VOL. VIII

NASHVILLE, TENNESSEE, SEPTEMBER 24, 1914

No. 39

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Secretary-Treasurer and Auditor.

J. W. Davis, Union Missionary Agent.

C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary. OFFICE ADDRESS, 511 Cole Building, Nashville. Tenn.

Pertaining to the Union

Important Committee Meeting

According to appointment the Southern Union Mission Committee met in Birmingham Tuesday morning, September 15, to study plans and methods for the development of the work in the Southern Union. Consideration was given to such questions as mission schools, church schools, camp-meeting work, the raising of foreign mission funds, holding of general meetings in different parts of the union during the coming winter season, improvement of the ministry, the colporteur work, and many other questions too numerous to mention.

Elder T. B. Buckner of New Orleans brought a very interesting report of the work in that city. The church he represents is enthusiastic over the prospect for the future development of their work. The interest, we were told, in the city of New Orleans was never greater than at the present time. They have just completed their church building so it can be used, and they are very hopeful of soon outgrowing this beautiful building.

Elder N. B. King representative of the mission work in Mississippi and Elder J. G. Dasent of Alabama, gave similar reports which were alike in the matter of souls being brought to the truth; in fact from all parts of the field, the report comes that the colored people are rapidly accepting the third angel's message.

Elder J. H. Lawrence of Louisville, Ky., reported fortyfour people having accepted the truth in the last tent effort and many others intensely interested. He expects to add at least twenty more before the end of the year.

Elder Sydney Scott, representative of the union work, who has been laboring in Nashville this past summer also added his report which will bring up the sum total of converts for the summer's campaign in the Southern Union to not less than one hundred people. Certainly God has heard the prayers of his servants.

The Union Conference Committee meeting followed that of the Mission, and having considered the topics above mentioned in the other committee, our attention was given more particularly to routine work and business which occupied the entire time.

The reports given by the conference presidents have the same ring as those of the colored brethren, and the results of the work done this summer in the saving of souls is just about the same. The prospect is that the year 1914

will close with a large increase in the constituency of the Southern Union both white and colored.

All who attended these meetings expressed themselves as believing this union will raise every dollar asked for by the Mission Board. The "twenty-cent-a-week fund this year will be raised" was the watchword agreed upon by the brethren present. Let the word go out through the whole field, and if by faith we all give to this fund, when the year ends, there will be no deficit in the Southern Union. With confidence and faith in this message, we must move on to the goal.

This meeting closed at 11:30 Wednesday night.

S. E. WIGHT.

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. Godsmark, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

Office Address, Room 333, Hood Bldg., Birmingham, Ala.

Helen M. Keate, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

Second-Sabbath Readings

RECENT word has come to us from the General Conference regarding the use that is being made of the second-Sabbath readings, sent out to all the churches to keep the rank and file of the people informed, and up-to-date, as to what is going on in the mission fields. These readings are also designed as an aid to gather in funds to help in financing the foreign mission work. Since this is the great object of these readings the very best use should be made of them. We take the following from the letter received:

"The word has come to us in different ways that the second-Sabbath readings are given but little, if any, consideration in nearly all the larger city churches all over the country. This has come about largely, I think, by pastors being stationed in these churches, and these ministers thinking the people would rather hear them, or some one else who may chance to be present, preach than to take the time to consider the readings, so they have furnished the sermons and set aside the readings.

"These readings are published at quite an expense. No charge is made for them. About fourteen thousand are printed each month. Church elders and leaders, and conference workers are mailed a copy direct from the mission office. . . . In these readings we aim to give the best reports coming in from our missionaries. We are in direct correspondence with our missionaries throughout the world, keeping before them the importance of their taking time to

report to the brethren and sisters in the home land who furnish the means. These reports are printed in the *Review* or elsewhere.

"Now, brother, I must confess that it chills our ardor a little to hear continually that after all this effort, elders and pastors of our large churches at home set aside these good reports almost entirely, so that the brethren and sisters do not get them at all."

May not one church fail to make the best use of the second-Sabbath readings. The giving of the third angel's message is a world-wide work. Since we can not be in all the world how good it is that those in distant lands can let us know what is being done, and what the needs of the different fields are. May we all put our shoulders to the wheel and push with all our power that the work may be speedily finished and we all may be gathered home.

A. L. MILLER.

Recommendations Passed by the Alabama Conference at Montgomery, August 7-17

(Concluded.)

MAGAZINES AND PAPERS

Whereas, The Church Officers' Gazette is the medium through which we hope to keep our church officers abreast with this great Home Missionary Campaign movement, be it

18. Resolved, That we urge every family to subscribe for and read the Review and Herald, and every conference laborer and church officer, to subscribe for and read the Church Officers' Gazette.

