

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, SEPTEMBER 17, 1914

No. 38

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Our Camp-Meetings

News Notes from the Kentucky Camp-Meeting

THE camp-meeting was held on the same grounds as it was last year, and a large number of people was in attendance.

At the Sabbath-school held the first Sabbath there were one hundred and three present. The second Sabbath the attendance was ninety-three, quite a number having gone away. The total donation given at the camp-meeting Sabbath-schools was ninety-nine dollars and five cents, the larger part of this being given on the second Sabbath after a touching appeal in behalf of missions by Elder C. S. Longacre.

From the president's address we gather the information that one hundred twenty-four new Sabbath-keepers have been added to the conference in the past year and a total of four hundred four in three and one-half years. This surely indicates a healthy condition of the conference, and was a great encouragement to all the workers.

The Sabbath-school secretary's report showed that there is at present a total membership in the Kentucky Sabbath-schools of four hundred ninety-six, the average attendance for the last quarter being four hundred seventeen. The offerings amounted to \$328.04. The total amount received from the Sabbath-schools during the fiscal year of 1913 was \$823.47, while for the first seven months of 1914 the offerings were \$579.98, which indicates that there will be a large increase in the offerings this year from the Kentucky Sabbath-schools. This is indeed encouraging.

On the twenty-cent-a-week fund Kentucky made an average last year of seventeen cents per member per week. For the first seven months this year the rate is nine and one-fourth cents. This indicates quite a shortage, but at a special meeting held on the camp ground the shortage of about one thousand dollars was all made up in cash and pledges, and additional money subscribed for local work.

From the field agent's report, we will mention the fact that there was a large increase in sales. The total sales for the conference year ending in 1913 being \$6,250.30, while for the present conference year the sales were \$15,384.60.

Among the visiting brethren in attendance outside of the union men were R. L. Pierce, manager of the Southern Publishing Association, J. L. McConaughy of *The Watchman* office, Prof. L. H. Wood of Graysville, and Elder C. S. Longacre representing the General Conference.

The large meeting tent was very well decorated and presented an attractive appearance to those who came from the city. A large platform was built across the front and was well decorated with plants and flowers. Back of the speakers and choir a large banner was stretched across the front of the tent bearing the following aim, "The Advent Message to All the World in This Generation." The tent was seated with new and comfortable chairs.

An interesting feature of the meeting was the presence of the *Watchman* Male Quartet from Nashville which rendered good music throughout the meeting. The quartet is composed of present and former employees of the Southern Publishing Association, as follows: Messrs. R. C. Gray, J. L. McConaughy, H. L. Morphew and G. H. Curtis. The music given by the quartet and by a good sized choir added greatly to the interest of the meetings and helped to bring in a large outside attendance.

A Call to Work

NEVER in the experience of this people has the camp-meeting season been filled with such interesting signs foretelling the coming of our Lord, as this present season. About the time our camp-meetings began, the war broke out in Europe, and while it seemed at first it would only last for a few days, at the close of our camp-meeting season, it began to look as if it would continue until many parts of the world will be thrown into dangers of the deepest kind.

The General workers who attended these meetings were encouraged as they have passed from one camp-meeting to the other, and observed the intensity of feeling that exists among our people. The impression is gradually stealing in upon us that this war is a warning of what is soon to come upon the earth.

A few people have made gifts to the cause which mean a sacrifice, and many have expressed themselves as believing it is time for us to place our means at the disposal of the cause of God that the work may be speedily finished. Those who did not attend the camp-meeting have had the papers and no doubt are also stirred to activity by the reports that come. Now is the time for definite belief in this message, for definite conviction, and definite action. We must know what we believe and step out on the promises of God. Unless we do, the end will come and we will be found in the position of the foolish virgins. Every family and every individual believing in the third angel's message should, to-day, lay plans for only a short stay in this world, and all financial matters should be planned in accordance with our faith and belief. Those who hang back and allow doubt to control will some day wake up and the cry will be heard from their lips, "it is too late."

All should be encouraged in missionary work of some

kind. We can distribute literature, sell books and magazines, visit the sick, comfort the sorrowing and help the needy. The word that comes to us to-day is "Go work to-day in my vineyard." Shall we not all answer the call?

S. E. WIGHT.

Publishing and Colporteur Work

With the Men Behind the Books

JUNGING from the way the orders have been pouring in the past few days from different parts of the Southern Union, many of our "men behind the books" will soon be delivering. It therefore seems most proper that these faithful men and women be remembered daily in the prayers of the entire WORKER family at this time in a very definite way. No doubt the enemy will do all in his power to hinder the books from being placed in the homes of those who have subscribed for them. However, we have a Helper who is all powerful, and therefore well able to overcome every difficulty, obstacle, and discouragement that may confront us in our work.

In this connection it may not be out of place to state that if any of our workers failed to receive the last issue (Number 4) of the "S. P. A. Colporteurs' News Letter," on delivering, we still have a few copies of that number on hand, which will be supplied upon request. We would also suggest that every worker be sure to have a copy of Elder Eastman's little booklet, entitled "Delivering Books." If you do not have it, write to your tract society for one. It will be furnished to all regular colporteurs free of charge. We believe that it will help many of our workers to deliver some books, the orders for which would otherwise be lost.

