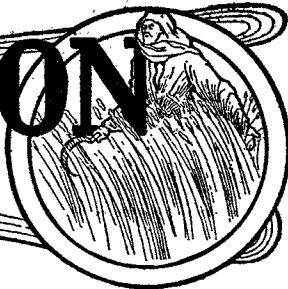


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, OCTOBER 22, 1914

No. 43

## Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
2066	\$21486.40	\$8787.06	\$12699.34

## Publishing and Colporteur Work

### With the Men Behind the Books

NOTWITHSTANDING the trying conditions under which so many of the "men behind the books" are delivering on account of the cotton situation, a goodly number are being blessed with remarkable success. Some cheering reports are being received which serve to impress the truthfulness of the statement that "man's extremity is God's opportunity."

A letter received a few days ago contains these encouraging words:

"Last week I delivered books to people who three months ago did not expect to raise an ear of corn on account of the drought, but I didn't lose an order among the whites and had to send in for more books with which to finish the delivery."

Again we are reminded of the text which reads, "If God be for us, who can be against us?"

#### MORE MEN THAN THE FIELD AGENT CAN TRAIN

Brother Brown, president of the Kentucky Conference, writes as follows:

"We are right after the men to sell our books and we hear the sound of a going all along the line. Never did I see the people so ready to go and help spread the message as they are at present. We have had orders for nine prospectuses the past week and Brother Hickman can't get around fast enough to start the boys in to work."

We understand that there are so many who wish to enter the work in Kentucky that it has been decided to hold an institute right away so that these individuals may begin. The regular institute, however, will come later.

#### APPRECIATED WORDS

That some of our brethren and sisters outside this field are not unmindful of the perplexities and difficulties confronting our work during the past few weeks is shown by the following portion of a letter from Brother E. R. Palmer, manager of the Review and Herald. Brother Palmer writes:

"I wish to assure you and your associates in the southern

field that we sympathize very keenly with you in the difficulties that come to the colporteurs through the slump in the price of cotton, brought on by the cutting off of the foreign market. Doubtless this slump is only temporary. Of course, we can not tell as conditions are greatly broken up at the present time. We hope and pray that the Lord will give courage and faith to the workers, for it is in such a time as this that their faith is tried. They must now show whether it is the real genuine quality that will hold good and shine brightly right through to the end."

It is indeed a time like this that tests men's faith and it is only by laying hold upon the mighty arm of God that we can expect success. In fact, we have reached a time when it is exceedingly doubtful if we can hope for much better financial conditions than exist at the present time. It is certainly gratifying that, although many lines of worldly business are at a standstill, our publishing houses are being kept busy and having to work overtime in order to supply the demand for literature pertaining to the third angel's message. Surely now is our time to work.

#### WORD FROM EUROPE

The following interesting quotation is taken from a letter recently received here from the General Conference office. It shows that we have much to be thankful for notwithstanding the slump in the cotton market. While it must be admitted that this is proving a hard blow to the South, yet we must remember that the success of this work is not dependent upon local conditions. The extract is as follows:

"This morning Elder Knox read us a very interesting letter from a brother in Paris, France. He told us how he was out for a walk in the afternoon with his children when the mobilization order was posted, and how many people had only time to rush home and then hurry to the train and join their regiment. He said in France there were only a small number of our brethren called to the front, but in Germany there were about 1,200. One brother was shot while carrying the wounded. He said the enemy frequently fired at the Red Cross. Another brother was slightly wounded in the leg and after having the wound dressed returned to his duty and a shell fell at his feet and shot him up in the air and then landed him in the ditch. This happened in the morning and he lay unconscious until the evening when he regained consciousness and shortly after was picked up and taken to the hospital. Though he was severely wounded they expect he will recover.

"Some of our brethren have not been heard of for some time and they think some of them must have been taken prisoners. The young man of whom you read in the *Instructor* lately, is still acting as secretary to his captain and gets Sabbaths off. The work is practically at a standstill in France as most of the people are so full of war that it is

almost impossible to get them to listen to anything. In Switzerland, however, it is different and they are having large congregations. I thought you might be interested in these few experiences of our people in one part of Europe."

To every loyal-hearted man "behind the books" these stirring words should prove a trumpet call for renewed consecration and earnestness in behalf of this work. We know not how soon the United States may be plunged into war as suddenly as was Europe. Therefore, let us improve the favorable opportunities we now have. It becomes more and more evident that the time is not far distant when conditions will grow worse and worse and that what is not done in times of peace and prosperity will have to be done under the most adverse circumstances.

R. L. PIERCE.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
 MARK WILSON, Field Missionary Secretary.  
 R. I. KEATE, Educational Secretary.  
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.  
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

#### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
400	\$4160.00	\$1688.76	\$2471.24

### Sunset Calendar

Friday, October 23, sun sets..... 5:18

### News Notes

Good reports are coming in from the colporteurs in the field and we feel sure a good delivery will be made notwithstanding the low price of cotton, and war times.