Whereas. The Harvest Ingathering Campaign has already proved a great blessing both in enlightening the public mind regarding this great movement and furnishing means with which to carry forward this growing work, be it

19. Resolved, That we put forth more earnest efforts this year in this direction, raising at least five dollars per capita.

Whereas, Our bright up-to-date magazines, Protestant, Liberty, Life and Health, Watchman, and Signs of the Times, are destined to play a very important part in enlightening the public mind, and at the same time furnishing desireable employment to many consecrated workers, be it

20. Resolved, That we do all in our power to encourage the circulation of these heaven appointed agencies in the finishing of the work of God in this earth.

Whereas, The Watchman is our leading home magazine and contains the third angel's message, and

Whereas, It is a magazine that is accomplishing definite results in calling the attention of the people to the truth,

- 21. We recommend, (1) That each church subscribe for a club of this magazine, and that a copy be placed in every Seventh-day Adventist home and that we encourage all our isolated members to subscribe for at least one copy.
- (2) That suitable persons be encouraged to take up the sale of *The Watchman*.
- (3) That those persons make earnest efforts to take subscriptions, and also to develop a list of regular customers for single copies.
- (4) That our church missionary and young people's societies present annual subscriptions of *The Watchman* to their respective Y. M. C. A.'s, public libraries, and other public institutions in their neighborhood, and that each society be encouraged to take a club of *The Watchman* each month for home missionary purposes.

RELIGIOUS LIBERTY

Believing in the absolute separation of church and state,

and that Sunday laws are a manifest interference with civil and religious freedom, therefore,

22. Resolved, That we continue to protest against the enactment of laws by civil government for the enforcement of Sunday observance, or any other purely religious enactment, as being a perversion of Christian principles and a departure from the American idea of civil government.

LIBERTY MAGAZINE

Whereas, The magazine *Liberty* has done efficient work among the state legislators, executive officers, and judges, in molding sentiment against religious legislation and the enforcement of Sunday laws, therefore,

23. Resolved, That our conference supply this magazine to the members of its state legislature, supreme and district court judges, and the governor and his staff; and that the necessary expense involved in this item be taken out of the annual collection for local religious liberty work.

TEMPERANCE AND PROHIBITION

Whereas, We are instructed that "in our work more attention should be given to the temperance reform," and "every true reform has its place in the third angel's message," and the curse of intemperance "must be more boldly met in the future than it has been in the past;" and further, "that advocates of temperance fail to do their whole duty unless they exert their influence, by precept and example, by voice and pen and vote, in behalf of prohibition and total abstinence,"

24. We recommend, That our people everywhere be urged to prepare for united action when the question of the prohibition of the liquor traffic shall be submitted to a vote of the people in the respective communities where they reside, and further, that this question receive due attention at our camp-meetings and other general meetings, and that we encourage a large circulation of the temperance number of the Youth's Instructor and other up-to-date literature on this subject.

Whereas, The General Conference at its session in 1913 found it necessary to broaden the plan for the sustentation fund by increasing the rate paid by all our conferences from five per cent to six per cent of the tithe, and by asking our tract societies to pay one-half per cent of the value of the business done, be it

25. Resolved, That this conference adopt the plan as outlined by the General Conference, and that this new rate begin on January 1, 1914.

Whereas, It is necessary to preserve a dignity by erecting neat and comfortable places of worship, not in out-of-theway places, be it

26. Resolved, That full plans and specifications for each and every advance move along this line be submitted with full details, to the conference committee for approval.

Whereas, The members of the churches at Rockford and Gadsden are scattered so that no organization is in effect,

27. We recommend, That these churches be stricken from the conference roll,

Being deeply grateful for all favors shown us during this meeting, be it

Resolved, That we express our thanks to Mr. Hartwell Douglas, secretary, for the use of these grounds, to the Clayton Street Baptist Church for the favors extended, to the newspapers of the city for space in their columns giving reports of our meetings, to the Water and Electric Company, to the Campton Lumber Company, and to the people of Montgomery for their many courtesies to us during our stay.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

H. D. Leavelle, Field Agent, Shreveport, La.,R. F. D. 2, Box 122 B. C. B. Caldwell, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.

Lydia E. Parmele, M. D., Medical Secretary. Office Address, 810 Jackson Ave., New Orleans, La.

