



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, SEPTEMBER 3, 1914

No. 36

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Our Camp-Meetings

Future Meeting Dates

Tennessee River, Jackson August 28-September 7
Alabama, Bessemer (colored) August 28-September 6
Mississippi, Jackson (colored) September 4-13

Kentucky Camp-Meeting

THIS meeting was well attended. From the very first there was a spirit of consecration. The Lord came very near and there was ready response to the call of the hour. The various lines of work were presented and nearly all promised to do some work for the salvation of souls.

There were one hundred twenty people added to the conference the past year. Their book sales were nine thousand dollars. During the meeting one thousand dollars were given for foreign missions. This was the amount needed to make up the twenty-cent-a-week fund.

One church was organized and admitted to the conference. Several new Sabbath-schools have been organized during the past year. The offering to foreign missions in the Sabbath-schools was \$1,048.25. Three church schools and one family school were held. Five teachers have been employed. One school building and one church building have been erected. The gain in tithes is \$633.01. This is not large, but the prospects are good for a decided increase this year.

Elder B. W. Brown was elected president, Brother Charles Bainer, conference and tract society secretary, and Brother Hickman, field missionary agent.

In the very midst of the meeting Elder Brown was called to the bedside of his mother in Boulder, Col.

Elder Longacre of Washington, D. C. added his influence, and his instruction was greatly appreciated.

Professor Wood, the principal of the Graysville school, who has attended all the camp-meetings and A. N. Atteberry of Hazel, Ky., attended in the interest of the young people. Several were encouraged to attend school the coming year.

The prospect for this conference to succeed is good. The people returned home with a determination to do home missionary work.

S. E. WIGHT.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
F. C. VARNEY, Conference and Tract Society Secretary and Treas.
I. C. POUND, Field Missionary Agent.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

When and How to Come to School

THE Hazel Academy will begin its fourteenth year of work on Wednesday, September sixteen at 9:30 A. M. The prospect is encouraging for a full school. The management has put forth every effort to make the coming year the best in the history of the school.

There has been a drought over most of our territory, but we are glad that parents feel they can not let such things prevent their sons and daughters from being in the school, though in many cases it will mean a sacrifice.

These words from the Lord apply just now with special force:

"The principles necessary for our youth to cultivate, must be kept before them in their daily education, that when the decree shall go forth, requiring all to worship the beast and his image, they may make the right decision and have strength to declare without wavering their confidence in the commandments of God."—"Testimonies for the Church," No. 33, p. 53.

And again:

"Workers are needed all over the world. . . . Cultivated intellect is now needed in the cause of God, for novices can not do the work acceptably—God has devised our schools as instrumentalities for developing workers of which he will not be ashamed."—"Testimonies for the Church," Vol. 4.

Those coming by way of Louisville will buy through tickets to Hazel over the Louisville and Nashville Railway, changing at Paris, Tenn. (fifteen miles below Hazel) for Hazel.

From Mississippi students will come either by Jackson, Tenn., or by Memphis. At Jackson, Tenn., they should transfer to the Nashville, Chattanooga and St. Louis Railway for Hazel.

All trains will be met on Tuesday, September fifteenth. All students should plan to arrive on that day. The agent at Hazel is accommodating and gentlemanly and those who can not let us know exactly the time of arrival, can telephone from the depot, and safely wait there till the school conveyance arrives.

PRAY for the young people in your church.

All should write at once however stating as nearly as possible when they expect to come. Be on time, and help us make this year the most successful one yet. Address

A. N. ATTEBERRY, *Principal*,
Hazel Academy,
Hazel, Ky.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
WM. WOODRUFF, Secretary and Treasurer.
WM. WOODRUFF, Tract Society/Secretary.
VIRGIL SMITH, Field Missionary Agent.
JAMES A. MORROW, Religious Liberty Secretary.
MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St.,
Hattiesburg, Miss.
OFFICE ADDRESS, 932 Union St., Jackson, Miss.

News Notes

BROTHER VIRGIL SMITH has left for a week or ten days' trip out in the field. He expects to be back a day or two before the colored camp-meeting, which convenes the fourth of September.

Our brethren at Meridian still report an excellent attendance at the tent effort there. The average attendance during the week is one hundred to one hundred seventy-five, and of course more on Sunday nights. Pray for the brethren in charge that they may be able to win many souls for the truth.

Miss Ruby Holt left Jackson a few days ago for a two weeks' trip to different parts of the state, during which time she will continue her sale of magazines.