One colporteur said he collected five cents on a five dollar book, and had faith to believe he would deliver the book.

Earl Jeys, from the Graysville school, has just returned to school after delivering his books. We were glad to have Brother Jeys with us and hope to see him, with others, spend the next summer's vacation in Alabama. He reports about seventy-five per cent delivery, which is very good for a year like this.

Brother Wilson was in the northern part of the State with Brethren Jeys, Jacks, and Walker last week. This week he is with Paul Jones at Albertville. We hope to have a good report of their work next week.

We hope the colporteurs will remember to report promptly, sending one report to the office and the other to Brother Wilson. Remember the wise man said: "A good report maketh the bones fat."

At a time like this let us not forget that others are meeting trials, and pray for them. Look on the sunny side. Look up, this old world is dark but there is a bright side to every cloud.

At this writing, October 13, Brother J. W. Davis is with us. Arriving on the 3 P. M. train and leaving at 10:20 his stay was short but was long enough to instill some real fire into us. He feels confident that the entire union will make "good" in spite of the present conditions. Brother M. L. Wilson was here for the day, passing through from

the northern part of the State to assist other colporteurs farther south. Brother Keate paid us a very pleasant visit when on his way to the southern part of the State to engage in the Harvest Ingathering Campaign. We are going to make a desperate effort to reach the five-dollar-a-member mark.

One sister sends in two dollars and sixty cents and says, "This is the result of thirteen *Reviews* and we have a good many more out which will do as well." Twenty cents a paper is not bad for an average.

An entire stranger to this office sends in one dollar for a "Coming King" and asks for the agency. A letter of this kind would be very proper from many of our own people. Remember "only dead fish float with the stream" and if we want to really be alive then we must show signs of life. The holiday season affords unlimited opportunity for every home worker.

The November *Watchman* is the best issue yet. The cover design is very attractive and the colored insert is worth a place on the wall of the best room in the house. We want one hundred agents to take this number on the streets and from door to door. Its very appearance will sell it. It is well illustrated and the pictures are not the ones which we have all seen. A simple showing of the pictures will make a sale at once. This number is full of the truth. We do not know how to word it any more strongly than to say that a great opportunity will be passed by unless a strong effort is made to place the November *Watchman* in the hands of the people. The daily newspapers have advertised it for you by giving the reports from the war. This is an opening for young and old to raise money for their church schools, church buildings, missions, or for personal use. A sample copy will be sent upon request, from this office.

We still have a small stock of the War Extra of the *Review* in stock and will fill your orders at the office thus saving the delay of reordering from the publishers. Prices are one-half cent a copy or four dollars a thousand.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
 CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.  
 JAMES HICKMAN, Field Agent.  
 MRS. C. L. BAINER, Sabbath-School Educational, and Y. P. M. V. Secretary.  
 OFFICE ADDRESS. Box 398, Nicholasville, Ky.

#### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
350	\$3640.00	\$1231.41	\$2408.59

### Sunset Calendar

Friday, October 23, sun sets ..... 5:11

### News Notes

ELDER LINDSAY closed the tent effort in Louisville Sunday night, October 11.

Brother J. W. Grounds writes from the Graysville school that he is enjoying his work. We are always glad to hear from our colporteurs.

Brother W. H. White is holding meetings at Badger where we have a company of believers.

Brother R. W. Harris has begun to sell the printed page. His first week's work shows twenty-six hours, and value of orders, seventy dollars. That is good and we hope others will catch the spirit of work.

Elder Brown visited with Brother Sharp's family the past week and held meetings for the outsiders. He reports a good interest on the part of a number. Sister Sharp was baptized.

Brother Dow reports invitations from four different places to hold meetings.

Several orders have been received by the tract society during the past week for our books from persons not of our faith.

Elder Lawrence visited with the colored brethren the past week in Bowling Green.

Brother M. Wheeler writes that he has received rich blessings from the Lord during the past week while he has been selling the printed page.

Brother J. H. Clark of Auxier writes that the work is onward in that place and he is asking that some meetings be held soon.

How about your mission money? Have you paid your full

quota of twenty cents a week? If you are behind, better hurry and pay for the missionaries are in need of the money, and you need the blessing.

Word received from Brother Asa Davis at Somerset tells us that he expects to enter the canvassing field soon. He also states that a real interest in the truth is manifested by the people of that place.

Sister Chiles of Lexington has ordered a supply of magazines. She plans to help finish the giving of the message in that city.

Sister Reichenbach and her daughter Mildred have been blessed the past week selling magazines. In a few hours they sold one hundred and fifty papers.

Brother Hickman, our field agent, is now in Estill County delivering for Brother Wilson. He reports more work than he can do. Let us remember the colporteurs in our prayers.

The Harvest Ingathering work is progressing nicely. Write and tell us your experience. One sister writes that the people are ready to give for missions when asked. We hope to raise our mission funds and this will greatly aid.