AN IMPRESSIVE CHAPEL SERVICE

At the chapel service last week, we had with us Elder W. W. Eastman, secretary of the Publishing Department of the North American Division Conference. Elder Eastman took for his text Isa. 52:7, and showed something of the blessedness and of the great privilege of being connected with a work that "publisheth peace." He further showed how "the same ministry of angels attends the books that contain the truth as attends the work of the minister," and gave many very interesting and touching incidents of the care that God has over those that go forth upon "the mountains" in order to carry the good tidings of salvation, as referred to in the text mentioned. His remarks were both timely and impressive, and were greatly enjoyed by all present. The meeting was made more interesting by the presence of the *Watchman* Magazine Male Quartet. They rendered three selections, including *The Watchman* rally song.

OCTOBER WATCHMAN

The October number of *The Watchman* is now ready. While our September issue was pronounced a most excellent one, and had a circulation of twenty thousand more than any previous number, we feel no hesitancy in stating that the one for October will be found even better. It is really surprising the powerful influence magazines are now having in shaping public opinion. This is indeed a magazine-reading age. Besides there are thousands and thousands of people looking to Seventh-day Adventists for an explanation of the mighty struggle now going on among the nations of Europe, and these persons are eager for anything from our publishing houses bearing on this subject which is occupying the attention of the whole civilized world. It is therefore

hoped that our people generally will improve the opportunity which is afforded by the October *Watchman* and the present situation, to give the light on this question for which the world is seeking, to as many as possible.

EVERY MEMBER AT WORK

In some of our more progressive conferences, "Every Member at Work" has been taken as a motto. This is certainly a most appropriate one, and if carried out, will do more, perhaps, than anything else to hasten Jesus' coming. As an aid to this work, the North American Division Conference has arranged an envelope tract campaign. This special campaign is scheduled to begin October 1, and to last six months. The plan includes ten envelopes, each envelope to contain certain tracts as follows:

TRACTS FOR SPECIAL ENVELOPE CAMPAIGN

- 1.—What to do With Doubt. The Name. Justified by Faith.
- 2.—Privilege of Prayer (from "Steps to Christ"). Winning of Margaret. Jesus Died for You.
- 3.—We Would See Jesus. Can We Know? Christ's Second Coming.
- 4.—The Eastern Question. Is It Armageddon? Waymarks to the Holy City.
- 5.—Signs of the Times. Perpetuity of the Law of God. The Law in Christ.
- 6.—How Esther Read Her Bible. Elihu on the Sabbath. Which Day Do You Keep and Why?
- 7.—New Testament Sabbath. Is Sunday the Sabbath? Why Not Found Out Before.
- 8.—Thoughts for the Candid. Rich Man and Lazarus. Tormented Forever and Ever.
- 9.—Spiritualism. Is Man Immortal? Gospel Remedy for Present Day Isms.
- 10.—Is the End Near? Present Truth. Temporal Millennium.

A package will contain one copy of each of the foregoing tracts, put up in the ten envelopes ready for circulation, and will only cost twenty-five cents; four packages, one dollar; twenty-five packages, five dollars. All orders should be placed through your state tract society, as usual.

This is a strong list, and we trust that the plan will be carefully followed out by all our people throughout the Southern Union Conference. It is a most easy way of doing some real aggressive missionary work.

HOME WORKERS' PROSPECTUS

Our home workers' books afford another splendid opportunity for the lay members of our churches to do something toward quickly giving the message. It is encouraging to note that a goodly number of orders are being received for this prospectus, and yet we believe the work has only gotten nicely started. The following is a list of the fourteen samples which it contains:

Best Stories from the Best Book; Christ Our Saviour; Elo the Eagle, and Other Stories; Gospel Story; His Glorious Appearing; King's Daughter, and Other Stories for Girls; Making Home Happy; Man that Rum Made, The; Mount of Blessing; New Testament Primer; Our Paradise Home; Steps to Christ; Tiger and Tom, and Other Stories for Boys; and Those Bible Readings.

The cost of the home workers' prospectus was formerly one dollar, but the price of this one has been reduced to only fifty cents post-paid. Of course, it is understood that all regular colporteurs will not handle this, but will continue

their work with the large books, the same as usual. This prospectus, however, is intended for those who are not able, on account of home duties or for other reasons, to engage in our regular colporteur work. It is simply a part of the great work which provides employment and missionary endeavor for all, from "the little child up to the oldest grandma."

R. L. PIERCE.

Alabama Conference

Conference Directory

A. L. MILLER, President.

S. D. HARTWELL, Secretary and Treasurer.

S. D. HARTWELL, Tract Society Secretary.

MARK WILSON, Field Missionary Secretary.

OFFICE ADDRESS, Room 333, Hood Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

Recommendations Passed by the Alabama Conference at Montgomery, August 7-17

(No copy furnished for No. 1)

2. *We recommend*, That our Sabbath-schools make earnest and persistent efforts to get every member to study the Sabbath-school lesson daily.

3. *We recommend*, That each Sabbath-school try to raise fifteen cents per week per church-member.

