

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

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No. 30

## Smile!

TAKE comfort awhile; do not grumble but smile,  
No matter what comes or what goes.  
Whatever you do, do not ever be blue,  
Whatever the weight of your woes.

Try to help every man whenever you can,  
In bearing his burden of care.  
You may help him to prize all the blue in his skies,  
But never a blue look to wear.

It need not be so, but wherever you go  
You may warm the dull fancies of men.  
If they're wronged or oppressed, if they're pained and  
distressed.  
You may help them again and again.

Then we will away to our work or our play;  
Our trials with a song we'll beguile;  
We will smile and we'll trust, we will weep if we must,  
But as often as possible, smile.

—T. H. J. in Gospel Herald.

## Publishing and Colporteur Work

### With the Men Behind the Books

"OUR books should be handled by consecrated workers, whom the Holy Spirit can use as his instrumentalities. Christ is our sufficiency, and we are to present the truth in humble simplicity, letting it bear its own savor of life unto life.

"Humble, fervent prayer would do more in behalf of the circulation of our books than all the expensive embellishments in the world. If the workers will turn their attention to that which is true and living and real; if they will pray for, believe for, and trust in the Holy Spirit, his power will be poured upon them in strong, heavenly currents, and right and lasting impressions will be made upon the human heart. Then pray and work, and work and pray, and the Lord will work with you."—"Manual for Canvassers."

### THE JUNE SUMMARIES

The June canvassing reports of the Southern and Southeastern Unions have been received. As yet, however, we have not received the Southwestern report, but in a letter from Brother Harrison which has just reached us, he states:—

"I am still in the field helping the colporteurs, but will have to stop now and go home to get ready for the camp-meetings. I will send you my report as quickly as I can get it made out, but will tell you now that it stands at \$21,569."

With this information, we are able to give the totals of the three unions as follows:—

Southwestern Union .....	\$21569 00	\$
Southern Union .....	12298 55	541 70
Southeastern Union .....	9994 88	696 80

### SOUTHERN UNION

In the Southern Union, Alabama leads for June, having reported \$4,195.75 worth of orders, not including magazine sales. From this it will be seen that Brother Wilson's prediction that Alabama would average a thousand dollars per week during June has proved to be true, and we feel to congratulate him and his faithful and loyal band of workers upon their success in reaching their mark

Attached to his report, Brother Davis adds the statement that June was the banner month last year for the Southern Union, the report for that month being \$7,691.10. The report this year indeed shows a substantial gain, especially when taking into consideration the severe drought that has extended over the entire territory of the union, and the sickness of many of the workers which compelled them to leave the field temporarily.

### A RECORD BREAKER FOR THE SOUTHEASTERN UNION

The following paragraphs from Brother Cole's report we are sure will be of interest to many if not all of the WORKER family:—

"Our June report of the colporteur work is by far the largest it has ever been since the union was formed, notwithstanding the fact that an institute was held in Florida during the month. This accounts for that conference being at the bottom of the list.

"In value of orders it is found that we have made a gain over the corresponding month of last year to the value of \$4,752.65 and, in value of deliveries, \$504.70. In many places the drought has almost ruined the crops, but our faithful colporteurs are using these calamities as a text upon which they make their strongest selling points, showing that they are 'signs of the times' in fulfillment of Bible prophecy."

### DROUGHT DOES NOT STOP THE WORK

The experiences of both Brother Davis and Brother Cole only verify the statements made in last week's WORKER in regard to the child of God not being dependent upon temporal conditions, "unless he makes himself so." There is only one thing that can stop the onward march of the message, and that is a lack of faith and determination on the part of God's people. As stated last week, "It is harder for us to overcome the difficulties of prosperity than adversity."

A few days ago we had this same principle verified by a representative of one of the largest Bible houses in the world. He stated that at the time of the Charleston tidal wave there was a merchant in that city whom he had been accustomed to visit each year and secure from him an order for Bibles.

It happened that he was just about to visit him again when the tidal wave came. He therefore wrote this man that he did not suppose there would be any use of his coming, and he would not do so unless he received word to the contrary. Upon the receipt of that letter the merchant telegraphed him to "come at once". The result was that he received the largest order he had ever gotten at Charleston. People who had never thought of buying Bibles before were anxious to get them. It is invariably the case that when everything is prosperous, the people forget there is a God in the heavens to whom they are accountable, and upon whom they are dependent; but, let adversity come, or sickness enter the home, and they begin to realize that there is a Higher Being and they are therefore more easily reached with the gospel. They then have time to listen to the colporteur whose books contain the third angel's message,—the last to go to this world. Therefore let us not become frightened at drought, or other adverse conditions from a human point of view, but rather use these things as a "text" and object lesson that the end of all things is rapidly approaching.

#### NEW "BIBLE READINGS" PROSPECTUS READY

The Southern Publishing Association now has the new "Bible Readings" prospectus ready. These can be obtained through the tract societies as usual. It is expected that by the first of September we shall be able to fill orders for the complete book. There will be three bindings, leather, half leather and cloth, marbled. There will be no plain edition.