**Louisiana Conference**

**Conference Directory**

R. W. PARMELE, President.  
 H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122 B.  
 C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.  
 LYDIA E. PARMELE, M. D., Medical Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

**Report of Twenty-cent-a-week Fund**

Membership	Quota for 1914	Amount Paid	Amount Due
337	\$3504.80	\$1180.83	\$2323.97

**Sunset Calendar**

Friday, October 23, sun sets ..... 5:18

**News Items**

THE mission building is now being "rat-proofed" in harmony with the new regulations of the Board of Health. The cistern has also been removed, and sanitary plumbing is being installed. The building will then be modern in every particular.

The conference committee met in Shreveport the fourteenth. Elder Wight and Brother J. W. Davis also met with them. A report of the meeting will be given later.

Sister Susie Boden went to Hammond the thirteenth to canvass that town for our magazines. She expects to be gone about one week.

From our veteran book man, Brother S. F. Reeder, comes the following good word: "I am glad for this opportunity that is arranged for all hands to make a special effort to gather souls, before it is forever too late. The time is surely very short now to work for souls. If ever God's people needed to bestir themselves it is now. I pray that as one man, they will take hold as never before." With this, Brother Reeder sends three good missionary reports. What is your missionary society doing? What are you doing? Let us hear from you.

**Mississippi Conference**

**Conference Directory**

C. S. WIEST, President.  
 Wm. WOODRUFF, Secretary and Treasurer.  
 Wm. WOODRUFF, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 JAMES A. MORROW, Religious Liberty Secretary.  
 Mrs. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

**Report of Twenty-cent-a-week Fund**

Membership	Quota for 1914	Amount Paid	Amount Due
256	\$2662.40	\$1496.67	1165.73

**Sunset Calendar**

Friday, October 23, sun sets ..... 5:18

**Harvest Ingathering**

THE first report of the Harvest Ingathering is very encouraging indeed. We have not heard from most of the churches, but are glad to say that those who worked have had good success. The Jackson Church (white) is in the lead at present. The amounts as reported are as follows:

Jackson (white) .....	\$25 65
Jackson (colored) .....	3 50
Brookhaven (colored) .....	12 60
Conference (white) .....	16 35
Natchez (white) .....	8 75
Ellisville (white) .....	2 05
Meridian (colored) .....	2 00
Total .....	\$70 90

The total amount that is needed to reach the goal as set before us by the General Conference is \$394.24. To reach this amount according to the work done the first week, will require a little more than five weeks to accomplish it. Let those who have not yet taken part in this noble work, begin at once and see whether you can not assist to swell the amount. It will appear in the WORKER every week.

C. S. WIEST.

## News Items

ELDER WIEST spent Sabbath, the seventeenth, at Greenville with the colored church, and during this week is holding a series of meetings at Hushpuckena. He expects to be at home some time during the first of next week.

Brother Smith is among the colporteurs these days, and judging from reports from him, he is improving every moment in trying to visit and help each one of his workers some during this important time of the delivery.

This week's WORKER shows the results of our first week's delivery this fall. Turn to the colporteurs' reports and look it over. The interesting time of this branch of the work is just now being reached. Word is received that it is pretty hard work to deliver the books on the outstart, but practically all predict better success as they progress. Let us hope and pray that this may be so.

The Ingathering work seems to have started off nicely. Up to the first of last week, we had reports from only three and each of these sent in more than eight dollars. Sister B. W. Watson, of Doloroso, sent us \$8.10; Sister J. N. McLeod, of Enid, sent \$8.25; and Sister Ethel Warren, of Natchez, sent \$8.75. This was only the first attempt, and they are confident of better results in their future work.

The Jackson Church, white, is doing a good work in Jackson, also, and we look for this company to not fall behind with her share. We are sure that our other churches, though we have not heard from them, are right after their portion.

Elder A. C. Chatman, of the mission, has completed his work in Meridian, and passed through Jackson last week on his way to Vicksburg, which will be his future home.

We, as a conference, usually do not like to be behind any other conference in establishing new records or in the undertaking of any good enterprise. Accordingly, the Mississippi Tract Society last week sent a wire to the Pacific Press Publishing Association for a sufficient number of the first issue of the special campaign series of the *Signs of the Times* weekly to send one to each family and isolated member of the Mississippi Conference and Mission. These will be sent out free to our people, with additional advertising matter, with the view of interesting all in this special missionary campaign. No one is excused from work in this special campaign, especially since the *Signs* weekly will be sent, giving a foretaste of the many good things to follow. Later a letter will be sent, and sufficient advertising matter, so that all will know what to do. All missionary supplies can be obtained through this office.