4. *We recommend*, That where there are not enough boys and girls to form a junior Missionary Volunteer society, the children be encouraged to join the senior Missionary Volunteer society as junior missionary volunteers.

5. That all our church schools be organized as junior societies.

Whereas, All must become men and women of prayer if they would be successful soul winners,

6. *We recommend*, That all both old and young strive to observe the morning watch regularly, using the little Morning Watch Calendar as a daily reminder of this our greatest privilege and our greatest need.

Realizing, (a) That our young people need to be guarded against the huge quantities of unwholesome and useless literature found everywhere; and,

(b) That they be encouraged in the reading of good, helpful books, and in the study of Bible principles which make us a distinctive people.

7. *We recommend*, That all our workers, church officers, and parents, put forth diligent effort to get our young people to enrol in the reading courses and to study for standard of attainment membership.

Realizing the importance of the Missionary Volunteers in this conference keeping in close touch with the general young people's movement, and,

Realizing also that much benefit will be derived from a uniform system of uniform programs for the meetings,

We recommend, That our Missionary Volunteer societies get a sufficient number of the *Church Officers' Gazette*, and that our isolated young people be encouraged to subscribe for it.

8. Realizing the importance of the N. A. M. V. goal for 1914,

We recommend, That our conference and church officers encourage our young people to persevere in their efforts to reach their proportionate goal.

9. *We recommend*, That special effort be put forth to place the *Youth's Instructor* in every home where there are young people.

BOOK WORK

Whereas, The subscription book work is an important factor in giving the third angel's message to the world, and is ordained of God for the purpose of giving the light to many who would not otherwise hear the truth,

10. *We recommend*, The following plans for placing Seventh-day Adventist literature in the hands of the people who are not acquainted with the truth:

(1) By encouraging those who are engaged in the work at the present time with our words and prayers, aiding them by the use of conveyances, opening our homes, and in every way possible advance their work.

(2) By encouraging young persons to enter the colporteur work who are fitted and have a burden for the work.

(3) By making a special effort to get those of mature years to lay aside their secular work and engage for life in the distribution of these message-filled books;

(4) By the use of the home-workers' prospectus by all who can not give their entire time to the colporteur or magazine work.

11. *We recommend*, The following courtesies be extended to regular, accredited colporteurs:

(a) Railroad fare to and from the yearly colporteur institutes and free entertainment during the institute.

(b) The *Review and Herald* and union conference paper.

(c) Railway fare to and from their territory to the state camp-meeting.

Whereas, The successful operation of our book work depends upon a definite financial policy,

12. *We recommend*, That the action of the Southern Union Conference Committee, as voiced in the following resolution be adopted as our policy: "Voted that it is the sense of this body that in dealing with our colporteurs throughout this Southern Union Conference, the printed regulations of the Publishing Department be lived up to and that the colporteurs who have appropriated to their own use funds belonging to the tract society be required to stop work until full settlement is made."

Whereas, In the order of God the hour has come when our people must devote themselves most earnestly to the finishing of the work, and

Whereas, Every Seventh-day Adventist in this conference should take an active part in getting the third angel's message before the people of this conference, be it

13. *Resolved*, That in harmony with the plan proposed by the North American Division Conference Committee at its spring council at Loma Linda, early this year, a special missionary campaign be inaugurated in this conference beginning October 1, 1914, and continuing until the work is done. Be it further

14. *Resolved*, That we all unite upon the following working basis:

(a) That each church be organized into missionary bands, with suitable leaders.

(b) That these bands carry forward cottage meetings, Bible studies, medical missionary work, missionary correspondence, the selling and lending of our tracts, periodicals, pamphlets, magazines, small books, and all other lines of missionary endeavor.

(c) That we encourage every church-member to engage daily in definite prayer for the salvation of some person or persons.

(d) That during the Sabbath services of this year we unite in prayer beseeching the Lord's blessing upon the communities in which we live, praying that the Lord may lead

souls to himself; also for our ministry, that their efforts may be abundantly blessed.

Whereas, In the purchase of literature, the safest and most satisfactory policy is cash within thirty days, be it

15. *Resolved*, That in each church a regular fourth-Sabbath offering and a regular mid-week missionary meeting collection be taken up, both offerings to be disbursed by the church missionary secretary (librarian) in the purchase of and payment for missionary literature.

16. *Resolved*, (a) That large clubs of the six month's home missionary series of the *Signs of the Times* weekly be solicited from our churches, and that we make the goal for the circulation of this paper not less than an average of two copies for each church member.

(b) That in addition to the use of the mails, we organize our churches, and that we engage in effective house to house work, territory being assigned to individuals as in the book work.

17. *Resolved*, That our conference place a strong organizer and leader in charge of this Home Missionary Campaign who will devote as much time as possible to this work; and that all our officers and laborers unite in making this Home Missionary Campaign a great success.

(To be concluded next week.)

Mississippi Conference

Conference Directory

C. S. WIEST, President.

WM. WOODRUFF, Secretary and Treasurer.

WM. WOODRUFF, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

JAMES A. MORROW, Religious Liberty Secretary.

MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

News Notes

ELDER J. A. MORROW spent Sabbath, the fifth, with the Jackson Church. He also conducted the Sunday evening service at the tent, which was quite well attended.