A large supply of the special War Extra of the *Review* has been ordered, and we hope that our brethren and sisters throughout the state will send in their order to the tract society for a goodly number of this excellent War Extra. Ten thousand of these ought to be scattered over the state of Mississippi.

The Mississippi colporteurs would just like to know if Alabama and the other conferences of the Southern Union are still in the race. We can not see them on account of the "smoke and dust we are leaving behind." However, we bequeath the "rear" to them and trust that they will bring it up.

Resolutions Adopted by the Conference of Seventh-day Adventists in Annual Session at Jackson, July 23 to August 2, 1914

(Continued from last week.)

SABBATH-SCHOOL

Whereas, The Sabbath-school department is one of the most important factors in our church work, and a very effectual agency in winning souls for Christ, therefore

2. *We recommend* (a) That an earnest effort be put forth by our church and Sabbath-school officers to secure the attendance of all our people at the Sabbath-school, and also those not of our faith who may thus become interested in the truth.

Whereas, The daily study of the Sabbath-school lesson on the part of every scholar is essential to spiritual growth, and

Whereas, There has been a sad neglect in this direction, especially in the daily teaching of the lessons to the younger members of our Sabbath-school,

3. *Be it resolved*, That we urge upon every member and every family greater earnestness and greater faithfulness in a careful daily study of these precious lessons.

Whereas, In the teaching of the Sabbath-school lesson it is essential, in order to secure the best results, that one shall have a real Christian experience, therefore

4. *Be it resolved* (a) That much care be exercised by all superintendents and church officials in selecting Sabbath-school teachers.

(b) That earnest personal work be put forth by each teacher in behalf of the members of his class that each scholar may enjoy a personal experience in the things of God.

Whereas, The isolated members of the Home Department Sabbath-school are privileged to enjoy all the blessings of this organized department, and

Whereas, A regular phase of the Sabbath-school work is the weekly contribution,

5. *Be it resolved*, That we ask all the members of the Home Department Sabbath-school to make their contributions weekly, the same as the regular schools.

6. *Resolved*, That we concur heartily with the plan of the General Conference in raising twenty cents per week per church-member for missions, and that fifteen cents of this amount be raised through the Sabbath-school; the other five cents to be raised through the regular and special church offerings.

YOUNG PEOPLE.

Whereas, The spirit of prophecy calls for the organization of Christian young men and women for missionary endeavor, and

Whereas, The Missionary Volunteer movement has been a great blessing to our youth in safeguarding them from many temptations by enlisting and training them in Christian service, therefore

7. *We urge*, (a) That our conference workers and church officers make stronger efforts to organize our young people in companies and churches into Missionary Volunteer Societies.

(b) That church officers and parents with their prayers, visits, and helpful suggestions, foster the young people's societies organized in their midst.

(c) That isolated young people and children be encouraged to become members of the Conference Senior or Junior Missionary Volunteer Society.

Whereas, All must become men and women of prayer if they would become successful soul-winners,

8. *We recommend*, (a) That all, both old and young, strive to observe the Morning Watch regularly, using the little Morning Watch Calendar as a daily reminder of this our greatest privilege and our greatest need.

(b) That all our workers, church officers, and parents put forth diligent effort to get our young people to enrol in the reading courses and to study for Standard of Attainment membership.

EDUCATIONAL

Whereas, God personally supervises the education of his people in all great crises of the world's history, and has so strongly urged us through the spirit of prophecy to place our children under the instruction of God-fearing teachers,

9. *Be it resolved*, (a) That we strongly urge the establishing of church schools teaching not more than eight grades of work, and employing only competent teachers trained in our normal schools.

(b) That we strongly urge students above the eighth grade to attend our advanced schools.

HOME MISSIONARY WORK.

Whereas, In the order of God the hour has come when our people must devote themselves most earnestly to the finishing of the work, and

Whereas, Every Seventh-day Adventist in this conference should take an active part in getting the third angel's message before the people of this conference,

10. *Be it resolved*, That in harmony with the plan proposed by the North American Division Conference Committee at its spring council at Loma Linda early this year, a special missionary campaign be inaugurated in this conference, beginning Oct. 1, 1914, and continuing until the work is done. Be it further

11. *Resolved*, That we all unite upon the following working basis:

(a) That each church be organized into missionary bands with suitable leaders.

(b) That these bands carry forward cottage meetings, Bible studies, medical missionary work, missionary correspondence; the selling and lending of our tracts, periodicals, pamphlets, magazines, and small books, and all other lines of missionary endeavor.