R. L. PIERCE.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
S. D. HARTWELL, Secretary and Treasurer.  
S. D. HARTWELL, Tract Society Secretary.  
MARK WILSON, Field Missionary Secretary.  
OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.  
HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

### A Church at Work

THE church missionary society, at Borden Springs, has been putting into practise the theory that a live church is a working church. With the church Elder as leader the missionary society, all in a body, visited one of the neighboring towns. Each member, from the oldest to the youngest, became a missionary for the day, distributing and selling tracts and periodicals. The Lord wonderfully blessed their efforts and at the close of the day, when all had been gathered in, besides the good experiences, they had ten dollars for the day's work. This shows very plainly how soon God will finish his work when each member becomes a true missionary and each church a "working church." M. L. WILSON.

### News Notes

BROTHER O. P. IVIE of Patton reports some interest in the truths for this time on the part of his neighbors as a result of Bible readings held with them by himself on Friday nights.

One of the members of the Mobile Colored Church was buried on the fifth of July.

Remember the first meeting of the camp-meeting will be Thursday evening, August sixth, and the first business meeting, 10:00 A. M. Friday, August 7. Come to the camp-meeting Wednesday or Thursday in order to have everything ready for the first meeting.

Elder Miller recently visited the tent effort at Gadsden. The company there are working hard and doing what they can to bring the truth before the people. Two have begun keeping the Sabbath, and there are about fourteen interested ones.

After visiting Gadsden Elder Miller went to Borden Springs for a few days. During his stay at this place seven were added to the church, two by letter, four by vote, and one by baptism.

Mrs. J. F. Wright and little daughter passed through the city on the thirteenth, stopping over night at the home of Brother Miller, on her way to join her husband at Montgomery. A number of her Birmingham friends availed themselves of the privilege of calling on her.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
S. F. LOVE, Secretary and Treasurer.  
H. E. BECK, Field Agent.  
MRS. B. W. BROWN, Sabbath-School Secretary.  
W. H. WHITE, Y. P. M. V. Secretary.  
OFFICE ADDRESS, Nicholasville, Ky.

### Camp-Meeting Notice

ONLY a few weeks and the time will have come for the annual conference and camp-meeting. The importance in having each family attend this meeting can not be emphasized too strongly. At the camp-meeting a new spiritual life is imparted to those who attend. One does not know what he misses by staying at home.

The enemy will try to hedge up the way so that we will be compelled to remain at home. The reason he does this is because the Lord has told us through the spirit of prophecy that every family should be represented at the annual feast. This year we are expecting greater blessings from God than have ever been given before. The fact that we are nearing the end and that only a few more opportunities of this kind will be given us should prompt us to be on hand at the most important meeting held in our conference.

Nicholasville is the place where the meeting will be held and August 20-30 is the date. Let all those planning to attend write at once and order tents and the furniture they will want.

We hope to have a large attendance so only those who order tents early will be sure to get one. If we have more orders than we have tents we will have to order of some tent factory, hence you see the need of being prompt in sending in your order.

Plan to be at this meeting and bring some one with you. B. W. BROWN.

### Field Report

SINCE my last report I have visited the workers in Louisville. Elder Lindsay and his associates are hard at work trying to reach the people with the truth. The tent meeting had been in progress three nights when I arrived. The attendance, from the first meeting, was large and with two hundred seats which had been prepared only about half the people could be seated. At the close of the services people would remain to talk of the truths presented. We bought more chairs so as to accommodate the congregation. We were pleased to see the workers full of courage and expecting great things of God. This is as it should be and by

our prayers and continual efforts we can see the four hundred twenty-six souls won to God.

I visited with Elder Lawrence and his associates and found them of good courage. Their meetings had been in progress for three weeks with an average attendance of three hundred fifty a night. We called together the church committee and after counsel bought opera chairs for the new church. From what I saw while in Louisville it seems that the harvest is ripe there and we are led to believe that a great harvest of souls will be gathered if all our brethren will pray for these workers. These meetings are our meetings so let us help with our prayers.

I next went to Stanford and visited with Brother Jacobs' family. We went across the country to Grove where a Sabbath-school convention was held. This was an excellent meeting from the first to the last. There was a large attendance. The night meetings were given to presenting the doctrinal points of our truth.

On every side calls are coming for ministerial help. We have reached the time when the people are anxious to hear the message. Let all our people be faithful in living the truth and also be honest with God by sending in the tithe and offerings so that the work can move forward.

B. W. BROWN.

### News Items

ELDER BROWN spent a few days in Louisville the past week. He reports the work onward there.

Brother Dow has gone to Covington to assist Brother White in the tent meeting which is in progress.

Elder Lindsay reports an overflowing attendance at his tent meetings in Louisville.

