ..... D&R J H Reams .....BR 27 00 27 00 725 00 173 50 10 9 8 30 F R Wilson ..... 18 27 00 27 00 Mrs C Young .... CK 27 00 13 37 70 Bibles ..... 37 70 \$ 657 90 488 \$ 482 00 \$ 50 15 \$ 532 15 \$ 7 50 \$5184 50 \$ Totals (Agts. 20) 190 MISSISSIPPI CONFERENCE 47 00 \$ 233 00 \$ \$ 4 80 \$ 4 80 \$ II 00 \$ 445 00 \$ Henry Balsbaugh GC IO 8 20 00 645 00 13 20 254 00 20 00 Emily Billups ... PP&F 14 90 60 340 50 5 75 Annie Boyd .... PP&F 6 14 00 14 00 14 136 00 L M Campbell ... BR 767 00 27 00 бгоо 3 60 64 60 841 50 79 65 101 *0*5 C R Canada .... D&R 30 19 1142 00 41 25 75 00 63 00 I 20 64 20 9 00 Elmer Chastain .D&R 47 23 27 85 159 00 1 05 52 00 27 50 H C Conner ... PP&F 35 20 19 165 50 50 00 28 50 3 15 Millie Conner . . . PP&F €O 16 1 05 29 55 8 05 253 00 Lamar Cooper ... BR W E Covington .BR 413 00 14 75 71 50 80 00 8r 75 422 50 8 75 Fannie B Dorsey BF I 75 32 44 38 vo 293 00 12 75 Annie M Finley PP&F 56 00 1 05 57 05 42 34 8 00 750 00 47 05 J S Fry ..... D&R 50 10 29 00 I 90 30 90 57 50 157 50 34 35 W H Haddon ..... 33 00 Hattie Jacob ..... CK 154 00 9 55 27 40 1753 00 III 00 Ella Johnson ... PP&F 9I 50 842 00 66 00 347 00 66 I 3 00 1 50 C H McColrey .. BF 4 50 1215 00 38 30 Lou J McElroy PP&F 46 00 46 129 00 120 00 1385 00 20 15 M A Murphy ... PP&F 32 18 15 5 60 248 60 623 00 R D Peterson ... BR 72 243 00 47 27 00 36 00 8 2 00 3 05 Medea Peterson .BR 26 25 00 213 00 26 25 63 50 Miss M P Sparks BF 41 25 96 00 6 55 102 55 1118 00 37 00 E A Taylor .... BR 45 31 563 00 236 00 11 40 Claude Terry .... BR 41 75 4 45 240 45 88 00 561 50 17 00 144 50 42 2 45 90 45 53 Annie Watts ... PP&F 8 26 00 29 30 48 00 4 65 26 3 30 Mary A Wolfe ... BR 184 00 630 00 31 00 Irregulars .....MISC 395 60 123 65 Bibles ..... 14 75 14 75 \$2256 15 \$1281 30 \$ 111 50 \$16359 85 \$ 654 95 Totals (Agts. 26) 602 \$1239 75 \$ 473 4I 55 \* Two Weeks.