Elder Wiest spent Sunday evening, the sixth, with the tent effort at Meridian and reports an interesting time.

Brother Smith came in Friday the fourth after a visit among the colporteurs, and during this week he devoted quite a little of his time to the colored colporteurs in attendance at the camp-meeting in Jackson.

The colored camp-meeting which is now in session at Jackson proves to be the largest which Mississippi has yet had. Fourteen or fifteen living tents are pitched which are all filled. The interest from the city is good, and each evening a large crowd is present; especially on Sunday evenings it is difficult to seat the crowd. Elder Sydney Scott, of Nashville, arrived for the latter part of the meeting, but all local workers were present throughout. Prof. C. J. Boyd, principal of the Oakwood Manual Training School, arrived the first of this week and attended the latter half of the meeting. He reports a very interesting time in the meeting just closed at Bessemer, Ala.

Although the financial world is tightening her strings, and the cry of hard times is heard on every hand, yet some of our colporteurs say that the people seem to be more anxious for the books now than ever. They want something that will explain the perilous times in which we live. We are thankful for the work that is being done.

Up to the present week, our conference has used almost

six thousand copies of the War Extra of the *Review*, and about two thousand copies of the new tract, "Is It Armageddon?" Orders are still coming in, and pleasant experiences are being related by our people in their work with these papers and tracts. We still have a supply on hand, and will do our best to serve you each and all promptly. So continue to send your orders.

In a letter just received a few days ago from Brother D. W. Reavis, manager of the periodical department of the Review and Herald Publishing Association, he states that just twenty days from the time of the first announcement of the War Extra orders had been received amounting to one million copies, and that orders were still being received daily for twenty-five or thirty thousand copies. This is a sure sign that people want to know what these things mean in the light of prophecy. Let us continue to do our part in scattering these splendid messengers of truth throughout the length and breadth of this state.

There seems to be a slight misunderstanding on the part of some with reference to this *Review* War Extra. The "War Extra" and the "Coming Conflict" are the same paper. Some misunderstood a former announcement with reference to this, and think that there are two papers, whereas there is only one.

The new Sabbath-school *Quarterlies* for the fourth quarter of this year are now in stock, and we shall appreciate early orders for these. Order early and be sure to be supplied. Our churches, especially, should bear this in mind.

Next week we shall endeavor to give a brief synopsis of business transacted at the late camp-meeting, giving reports of committees, etc. We trust all have read and given particular attention to the resolutions which appeared in the last two issues of the *WORKER*. These were passed at our camp-meeting, and should be lived up to by all our members.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

O. R. GODSMARK, Conference Treasurer, and Tract Society Secretary and Treasurer.

H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122 B.

C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Welsh, Jennings, Evangeline, and Lake Arthur

I HAVE just returned from visiting the above named places in the interest of the missionary campaign.

At Welsh the brethren told me that inquiries were coming to them from various quarters as to our view of the present war situation, and they desired me to speak on the question. The Baptist church was secured, and I spoke on Sunday morning and Sunday night on the "Meaning of the Present Conflict." The church then ordered three hundred copies of the War Extra of the *Review*, and intends to supply every family in town with a copy. The local paper published a report of the sermons, occupying more than one and one-half columns. This work will be followed up by the church missionary society.

I very much enjoyed a brief visit with Brother and Sister Bories, at Jennings, and before I left they gave me a nice offering to missions to cover in full the pledge they had made at camp-meeting.

Thursday I went out to Evangeline, six miles in the country, to visit the few who are there. Brother B. F. Webb, very much to my regret, had already gone to Wyoming. His sisters and brother-in-law, Brother Keiffer, are still holding up the light in that locality. I had the privilege of speaking to them and to a few of their neighbors on the "Meaning of Our Times."

From Friday to Sunday I was with the church at Lake Arthur. An interesting service was held on Sabbath and another on Sunday morning. The pastor of the Baptist church very kindly permitted me to occupy his pulpit in presenting the "European War Fulfilling Prophecy." The pastor of the Methodist church dismissed his congregation, and they came in a body to hear the stirring subject. A more complete report of the meeting will be given by another.

R. W. PARMELE.

"God moves in a mysterious way, his wonders to perform."

On Thursday, August 27, Brother Parmele wrote me a letter stating that he would be in Lake Arthur the following day and asking me to advertise his coming and also his lecture, which was to be held Friday evening. The letter should have reached me the same day it was written, but for some unaccountable reason it did not reach me until late Friday evening, at about the same time Elder Parmele arrived.

It was too late to have services that evening so Elder Parmele suggested that we visit the Baptist minister and see if he would let him occupy his pulpit Sunday morning. We found him at prayer-meeting and he put the matter before his congregation who voted unanimously to allow Elder Parmele to fill the pulpit at the eleven o'clock service, Sunday morning. They also helped to advertise the meeting.

I then visited the Methodist minister and stated that Elder Parmele would lecture on the present war and its relation to prophecy and Armageddon, and invited him and his congregation to attend. He also put it to a vote and the entire Methodist congregation attended. The Lord was present and blessed the speaker, who spoke with power and freedom. The audience listened with deep attention and at the end of the lecture many were in tears.