Brother Andy Schroder sends in the Sabbath-school offering from the Hartford Church. He states that a new interest seems to have sprung up and people are anxious to hear the truth.

The colored church at Lexington has sent in a good remittance for the past month.

Brother Beck attended the convention at Grove and then accompanied Brother M. Wheeler to Garrard County where they will canvass for "Daniel and the Revelation."

Word received from Brother Osterman brings the report that a good location has been found on which to pitch the tent in Bowling Green.

Brother E. A. Williams writes that he is planning to have a meeting held at Slick Rock this month in an arbor which the neighbors helped to make.

Brother Jesse Miller writes that there has been no rain for ten weeks where he is working, yet in the face of the drought he took \$113 worth of orders the past week. God goes before the faithful colporteur to impress the people with the importance of the truth.

Elder Lawrence reports the arrival of a baby girl at their home, July 6.

Mrs. B. W. Brown, Brother and Sister Ethington, and Brother and Sister Jacob White were among the number who attended the Sabbath-school convention at Grove, July 10-12.

### Amusements for Our Young People

AMONG the many different problems which confront the youth of to-day, by no means the least important is the proper way to find amusement and diversion from the daily routine of life. The right thinking young person stops to weigh this problem carefully in his mind for he knows a step in the wrong direction (and oh, how easy it is to make such a step) often leads to disastrous results.

A young person who is a Christian ought to be and is far happier than one who cares nothing for things eternal. A good clear conscience is the best aid to happiness, and without it the display of the world is vain, and can not produce one ray of true happiness. The thought prevalent among some, that being a Christian necessitates the wearing of a long face with never a smile, and a mouth from which laughter never comes is an instrument of Satan to drive young people away from the light and happiness of true Christianity.

It is useless to argue that the youth can live without entertainment and it lies with those older and wiser in counsel to provide the right kind of entertainment for them.

There can be no purer, healthier or more enjoyable amusement than to gather in joyful groups and visit the beautiful parks, gardens and fields that nature has so bountifully provided, and there contemplate in all its beauty God's handiwork. The long, beautiful days of summer were made for young and old alike and there is no better way to enjoy them than amid scenes of nature. Why should one care to exchange the cool fragrant air, or the innumerable voices of the night with their strange beautiful melody for the sleepy stifling air of the ballroom with all its sordid and coarse surroundings.

Or why exchange the bright days when the board is spread under shady trees and surrounded by merry faces, for the indoor theaters and picture-shows which attract many, daily, to their entrances? Then, too, if the homes of the youth are made bright and attractive they will not care to stray away into forbidden paths and so lose their interest for the goodly things of life. And there is one thing perhaps that we as young people have not fully considered. We can make our homes as attractive as we choose. What a sense of security we enjoy when we invite our friends to our cheery homes, to mother and father, instead of meeting them in the homes of others where perhaps the parents are not so interested in our well-being. Home is the best place for children and youth and it can be and should be made so attractive that none will wish to venture far from its shelter. Sometimes we hear mothers say, "Oh you children are such a bother. If you would only go away somewhere out of my sight" or "When I take a nap I always lock my children out of the house so that they won't disturb me." The wonder is that they do not call them in before they lock the door to take the needed rest, in the thought that the children are safe from the dangers of the streets.

God gives us all a grave responsibility. He wishes us to do right and to help others by our example to do right also. The best way to insure happiness is to help others, to not live our lives for self alone but to generously extend a helping hand wherever it is needed.

Pleasant surroundings, good books and the right kind of companions tend to make one's life happy and contented. There are many places where we can go, many frolics we can have, and still let it be a benefit to ourselves and others. The best place for the youth, and older ones too, is to come to our Young People's Missionary Volunteer Society. I know that each finds help and inspiration there. Finally let the instruction "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them" influence our lives.

Let us fear God and keep his commandments so that when he comes in the clouds of heaven we may be able through his divine grace to enter into the joy of our Lord, where there will be no sin or sorrow or death,—only eternal happiness.

RUTH ALICE DEATS,

*Y. P. M. V. Secretary, Louisville, Ky.*

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVERLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122 B.

C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### Bubonic Plague in New Orleans

It was my privilege on Saturday night, July 11, to attend a meeting of physicians and nurses of the city of New Orleans to discuss the question of bubonic plague. The subject was treated in a symposium as follows:—

"Plague in the State of Louisiana," by Dr. Oscar Dowling, President Louisiana State Board of Health.

"Plague in the city of New Orleans," by Dr. W. T. O'Reilly, President Board of Health of the city of New Orleans.

"Bacteriology of Plague," by Assistant-Surgeon Charles Williams.

"Plague Quarantine," by Surgeon G. H. Corput.

"Practical Rat-Proofing Methods," by Past Assistant-Surgeon French Simpson.

"Symptoms and Diagnosis of Plague," by Surgeon R. H. Creel.

"Stereopticon Lecture on Plague," by Surgeon Rucker.