## Tennessee River Conference

### Conference Directory

J. W. NORWOOD, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. E. H. REES, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
723	\$7519.20	\$3189.39	\$4329.81

### Sunset Calendar

Friday, October 23, sun sets ..... 5:11

### Conference News

LETTERS are being received from the men in the field, stating that a number are planning on making their deliveries within a short time. Financial conditions seem to be much better in the world through the reopening of trade channels, and the farmers have more confidence in the administration.

Sister Genevieve Peacock, one of our faithful *Watchman* agents, who has been laboring in the city of Memphis for some time has entered the sanitarium at Washington, D. C., and plans on taking the nurse's course. We regret very much to lose Sister Peacock from our ranks, but wish her much success in her new field of endeavor.

Brother J. A. Young is making a large delivery this week, at Jackson.

We have a few Sabbath-school *Quarterlies* left on hand yet, and those who have not as yet sent in their orders should do so at once, as the supply will soon be exhausted. Send in twenty cents, and we will send you a quarterly for four successive quarters.

We are glad to announce that we have on hand, ready for mailing, a supply of the *Review and Herald War Extra*,

also the tract, "Is It Armageddon?" Send in your order at once. By sending a few of these tracts to your friends, or handing them to your neighbors, much good can be done, and interest is thus created.

Elder Elliott writes that the Lord has abundantly blessed in his visits to the Lane, Paducah, and Hazel Churches, where in cash and pledges, over eight hundred dollars was raised for the foreign mission work. At Paducah six individuals were buried with their Lord in baptism. Let us remember Brother Elliott in our prayers as he visits the churches, that the Lord will continue to bless in the work he is doing.

## The Work in the Tennessee River Mission

### MEMPHIS

THE work in Memphis has held its own, even though carried on at a disadvantage. Brother Henry Alston, the worker there, has been assisting in the tent effort in Nashville the past summer and hence could not look after the work in Memphis.

The tithes and offerings from this church have shown a remarkable increase this year, and the membership of the church has increased over this time last year. The church has ordered several hundred copies of the *Harvest Ingathering Review*, and expects to lead out in the campaign for missions.

### NASHVILLE

A very successful tent effort has just been concluded in this city, having been conducted by Elder Scott and a corps of workers. Meetings have been held every night and the tent has been crowded, especially on Sunday nights. A specially trained choir has rendered some good music, which has greatly assisted in the meetings. At the close of the effort, forty souls were buried in baptism, and several others are awaiting baptism, as soon as it can be arranged.

Negotiations have been going on for the purchase of a church in Nashville which would be convenient to the locality in which the tent effort has been held, and a large frame church, with a good seating capacity and two adjoining wings, has been purchased. The colored brethren are getting under

the load of making the payments on this property. The building is situated on Twelfth Avenue North, about a block and a half from the Jefferson car line.

The Nashville Church has also ordered a supply of the *In-gathering Review* and is actively planning on doing a good work for the mission cause.

F. C. BRUCE.

### Hazel Academy Items

ELDER W. R. ELLIOTT recently spent about a week with the Hazel Academy and Church.

Services were held in the church each evening, and were well attended.

On Sunday night the church was full, and those present were the most substantial people of Hazel.

Three asked for baptism, and on Monday afternoon, students and teachers and most of the brethren and sisters from the village, met at the stream near by, where this ordinance was administered by Elder Elliott.

In the evening a service was held in the school chapel, for the church and school. Elder Elliott spoke very earnestly regarding the nearness of the end and our need of preparation for it. Surely if God's people are to awake they must do so now, consecrating all to him for the finishing of the work.

In the Sabbath service the Lord came near, and hearts were moved to give liberally to the support of the work. The total amount pledged up to the present is four hundred and fifty-one dollars, a considerable part of which has already been paid. A number of students pledged to the fund, planning to pay the pledge by the sale of our magazines. Our student body includes several experienced magazine workers and colporteurs this year.

The girls' home is already filled to the limit and the boys' home will probably be full in a short time.

An excellent interest is manifested in the various classes.

The ninth and tenth grade classes are fuller this year than ever before.

A young people's society has been organized with the following officers: Leader, Miss Lola Brown; assistant leader, Miss Medea Peterson from Mississippi; secretary, Chas. Ruhl from Louisville, Ky. We expect the society will do more aggressive work than ever before.

### Missionary Report of the North Nashville Church for the Quarter Ending Sept. 26, 1914

Reports Returned .....	60
Missionary Letters Written .....	5
Missionary Letters Received .....	9
Missionary Visits Made .....	111
Bible Readings Held .....	28
People Attending Meetings .....	60
People Interested .....	5
Subscriptions Taken for <i>Watchman</i> .....	2
Papers Sold .....	27
Papers Given Away .....	485
Books Sold .....	2
Books Loaned .....	3
Books Given Away .....	2
Pages of Tracts Given Away .....	5733
Persons Supplied with Clothing .....	14

MRS. A. L. MANOUS, *Librarian.*

"He brought me forth also into a large place; he delivered me, because he delighteth in me."