# SOUTHERN UNION WORKER

|                     |         |            | •         |           |            |              |            |                     |             |                |
|---------------------|---------|------------|-----------|-----------|------------|--------------|------------|---------------------|-------------|----------------|
|                     |         |            |           |           |            | NFERENCE     |            | -                   | from Janua  |                |
| NAME Book           | Hours   | Orders     | Value     | Helps     | 5          | Total        | Deliveries | Orders              | Helps       | Deliveries     |
| E E BallardGC       | 34      | 12         | \$ 43 00  | \$        |            | \$ 43 00     | \$         | \$ 511 50           | \$          | \$ 36 00       |
| J J Ballard         |         |            |           | •         |            | -            |            | 3 00                |             | 17 50          |
| C P Bodwell GC&PG   | 51      | 18         | 69 00     |           |            | 69 00        |            | 319 80              |             | 87 50          |
| John Harzman PP&F   | 30      | 78         | 134 50    | 37        | 75         | 138 25       |            | 889 90              |             | 264 00         |
| W J HirstGC         | 30      | 17         | 60 00     |           |            | 60 00        |            | 333 15              |             | 63 50          |
| M S Hubbell         |         |            |           |           |            |              |            | · · ·               |             | 214 00         |
| H D Leavelle        |         |            |           |           |            |              |            | 285 50              |             | 176 50         |
| Lura ReedBF         | 37      | 21         | 22 00     |           |            | 22 00        |            | . 200 00            |             | 25 00          |
| Pearl ReedBr        | 31      | 13         | 13 00     |           |            | 13 00        |            | 97 50               |             | 3 00           |
| T S SlighD&R        |         |            |           |           |            |              |            | 16 <i>2</i> 5       | °           |                |
| James Turner        |         |            |           |           |            |              |            | 1077 15             |             | 407 00         |
| Irregulars          |         |            |           |           |            |              |            | 315 00              |             | 582 25         |
| Totals (Agts. 11)   | 213     | 159        | \$ 341 50 | \$ 3 2    | 75         | \$ 345 25    | \$         | \$4045 75           | \$          | \$1644 75      |
|                     |         |            |           | Kentuci   | ку Со      | ONFERENCE    |            |                     |             |                |
| C: II Cases*        | -0      | 6-         | \$ 100 00 | \$        |            | \$ 132 50    | \$ 37 50   | \$ 515 50           | \$ 15       | \$ 199 75      |
| Sie H Green* BF     | 78      | 67         | \$ 132 50 |           |            |              |            | φ 515 50<br>1189 50 | •           | 442 <b>7</b> 5 |
| James Hickman D&R   | 42      | 26<br>- 8  | 79 75     |           | 75<br>50   | 80 50        | 3 00       |                     | I 25        | 25 00          |
| Jesse E Miller D&R  | 50      | 18         | 51 00     | 3         | 50         | 54 50        | 700.00     | 684 00              | 4 45        | 110 80         |
| Alexander Perry .BR | 19      |            |           |           |            |              | 109 00     | 151 00              | 30          | 110 00         |
| J B Reichenbach     |         | <i>C</i> . |           | 6         | <u>.</u> . |              | 6          | 215 00              | 25          | 60.10          |
| R B Rowe D&R        | 41      | 64         | 148 00    | 6         | 90         | 154 90       | 6 90       | 550 00              | 7 15        | 62 40          |
| J D SmithBF         | 45      | 55         | 66 60     |           |            | 66 60        |            | 500 00              | 75          | 3 40           |
| M Wheeler           |         |            | /         | _         |            |              |            | 490 00              | 90          | 93 65          |
| E A Williams D&R    | 51      | 15         | 36 00     | I         | 55         | 37 55        |            | 112 00              | 2 00        | 2 15           |
| W B Wilson          |         |            |           |           |            |              |            | 99 00               | 40          | 100 00         |
| Jacob White         |         |            |           |           | ,          |              |            | 75 00               |             | - 6            |
| P M Winkler D&R     | 51      | 28         | 95 00     |           |            | 95 00        |            | 589 00              |             | 169 50         |
| Irregulars          |         |            |           |           |            |              |            | 266 00              | 85          | 66 40          |
| Bibles              |         |            | 142 67    |           |            | 142 67       |            | 142 67              |             |                |
| Totals (Agts. 12)   | 377     | 273        | \$ 751 52 | \$ 12     | 70         | \$ 764 22    | \$ 156 40  | \$5578 67           | \$ 18 45    | \$1275 80      |
|                     |         |            | Л         | `ENNESSEE | Rive       | R CONFERENCE | ;          |                     |             |                |
| C G Bishop          | •       |            | \$        | \$        |            | \$           | \$.        | \$ 195 <b>75</b>    | \$          | \$ 117 00      |
| C F Dart sofp       | 45      | 19         | 28 50     | 2         | 70         | 31 20        |            | 515 05              | 14 30       | 312 50         |
| Nola Gibson PP&F    | 11      | 16         | 16 75     |           |            | 16 75        |            | 16 75               |             |                |
| Berdon Hampton D&R  |         |            |           |           |            |              |            | 99-9 <b>5</b>       | 11 05       | 49 00          |
| R H HazeltonGC      | 35      | 19         | 46 oc     | 4         | 80         | 50 80        |            | 481 60              | 9 <b>00</b> | 10 <b>0</b> 00 |
| Mollie Hurdle       | 0-      | -          | ·         |           |            |              |            | 5 50                |             |                |
| J T Jones           |         |            |           |           |            |              |            | 72 00               |             | 33 00          |
| J B Krauss GC&BF    |         |            |           |           |            |              |            | 272 00              |             | 197 00         |
| J S Moore BF        | 57      | 60         | 108 00    |           | 35         | 108 35       |            | 427 55              | 20 85       | 215 50         |
| Sibyl StrawhunBF    | 57      |            |           |           | •••        |              |            | 65 00               | ÷           | 16 50          |
| F E WagnerGC        | 27      | 12         | 29 00     | 6         | 25         | 35 25        | 63 75      | 596 85              |             | 363 75         |
| J A YoungP&P        | -,      |            |           |           |            | 05 5         | 075        | 1 <b>0</b> 4 20     | 1 05        | 0010           |
| Irregulars          |         |            |           |           |            |              |            | 190 50              | 6 00        | 98 75          |
|                     |         |            |           |           |            |              |            | -90 30              |             |                |
| Totals (Agts. 12)   | 175     | 126        | \$ 228 25 | \$ 14     | 10         | \$ 242 35    | \$ 63 75   | \$3042 70           | \$ 67 60    | \$1298 00      |
| Grand Totals (A.8.  | 1) 1855 | 1221       | \$3043 02 | e \$ 122  | 25         | \$3165 27    | \$ 339 15  | \$34221 47          | \$ 741 00   | \$7132 бо      |
|                     |         |            |           |           |            |              |            |                     |             |                |

# Magazine Agents' Report Week Ending May 23, 1914

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| Agent              | No. | Value        | Agent No.                  | Value    |
|--------------------|-----|--------------|----------------------------|----------|
| ALABAMA CONFERENCE | ;   |              | LOUISIANA CONFERENCE       |          |
| Mrs M Harris       | 100 | \$ 10 00     | M S Hubbell 475            | \$ 47 50 |
| Annie L Allen      | 5   | 50           | TENNESSEE RIVER CONFERENCE |          |
| KENTUCKY CONFERENC | e   |              | B B Peacock 110            | 11 00    |
| Mrs M A Ewald      | 150 | 15 00        |                            |          |
| Milton Jones       | 125 | 12 <b>50</b> | Totals                     | \$ 96 50 |
| * Two Weeks.       |     |              | ,                          |          |

# SOUTHERN UNION WORKER Published weekly (fifty numbers) by

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THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences 511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adveatists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

# Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary. Office Address, 511 Cole Building, Nashville, Tenn.