(c) That we encourage every church-member to engage daily in definite prayer for the salvation of some person or persons.

(d) That during the Sabbath services of this year we unite in prayer beseeching the Lord's blessing upon the communities in which we live, praying that the Lord may lead souls to himself; also for our ministry, that their efforts may be abundantly blessed.

Whereas, In the purchase of literature the safest and most satisfactory policy is cash within thirty days,

12. *Be it resolved*, That in each church a regular fourth-Sabbath offering and a regular mid-week missionary meeting collection be taken up, both offerings to be disbursed by the church missionary secretary (librarian) in the purchase and payment of missionary literature.

13. *Resolved*, (a) That large clubs of the six months "Home Missionary Series" of the *Signs of the Times* weekly be solicited from our churches, and that we make the goal for the circulation of this paper not less than an average of two copies for each church-member.

(b) That in addition to the use of the mails, we organize our churches for an effective house-to-house work, the territory being assigned to individuals as in the book work.

14. *Resolved*, That our conference place a strong organizer and leader in charge of this Home Missionary Campaign who will devote as much of his time as possible to it, and that all our officers and laborers unite in making this Home Missionary Campaign work a great success.

PERIODICAL.

Whereas, The *Review and Herald* represents the voice of this denomination, and

Whereas, The *Church Officers' Gazette* is the medium through which we hope to keep our church officers abreast with this great Home Missionary Campaign movement,

15. *Be it resolved*, That we urge every family to subscribe for and read the *Review and Herald*, and every conference laborer and church officer to subscribe for and read the *Church Officers' Gazette*.

INGATHERING.

Whereas, The Harvest Ingathering *Review* has done much to acquaint the world with this great movement, and at the same time furnish means with which to extend the work,

16. *Be it resolved*, That we put forth more earnest efforts

in the 1914 campaign, placing the goal at least at five dollars per capita.

MAGAZINE.

Whereas, Our bright, up-to-date magazines, *The Watchman*, *Protestant*, *Liberty*, *Life and Health*, and *Signs of the Times*, are destined to play a very important part in enlightening the public mind, and at the same time furnish desirable employment to many consecrated workers,

17. *Be it resolved*, That we do all in our power to encourage the circulation of these heaven-appointed agencies in the finishing of the work of God in this earth.

Whereas, *The Watchman* is our home field magazine and contains the third angel's message, and

Whereas, It is a magazine that is accomplishing definite results in calling the attention of the people to the truth,

18. *We recommend*, (a) That each church subscribe for a club of this magazine, and that a copy be placed in every Seventh-day Adventist home, and that we encourage all our isolated members to subscribe for at least one copy.

(b) That suitable persons be encouraged to take up the sale of *The Watchman*.

(c) That these persons make earnest efforts to take subscriptions, and also develop a list of regular customers for single copies.

(d) That our church missionary and young people's societies present annual subscriptions of *The Watchman* to their respective Y. M. C. A. libraries, and other public institutions in their neighborhoods; and that each society be encouraged to take a club of *The Watchman* each month for home missionary purposes.

SUBSCRIPTION BOOK WORK.

Whereas, The subscription book work is an important factor in giving the third angel's message to the world, and is ordained of God for the purpose of giving the light to many who would not otherwise hear the truth, therefore

19. *We recommend*, The following plans of placing Seventh-day Adventist literature in the hands of the people who are not acquainted with the truth:

(a) By encouraging those who are engaged in the work at the present time with our words, our prayers, loans of conveyances, the opening of our homes, and in every way possible advance their work.

(b) By encouraging young persons to enter the colporteur work who are fitted and have a burden for the work.

(c) By making a special effort to secure suitable men of mature years who will lay aside their secular work and engage for life in the distribution of these message-filled books.

(d) By the use of the "Home Workers' Prospectus" by all who can not give their entire time to the colporteur or magazine work.

FINANCIAL.

Whereas, The successful operation of our book work depends upon a definite financial policy,

20. *We recommend*, That the action of the Southern Union Conference Committee as voiced in the following resolution be adopted as our policy:

"Voted, That it is the sense of this body that in dealing with our colporteurs throughout this Southern Union Conference the printed recommendations of the Publishing Department be lived up to, and that the colporteurs who have appropriated to their own use funds belonging to the tract society be required to stop work until full settlement is made."