The following facts brought out in these discussions are authoritative and are of interest to our people, especially in Louisiana. They are presented herewith for the reason that exaggerated reports in the newspapers have led some who were contemplating attending the camp-meeting to question the advisability of so doing.

Dr. O'Reilly stated that the plague was first reported in New Orleans on June 27, and that altogether four positive cases have been reported to the office of the Board of Health. Three of these proved fatal and one is convalescent. (The place where the plague was found is about three miles from our camp-ground.)

Surgeon Rucker stated that it is folly to quarantine a plague patient or to quarantine against human beings. The plague is not carried from one human being to another, but can be transmitted only by an intermediate host. It is possible for a bedbug or a flea to bite a plague patient and then bite an individual in health and thus transmit the plague from one to another, but the usual method of transmission is by fleas carried by rats. So Dr. Rucker expressed the matter in "chimney corner scripture" as follows: "He that hath no fleas catcheth no plague." Vigorous measures are being employed to prevent rats from ships coming ashore, and a rat-catching campaign is in progress.

Dr. Rucker stated that this plague is undoubtedly the one spoken of in the Bible as the "destruction that walketh in darkness". That scripture is accompanied by the blessed assurance to the people of God that though "a thousand shall fall at thy side and ten thousand at thy right hand, it shall not come nigh thee."

R. W. PARMELE.

### Glenmora and Alexandria

On the second of June I came to the little village of Glenmora for the purpose of holding a gospel-meeting. I readily found Sister William Bink, the only one who had been holding up the light of the present truth in the place. She very hospitably invited me to make my home with them, and then I

began to look out for a meeting place. I found that the town was just completing about three months of revival meetings held by three different denominations and that the last one was still in progress and would not close for a week. I found the Woodman Hall to be the best place I could get, and that I could get it for fifteen dollars per month.

I spent three days preparing it for the meetings, and on Friday the fifth I began the services. From that time till the ninth of July I worked hard. Twice I had bills put out over all the town. I wrote for the paper regularly. I visited some every day, and in all I placed seven hundred copies of *Family Bible Teacher* systematically in the homes of the people. Regularly every day I preached on the salient phases of our message for the world. But my attendance was never large and was often very small. Those who attended more than two or three times, with a few exceptions, attended regularly and seemed to enjoy the services. At the close of the meetings two were baptized and three joined the church.

At this place I found it very hard to interest the people in our literature. Four subscriptions for our leading papers were taken and only about five dollars worth of our books were sold, including the tracts. A goodly number of tracts were given away. It is to be hoped that at the last the harvest will prove to be greater than it seems to be at the present. Brethren, I bespeak for these dear ones here an interest in your prayers, that they may prove faithful unto the end.

On the sixth of July I was called to Alexandria to attend to the baptism of five candidates to whom Sister Goodwyn had been teaching the truth. The Christian pastor had very kindly consented to let us use the baptistry in his church for the service. At the last there proved to be six candidates, for Sister Russell, who had joined the church last year after the Alexandria efforts, decided that she wanted to be baptized into this message. But on account of an accident to one of the sisters who was to be baptized, only five were baptized after all.

After the service at the Christian church we repaired to Sister Goodwyn's house and I gave a Bible study. In a little while, brethren, you need not be surprised if you read in the *WORKER* that there has been a good sized church organized at Alexandria.

I have heard considerable about a "feast of the Lord" that is to be held by the Lord's people in New Orleans from July 31 to August 9. As I can not afford to let such a good thing as that pass by unattended, I mean to go up and take it in. Do you not feel that way about it, brethren? I hope you do and that from all over this State the Lord's people will rally to make the most of this feast, for it really seems to me that we can not afford to do otherwise. There is a little verse that comes to my mind that may be profitable for us to remember:—

"The hills have been high for man's mounting,  
The woods have been dense for his ax,  
The stars have been thick for his counting,  
The sands have been wide for his tracks;  
The sea has been deep for his diving,  
The poles have been wide for his sway,  
But bravely he's proved by his striving  
That where there's a will there's a way."

O. F. FRANK.

### Railroad Rates to the Louisiana Camp-Meeting

SUMMER tourist rates from all points in Louisiana to Bay Saint Louis, Biloxi, and other Gulf towns in Mississippi are now being given. These rates are via New Orleans. Our

people coming to the camp-meeting can take advantage of this by purchasing their round trip tickets to Bay Saint Louis or Biloxi, and leaving the coupons over the L. & N. from New Orleans to destination unused. All should now inquire of their agents if they have instructions in regard to this rate, as some may have to write for such instruction. If your agent is not informed, ask him to write for instructions at once. This will give a rate of about two and one-half cents a mile to New Orleans.

R. W. PARMELE.

### News Items

ELDER O. F. FRANK recently baptized six at Alexandria, these candidates being the fruit of Sister Goodwyn's Bible work and the tent work last summer.

Brother S. F. Reeder writes that the harvest is ripe in his community, and urges that a series of meetings be held there at an early date.