### Working for Good

PERHAPS you do not all know why you do not see my reports among the others this year, and have wondered what was the reason. My heart is still in the work just the same, and, oh, how I would like to be there myself, but the Lord knows why I am not permitted this privilege any more. I do not, but I am beginning to understand it better. I see now that the Lord had another work for me to do that I perhaps never would have done had I been permitted to remain in the colporteur work. I can see more clearly now how my affliction is working out for good.

My health failed me last December, from heavy work. Then when I began to recover from that and the warm weather came on, it proved I also had pellagra and I haven't been able to sit up a whole day since January twenty-fifth. But the Lord has been near me through it all, and my courage is good. My hope is bright.

I feel this morning I have much to praise the Lord for in my affliction. I have been anointed and prayed for, and feel I am now fast getting well. In fact I now seem to be almost well, and am looking well again. I had gotten down to eighty-five pounds. Now I am able to sit up most of the day, do a little hand work, and take a walk before sun up, and a couple more short walks after sun down. I am at my home out in the country where the air is pure, and have improved fast since I have been here. The Lord is using me to do a work here for him in my affliction.

Pray for me that I may be strong again if it is the Lord's will. I am surrendered to the Lord's will, for he does all things well.

While I can't do much I am praying for you who are at work. I truly believe the work will soon all be done that can be done, and we can go home, and I am so glad. But I want to have some sheaves to bring, and I hope to have.

*Leach, Tenn.*

MAMIE MOORE.

### Scriptural Evidences

THIS booklet by Pastor W. M. Crothers, is a work which every believer should carry in his pocket, or keep always within his reach.

True to its title and exhaustive in its nature, it presents the scriptural evidence in support of the principal doctrines as understood by Seventh-day Adventists, covering the ground of thirty or forty Bible readings or sermons as usually presented by our workers.

The plan of the work is unique. The proof texts from Genesis to Revelation are first given in consecutive order, to which are appended notes and comments designed to make easy a critical study of individual texts. The subject is then subdivided into all its various phases and features by a series of numbered propositions as, for instance, "The Sabbath was instituted at creation," "It was made by Christ," "For what purpose," "It was known and observed before Sinai," etc., and following each proposition references are given to every text of Scripture which sustains it. On all controverted subjects, objections are answered. Striking testimony and admissions from the best scholars are given on various subjects.

A special feature of the book is its double index, by the use of which the user is able to locate instantly any phase of any subject and all the proof texts bearing upon it.

The work contains in all 210 pages, 19 general subjects, 364 subdivisions or propositions, and more than 2,000 references to about 1,500 individual texts.

A most valuable book for all Bible students and workers.

Highly recommended by prominent ministers and teachers. Pocket size. Bound in two styles. Cloth, thirty cents. Leather, sixty cents.

Order at once from your tract society or the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn.

## Miscellaneous

### Our Great Home Missionary Campaign

For the past six months almost invariably the following—October first, and our great Home Missionary Campaign, have been coupled together in our plans for an awakening. At last we have reached the date and the event. What will our individual records be in connection with this advance move, this plan for a great awakening? Now is the time to settle this question. Be sure that you are enlisted. Study every inch of your territory. Become familiar with the ammunition for the warfare; every tract, paper or book that you loan, sell or give away. We would suggest that you procure a small note-book and keep from day to day a report of all work done as well as items of special interest in connection with any name. For instance: of what persuasion are they? have they any of our larger books? if so what ones? have they ever attended any of our meetings? what points do they seem most interested in? etc.

In taking up the work—visiting the people in their homes—we would suggest guarding against telling all we know the first time. We are admonished to be wise as serpents and harmless as doves. Don't wear out your welcome, either. Don't allow them to lead you into a discussion, in an off hand way, of every point of our faith. Keep to one subject and be careful that you do not get into an argument and defeat them. Never say anything short or cutting about their church or their ministry. There is nothing gained by telling evil things. "Whatsoever things are lovely, etc., think on these things." Don't for a minute think that our mission is to go forth and condemn the world. No, let us go forth to save men. Give the literature an opportunity. It will tell the truth in a kindly dignified way. We must work wisely, patiently, considerately, winning our way by the tender ministry of love.

If we want to give any particular emphasis to what the Lord has said, let us exemplify it in thought and word and act. Let us not be unkind or critical, no, no, but in full consecration of heart and life show what great things God has done for us.

"God desires every believer to be a soul-winner; and he will bless all who look to him in confidence for wisdom and guidance." We must witness to the possession of genuine piety. Many feel timid. There is no justification for this. We have a wonderful message. It is freighted with divine power. It should be regarded as a great privilege, by every believer, to have a part in giving this message to the world. We have nothing to be afraid of. Angels of God that excel in strength will accompany us as we visit our friends and neighbors, and they will help us to make right impressions. We want to see every lover of this great cause put on the armor and go forth to the warfare.