Change of Conference Treasurer

Our brethren and sisters in Louisiana will be surprised to learn that Brother O. R. Godsmark, who has served us as conference and tract society treasurer for a little more than two years, has disconnected with the Louisiana office to accept a like position in the Alabama Conference, to which position he has recently been called. He and his family left for their new field of labor September 15. His work in our conference will be temporarily looked after by Brother Caldwell, and at the Union Conference Committee meeting, now in session in Birmingham, it will be definitely decided who shall fill the position.

Brother and Sister Godsmark leave us with the good will of all in our conference, and we are sure all will join in wishing them much of the Lord's blessing in the new field to which they have been called.

R. W. PARMELE.

News Items

ELDER R. W. PARMELE left the fourteenth for Birmingham, Ala., to attend a meeting of the Union Conference Committee.

Sister Hedrick of Lake Arthur writes, "I have just finished soliciting funds for the temperance Signs. I was out six hours, and collected twelve dollars.". With the funds thus collected they will place a copy of the Signs in every house in town. Why can not all our churches do the same thing?

Misses Pearl and Lura Reed are at home for a short time on account of their sister Bertha's illness, but write that they are of good courage, and expect to be out in the canvassing field again before long.

Our three Sabbath-school goals are: "Daily Study of the Sabbath-school Lesson, Personal Work for Every Pupil, and A Million Dollars for Missions as Soon as Possible."

Word comes from the Shreveport city Sabbath-school of the progress they are making toward the third goal. Their offerings for the past two quarters were \$9.96 (report for six weeks), and \$23.93, respectively. Now Brother McLennan writes (September 8), "I read the appeal of the North American Committee for funds to help our brethren in Europe, etc., before we took up our Sabbath-school offering, and there was a hearty response on the part of those present. The donation amounted to \$17.22. Our Sabbath-school set its goal for \$30 this quarter, which we have already passed, and doubtless we will raise \$40 or more. I am going to do my best to reach the \$50 mark this quarter."

The New Orleans Church No. 2, being sufficiently near completion, was formally opened for public worship by an appropriate service held Sunday night, September 13, the building being filled to overflowing. Together with other short exercises of the evening, including special singing, Elder Parmele gave a very interesting stereopticon lecture on the "Present War in Europe," giving a brief but comprehensive review of the prophecies leading up to the present situation. Among other announcements, the opening of a church school in the basement of the church was mentioned, also the fact

that eleven precious souls were to be buried in baptism on the following Sabbath.

The church is located at a very strategic point, 2412 Delachaise Street, in a most densely populated colored section. It is to be hoped, with the accession of this new church building, which is without question the finest, though not among the largest in the city, for the accommodation of colored worshipers, that the membership among the colored people will grow very rapidly, and that this building erected for the purpose of advancing God's work and worship may prove a great blessing to the colored people of New Orleans.

Tennessee River Conference

Conference Directory

J. W. Norwood, President.

F. C. Bruce, Conference and Tract Society Secretary and Treas. I. C. Pound, Field Missionary Agent.

Office Address, 509 Cole Bldg., Nashville, Tenn.

Mrs, E. H. Rees. Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

Prof. A. N. Atteberry, Principal, Hazel Academy, Hazel, Ky.

News Notes

WE are glad to have a report of the colporteur work in this conference for this week and last. During the campmeeting, it was impossible to get one up, as we were so busy with the work in the book tent that we could not find time. From now on, however, the report will appear regularly.

We were glad to have a short visit from Elder E. E. Andross, president of the Pacific Union Conference. Elder Andross spoke at the Memorial Church on Sabbath, September 5.

Doctor Evans, formerly of the Murray, Ky., Surgical Hospital passed through Nashville a few days ago on his way to Loma Linda, Cal., where he goes to take up his duties as president of the Loma Linda College of Medical Evangelists.

Doctor H. J Hoare left Monday afternoon to connect with the Loma Linda College also. He will act as instructor in one of the departments there.

Elder C. S. Longacre passed through Goodlettsville en route to Washington, and spoke to the church while there. We appreciated Elder Longacre's help at our camp-meeting very much.

Brother F. C. Varney, the former conference treasurer, left Sunday morning, September 13, for Graysville, Tenn., where he will enter school.

Kindly address all mail for the office to the Tennessee River Tract Society or Tennessee River Conference, 509 Cole Bldg., Nashville, Tenn., and prompt attention will be given to all correspondence, orders, etc. We regret very much to see Brother Varney leave, but wish him every success in his new line of work. Our new secretary and treasurer has entered upon his duties in the office and will be glad to receive the same cooperation that was shown Brother Varney.