The Baptist minister then invited him to preach again at the evening hour but owing to previous engagements he was unable to do so. Many hearts are deeply touched at this place and many are inquiring, "What do these things mean?" The masses are turning away from their political leaders and are asking the people of God to tell them what the prophecies say, and we feel that it is high time to awake out of our sleep for the Scripture says: "But ye, brethren, are not in darkness, that that day should overtake you as a thief." We feel deeply thankful to the two churches here for their kind and brotherly treatment and we are praying for strength that we may do our whole duty in putting this last message before the people of this place.

J. S. HEDRICK.

News Items

THE meeting in Shreveport, conducted by Elders Frank and McLennan, has begun with good interest, and word from them there informs us that the tent is filled every night. Write your friends in Shreveport to attend. It is held on the corner of West College and Hearne Avenues, in the portion of Shreveport called Queensboro.

Ezra Eaton, one of our successful colporteurs, has been

suffering from malaria for a time. We hope he may soon be well again.

Sister Susie Boden has been selling magazines in New Orleans with excellent success. She hopes to be able to enter school in Keene, Texas, at the beginning of the winter term. This is the time to sell our magazines, as the situation in Europe creates a demand for anything upon the subject.

Elder Parmele gave an interesting stereopticon lecture in the New Orleans church, No. 1, September 3 on the "European War Fulfilling Prophecy." A good congregation of those not of our faith was present.

The second New Orleans church building is now completed, and the first public service is planned for Sunday night, September 13. At that time Elder Parmele is to give a stereopticon lecture on the same subject on which he spoke in the first church, September 5.

Orders for the special war *Review* are coming in on every mail. This is the best opportunity we have had for a long time to present the truth to people who are already interested. Remember the price is fifty cents per hundred or four dollars per thousand.

Brother Carnahan, treasurer of the work in Cuba, passed through New Orleans last week on his way to his field.

Elders Frank and McLennan have pitched their tent on the corner of West College and Hearne Avenues, in the portion of Shreveport known as Queensboro, in an ideal spot. All having acquaintances living in Shreveport should help in this effort now by writing them an urgent invitation to attend this meeting, and let us all remember the effort in earnest prayer.

Brother Boden, who recently underwent an operation at the hospital in New Orleans, has returned home.

Brother B. F. Webb and wife have moved to Wyoming. Brother L. B. Spear accompanied him, and his family will go later. They will engage in teaching there.

A stereopticon lecture on the war question was planned to be held in the New Orleans white church on September 5. The following plan was employed to advertise it: Three thousand copies of the War Extra of the *Review* were circulated by the church, with the announcement of the lecture stamped at the bottom of the first page. A screen was placed in a conspicuous spot on the street, and stereopticon slides to be used in the lecture, and some announcing the lecture were thrown upon it for the inspection of the passers by. Results of the meeting will be reported in the next issue of the WORKER.

"Have We Come to Armageddon?"

THIS sixteen-page tract just being issued, tells the meaning of this terrible war now raging in Europe. It refers to its startling suddenness, briefly reviews the prophecies referring to the present unprecedented unrest, sketches the message of Revelation 14, showing that we are living in the time of the judgment, gives credit to those noble men and women who have striven for peace, and with scriptural proof points out the futility of their efforts. The closing paragraphs contain a sympathetic appeal to men to prepare to meet their God. We gladly recommend this latest tract to our people and hope it will be given a wide circulation. Price \$1 a hundred post-paid, or \$8.50 a thousand, not pre-paid.

"THE drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags."