Whereas, In the carrying forward of our conference work during the past year, it has been necessary to overdraw to the extent of several hundred dollars, and

Whereas, There are still demands for more means than are available,

21. *Be it resolved*, That we raise by cash and pledges at this meeting an amount equal to six hundred dollars to meet these deficiencies.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122 B.
C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Home Missionary Campaign

SINCE the close of our camp-meeting I have visited the churches at Hammond, New Orleans, Welsh, and at this writing am about to leave for Lake Arthur. At all the places visited I find a ready response to the call to service.

At New Orleans the white church districted a good portion of the city, divided the church into missionary bands, with a leader for each, and will distribute three thousand copies of the War Extra of the *Review*. The colored church will likewise distribute two thousand copies, making a total for New Orleans of five thousand copies.

On the margin of these papers will be stamped an advertisement of a stereopticon lecture to be delivered in the two churches on the same subject. This will be followed by other literature.

At Welsh it was my privilege to speak in the Baptist church on Sunday morning and again at night on "Europe's War Fulfilling Prophecy." A report of the discourse, occupying one and one-half columns, appeared in the Welsh newspaper. The church plans to place a copy of the War Extra in every home in the town, and it is expected this will be followed by other literature.

Now, just now, is the time to circulate our good literature. People are looking to Seventh-day Adventists to explain the meaning of present day happenings. Brethren, let us faithfully improve this opportunity.

R. W. PARMELE.

The Camp-Meeting

THE annual camp-meeting of the Louisiana Conference was held this year in the city of New Orleans, from July 30 to August 9. The site selected for the meeting was in the best residential district of the city, and a most pleasant and profitable time was confidently expected. The camp was nicely arranged and the tents floored and in readiness for the campers when they should arrive.

A few weeks before the meeting was to open the bubonic plague broke out in New Orleans. Although our people were assured that it did not exist in the section of the city where the camp was to be located, yet quite a number who had written that they would be present, feared to take the risk and so did not attend the meeting.

Just as the campers began arriving and a few had already gotten settled in their tents, notice came to us from the president and secretary of the Municipal Board of Health that all our tents must be taken down. I visited their office and sought for the reason, but was told that it was not necessary for them to give the reason, that that was the decree of the health board, and it must be carried out before morn-

ing. I replied that they were requiring a physical impossibility, to which they said we must make a beginning anyway in the direction of breaking camp.

I then went to the mayor's office, and finding him out, his secretary went to the office of the Board of Health and sought for the reason of the peremptory order. The only thing he could learn was that complaints had come from the residents in the neighborhood that they feared our camp would attract the rats to that locality, and thus introduce the bubonic plague into their homes. I then visited the office of the president of the State Board of Health, and the office of the government surgeons having the matter in charge. They both assured me that there was no necessity for such a move, no danger need to be feared whatever, and that they would use their influence in any way they could to protect us. The next day I called upon the mayor who interceded for us with the city board, but all to no avail, except to obtain a compromise which allowed us to leave the audience tents up but required us to entertain our visiting brethren in houses. Thus the meeting proceeded. We could not escape the conviction that the peremptory order of the city health officers was the result of influence exerted by religious bigots.

One night during the meeting the president of the State Board of Health gave a stereopticon lecture at our camp and took occasion, a number of times, to commend our people for their sanitary habits. This was quite refreshing under the circumstances.

Just as the meeting had gotten well under way the European war broke out, which caused a solemn reality of the times in which we are living to come upon those assembled. There we were in a city infested by plague, our meeting privileges circumscribed, and a world-wide war imminent. Surely no camp-meeting was ever held under more ominous circumstances.

The brethren attending from outside the conference were Elders F. W. Paap, S. E. Wight, C. S. Wiest, and Prof. L. H. Wood, and Brethren J. W. Davis and G. H. Curtis. The instruction was extremely practical and greatly enjoyed by all. We believe that the spirit of this meeting will have its effect upon the work in Louisiana during the year to come. Very few changes were made in the officers of the conference.

The stormy times upon which we have entered tend only to inspire us with new courage, and we start the new conference year confidently believing that God will give us glorious victories in this sacred work.

R. W. PARMELE.

Camp-Meeting Sabbath-school

HAVING received from some of our Sabbath-schools requests for copies of the minutes of the Sabbath-school held on the camp ground, and believing that all who were not permitted to attend will enjoy entering into the spirit of the school, we give in full the minutes of the two sessions:

On the bright, beautiful Sabbath morning of Aug. 1, 1914, at the camp grounds situated on Calhoun and St. Charles Avenues, New Orleans, La., were assembled eighty-eight adults and children to hold the first meeting of our annual camp-meeting Sabbath-school.