It will be noticed that our colporteurs' report for the second week in the month amounts in orders and helps to \$320.85. Several of the reports were not received, and no doubt, the total would have been much larger had all reported. The report for the Worker is made up on Wednesday morning, so it would be well for all the workers to have their reports in the office by that time. All that

are received after the week's work is totaled up are held over until the next week,

Brother Keele writes that he has decided to work with "Best Stories," in the cloth binding. So far, he has secured over one hundred orders, and he begins his delivery soon. He is working in Jackson, and adjoining territory.

One sister who attended our camp-meeting from a near-by town writes that she expects to take up the sale of our books and papers during the holidays. We would be glad to see a number take up the book and magazine work in the conference.

Brother Wagner writes that he is nicely located at Lewisburg, and expects to remain there for some time. He and his son have been sending in some excellent reports of the work done there, and several have become interested in the truth.

Brother Hazelton is completing his delivery this week. He has been working in Cheatham County for the past two months.

We have received a good shipment of the Berean Library (eleven volumes) and are prepared to fill orders promptly. The eleven volumes contain over four thousand pages of present truth and are suitable for missionary work. We are selling these sets at \$1.86, transportation extra. Quite a few orders are coming in for the Home Workers' Prospectus. There are a number who expect to take orders for the small books, making their deliveries during the holiday season.

Elder Norwood passed through Nashville on his way to the committee meeting, in Birmingham, Ala., on the night of the fourteenth.

Brother J. R. Kennedy, business manager of the Murray Hospital, was united in marriage on Monday, September 14, at the home of Doctor Evans, to Miss Valeria Edwards. The ceremony was performed by Brother Norwood. Mr. and Mrs. Kennedy departed on an afternoon train for a short bridal tour, visiting New Orleans and other southern cities. We wish this young couple much happiness and success in their journey through life.

In a recent letter received from Brother Elliott, pastor of the Memphis Church, he states that the people there have responded very liberally to the calls for money to apply on our twenty-cent-a-week fund. Taking in the money pledged at camp-meeting and by the members of the Memphis Church, \$2,165 has been raised in cash and pledges to apply on this fund. Brother Elliott expects to make a tour of the churches in behalf of the twenty-cent-a-week fund and will leave Memphis within a few days. Let us all do our part that we may pay in full our quota on the mission fund.

What a grand thing it would be if our people in this conference would circulate the October Signs magazine freely in their neighborhoods. The magazine will contain a tenpage article on the European war, illustrated with recent pictures from the war zone. The cover will be a full-page picture of Emperor William. It is the best likeness of him procurable anywhere. But this is not all. The issue contains numerous other articles on diversified subjects, as usual.

Will there be a religious boycott? If there is any doubt in your mind about it we would advise that you read Elder Hartwell's article appearing in the October Signs magazine. We should see to it that our friends become intelligent on this matter. In circulating the magazine we can get a splendid assortment of other message-laden topics before the people also.

Kentucky Conference

Conference Directory

B. W. Brown, President.

Chas. L. Bainer, Secretary and Treasurer of Conference and Tract Society.

H. E. BECK, Field Agent.

Mrs. B. W. Brown, Sabbath-School Secretary.

W. H. WHITE, Y. P. M. V. Secretary.

Office Address, Nicholasville, Ky.

Sabbath-School Report, Quarter Ending June 30, 1914

School M	1em.	Att.	13th S	ab.	Offeri	ng	Tota	. l
Louisville	92	82	\$ 29	οı	\$ 98	42	\$ 127	43
Bowling Green.	20	18	4	2 6	6	72	IC	98
Nicholasville	25	23	7	00	20	86	27	86
Sand Hill	2 0	16	3	12	4	25	7	37
Louisville (col)	60	45	12	13	23	94	36	07
Grove	40	35	2	o 6	6	70	8	76
Ford	2 0	16	2	88	8	28	11	16
Bowling G'(col)	12	Io	I	2 0	7	00	8	20
Lexington	9	7	2	00	6	00	8	00
Lexington (col)	19	14	4	12	I	70	5	82
Hartford	12	10	I	37	I	11	2	48
Lockport	14	12	I	00	I	12	2	12
Irvington	13	9	1	75	6	00	7	75
Buechel	8	8		50	2	50	3	00
Davisville	34	27		79	I	51	2	30
Auxier	IO	7	4	00	2	05	6	05
Covington	9	7	1	25	8	04	9	29
Carter	14	9	I	35	6	55	7	90
Locust Branch .	12	9		бо		40	I	00
Isolated	53	53	16	<i>7</i> 5	. 16	75	33	50
Totale	406	417	\$ 07	τ.	\$ 220	00	\$ 327	04

Mississippi Conference

Conference Directory

C. S. Wiest, President.
Wm. Woodruff, Secretary and Treasurer.
Wm. Woodruff, Tract Society Secretary.

WM. WOODRUFF, Tract Society Secretary. VIRGIL SMITH, Field Missionary Agent.