Be sure to learn the definite boundaries of your assigned territory. Get acquainted with the people as far as possible. You will be surprised to learn how much they appreciate your weekly visits. Some may be rude and unkind, but that is to be expected. Don't let these things prevent or turn you aside from your legitimate, heaven-appointed work. The world needs the Light of Life. We must tell

them of it, and reveal the same in all our efforts for their salvation.

Everywhere throughout this great field our people will be busy. Don't let there be an idler. Let us have a good, strong, consecrated effort in behalf of the lost. Our papers, tracts, and books are to go everywhere. A special power is to attend the proclamation of the truth. Thousands will be won to the truth.

Just get a picture of this campaign in full swing. Seventy thousand believers scattered throughout all parts—in the cities, on the farms, away back in the hills, everywhere in fact, and all actively engaged in helping and blessing others! The results only God can know.

We hope every believer will order their *Signs* weekly. We really must have this, for it is a mighty weapon. It is a great soul-winning agency. Two copies a week is the goal. In clubs they cost two and one-half cents each. Then as we advance in the campaign, we surely must have at least one set of the Berean Library. We have eleven truth-filled volumes at \$1.85. This is almost too good to be true. Already thousands of these are in the hands of those who are ready for the warfare. Have you a set? If not, send in your order to-day. You will not regret it.

I wish we could tell you the many interesting experiences we have had with our tracts. Now is the time to use these mighty little agencies. They carry light and joy. The people need them and they will appreciate them.

We want to urge every believer to pray for special help, and for God's blessing to attend our united efforts. We want to see thousands won to the truth. Pray for those in whose hands you place literature. Plead with God that through the mighty power of his Holy Spirit many may find the light and be saved.

Let us put our literature into every hand that will receive it. God would have us diligent in our efforts. He wants us to add daily to our Christian experience. "If we are not active in the service of Christ, we are ranking with those who are in positive hostility to him, for we are in the position of stumblingblocks."—*An Appeal* p. 30.

In connection with our Harvest Ingathering Campaign, I sincerely trust that every church in the North American Division will set a goal and provide a device by which the membership will know from week to week just what is being done. Some simple arrangement has a wonderfully stimulating effect. Already some are at work. The writer was out a few minutes this morning with the *Review and Herald* Harvest Ingathering number, and secured \$2.70 in cash. It is a blessed work. God will bless. Let everybody take hold.

F. W. PAAP.

### Missionary Volunteer Work in South America

OUR Union meeting granted me permission to print some tracts on the Missionary Volunteer work.

We sent out one hundred and fifty review papers on the reading course in English, and one hundred in German, dividing them among the different fields.

I consider that the morning watch and reading course have saved one young lady from leaving the truth, and she is now taking the nurses' course.

The donations of the past year have been applied on the Indian school fund especially; but this year the Argentine young people have the plan of paying the fares of some students coming from Peru.

There are one hundred and seventy-five members in the Lake Titicaca Mission, and many of them are young people, so I have asked Brother Stahl to organize a Missionary Vol-

unter society there, and carry it on as well as he can considering the simple methods which he must follow.

MAXIMO TRUMMER.

**"What Even Is, and When It Is"**

FROM when to when shall the Sabbath be observed?

"From even unto even, shall ye celebrate [R. V. "keep"] your Sabbath." Lev. 23:32.

"From sundown to sundown, shall ye rest your Sabbath." — *The Newbery Bible, Margin.*

"I saw that it is even so, 'From even unto even, shall ye celebrate your Sabbaths.' Said the angel, 'Take the Word of God, read it, understand, and ye can not err. Read carefully, and ye shall there find *what* even is, and *when* it is.'" — *Testimonies for the Church, Vol. I, p. 116.*

When were the sick brought to Christ to be healed?

"When the sun was setting." Luke 4:40.

"When the even was come." Matt. 8:16.

"At even, when the sun did set." Mark 1:32.

"The Jews kept their Sabbath from evening to evening, according to the law (Lev. 23:32), 'From evening to evening shall ye celebrate your Sabbath.' And the rabbis say, 'The Sabbath doth not enter but when the sun is set.' Hence it was that the sick were not brought out to our Lord till after sunset, because then the Sabbath was ended." — *Dr. Adam Clarke's Comment on Matt. 8:16.*

What is further said as to when the evening commences? "At the going down of the sun." Deut. 16:6.

"At the going in of the sun." — *Young's Translation.*

"At the setting of the sun." — *Septuagint Version, Greek and English.*

"When the sun did set." Mark 1:32.

"When the sun was doune." — *Tyndale's Translation.*

"When the sun had gone down." — *Darby's Translation.*

In passing it may be remarked that, according to the Scriptures, *this*, and not three o'clock in the afternoon, is also the time of day when the paschal lamb was to be slain. Ex. 12:6; Deut. 16:6.