The appropriate hymn, "Jehovah's Rest" was sung and a fervent prayer was offered by Brother Lowry, invoking God's special blessing upon the children and young people.

Brother Caldwell, our state Sabbath-school secretary, complimented us upon the increase in both membership and donations throughout the Sabbath-schools of the state, during the last three years.

The quarterly report for the second quarter was read, showing that Hammond Sabbath-school gave the largest donation per capita. The report of the state secretary shows nineteen Home Department members.

Professor Wood, from the Graysville school was asked to speak to the assembly. His remarks brought our attention back to the previous year's camp-meeting Sabbath-school donation which averaged forty cents per member. He spoke of the liberality and self-sacrifice manifested in foreign fields where small wages are earned for their daily toil, some in China getting ten cash per day, and often a whole string containing one hundred cash is willingly offered. A spirit of devotion to the cause of Christ is seen in these earnest foreign converts. Why should we hinder the advance of the message in the foreign fields by our lack of devotion and spirit of liberality while we are in the home land?

An appeal was made for us to make a sacrifice and set our goal at \$60, and try to raise this amount during the two meetings of the Sabbath-school.

Brother Curtis sang a beautiful solo, and the classes began the study of the lesson. There were eight adult classes, taught respectively by Brethren Davis, Sligh, Grantham, Ulmer, Curtis, Frank, and Sisters Lily and Frances Goodwyn. Mrs. Caldwell and Sister M. Gastauer taught *Instructor* classes, Sister Irma Gastauer taught the primary class, while Sisters Emi Lou Stuart and Susie Boden taught kindergarten classes.

The classes reassembled and the amount of donations was announced. This did not reach the original amount set for us to raise. Great enthusiasm was reached at this point when Professor Wood again took the platform and made a second appeal for us to behold the blessings heaped upon us daily and the righteousness which is so freely offered to us through Jesus Christ, while others in India suffer all kinds of physical torture in the hope of getting righteousness. The Spirit of God moved upon the hearts of all present and liberal gifts began to be handed in which more than covered our anticipated goal; making in all \$31.53, \$2.48 being collected in the children's department.

"Praise God" was sung and Sabbath-school was dismissed.

* * *

We held the second meeting of the camp-meeting Sabbath-school on Aug. 9, 1914, with one hundred and six in attendance.

"Sunlight in the Heart" was sung and then a fervent prayer was offered by Brother Frank.

After reading the minutes of the previous Sabbath-school, little four-year-old Horton McLennan's baby voice was raised in a song "Take the World and Give me Jesus," which was appreciated by all present.

Elder Paap commented upon the Sabbath-school donation of the first meeting, saying that an average of forty cents per capita was given. He also said that \$299,000 was given in the year 1913, for our foreign work; and that without the Sabbath-school donations our laborers in foreign fields would often have to engage in pursuits outside of the work. We were urged to be liberal. Every call that comes to us is an opportunity to lay up treasure in heaven.

A song entitled "Crown Jewels" was sung by members of the junior class.

A review of the previous Sabbath's lesson was conducted by Sister Frances Goodwyn for the senior division, while Sister M. Beevers reviewed the children of the kindergarten class, and Sister Maggie Gastauer reviewed the intermediate and *Instructor* classes.

After the review the classes began the lesson for the day, there being eight senior classes taught by the following teachers: Elders McLennan, Lowry, Frank, Brethren Godmark, Sligh, Ulmer, and Sisters Frances and Lily Goodwyn. The children were taught by Sisters Caldwell, Maggie Gastauer, Irma Gastauer, Emi Lou Stuart and Susie Boden.

In response to Elder Paap's call for liberality, it was wonderful to see how the offerings flowed in until the amount of \$48.58 was reached, making a total for the two Sabbaths of \$80.11.

A prayer of thanksgiving was offered and school was dismissed.

C. B. CALDWELL, *Superintendent.*

MRS. LAURA BROWN, *Secretary.*

Alabama Conference

Conference Directory

A. L. MILLER, *President.*

S. D. HARTWELL, *Secretary and Treasurer.*

S. D. HARTWELL, *Tract Society Secretary.*

MARK WILSON, *Field Missionary Secretary.*

OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.

HELEN M. KEATE, *Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.*

News Items

THE camp-meeting is in the past. The attendance was somewhat larger than last year, but not so many churches were represented. We would have been glad to have had every church represented as some very important matters affecting every church and every church-member were considered.