James A. Morrow, Religious Liberty Secretary. Mrs. E. L. Morrow, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg. Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

The Mississippi Camp-Meeting

SOMETHING has already been said with reference to this meeting, which was held at Jackson, July 23 to August 2, but perhaps a few words relative to the business transacted during this time will not be out of place.

Many matters of importance with reference to our organized work were brought before our people for consideration and action. These have largely appeared in the printed resolutions which appeared under our department head a few weeks ago.

Among the most interesting and inspiring items of this session, were the reports from the department heads. Especially were the Sabbath-schools and the colporteur work blessed of God during the year 1913 and during the first half of this year, and the reports as rendered by the secretaries of these departments were most inspiring. The colporteur work

has shown a phenomenal growth, and not only have the Sabbath-schools increased their donations, but the efficiency in the work done has also had a nice increase.

On all matters of business we were glad to have the wise counsels of Brethren Wight, Davis, and Curtis, from the Union Conference, Elder F. W. Paap, representing the North American Division, and Professors L. H. Wood and A. N. Atteberry representing our educational institutions at Graysville and Hazel. Harmony and cooperation prevailed throughout the meeting, and the discussions were very helpful and interesting. Reports of committees were listened to with interest, and the delegation showed their appreciation of the work done by the different committees by endorsing it with almost unanimous voice.

The resolutions which have already been printed will show the excellent work done by the Committee on Plans and Resolutions, which consisted of the following named persons: R. E. Burke, Virgil Smith, F. W. Paap, Mrs. E. L. Morrow, Mrs. Mary Balsbaugh, and G. H. Curtis.

The following names composed the Committee on Licenses and Credentials: Jas. A. Morrow, J. W. Davis, and E. D. Scales.

These men worked faithfully and brought in the following report:

For Ministerial Credentials, C. S. Wiest, R. E. Burke, and J. A. Morrow.

For Honorary Credentials, H. C. Balsbaugh.

Missionary Licenses, Mrs. E. L. Morrow, Mrs. Mary Balsbaugh, Wm. A. Woodruff, and Virgil Smith.

Colporteurs' Credentials, C. R. Canada, Elmer Chastain, J. Seward Fry, R. D. Peterson, E. A. Taylor, C. E. Terry, W. H. Haddon, and L. M. Campbell.

NEGRO MISSION

Ministerial Credentials, N. B. King, and A. C. Chatman. Ministerial Licenses, D. V. Barnes, and Roscoe Watkins. Missionary License, Dora Wilson.

Colporteurs' Credentials, Emily Billups, Ella Johnson, Lou J. McElroy, and Mary A. Murphy.

Those composing the Nominating Committee were: S. E. Wight, J. D. McEachern, C. R. Canada, I. N. Kraushaar, and H. C. Balsbaugh.

The result of their labor is shown in the following report which was adopted:

Conference President, C. S. Wiest; Conference Secretary-Treasurer, Wm. A. Woodruff; Tract Society Secretary-Treasurer, Wm. A. Woodruff; Field Agent, Virgil Smith; Sabbath-School Secretary, Mrs. E. L. Morrow; Religious Liberty Secretary, Jas. A. Morrow.

At a later meeting, Elder R. E. Burke was chosen as Home Missionary Secretary and Mrs. C. S. Wiest as Young People's Secretary. These names were voted on and unanimously chosen by the delegation.

The Home Missionary work received special attention and each member was urged to do some real aggressive work in missionary endeavor, and to strive to bring one soul to Christ. It was voted that we heartily enter into the missionary campaign and do a faithful work in this line. With the cooperation of the entire conference and with Elder Burke leading, we look for some splendid records in the missionary work. The conference also voted to enter the Harvest Ingathering campaign enthusiastically, and we have no fear but that likewise we shall see some splendid records in this line.

After the business of the conference was completed, the chairman, Elder C. S. Wiest, entertained a motion for adjournment sine die. This motion prevailed.

We feel that there are bright prospects before the Mississippi Conference for another year, and although we will

encounter many obstacles and perhaps some bitter experiences, let us thank God for them and ask him to guide and guard us in our determination to win souls for him in this conference and thus help to hasten his coming.

WM. A. WOODRUFF, Secretary.

Miscellaneous

"The Last Hour"

It is not whether Germany and her allies win, or England, France, and Russia triumph, that should engage the attention of Seventh-day Adventists just now, so much as the questions, Am I ready for what is coming? and Am I doing what God expects of me in making known to my neighbors and friends that soon, at best, the sun of gospel opportunity will set, never to rise again, and earth's terrible night will settle down upon a lost world?