Work on the colored church building in New Orleans is progressing rapidly.

Three members have recently been added to the Shreveport church, and we hope still others will be before long. The tithe of the church for the past quarter exceeded that of the corresponding quarter of last year by \$140, while the tithe and offerings together exceeded that of the preceeding year \$220. These facts are certainly a cause of great encouragement, both to the church and to the conference generally. The church has raised something like \$535 in cash and pledges toward the erection of a new building in the city. We expect to see the Shreveport church continue to grow right along.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
WM. WOODRUFF, Secretary and Treasurer.  
WM. WOODRUFF, Tract Society Secretary.  
VIRGIL SMITH, Field Missionary Agent.  
JAMES A. MORROW, Religious Liberty Secretary.  
MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St.,  
Hattiesburg, Miss.  
OFFICE ADDRESS, 932 Union St., Jackson, Miss.

### News Items

ON Sabbath, the eleventh, Elder Wiest finished a series of studies which he has been giving to the Jackson Church, and which was of much interest and benefit to all.

The interest in the tent meetings is still quite good, and the Sunday night attendance is very encouraging.

On Monday morning, the twentieth, work on the camp began, and it is hoped that by Thursday night all the tents will be up and the camp in readiness for the meeting which will begin the night of the twenty-third. It is sincerely hoped that a large attendance of our people will be seen the opening day.

We would be glad if all our members who come to the camp-meeting will come prepared to take a supply of our books and publications back with them. During the ten days of the meeting we will have some combination offers at the book stand which we are sure will be attractive to you. We will sell all our stock at a nice discount and hope that our people will come prepared to take advantage of this special offer.

During the first of last week Brethren Chastain and Taylor and their families from Brookhaven, arrived in Jackson. They will assist in the pitching of the camp. It was expected that Brother Fry would be present also to help.

## Tennessee River Conference

### Conference Directory

J. W. NORWOOD, President.  
F. C. VARNEY, Conference and Tract Society Secretary and Treas.  
I. C. POUND, Field Missionary Agent.  
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
MRS. E. H. REES, Secretary Sabbath-School Department, 2305  
Buchanan St., Nashville, Tenn.  
PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

### News Notes

BROTHER J. W. NORWOOD is spending a few days at home recuperating from a siege of malaria. We are glad to report that he is improving and soon expects to take up his work again at Jackson, Tenn., in connection with the tent effort at that place.

Brother Curtis Varney is now in Atlanta, Ga., for a few days' vacation. He is visiting relatives and friends in that city, and expects to return to the office in about ten days.

Brother J. W. Davis returned to Nashville Monday morning, July 12 after spending seven weeks out in the field with different workers in the Southern Union.

Brother I. C. Pound has been assisting our colporteurs in the western part of the State. He returned to the office Monday, July 13, but he and his wife left Thursday, July 16, for Kentucky where they will visit relatives. Brother Pound has spent a large part of his time right out in the field with our colporteurs during this summer, and after a few day's vacation he will return with renewed energy to push the colporteur work.

Brother G. H. Curtis spent two or three days the past week at the Hazel Academy, auditing the books.

The interest in the Nashville Memorial Church is growing, judging from the good attendance at the church Sabbath, July 11. The attendance was the largest we have had for some time. Three persons were present who were never in a Seventh-day Adventist Church before.

Elder Hennig, our new pastor, has been meeting some influential business men in the city who became especially interested in his belief when they learned that he represented the Seventh-day Adventists.

There are prospects of several taking their stand for the truth at Jackson, Tenn., as a result of the tent effort at that place.

A number of the Leach Church spent last Sabbath with the tent company at Jackson, and their visit was much appreciated by the workers.

Frank Knox left Nashville recently to take up the colporteur work in Madison County. He is making Jackson, Tenn. his headquarters.

Miss Ida Craddock returned to Nashville Monday morning from Jackson, Tenn., where she has been engaged in the colporteur work for the past few weeks. After spending a few days at home, she goes to New Market, Va., where she will enter the Shenandoah Valley Academy this fall.

Jesse Dortch, our youngest colporteur took \$104.95 worth of orders last week!

The colporteurs in the western part of the State were encouraged by the rains which fell there recently. They are working faithfully and write encouragingly to the office. See their reports.

"He that hath knowledge spareth his words;" but "every fool will be meddling."