One of the important items considered was the Home Missionary Campaign, to begin October first. We have written to all the churches and isolated ones regarding this campaign. We trust every elder and leader will see to it that the necessary literature is on hand by the first of October. The tendency is to think there is plenty of time before the first of October, we do not need to be in a hurry. There is no time to lose, do not postpone, but organize immediately. Kindle the fire and have it burning brightly by October first.

Do not get this campaign confused with the Harvest Ingathering Campaign. They are not the same, although both begin about the same time. The Home Missionary Campaign ought to be an aid to the Harvest Ingathering Campaign and help to greatly increase the mission funds.

The outside interest at the camp-meeting was good, and was especially noticeable at the night services. The interest will be followed up by a tent effort. Elder Miller will remain a while and help in the effort. Brethren Belling and Wright will be associated with him.

Brethren Keate and Marley, with their families, have returned to Gadsden to complete their work there. The prospects are bright for a nice company to be brought out at Gadsden.

AN autographic letter from Cardinal Gibbons, in which he reiterates the claim that the Catholic Church changed the Sabbath from Saturday to Sunday, is in the possession of the *Signs* magazine. It has been reproduced and will appear in connection with an article in the October number, entitled "Who Changed the Sabbath?" This is another good reason why we should give wide circulation to the October *Signs* magazine.

Colporteurs' Report for the Southern Union Conference, Week Ending August 22, 1914

LOUISIANA CONFERENCE							Summary from January 1 to date			
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
E E Ballard.....								618 00		63 00
J J Ballard.....CK								10 55		
C P Bodwell* GC&PG								675 40		242 50
G W Colvin.....								71 00		
E Eaton*D&R								1097 60		19 50
J HarzmanPP&F								1219 30		593 00
W J HirstGC								598 00		63 50
Bethel MannBF								232 50		76 95
Viola MannBF								140 00		45 00
Lura ReedBF								285 00		93 00
Pearl ReedBF								160 50		26 50
James Turner ..BR								1802 15		971 00
Irregulars								618 55		758 75
Totals (Agts. 12)				\$	\$	\$	\$	\$7478 95	\$	\$2952 70

MISSISSIPPI CONFERENCE										
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
Emily Billups ..PP&F		60	42	120 00	1 05	121 05		1408 00	17 25	350 00
Annie Boyd ..PP&F		56	23	66 00		66 00		792 00	7 10	124 00
L M Campbell ..BR		40	6	18 00	3 95	21 95	8 00	939 00	37 20	175 00
C R CanadaD&R		41	34	70 00	3 20	73 20		1576 50	132 05	102 50
Elmer Chastain								1354 00	60 00	117 00
Millie Conner PP&F		4	7	15 00		15 00		797 00	7 35	68 50
Lamar Cooper ...BR								253 00	8 05	24 00
W E Covington ..BR								473 00	17 25	113 00
Fannie Dorsey ...BF								557 00	12 60	
M C EllisD&R		59	39	116 00		116 00		1371 50	2 60	
A M Finley ..PP&F		27	44	142 00	35	142 35		1174 50	20 45	71 50
J S FryD&R								753 00	48 25	422 00
Hattie Jacobs ..CK								232 00	11 65	70 50
Ella Johnson ..PP&F								2214 50	34 40	111 00
L J McElroy ..PP&F								2068 50	58 70	
M A Murphy ..PP&F		51	79	205 00	3 15	208 15	3 00	1883 00	38 00	216 00
H NixonD&R		53	23	74 00		74 00		521 00		
R D PetersonBR								1167 00	48 45	
Medea Peterson .BR								119 00	28 10	24 00
Miss M Sparks D&R								504 00	63 55	89 50
E A TaylorBR		23	29	89 00	1 40	90 40		1803 00	77 60	55 00
C E TerryBR								1381 00	29 60	
Annie Watts ...PP&F								596 00	20 85	217 50
Mary WolfeBR								165 00	22 75	60 00
Irregulars		30	5	10 00	35	10 35		2471 00	192 20	1139 50
Bibles			5	14 45		14 45		558 25		146 95
Totals (Agts. 24)		444	336	\$ 939 45	\$ 13 45	\$ 952 90	\$ 11 00	\$27034 50	\$ 993 75	\$3736 45

TENNESSEE RIVER CONFERENCE										
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
Ralph Cantrell ..BF								137 25	1 00	59 90
C F DartSo/P								790 25	76 70	531 50
A L HamD&R								26 00	60	
Berdon Hampton D&R								616 95	22 40	61 00
R H Hazelton ..GC								761 68	26 10	247 00
F D KnoxBR								243 00	5 80	
J S Moore ..BF&D&R								936 50	29 05	269 50
R H Thorne....D&R								68 00	3 85	
B E WagnerD&R								52 00		
F E WagnerGC								767 30	21 50	511 75
E C Widgery ..D&R								359 50	5 70	
J A YoungGC								370 02	20 00	25 00
Irregulars								1449 40		677 50
Totals (Agts. 12)				\$	\$	\$	\$	\$6577 85	\$ 212 70	\$2383 15

*Two Weeks.