**Colporteurs' Report for the Southern Union Conference, Week Ending Oct. 10, 1914**

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
J W Beckett . . . . .	BF	15		\$	\$	\$	\$44 00
E D Coleman . . . . .	BF	60	40	50 00		50 00	10 00
B D Crawford . . . . .	BR	48	7	22 00		22 00	7 00
P Hampton . . . . .	BF	46	4	8 25	8 35	16 60	12 50
Chas Griffiths . . . . .	BF	44	6	54 00	3 60	57 60	
E Suddutto . . . . .	HM	12	1	1 50		1 50	
Alexander Wood . . . . .	D&R	47	10	41 00	5 35	46 35	
T G Culpepper . . . . .	PP&F	35					16 00
J H Reames . . . . .	BR	34	14	22 50	35	22 85	
M L Ivory . . . . .	D&R	50					16 50

Totals (Agts. 10) 391 82 \$199 25 \$17 65 \$216 90 \$106 00

KENTUCKY CONFERENCE

H E Beck . . . . .	D&R	34	11	\$34 00	\$ 85	\$34 85	\$
Edna Calendar . . . . .	D&R	32	8	23 00		23 00	
Jesse E Miller . . . . .	D&R	45			39 30	39 30	138 00
H Ethington . . . . .	D&R	25					65 25
J W Hicks . . . . .	PP&F	23			9 65	9 65	34 50
M Wheeler . . . . .	D&R	27	11	33 00		33 00	
R W Harris . . . . .	BF	26	31	70 00		70 00	
Bibles . . . . .							38 30

Totals (Agts. 7) 212 61 \$160 00 \$49 80 \$209 80 \$276 05

LOUISIANA CONFERENCE

C P Bodwell . . . . .	GC&PG	39	6	\$19 00	\$34 80	\$53 80	\$22 00
N S Brigham . . . . .	CK	10		13 50		13 50	

Totals (Agts. 2) 49 6 \$32 50 \$34 80 \$67 30 \$22 00

MISSISSIPPI CONFERENCE

Emily Billups . . . . .	PP&F	38	35	\$105 00	\$ 1 05	\$106 05	\$
Annie Boyd . . . . .	PP&F	38	15	45 00	70	45 70	
C R Canada . . . . .	D&R	54			12 30	12 30	66 00
Elmer Chastain . . . . .	D&R	43			60	60	54 00
Millie Conner . . . . .	PP&F	48					17 00
Fannie B. Dorsey . . . . .	BF	25			1 75	1 75	35 50
M C Ellis . . . . .	D&R	23	22	48 00		48 00	
A M Finley . . . . .	PP&F	48			70	70	15 00
J Seward Fry . . . . .	D&R	28	4	8 00	1 70	9 70	
Ella Johnson . . . . .	PP&F	55					187 50
Lou J McElroy . . . . .	PP&F	56			70	70	87 50

\* Two Weeks.

E A Taylor . . . . .	BR	34		35	35	60 00	
W E Thomas . . . . .	BR	42	14	42 00	4 55	46 55	
Irregulars . . . . .		25	1	3 00	50	3 50	29 00
Bibles . . . . .							27 25

Totals (Agts. 13) 566 91 \$251 00 \$24 90 \$275 90 \$578 75

TENNESSEE RIVER CONFERENCE

E C Widgery* . . . . .	D&R	28	3	8 00	2 15	10 15	
R H Dewberry* . . . . .	D&R	92	32	\$91 00	\$ 8 80	\$99 80	\$
Frieda Fleisher . . . . .	BR	4	2	6 00		6 00	
A L Ham . . . . .	D&R	47	34	100 00	7 35	107 35	
R H Hazelton . . . . .	GC	35			4 00	4 00	53 00
J S Moore* . . . . .	BF & D&R	71	18	35 00	2 25	37 25	
F E Wagner . . . . .	D&R	40					160 00

Totals (Agts. 7) 317 89 \$240 00 \$24 55 \$264 55 \$213 00

G'd Totals (A. 39) 1625 329 \$882 75 \$151 70 \$1134 45 \$1195 80

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference . . . . .	\$15020 75	\$ 470 33	\$ 1866 76
Kentucky Conference . . . . .	13160 01	696 71	5325 22
Louisiana Conference . . . . .	8244 70	474 93	3356 55
Mississippi Conference . . . . .	29744 20	1164 25	4443 50
Tenn. River Conference . . . . .	7948 15	354 95	3059 81

Totals . . . . . \$74117 81 \$3161 17 \$18051 84

**Magazine Agents' Report Week Ending Oct. 10, 1914**

TENNESSEE RIVER CONFERENCE

Agent	No.	Value
Genevieve Peacock . . . . .	200	\$ 20 00
Jennie Robertson . . . . .	125	12 50
R W Robertson . . . . .	125	12 50

KENTUCKY CONFERENCE

M Jones . . . . .	250	25 00
M E Miles . . . . .	200	20 00
Mrs Reichenbach . . . . .	200	20 00
C Hornung . . . . .	50	5 00

LOUISIANA CONFERENCE

Susie Boden . . . . .	241	24 10
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Totals . . . . . 1191 \$ 119 10

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

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### The Nashville Food Factory

THE friends of the Nashville Food Factory will be pleased to learn that arrangements have been made to continue operating. When word was sent out a few months ago that probably the institution would soon close its doors and cease to manufacture foods, letters came from the East, West, North, and South, expressing approval of the institution and regrets that it was to be discontinued. During the last few months, its patronage has increased very materially. With this continued friendship, the success of the institution is assured.