## Colporteurs' Report for the Southern Union Conference, Week Ending July 11, 1914

NAME	Book	LOUISIANA CONFERENCE						Summary from January 1 to date		
		Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
E E Ballard .....				\$	\$	\$	\$	\$ 618 00	\$	\$ 36 00
C P Bodwell** GC&PG		89	29	91 00	13 80	104 80	32 00	533 80		173 50
G W Colvin* ....BR		4	1	3 00		3 00		3 00		
E Eaton** ....BR		51	40	127 00	1 05	128 05		452 40		
J Harzman* PP&F&CK		70	73	121 00	5 25	126 25	56 00	1078 40		572 50
W J Hirst ....PP&F								514 50		63 50
Bethel Mann* ...BF		26	13	17 50		17 50		107 95		
Viola Mann* ...BF		26	10	15 50		15 50		80 95		
Lura Reed .....BF		40					41 50	285 00		93 00
Pearl Reed .....BF		40	1	2 00		2 00	22 50	160 50		26 50
James Turner* ...BR		74	65	214 00		214 00		1534 15		847 00
Irregulars .....								616 75		758 75
Totals (Agts. 11)		420	232	\$ 591 00	\$ 20 10	\$ 611 10	\$ 152 00	\$5991 90	\$	\$2570 75

MISSISSIPPI CONFERENCE										
H C Balsbaugh ..GC	2		\$	\$	\$	\$	5 00	\$ 590 00	\$ 47 00	\$ 238 00
Emily Billups ..PP&F	62						42 00	1057 50	17 20	350 00
Annie Boyd ...PP&F	62						13 00	658 00	7 10	124 00
L M Campbell ...BR								875 00	31 50	167 00
C R Canada ....D&R	42	35	95 00	4 05	99 05			1364 50	115 35	102 50
Elmer Chastain .D&R	27	24	70 00	2 15	72 15			1354 00	60 00	117 00
H C Conner ...PP&F								186 00	1 05	67 00
Millie Conner ..PP&F	35	50	96 00	2 10	98 10			405 50	7 00	68 50
Lamar Cooper ...BR	23						24 00	253 00	8 05	24 00
W E Covington ..BR								458 00	16 75	113 00
Fannie Dorsey ...BF								557 00	12 60	
M C Ellis .....D&R								455 00	1 40	
Annie M Finley PP&F	43	70	133 50	1 40	134 90			601 00	16 95	71 50
J S Fry .....D&R	31			60	60		8 00	753 00	47 65	389 90
Hattie Jacobs ....CK	8			35	35		12 50	158 00	10 60	70 50
Ella Johnson ..PP&F	37	82	192 00	2 10	194 10			1989 50	31 25	111 00
Lou J McElroy PP&F	20	50	116 00	2 95	118 95			1721 50	49 95	
M A Murphy ..PP&F	25	1	2 00	35	2 35		19 00	1395 00	28 20	211 00
H Nixon .....D&R	47	19	63 00		63 00			309 00		
R D Peterson ....BR								1167 00	48 45	
Medea Peterson .BR	20	8	24 00	3 45	27 45			119 00	28 10	
Miss M Sparks .D&R	32	8	24 00	17 10	41 10		3 00	353 00	49 90	69 50
E A Taylor .....BR								1578 00	69 55	55 00
C E Terry .....BR	37	22	67 00	3 15	70 15			1318 00	29 60	
Annie Watts ...PP&F								596 00	20 85	217 50
Mary Wolfe .....BR	17	9	29 00	2 50	31 50			165 00	22 75	
Irregulars .....	27	3	19 50	1 35	20 85		4 00	1685 00	143 50	814 50
Bibles .....			27 20		27 20		7 50	492 85		146 95
Totals (Agts. 26)	597	382	\$ 958 20	\$ 43 60	\$1001 80	\$ 138 00	\$22519 60	\$ 919 05		\$3566 45

TENNESSEE RIVER CONFERENCE										
Ralph Cantrell ..BF	59	37	\$ 41 25	\$	\$ 41 25	\$	\$	\$	\$	\$
C F Dart .....SofP	41	18	27 00	2 80	29 80			681 75	60 45	416 00
J E Dortch .....GC	37½	29	104 00	95	104 95			338 95	3 05	3 00
Nola Gibson ...PP&F								16 75		
Berdon Hampton D&R	42	7	23 00	1 50	24 50			531 95	21 25	49 00
R H Hazelton ...GC								668 68	19 81	247 00
F D Knox .....BR	36	13	40 00	1 00	41 00					
J B Krauss .....GC								642 00		198 00
J S Moore .....D&R	51	15	45 50	5 75	51 25		1 00	815 50	28 70	270 50
E C Widgery ..D&R	29	17	56 00	70	56 70			182 00	2 50	
J A Young ....PP&F	44	25	71 00	1 40	72 40			262 20	11 50	25 00
Irregulars .....							1 50	1156 60	6 00	666 50
Totals (Agts. 11)	339	141	\$ 407 75	\$ 14 10	\$ 421 85	\$ 2 50	\$5236 38	\$ 153 26		\$1875 00