A time came in Noah's work when the ark was done. Its ponderous door was wide open. Noah had labored a hundred twenty years to tell that generation a flood was coming. Now he was making his final appeal. The animals and birds, by unseen hands were being guided into the ark through that open door. A multitude of the people in sight of the ark might also have gone in. Noah's last appeal to them no doubt was a touching and a solemn one. But they could see no evidence of a flood coming. It was a crucial moment. Many, no doubt, were almost persuaded to go in, fearing that Noah, after all, might be right. There was plenty of room in the ark, but so long had mercy's voice been stifled, the heart hardened, the last solemn hour of probation was permitted to pass, and the final separation came. But Noah was guiltless. He had warned them. God now told him to take his family and go in. Then that ponderous door was seized by a mighty angel who had descended from heaven in the sight of the multitude and slowly swung to its place in the side of the ark. That hour the destiny of a world was sealed: the saved were shut in, the lost shut out. Yet seven days passed before the storm When it came, thousands in heart-broken cries, pleaded for an entrance into the ark of which they had made so much sport.

"As it was in the days of Noah, so shall it be also in the days of the Son of Man." Mercy still lingers. The door of salvation is yet open. Opportunity is still given us to invite souls to go in.

This is that which should concern believers in the third angels' message to-day. Every day is golden. God has given this people a message as clear-cut and even more important than that given to Noah. Can we be clear if we fail to do our appointed work in this the day of our opportunity? Each one is expected to build in this troublous time over against his own house. The Lord is reasonable. He does not require of us impossibilities, but he does expect every true believer to do his duty in the community where he has been placed in a time such as this.

On the last page of the Harvest Ingathering Review is a view of the setting sun, with the poem, "The Last Hour." This was chosen and designed before the outbreak in Europe. How appropriate to place in the hands of your friends, using this as a means to call attention to the fact that the sun of gospel opportunity is fast setting, and soon earth's terrible night will settle down upon a lost world. Jesus' work as priest is about finished. A few will be found whose hearts are yet true to God. It may be your personal

(Concluded on p. 312.)

Colporteurs' Report for the Southern Union Conference, Week Ending Sept. 12, 1914