Colporteurs' Report for the Southern Union Conference, Week Ending Sept. 5, 1914

| NAME | Book | LOUISIANA CONFERENCE | | | | | | Summary from January 1 to date | | |
|----------------------------|------|----------------------|--------|-----------|----------|-----------|------------|--------------------------------|-----------|------------|
| | | Hours | Orders | Value | Helps | Total | Deliveries | Orders | Helps | Deliveries |
| E E BallardGC | | | | \$ | \$ | \$ | \$ | \$ 684 15 | \$ | \$ 63 00 |
| J J BallardCK | | | | | | | | 10 55 | | |
| C P Bodwell**GC&PG | | 54 | 10 | 30 00 | 18 50 | 48 50 | 39 00 | 723 90 | | 281 50 |
| G W Colvin..... | | | | | | | | 71 00 | | |
| E EatonD&R | | | | | | | | 1119 60 | | 19 50 |
| J HarzmanPP&F | | | | | | | | 1226 80 | | 699 50 |
| W J HirstGC | | | | | | | | 598 00 | | 63 50 |
| Bethel MannBF | | | | | | | | 232 50 | | 76 95 |
| Viola Mann | | | | | | | | 100 40 | | 45 00 |
| Lura ReedBF | | | | | | | | 356 50 | | 108 50 |
| Pearl ReedBF | | | | | | | | 200 25 | | 26 50 |
| James Turner ..BR | | 35 | 18 | 55 00 | | 55 00 | | 2012 55 | | 971 00 |
| Irregulars | | | | | | | | 608 55 | | 758 75 |
| Totals (Agts. 12) | | 89 | 28 | \$ 85 00 | \$ 18 50 | \$ 103 50 | \$ 39 00 | \$7944 75 | \$ | \$3113 70 |
| MISSISSIPPI CONFERENCE | | | | | | | | | | |
| Emily Billups PP&F | | 48 | 21 | \$ 52 00 | \$ | \$ 52 00 | \$ | \$1460 00 | \$ 18 25 | \$ 350 00 |
| Annie Boyd ..PP&F | | 30 | 10 | 25 00 | | 25 00 | | 817 00 | 7 10 | 124 00 |
| L M Campbell ..BR | | 40 | 3 | 9 00 | 1 30 | 10 30 | | 948 00 | 38 50 | 175 00 |
| John Campbell PP&F | | 40 | 4 | 8 00 | 50 | 8 50 | | 8 00 | 50 | |
| C R CanadaD&R | | 77 | 58 | 123 00 | 13 55 | 136 55 | | 1699 50 | 146 10 | 102 50 |
| Elmer Chastain | | | | | | | | 1354 00 | 60 00 | 117 00 |
| Millie Connor PP&F | | 18 | 19 | 48 00 | 70 | 48 70 | | 845 00 | 8 05 | 68 50 |
| W E Covington ..BR | | | | | | | | 473 00 | 17 25 | 113 00 |
| Fannie Dorsey ...BF | | | | | | | | 557 00 | 12 60 | |
| M C EllisD&R | | 44 | 20 | 51 00 | 35 | 51 35 | | 1422 00 | 2 95 | |
| A M Finley ..PP&F | | 18 | 22 | 49 00 | | 49 00 | | 1223 50 | 20 45 | 71 50 |
| J S FryD&R | | 97 | 12 | 26 00 | 3 60 | 29 60 | 2 00 | 779 00 | 51 85 | 424 00 |
| Hattie Jacobs ...CK | | 9 | 16 | 32 00 | | 32 00 | | 264 00 | 11 65 | 70 50 |
| Ella Johnson ..PP&F | | | | | | | | 2214 50 | 34 40 | 111 00 |
| L J McElroy ..PP&F | | | | | | | | 2068 50 | 58 70 | |
| M A Murphy ..PP&F | | | | | | | | 1883 00 | 38 00 | 216 00 |
| H NixonD&R | | | | | | | | 521 00 | | |
| R D PetersonBR | | | | | | | | 1167 00 | 48 45 | |
| Medea Peterson .BR | | | | | | | | 119 00 | 28 10 | 24 00 |
| Miss M Sparks D&R | | 15 | 8 | 26 00 | | 26 00 | | 530 00 | 63 55 | 89 50 |
| E A TaylorBR | | 73 | 46 | 148 00 | 11 40 | 159 40 | | 19 51 | 89 00 | 55 00 |
| C E TerryBR | | | | | | | | 1381 00 | 29 60 | |
| Annie Watts ...PP&F | | | | | | | | 596 00 | 20 85 | 217 50 |
| Mary WolfeBR | | | | | | | | 165 00 | 22 75 | 60 00 |
| Irregulars | | 156 | 89 | 163 50 | | 163 50 | | 2887 50 | 200 25 | 1163 50 |
| Bibles | | | | 5 90 | | 5 90 | | 564 15 | | 146 95 |
| Totals (Agts. 24) | | 665 | 328 | \$ 766 40 | \$ 31 40 | \$ 797 80 | \$ 2 00 | \$27800 90 | \$1025 15 | \$3738 45 |
| TENNESSEE RIVER CONFERENCE | | | | | | | | | | |
| Ralph Cantrell** BF | | 133 | 34 | \$ 49 50 | \$ 8 50 | \$ 58 00 | \$ 49 50 | \$ 186 75 | \$ 9 50 | \$ 109 40 |
| C F DartsofP | | 46 | 33 | 49 50 | 4 55 | 54 05 | 4 50 | 839 75 | 81 25 | 536 00 |
| J A Godley** ...CK | | 131 | 96 | 107 00 | 9 05 | 116 05 | | 107 00 | 9 05 | |
| A L Ham*D&R | | 125 | 49 | 157 00 | 9 40 | 166 40 | | 183 00 | 10 00 | |
| Berdon Hampton D&R | | 44 | 11 | 35 00 | 3 60 | 38 60 | | 651 95 | 26 00 | 61 00 |
| R H Hazelton** GC | | 110 | 35 | 73 00 | 1 70 | 74 70 | | 834 68 | 27 80 | 247 00 |
| Mollie Hurdle ..BF | | 13 | 9 | 9 00 | 50 | 9 50 | | 9 00 | 50 | |
| F D KnoxBR | | | | | | | | 243 00 | 5 80 | |
| J S Moore ..BF&D&R | | 49 | 11 | 29 50 | 95 | 30 45 | | 966 00 | 30 00 | 269 50 |
| R H Thorne....D&R | | | | | | | | 68 00 | 3 85 | |
| B E Wagner* ..D&R | | 95 | 40 | 92 00 | | 92 00 | | 144 00 | | |
| F E Wagner** ..BR | | 87 | 55 | 144 00 | | 144 00 | 12 00 | 911 30 | 21 50 | 523 75 |
| E C Widgery ..D&R | | | | | | | | 359 50 | 5 70 | |
| J N WomackBF | | 30 | 23 | 24 50 | | 24 50 | | 24 50 | | |
| J A YoungGC | | | | | | | | 370 02 | 20 00 | 25 00 |
| Irregulars | | | | | | | | 1449 40 | | 677 50 |
| Totals (Agts. 15) | | 863 | 396 | \$ 770 00 | \$ 38 25 | \$ 808 25 | \$ 66 00 | \$7347 85 | \$ 250 95 | \$2449 15 |