\*\* Three Weeks \* Two Weeks

NAME	Book	Hours	Orders	Value \$	ALABAMA CONFERENCE		Deliveries \$	Summary from January 1 to date		
					Helps \$	Total \$		Orders \$	Helps \$	Deliveries \$
Annie Allen . . . . .	CK							8 00		
T Allen . . . . .	BR							236 00	3 75	
U Bracy . . . . .	BF&GC	38	16	54 00	60	54 60		330 10	21 55	98 25
G W Brown . . . . .	BF&BR	56	20	51 00	60	51 60		269 20	26 70	66 65
B D Crawford . . . . .	BR	55	5	15 00		15 00		817 00	5 15	38 50
E D Coleman . . . . .	BF							129 50		
T G Culpepper . . . . .	PP&F	29	13	38 00	7 00	45 00		430 00	26 25	
Chas Griffiths* . . . . .	BR	59	38	177 00		177 00		421 00	8 20	
S S Guilford . . . . .	BR	21	17	52 00		52 00	3 00	652 05	82 45	7 50
P Hampton . . . . .	BF							149 05	29 70	19 50
M L Ivory . . . . .	D&R	56	20	68 00	1 65	69 65		961 65	53 33	68 00
R T Jacks . . . . .	BR	18	8	22 00		22 00		704 00	37 95	151 50
C Jensen* . . . . .	GC	58	12	37 00		37 00		444 00		3 00
Earl Jeys* . . . . .	GC	58	21	68 00	4 55	72 55	4 55	136 00	8 05	4 55
Milo Jeys . . . . .	D&R	16	3	10 00	60	10 60		177 60	3 60	3 00
P H Jones . . . . .	GC							743 00	21 25	29 00
H C Mathews . . . . .	BR	36	7	23 00		23 00		527 00	1 20	3 00
M L Mathews . . . . .	CK	10	3	4 50		4 50	1 50	93 00		9 00
F McRae . . . . .	BR	27	9	35 00	35	35 35		471 00	8 80	
I W Peevy . . . . .	D&R							296 50	3 75	37 50
J H Reams . . . . .	BR							809 00	26 45	173 50
J S Spraggs* . . . . .	CK	89	46	92 00	12 60	104 60		358 00	20 25	
J D Stephens . . . . .	GC	54	9	27 00	60	27 60		152 00	4 90	
J W Wade . . . . .	BR	40	18	59 00	1 40	60 40		249 00	7 40	
Mrs E Wade . . . . .	BR	11			35	35		61 00	1 38	
F R Wilson . . . . .									16 50	
Alexander Wood* . . . . .	D&R	84	23	85 00		85 00		591 00	17 40	
Carrie Young . . . . .	CK							27 00	2 00	1 50
Bibles . . . . .				36 90		36 90		433 75		
Totals (Agts. 28)		815	286	\$ 954 40	\$ 30 30	\$ 984 70	\$ 9 15	\$10676 40	\$ 437 96	\$ 713 95
KENTUCKY CONFERENCE										
Raymond O Diehl . . . . .	BR	39	7	\$ 23 00	\$	\$ 23 00	\$	\$ 232 50	\$ 7 70	\$
Mrs R O Diehl . . . . .	BR	38	7	22 00		22 00		142 40	13 95	
Sie H Green . . . . .	BF	21	9	21 50		21 50		772 50	21 45	203 00
Anna M Gossom . . . . .	D&R	49	44	144 00		144 00		463 00		
J W Grounds . . . . .	D&R	27	11	36 00	1 80	37 80		257 00	21 75	
James Hickman . . . . .	D&R	42	33	106 00	75	106 75		1575 00	4 25	502 00
J Hickman . . . . .	D&R	32	11	38 00		38 00		53 00		
Jesse E Miller . . . . .	D&R	43	34	112 00	1 50	113 50		1084 00	59 00	136 00
Mary E Miles . . . . .	BR	49	48	155 00		155 00		518 00		
Bessie Mount . . . . .	D&R							90 00	1 50	
Alexander Perry . . . . .								310 00	30	110 80
A Reichenbach . . . . .	ES							73 00	7 65	
J B Reichenbach . . . . .	BR	32	23	76 00		76 00	6 00	592 00	7 75	148 00
R B Rowe . . . . .	D&R							704 00	7 15	62 40
M Wheeler . . . . .	D&R							493 00	8 85	295 65
E A Williams . . . . .	D&R							121 00	17 95	47 15
Jacob White . . . . .								97 00		
P M Winkler . . . . .	D&R	47	16	52 00		52 00		746 00	2 60	249 50
Irregulars . . . . .								995 50	7 50	267 80
Bibles . . . . .								195 17		168 41
Totals (Agts. 18)		419	243	\$ 785 50	\$ 4 05	\$ 789 55	\$ 6 00	\$9514 07	\$ 189 35	\$2190 71
Grand Totals (A. 94)		2590	1284	\$3696 85	\$ 112 15	\$3809 00	\$ 307 65	\$53938 35	\$1699 62	\$10916 86

## Magazine Agents' Report Week Ending July 11, 1914

Agent	No.	Value	Agent	No.	Value
MISSISSIPPI CONFERENCE			KENTUCKY CONFERENCE		
Grace Holt . . . . .	200	\$ 20 00	Miss Gillie Harris . . . . .	50	\$ 5 00
Ruby Holt . . . . .	100	10 00	Louisville Church . . . . .	150	15 00
Mrs Ida Harrall . . . . .	380	38 00			
Mrs E A Taylor . . . . .	175	17 50	TENNESSEE RIVER CONFERENCE		
Meridian . . . . .	210	21 00	Genevieve Peacock . . . . .	61	6 10
Miscellaneous . . . . .	1052	105 20	Eleanor Elliott . . . . .	56	5 60
ALABAMA CONFERENCE					
Alabama Conference . . . . .	370	37 00	Totals . . . . .	2804	\$ 280 40

\*Two Weeks.