#### **Camp-Meetings**

| Tennessee River, Jackson July 10-20            |
|------------------------------------------------|
| Mississippi, Jackson (white) July 23-August 2  |
| Louisiana July 31-August 9                     |
| Alabama, Montgomery August 7-17                |
| Kentucky, Nicholasville August 20-30           |
| Alabama, Bessemer (colored) September 4-13     |
| Mississippi, Jackson (colored) September 17-27 |

#### VERY IMPORTANT

Hereafter matter to appear in the next number of the WORKER after it is received, must be in the printer's hands Wednesday evening of the week before the date of the paper for which it is intended. This is because of a demand from the several conferences that the paper be printed and mailed in time to reach the subscribers before the Sabbath.

# Religious Liberty Work in the Southern Union

OUR camp-meeting season will open in a few weeks and we ought to have plans laid for aggressive work in connection with these important gatherings.

The Religious Liberty Secretary of the North American Division makes some suggestions in a recent letter received at this office which may be helpful to our local secretaries. He says:—

"I am exceedingly anxious that the religious liberty interests shall receive due consideration at our camp-meetings this summer. I am sure that you will do all you can to see that the *Liberty* magazine is supplied to the members of the legislatures, to the supreme and district court judges, the governor and his staff, and that our own people will subscribe for it. We are trying to make it as up-to-date as possible. No one can read the current number of *Liberty* without being impressed with the fact that it contains most valuable information, and that the magazine ought to receive a wide circulation.

"About 12,000 subscriptions to the *Liberty* expire with the next issue. We must put forth a strong effort to have our people renew their subscriptions again at the camp-meeting as they did last year. During one quarter of last year we added over 12,000 new subscriptions. You, of course, know the club rate, which is twenty cents per yearly subscription. Unless you take a special interest in this work and see that this is attended to in your camp-meeting, the *Liberty* magazine subscription list will suffer greatly. So I hope you will be able to use your influence to give the magazine a boost." In harmony with these suggestions, earnest efforts ought to be made at all our camp-meetings to interest all our people in the circulation of *Liberty*. Let us work to this end.

C. P. BOLLMAN.

THE many friends of Brother and Sister W. M. Crothers will be glad to know their whereabouts. They are now at Spanish Town, Jamaica, B. W. I., and letters addressed to that city will reach them. By the way, letter postage to Jamaica is five cents.

In a private letter to the editor of the WORKER, Brother Crothers states that his wife is in usual health, and that he himself is now almost entirely free from the catarrhal and bronchial affections which troubled him so much in the States, especially in cold weather.

Brother Crothers says they are enjoying their work in the islands very much. The climate of Jamaica, though very warm, is delightful in many ways. Fresh fruits are always abundant, and the extreme heat is tempered by cooling sea breezes. The nights are almost always pleasantly cool. Nature has done much for Jamaica, and of it one might say,

> "Where every prospect pleases, And only man is vile."

#### Civil War in Colorado

THE great miner's strike in Colorado has been causing no little uneasiness among State and federal officials the past few weeks. There has been actual warfare in the strike zone between the strikers and government troops. It has been reported that troops patrolling the strike region have taken undue advantage of the situation and have committed many outrages. As a result, Judge Ben B. Lindsey of Denver has headed a committee composed largely of miners' wives to visit President Wilson and protest against the outrages of the soldiers.

The condition in Colorado is just another one of the many signs of the soon coming of Christze. But the public at large does not realize this, therefore this situation will be dealt with in a leading article in the July *Watchman*. What a splendid opportunity to show the public what all such unrest is leading to!

The Mexican situation also lacks a great deal of having quieted down. From a diplomatic standpoint the situation in Mexico is still tense. Another leading article on the Mexican controversy will appear in the July *Watchmam*.

Some other leaders in the July issue are:-

A Century of Peace.

Will the Coming of Christ Be Secret?

California and the Sunday Law.

The Peace Movement vs. the War Movement; Which Will Prevail?

Why not have a standing order, so you can receive a supply as soon as the magazine is off the press each month? The July number will be ready June 8th. Order early through your tract society.

#### A LIVE QUESTION

Are you eating Nashville health foods, or are you buying the lard-shortened and soda-raised crackers of commerce? If you have not had the Nashville foods because you did not know just how to get them, let us tell you how, and just how much they will cost you. Address

#### THE NASHVILLE FOOD FACTORY,

Madison, Tenn.