**Three Weeks. *Two Weeks.

| ALABAMA CONFERENCE | | | | | | | Summary from January 1 to date | | | |
|-----------------------|------|-------|--------|-------|-------|-------|--------------------------------|---------|--------|------------|
| NAME | Book | Hours | Orders | Value | Helps | Total | Deliveries | Orders | Helps | Deliveries |
| Annie AllenCK | | | | \$ | \$ | \$ | \$ | \$ 8 00 | \$ | \$ |
| T AllenBR | | | | | | | | 263 00 | 375 00 | |
| J W BecketBF | | 19 | 11 | 15 35 | | 15 35 | | 25 85 | | |
| U BracyGC | | | | | | | | 534 60 | 24 40 | 98 25 |
| Geo W Brown ..BR | | | | | | | | 330 20 | 29 70 | 71 25 |
| C S CarlyleGC | | | | | | | | 151 00 | 5 20 | |
| B D Crawford ..BR | | | | | | | | 1003 00 | 5 15 | 38 50 |
| E D Coleman ..BF | | | | | | | | 279 50 | | 10 00 |
| T G Culpepper PP&F | | | | | | | | 649 00 | 49 15 | |
| Chas GriffithsBR | | 22 | 6 | 26 00 | | 26 00 | | 1086 00 | | |
| S S GuilfordBR | | | | | | | | 839 55 | | |
| P HamptonBF | | | | | | | | 218 55 | 40 50 | 4 00 |
| M L IvoryD&R | | | | | | | | 1248 65 | 61 28 | 71 00 |
| R T JacksBR | | 30 | | 73 00 | | 73 00 | 73 00 | 752 00 | 45 45 | 477 50 |
| C JensonGC | | | | | | | | 484 00 | | 3 00 |
| Earl JeysGC | | | | | | | | 256 00 | 11 00 | 7 55 |
| Milo JeysD&R | | | | | | | | 177 60 | 3 60 | 3 00 |
| P H JonesGC | | | | | | | | 743 00 | 21 25 | 29 00 |
| S W LorrenBR | | | | | | | | 36 00 | | |
| H C Mathews ..BR | | | | | | | | 603 00 | 1 20 | 3 00 |
| M L Mathews ...CK | | | | | | | | 93 00 | | 10 50 |
| E H McKayBF | | 19 | 11 | 11 50 | | 11 50 | | 16 00 | | |
| Frank McRae ..BR | | | | | | | | 661 00 | 11 95 | |
| I W PeevyD&R | | | | | | | | 296 50 | 3 75 | 37 50 |
| C P Rainwater ..GC | | | | | | | | 49 00 | 2 45 | |
| J H ReamesBR | | 37 | 18 | 54 00 | 5 25 | 59 25 | 61 00 | 1066 00 | 54 60 | 234 50 |
| J S SpraggsCK | | | | | | | | 575 00 | 26 35 | |
| J D Stephens ..BR | | | | | | | | 299 00 | 7 25 | |
| J W WadeBR | | | | | | | | 347 00 | 14 40 | |
| M WatersBF | | 33 | 13 | 17 00 | | 17 00 | | 17 00 | | |
| Mrs E WadeBR | | | | | | | | 61 00 | 1 40 | |
| Ed Whittier ..PP&F | | | | | | | | 6 00 | 70 | |
| Alexander Wood D&R | | 44 | 8 | 24 00 | | 24 00 | | 1028 00 | | |
| Carrie Young ...CK | | | | | | | | 84 00 | 2 50 | 7 50 |
| Bibles | | | | 8 50 | | 8 50 | | 550 75 | | |

Totals (Agts. 34) 204 67 \$ 229 35 \$ 5 25 \$ 234 60 \$ 134 00 \$14836 75 \$ 426 98 \$1125 55