# SOUTHERN UNION WORKER

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### Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

### Camp-Meetings

Mississippi, Jackson .....	July 23-August 2
Louisiana, New Orleans .....	July 30-August 9
Louisiana, New Orleans (colored) .....	July 30-August 9
Alabama, Montgomery .....	August 7-17
Kentucky, Nicholasville .....	August 20-30
Tennessee River, Jackson .....	August 28-September 7
Alabama, Bessemer (colored) .....	August 28-September 6
Mississippi, Jackson (colored) .....	September 4-13

### Erratum

In the article "All Records Broken," referring to the *Watchman* and printed in last week's *WORKER*, the statement "Our June number had the *largest* circulation" should have been "Our June number had the *swiftest* circulation." The July number of the *Watchman* has had by far the largest circulation thus far.

### The Foreign Population of Our Country

WHAT CAN WE DO TO BRING THEM THE MESSAGE?

THE Lord has entrusted to us as a people a special message of warning and salvation to all the world, as set forth in the threefold message of Rev. 14:6-12, yea, to every nation and kindred and tongue and people. This is certainly a great and comprehensive movement, and much is involved for each one individually, as well as for all collectively.

This work has now assumed large proportions. From General Conference statistics given at the end of 1912 we see that 2,777 workers are laboring in foreign fields, presenting the message in eighty-four languages. The message has thus been carried to all the leading nations of the world, including forty-eight non-Protestant countries, and twenty non-Christian countries. In this we all rejoice, and it gives evidence that the message will speedily accomplish its great mission in all foreign lands.

There is another feature of the present situation that deserves special mention, namely, the great foreign population in our home land. At the census taken by the government in 1910 it was found that 30,000,000 or about one-third of our country's entire population were reckoned as foreigners. These are distributed all over the country, though the East and central West have the largest numbers, but this is not the end, for they are still coming at the rate of about one million every year. One writer has estimated that the present generation will see 30,000,000 of these immigrants landing on our shores. It is impossible to convey to the reader any just idea of the largeness of the numbers, and what

it really means. Just think, only last year, that is the fiscal year ending June 30, 1913, 1,197,892 of these immigrants landed on our shores! That is a larger number of people than the entire population of the large State of Nebraska in 1910, which is given at 1,192,214. The following is a table giving the number that have come each year for the last ten years:—

1904 .....	815,361
1905 .....	1,026,499
1906 .....	1,100,735
1907 .....	1,285,349
1908 .....	782,870
1909 .....	751,786
1910 .....	1,041,570
1911 .....	878,587
1912 .....	838,172
1913 .....	1,197,892

Total ..... 9,718,821

This condition of things creates a large and real foreign mission field right here in our home land, and these foreigners here are just as needy and as eligible to the gospel as are those of their kin in foreign lands. It is a matter of interest, too, that these foreigners are not only eligible to the gospel, but that every earnest effort to bring them the truth meets a favorable response, which is, indeed, very encouraging.

Our great need is workers in the many languages and tongues of these people. If it were only two or three, yes, even half a dozen nationalities to deal with, it would be a comparatively easy and simple matter, but here we have more than sixty of them, for we have, as it were, all the nations and languages of the world gathered here in one country. In the metropolis of our nation, the city of New York, we have no less than sixty-four nationalities represented, and the situation is much the same in all our large cities. This condition presents a situation different from anything found in any other part of the world, and they are here, not by an accident, but rather by a divine providence, bringing them within easy reach of the message of salvation. These things being as they are, it now rests with us to plan ways and means by which we can bring them the truth of God for this time, and thus hasten the work of the gospel to its glorious consummation.

O. A. OLSEN.

### Soon to be Out of Print

THE book, "Songs for Service," by Chas. P. Whitford, will soon be out of print. It contains some choice songs not found in other books. One of these, "The Breaking of the Day," was sung at the General Conference last summer and there was such a demand for the words that they were printed on slips and supplied at five cents each to quite a number of people. But both words and music can be had in book form, with a large number of other carefully selected songs, for only thirty-five cents by addressing the Southern Publishing Association, Nashville, Tenn. The book contains 252 pages, in board covers. The Southern Publishing Association has the only unsold copies in existence.

"In all labor there is profit: but the talk of the lips tendeth only to penury."

FOR SALE OR TRADE—87-acre farm in southern Missouri. For particulars in full write to C. A. Parker, Springville, Tenn.