NAME	Book	Hours	Orders	ALABAMA CONFERENCE			Deliveries	Summary from January 1 to date		
				Value	Helps	Total		Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
Annie Allen	CK							8 00		
T Allen	BR							263 00	375 00	
U Bracy	GC							534 60	24 40	98 25
Geo Brown	BR	33	1	3 00		3 00		326 70	29 70	66 65
C S Carlyle	GC							125 00	3 90	
B D Crawford	BR	53	5	15 00		15 00		1003 00	5 15	38 50
E D Coleman	BF	31	40	100 00		100 00	10 00	279 50		10 00
T G Culpepper	PP&F	42	9	27 00	4 50	31 50		649 00	49 15	
Chas Griffiths*	BR	70	33	151 00		151 00		986 00	8 20	
S S Guilford	BR							818 55	82 80	7 50
P Hampton	BF	45	13	23 00	4 00	27 00		195 55	37 80	4 00
M L Ivory*	D&R	103	38	127 00	4 75	131 75	3 00	1248 65	61 28	71 00
R T Jacks	BR							752 00	45 45	242 50
C Jenson	GC							484 00		3 00
Earl Jeys	GC							237 00	17 25	7 55
Milo Jeys	D&R							177 60	3 60	3 00
P H Jones	GC							743 00	21 25	29 00
H C Mathews*	BR	59	14	44 00		44 00		603 00	1 20	3 50
M L Mathews	CK							93 00		10 50
Frank McRae	BR							661 00	11 95	
I W Peevy	D&R							296 50	3 75	37 50
J H Reames**	BR	92	25	78 00	17 25	95 25		1012 00	49 35	173 50
J S Spraggs	CK	42	24	47 00	1 80	48 80		575 00	26 35	
J D Stephens*	GC	94	17	43 00		43 00		299 00	7 75	
J W Wade	BR							347 00	14 40	
Mrs E Wade	BR							61 00	1 38	
F R Wilson									16 50	16 50
Alexander Wood	D&R	46	22	75 00		75 00		971 00	17 40	
Carrie Young	CK							84 00	2 50	7 50
Bibles				22 55		22 55		525 65		
Totals (Agts. 29)		710	241	\$ 755 55	\$ 32 30	\$ 787 85	\$ 13 00	\$14359 30	\$ 546 21	\$ 829 45

KENTUCKY CONFERENCE										
NAME	Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
				\$	\$	\$	\$	\$	\$	\$
H Ethington	D&R							129 00	8 45	32 40
Sie H Green	BF	40	26	64 00		64 00		856 00	26 45	265 50
Anna M Gossom	D&R							657 00		
James Hickman	D&R	47			24 25	24 25	139 00	1701 00	51 65	993 50
Jefferson Hickman	D&R							95 00		
J W Hicks	PP&F							33 00	4 30	11 00
Jesse E Miller	D&R	51	14	47 00	3 10	50 10	76 00	1174 00	110 85	389 00
Mary E Miles	BR							705 00		21 00
Bessie Mount	D&R							253 75	2 75	
Alexander Perry	BR							457 00	30	110 80
A Reichenbach	ES							99 00	15 75	13 00
J B Reichenbach	BR							798 00	7 75	230 50
Andy Schroader	BR							15 00		
M Wheeler	D&R							546 00	10 80	358 65
W B Wilson*	BR	56	17	72 00	27 60	99 60		72 00	27 60	
P M Winkler	D&R	20			8 25	8 25	54 00	752 00	10 85	303 50
Irregulars								2739 15	94 75	466 70
Bibles			5	14 45		14 45		558 25		146 95
Totals (Agts. 16)		214	57	\$ 183 00	\$ 63 20	\$ 246 20	\$ 269 00	\$11404 72	\$ 372 25	\$3390 72
Grand Totals (A. 93)		1368	634	\$1878 00	\$ 108 95	\$1086 95	\$ 293 00	\$66855 32	\$2124 91	\$13292 47

Magazine Agents' Report Week Ending August 22, 1914

Agent	No.	Value	Agent	No.	Value
ALABAMA CONFERENCE					
Alabama Conference	225	\$ 22 50	Jennie George	13	\$ 1 30
MISSISSIPPI CONFERENCE					
M A Murphy	20	2 00	Totals	258	\$ 25 80

**Three Weeks *Two Weeks

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences
511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

Now Is the Time to Use the Newspapers

THERE never has been a more opportune time to proclaim the message concerning the battle of Armageddon, through the newspapers, than now. While Europe is all aflame with war, the most terrible the world has ever seen, our workers ought to realize the wonderful opportunity they now have of telling the people through the papers just what is about to break upon the whole world.