KENTUCKY CONFERENCE

| | | | | | | | | | |
|---------------------|----|----|-------|-------|-------|----------|-----------|---------|----------|
| H Ethington* ..D&R | 10 | | \$ | \$ | | \$ 29 55 | \$ 129 00 | \$ 8 45 | \$ 61 95 |
| Sie H GreenBF | | | | | | | 856 00 | 26 45 | 265 50 |
| James Hickman D&R | 10 | 3 | 4 50 | | 4 50 | 16 50 | 1705 50 | 51 65 | 1010 00 |
| JeffersonHickmanD&R | | | | | | | 95 00 | | |
| J W HicksPP&F | 21 | 7 | 10 50 | 1 75 | 12 25 | | 43 50 | 6 05 | 11 00 |
| Jesse E Miller D&R | | | | | | | 1174 00 | 110 85 | 389 00 |
| Mary E Miles ..BR | | | | | | | 705 00 | | 21 00 |
| Bessie Mount ..D&R | 35 | | | 19 80 | 19 80 | 71 00 | 253 75 | 22 55 | 71 00 |
| Alexander Perry BR | 34 | | | | | 104 00 | 457 00 | 30 | 214 80 |
| A Reichenbach ..ES | | | | | | | 99 00 | 15 75 | 13 00 |
| J B Reichenbach BR | | | | | | | 798 00 | 7 75 | 230 50 |
| Andy Schroader BR | 17 | 3 | 9 00 | | 9 00 | 12 00 | 24 00 | | 12 00 |
| M WheelerD&R | | | | | | | 546 00 | 10 80 | 358 65 |
| W B WilsonBR | 27 | 10 | 33 00 | 4 90 | 37 90 | | 105 00 | 32 50 | |
| P M Winkler..D&R | 46 | 13 | 40 00 | | 40 00 | 19 00 | 792 00 | 10 85 | 322 50 |
| Irregulars | 48 | | 58 80 | 11 00 | 69 80 | 191 00 | 3454 95 | 105 75 | 657 70 |
| Bibles | | | 14 54 | | 14 54 | 118 65 | 328 36 | | 313 82 |

Totals (Agts. 15) 248 36 \$ 170 34 \$ 37 45 \$ 207 79 \$ 561 70 \$11575 06 \$ 409 70 \$3952 42

Grand Totals (A. 100) 2069 855 \$2021 09 \$ 130 85 \$2151 94 \$ 802 70 \$69505 31 \$2112 78 \$14379 27

**Three Weeks. *Two Weeks.

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

Statement of the Twenty-Cent-a-Week Fund to August 1, 1914

| Conference | Mem. | Amt. Due | Amt. Pd. | Amt. Sht. | Overpaid |
|-----------------|------|-----------|-----------|-----------|----------|
| Alabama | 200 | \$1214 00 | \$ 990 25 | \$ 223 75 | \$ |
| Kentucky | 275 | 1669 25 | 763 18 | 906 07 | |
| Louisiana | 262 | 1590 34 | 910 23 | 680 11 | |
| Mississippi ... | 132 | 801 24 | 1032 30 | | 231 06 |
| Tenn River .. | 617 | 3745 19 | 1494 04 | 2251 15 | |

| | | | | | |
|--------------|------|-----------|-----------|-----------|-----------|
| S Union Conf | 1486 | \$9020 02 | \$5190 00 | \$4061 08 | \$ 231 06 |
| S Union Miss | 580 | \$3520 60 | \$ 859 71 | \$2660 89 | |

IS IT ARMAGEDDON?

BY L. A. SMITH

The above is the title of a new, illustrated tract prepared by the editor of *The Watchman*. Thousands of people are now asking,

What Do These Things Mean? Can It Be Armageddon?

While men and women are in this frame of mind, now is the time to answer their inquiries and give them the message. This tract contains as clear and plain a presentation of this subject as probably has ever been written. After reading the manuscript, one of our General Conference brethren said, "It is as straight as a die. It has the old time ring of the message."

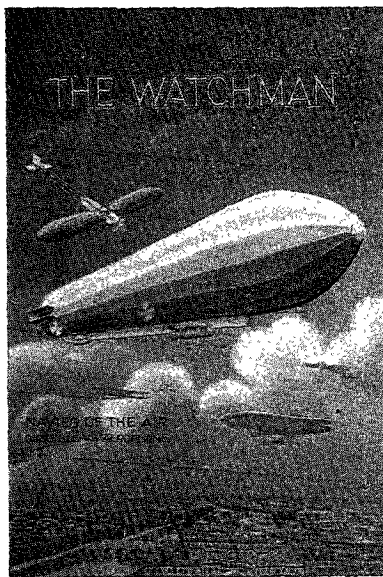
One of the illustrations is a cartoon of The Hague Peace Palace surrounded by arms, etc., with a large sign reading:

For Sale! One Peace Palace Inquire at The Hague

It is very striking. Another one, and perhaps the most impressive, is a woman lying on a bier, representing "The Peace of Europe," with a dagger stuck in her heart. Below are the emperors and kings of the countries involved, in full military dress, trying to place the blame on each other. A large, white finger points to the bier, above which is the following:

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Magazine Agents' Report Week Ending Sept. 5, 1914

| Agent | No. | Value |
|--------------------------|-----|----------|
| ALABAMA CONFERENCE | | |
| Alabama Conference | 167 | \$ 16 70 |
| KENTUCKY CONFERENCE | | |
| W H White | 25 | 2 50 |
| Louisville Church | 250 | 25 00 |
| C L Horning | 50 | 5 00 |
| Mary E Miles | 25 | 2 50 |
| Bessie Mount | 50 | 5 00 |

| Agent | No. | Value |
|----------------------------|------|-----------|
| Elizabeth Mount | 50 | \$ 5 00 |
| D S Sutton | 50 | 5 00 |
| LOUISIANA CONFERENCE | | |
| Susie Boden** | 284 | 28 40 |
| TENNESSEE RIVER CONFERENCE | | |
| Wm J Keele** | 457 | 45 70 |
| Jennie Robertson* | 225 | 22 50 |
| Totals | 1633 | \$ 163 00 |

* Two Weeks. ** Three Weeks