				Louisiana	Conference		Summary	from Janua	ry 1 to date
NAME Book	Hours	Orders	Value	Helps	Total	Deliveries	Orders	Helps	Deliveries
E E Ballardcc			\$	\$	\$	\$	\$ 684 15	\$	\$ 63 00
J J Ballardск							10 55		
C P Bodwell**GC&PG							723 90		281 50
G W Colvin							71 00		
E EatonD&R							1119 60		19 50
J HarzmanPP&F							1226 80		699 50
W I Hirstgc							598 o o		63 50
Bethel MannBF							232 50		76 95
Viola Mann							100 40		45 00
Lura ReedBF							356 50		108 50
Pearl ReedBr							200 25		26 50
James TurnerBR						•	2012 55		971 00
							608 55		758 75
Irregulars								Φ.	
Totals (Agts. 12)			\$	\$	\$	\$	\$7944 75	\$	\$3113 70
				Mississipp	Conference				
Emily Billups .PP&F			\$	\$	\$	\$	\$1460 00	\$ 18 25	\$ 350 00
Annie BoydPP&F							.817 oo	7 10	124 00
L M Campbell BR				•			948 0 0	3 8 5 0	175 00
John Campbell PP&F							8 00	50	
C R Canada D&R	32	18	37 00	7 60	43 60		1736 50	153 70	102 50
Elmer Chastain	5-		<i>07</i>	•	10		1354 00	60 00	117 00
Millie Connor PP&F						•	845 00	8 os	68 50
	20	Τ.4	34 00	· 1 00	35 00		507 00	18 25	113 00
W E Covington .BR	3 9	14	34 00	1 00	35 00		557 00	12 60	
Fannie DorseyBF		20	80.00		82 00		1504 00	2 95	
M C Ellis D&R	51	3 8	82 00		02 00			20 45	71 50
A M Finley PP&F	_	_		- 40			1223 50		
JS Fry D&R	52	6	12 00	3 40			791 00	55 25	. 424 00
Hattie Jacobsck	3	4	8 oo	ė	8 00		272 00	11 65	70 50
Ella Johnson PP&F							2214 50	34 40	111 00
L J McElroy PP&F					4		2068 50	58 70	
M A Murphypp&f							1883 00	3 8 00	216 00
H Nixonb&r							521 00		
R D Peterson BR							1167 00	48 45	
Medea Peterson .BR							119 00	28 10	21 00
Miss M Sparks D&R				-			530 00	63 5 5	89 50
E A Taylor BR	37	22	76 o o	2 25	78 25		2027 00	91 25	55 00
C E TerryBR							1381 00	29 60	
Annie Watts PP&F							596 oo	20 85	217 50
Mary WolfeBR	*						165 00	22 75	6 o o o
IrregularsGC	23	5	11 50	т 95	13 45	6 00	2899 00	202 .20	1169 50
Bibles		_	4 50	•	4 50		568 65		146 95
Totals (Agts. 24)	237	107	\$ 265 00	\$ 16 20	\$ 281 20	\$ 600	\$28065 90	\$1041 35	\$3744 45
,,			'n	ennicees R	iver Conference	-			
Doloh Controll DE			\$	\$	S S	\$	\$ 186 75	\$ 9 50	\$ 109 40
Ralph CantrellBF	~ -		φ 16 50		•	Ψ	8 5 6 25	Ψ 9 30 82 30	536 oo
C F Dartsofp	25	11	10 50	1 05	1/ 33		107 00	9 05	35- 35
J A Godleyck							215 00	12 IO	
A L HamD&R	23	10	32 00	2 10	34 10			_	61 00
Berdon Hampton p&R							651 95	26 00	
R H Hazeltoncc	40			15 00	. 15 00	72 00	834 68	42 80	319 00
Mollie HurdleBF							9 00	50	
Wm J Keele BS	32	55	41 50)	41 50	•	41 50		
J S MooreBf&D&R	30	3	. 3 00	1 35	4 35		969 0 0	31 35	269 50
R H ThorneD&R	9	1	2 00		2 00		70 00	3 85	
B E Wagner D&R	40	28	62 00		62 00		206 00	*	
F E Wagner BR	39	22	68 oo	1 00	69 00	-	79 30	22 50	523 75
MrsRuthWagnerBF&CK	60	30	40 00	25	40 25		40 00	25	
E C WidgeryD&R							359 50	5 <i>7</i> 0	
J N Womack BF		٠,					2 4 50		
J A YoungGC	25	10	32 00	3 10	35 10		402 02	23 10	25 00
Írregulars	-			-			1692 40	5 80	677 50
Totals (Agts. 16)	202	770	\$ 297 00	\$ 23 85	\$ 320 85	\$ 72 00	\$7644 85	\$ 274 80	\$2521 15
i giais (Agis. 10)	323	170	Ψ 49/ UC	, ψ ∠ <u>3</u> Ο	, ψ <u>3</u> Δ0 05	Ψ /2 00	47044 03	T -/4 00	7~J~* *J