An article on the battle of Armageddon would make a very timely subject for any newspaper and would be read with more than ordinary interest because of the turbulent conditions now existing in Europe. The publication of an article on this subject ought to be the means of opening the way for the printing of extracts of sermons or even of letters or interviews on various subjects dealing with the third angel's message. So eager are some newspapers to fill their columns with war news that they are reprinting what the soothsayers said a year or more ago about the troubles that would occur in different countries of Europe in 1914. The third angel's message is more powerful and inspiring than anything a soothsayer can ever think of saying, and, by asking help from the Lord, our workers wherever newspapers are published, ought to be able to herald the message far and wide through this medium by using the strife in Europe and what the battle among the nations means in the light of prophecy as a basis for their articles.

Various phases of the message are being proclaimed through the secular press this summer but while the whole world is being stirred by what is going on across the water, our workers should double their efforts to sound the warning of Christ's soon return by writing articles and thus bring to the attention of the millions of readers the fact that such strifes were foretold by the prophets and are of more than ordinary significance. Brethren and sisters, let us work while it is day, for the night cometh when no man can work.

WALTER L. BURGAN, *Secretary of the Press Bureau,
North American Division Conference.*

A Fifty-Year Test

BROTHER WARREN J. WRIGHT, of Detroit, Mich., in renewing his *Review* subscription makes the following statement:

"For more than fifty years I have read the *Review*—read it when the "Testimonies," the *Review*, and a few tracts and pamphlets comprised about all our denominational literature. These with our Bibles and hymn books were prized above temporal necessities, and the *Review* should now be the first of our periodicals in every Seventh-day Adventist household, and the last to be dispensed with. God bless the dear old *Review*. He does, and none can afford to forego that blessing."

Fifty-Piece Dinner Set For Sale Cheap

THE Nashville Food Factory, Madison, Tenn., still has on hand a few of those fifty-piece dinner sets which were so popular some months ago as premiums with twenty-five dollar orders of foods. These dishes are now for sale while they last at \$2.50 per set f. o. b. Madison. This is less than the wholesale price. They could not probably be bought anywhere at retail for less than \$10.

IS IT ARMAGEDDON?

BY L. A. SMITH

The above is the title of a new, illustrated tract prepared by the editor of *The Watchman*. Thousands of people are now asking,

What Do These Things Mean? Can It Be Armageddon?

While men and women are in this frame of mind, now is the time to answer their inquiries and give them the message. This tract contains as clear and plain a presentation of this subject as probably has ever been written. After reading the manuscript, one of our General Conference brethren said, "It is as straight as a die. It has the old time ring of the message."

One of the illustrations is a cartoon of The Hague Peace Palace surrounded by arms, etc., with a large sign reading:

For Sale! One Peace Palace Inquire at The Hague

It is very striking. Another one, and perhaps the most impressive, is a woman lying on a bier, representing "The Peace of Europe," with a dagger stuck in her heart. Below are the emperors and kings of the countries involved, in full military dress, trying to place the blame on each other. A large, white finger points to the bier, above which is the following:

"The Crime of the Ages. Who Did It?"

There is also a late photograph of Emperor William of Germany. With the excellent subject matter it contains, and the striking illustrations, it is sure to have an enormous sale.

First Order for Five Thousand

The first order received was for five thousand. This comes from a conference president who had read a part of the manuscript.

The tract contains sixteen pages. Price one cent each, and in lots of one hundred or more the transportation will be paid. Order from your tract society at once. Now is the time to circulate it. It is splendid ammunition for interesting your friends and neighbors in the message. Published by the Southern Publishing Association, Nashville, Tennessee.

Revised Oil Prices

FOR SALE.—GRANOIL—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:

5 1-gal. cans	\$ 4 25
1 5-gal. can	4 00
2 5-gal. cans	7 80

THE NASHVILLE FOOD FACTORY,
Madison, Tenn.