In the past, it has been conducted entirely by the Southern Union Conference; but now, it will be operated by Brother Jethro Kloss in harmony with the Southern Union Conference, and upon the same lines as in the past. No one need fear that a change will be made in the foods for the same baker employed by the conference will be employed by the present management, and the goods will be the same.

We wish to thank our friends for past patronage, and ask them to extend to the new management the same cordial cooperation.

S. E. WIGHT.

### New Music

MR. CHAS. P. WHITFORD who has for many years been connected with the Adventist people as a singing evangelist has recently published a number of favorite song selections. The melody of each song is excellent, and the words aside from their musical association are rich in spiritual thought and inspiring in true sentiment.

Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work. The titles are as follows:

- The Call of the Vesper Bells.
- The Captain of the Guard.
- Footsteps that Never Come.
- The Breaking of the Day.
- Sabbath Morning Hymn.
- Jesus is Coming Again.
- Our Eden Home.
- Waiting for Jesus.
- When the Saviour Shall Come.
- Sing the Songs of Zion.

Every purchaser will be presented with a beautiful poem entitled "Tell Her So."

The entire set sent post-paid for thirty-five cents. Address, Chas. P. Whitford, Orlando, Fla., Drawer 28.

PROTESTANTS, Catholics, Jews, Japanese, Mohammedans, people of all races and persuasions, are interested in the principles advocated by *Life and Health*, the "entering wedge" magazine that breaks down prejudices.

### A Special WORKER Subscription Offer

FROM now until the end of this year, subscriptions to the WORKER will be received by all the conferences at half price, namely, twenty-five cents for the year 1915. New subscribers who desire their subscriptions to begin at once should add ten cents, making it thirty-five cents, and receive the WORKER for the last quarter of 1914 and all of 1915. Send your subscription to your tract society secretary.

### Visit from the Educational Secretary

PROFESSOR FREDERICK GRIGGS of the Educational Department of the North American Division Conference visited the office on Friday and Monday of the past week, while in attendance at the convention at the Madison school. He departed for Washington on the morning of the twelfth.

### "Watchman" Tract Series

WHEN ordering any of the following named tracts, please give the number, such as "Watchman Series No. 6," etc. On all orders for less than ten cents, add two cents extra for postage.

Number	Price
1. Scripture References .....	\$.02
2. How Esther Read Her Bible .....	.00½
3. The Winning of Margaret .....	.01
4. Privilege of Prayer (From Steps to Christ) .....	.01
5. What to Do With Doubt (From Steps to Christ) ..	.00¾
6. The Eastern Question (Smith) .....	.01
7. The Coming of the Lord .....	.00¼
8. Christ's Second Coming .....	.02
9. Can We Know? .....	.00½
10. Is the End Near? .....	.00½
11. Waymarks to the Holy City .....	.01
12. Important Questions on Great Events .....	.00½
13. Heralds of His Coming .....	.01½
14. The Coming of Christ .....	.00½
24. Spiritualism .....	.01
25. Tormented for Ever and Ever .....	.01
26. Is Man Immortal? .....	.01
29. The Perpetuity of the Law of God .....	.01
30. The Law in Christ .....	.01½
31. The Perfection of the Ten Commandments .....	.00½
32. What the Gospel Abrogated .....	.00½
33. Christ in the Old Testament .....	.01
34. Under the Law or Under Grace .....	.01
35. The Priesthood of Christ .....	.01¾
36. Is Sunday the Sabbath? .....	.00½
37. Elihu on the Sabbath .....	.01
38. Bible Facts Concerning the Sabbath and the Law ..	.00½
39. One Hundred Bible Facts .....	.00½
40. Sunday Not the Sabbath .....	.00½
41. Why Not Found Out Before? .....	.00½
42. Which Day Do You Keep and Why? .....	.00½
43. The Identical Seventh Day .....	.01
44. The Sabbath in the Greek .....	.00½
45. The Seventh or One Seventh .....	.00½
46. Sunday in a Nutshell .....	.01
47. Faith .....	.00½
51. Tobacco—Its Effects Upon the Human System ..	.01
52. The Name .....	.01
53. The Demon's Council .....	.00½
61. Bible Baptism .....	.00½
62. The Way to Christ .....	.01
63. Ownership and Tithing .....	.00½

All orders should be sent to your tract society.