Name Book	Hours	Orders		Helps	Conference Total	Deliveries	Orders	from Janua Helps	Deliveries
Annie Allenck T AllenBR			\$	\$	\$	* \$	\$ 8 00 263 00	\$ 375 00	\$
J W BecketBF	23	18	18 00		18 00	I 00	43 85	3, 3	
U BracyGC	ŭ						534 60	24 40	98 25
Geo W BrownBR							330 20	2 9 70	71 25
C S Carlylecc							151 00	5 20	
B D CrawfordBR							1003 00	5 15	38 50
E D ColemanBF							279 50	10 7	10 00
T G Culpepper PP&F							649 00 1086 00	49 15	
Chas Griffiths BR S S Guilford BR							839 55		
P HamptonBF							218 55	40 50	4 00
M L IvoryD&R						•	1248 65	61 28	71 00
R T JacksBR			•				752 00	45 45	477 50
C Jensongc						-	484 00		3 00
Earl Jeysgc							256 0 0	11 00	7 55
Milo JeysD&R						•	· 177 60	3 fo	3 00
P H Jonesgc			•				743 00	21 25	29 '00
S Lorren*BR	59	33	107 00	3 15	110 15		146 15	T 00	1.00
H C Mathews . BR							603 00	I 20	3 00 10 50
M L Mathewsck E H McKay br	12	7	7 00		7 00		93 00 23 00		10 30
Frank McRaeBR	12	7	7 00		7 00		661 00	11 95	
I W PeevyD&R							296 50	3 75	37 50
C P Rainwatercc							49 00	2 45	
J H ReamesBR							1066 00	54 60	234 50
J S Spraggsск							575 OO	26 35	
J D StephensGC	38	6	10 50	1 90	12 40		311 40	9 15	
J W WadeBR							347 00	14 40	
M WatersBr							17 00		
Mrs E Wade BR							61 00 6 00	1 40 : 70	
Ed WhittierPP&F Alexander Wood p&R							1028 00	, 70	
Carrie Youngck							84 00	2 50	7 50
Bibles			6 7 5		6 75		557 50	- 3-	, 3-
Totals (Agts. 34)	132	64	\$ 149 25	\$ 5 05	\$ 154 30	\$ 100	\$14992 05	\$ 432 03	\$1113 55
,		-			Conference				
H EthingtonD&R	10		\$ 23 00	\$ 1 05	\$ 24 05	\$	\$ 152 00	\$ 9 5 0	\$ 61 95
Sie H Green BF	26					33 50	865 oo	26 45	299 0 0
A E HallstedD&R	32		40 00	I 35	4 ^I 35		40 00	1 35	
James Hickman D&R							1705 5 0	51 65	1010 00
JeffersonHickmann&R							95 0 0		
J W Hicks PP&F							43 50	6 05	11 00
Jesse E Miller D&R							1174 00 705 00	110 85	389 00 21 00
Mary E Miles BR Bessie Mount D&R							253 75	22 5 5	71 00
Alexander Perry BR					,		457 00	30	214 80
A Reichenbach ES							99 00	1 5 7 5	13 00
J B Reichenbach BR	38					143 00	798 00	7 7 5	373 50
Andy Schroader BR							24 00		12 00
F F Swan D&R	20	1	40 00		40 00		40 00		
M WheelerD&R			,	,			546 00	10 80	358, 65
W B Wilson*BR	72	20	63 00	26 36			168 00	58 8 6	
P M WinklerD&R	15	5	15 00		15 00	-0 On	807 00	10 85	322 50
Irregulars Bibles			14 00		14 00	₅ 8 80	3468 95 328 36	105 75	716 50 313 82
Totals (Agts. 17)	213	25	\$ 195 o o	\$ 28 76	\$ 223 76	\$ 235 30	\$11770 06	\$ 438 46	\$4187 72
Grand Totals (A.103) 905	366	\$ 906 25	\$ 73 86	\$ 980 11	\$ 314 30	\$70417 61	\$2186 64	\$14680 57
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Totals 40

* Two Weeks

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

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"The Last Hour"

(Continued from p. 309.)

heart-to-heart talk with them as you visit their homes that God will use to balance them in favor of this saving truth. Suppose you should find one such, and meet that soul in the kingdom of God. Think of the joy it will then bring you.

Added to the missions dependent upon the Mission Board treasury, the subdivision in Europe, supporting missions in Africa, because of the war must look to the main treasury to sustain the missionaries they have sent out. We can help out by greatly increasing our Harvest Ingathering effort this year.

Early in September is the time to order your supply of the Ingathering Review from your conference office. Be sure to do it, and make this the very best year yet in laboring for those about you. As a people, we have had experience in this work for several years, so we know how to do it.

God is permitting the world to see that what this people has been teaching these many years is not a cunningly devised fable. It is quite probable that we shall have no more favorable time to do our work than the present year in our Harvest Ingathering work. Let us go forth with the love of Christ and perishing souls as the impelling motive, and our labor will not be "in vain in the Lord."

T. E. Bowen.

Scriptural Evidences

This booklet by Pastor W. M. Crothers, is a work which every believer should carry in his pocket, or keep always within his reach.

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The work contains in all 210 pages, 19 general subjects, 364

subdivisions or propositions, and more than 2,000 references to about 1,500 individual texts.

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MR. CHAS. P. WHITFORD who has for many years been connected with the Adventist people as a singing evangelist has recently published a number of favorite song selections. The melody of each song is excellent, and the words aside from their musical association are rich in spiritual thought and inspiring in true sentiment.

Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work. The titles are as follows:

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Sabbath Morning Hymn.

Jesus is Coming Again.

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When the Saviour Shall Come.

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Every purchaser will be presented with a beautiful poem entitled "Tell Her So."

The entire set sent post-paid for thirty-five cents. Address, Chas. P. Whitford, Orlando, Fla., Drawer 28.

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The Fireside Correspondence School has some thirty courses prepared, including history, Bible, English, Greek, Latin, commercial, and mothers' normal subjects. For further particulars address the principal, C. C. Lewis, Takoma Park, D. C.

Fifty-Piece Dinner Set For Sale Cheap

The Nashville Food Factory, Madison, Tenn., still has on hand a few of those fifty-piece dinner sets which were so popular some months ago as premiums with twenty-five dollar orders of foods. These dishes are now for sale while they last at \$2.50 per set f. o. b. Madison. This is less than the wholesale price. They could not probably be bought anywhere at retail for less than \$10,