SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII NASHVILLE, TENNESSEE, OCTOBER 29, 1914 No. 44

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
2066	$21486.40	$8787.06	$12699.34

"Though Clouds Arise"

THOUGH clouds arise to dark the day,
The sun shines just the same.
There is a bright side to each one,
With glory all aflame.

And so our sky when overcast
May dreary seem below,
But all the while God's truth abides—
Above 'tis white as snow.

C. P. BOLLMAN.

The General Work

The Ingathering Campaign Successfully Launched

WE are now in the very midst of the most energetic and successful campaign for missions with the Harvest Ingathering *Review* that this denomination has ever carried forward.

1. More papers have been ordered. This indicates that more people are actually enlisted and at work. On October 16, 579,628 papers had been mailed out by the Review and Herald, or 75,253 more than last year at that time. And we have just begun. With 57,672 orders coming in for one week, it looks as though we should surely crowd the one million mark this year.

2. More interest is manifested in fields outside the United States and Canada. China, East and West Indies, South Africa, India, and Great Britain are joining in this year in a splendid way.

3. Three beautiful foreign editions have been brought out this year by the International Publishing Association, at College View, Neb.—Swedish, Danish Norwegian, and German. Wherever possible our English brethren should use these among these three nationalities in our large cities, and where these people are found in any considerable number. Order of your tract society or direct of the publishers.

4. That the returns in actual gifts to missions is to be good is shown in that even at the close of the first week of the campaign one conference has received its portion of the $100,000 goal. The one to carry off the laurels again is our hard-working, energetic little conference of Maritime, Eastern Canada. What conferences shall be next to follow Maritime's good lead? It is $100,000 for missions this year, or *more,* you know. Maritime goes on trying to get five dollars a member for its membership. Will this little conference be allowed to do this also?

Let each church report Ingathering returns promptly to its conference treasurer that each State and union conference may know how the offerings stand.

The work is the Lord's, the need great and imperative, the people willing—and results are assured. T. E. BOWEN.

Something All Can Give

A KIND word; a friendly letter. This is especially impressed upon my mind by a neatly written letter which lies before me. I had occasion to write to one of our graduate nurses, asking a favor. I did not know the young woman personally, but knowing the battles and longing desires and unspoken ambitions of many of our young people, I put in a few words concerning the blessing of having a part in the Lord's work, and in response her heart overflows in this way:

"Will say your letter was very much of an encouragement to me. It does our young people so much good to receive a word of encouragement from our leading brethren in the work. I know it does me. Often I find myself drifting, and then it doesn't take very long to get discouraged. It all comes along through neglecting to read God's holy Word. In my work it seems I haven't the time for any reading at all, and it is just the way our adversary would have it. I have been doing private work, and at times I hardly know when Sabbath comes.

"I have thought many a time of entering the Seminary at Washington, and thus prepare myself for more efficient work in the Lord's vineyard. This is the desire of my heart. The Lord surely needs all our young people, and what a privilege to be in his work."

And this, I believe, is not an isolated case. There are many of our dear young people, toiling away here and there, as some might say "out of the work." but with their hearts beating loyally. And they desire to have a part in this closing message. Let us, as leaders and more experienced Christians, make it our special business to speak encouraging words, or write friendly letters to them. "A word fitly spoken is like apples of gold in pictures of silver."

M. E. KERN,
Sec. Gen Conf. M. V. Dept.

Alabama Conference

Conference Directory

A. L. MILLER, President.
O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
MARK WILSON, Field Missionary Secretary.
R. I. KEATE, Educational Secretary.
OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.
HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
400	$4160.00	$1688.76	$2471.24

Sunset Calendar

Friday, October 23, sun sets..... 5:11

News Notes

ELDER MILLER and Brother Godsmark took to the post-office one day's orders for Harvest Ingathering which amounted to nearly a hundred pounds. They will be glad to make the trip again provided you furnish the orders.

One brother writes, "Just came in from the field. We did well yesterday, considering the times. Delivered about thirty dollars worth, which was an average of seventy-five per cent."

In several instances our brethren have tried to reach Brother Godsmark in the quickest possible time, and have addressed messages to his home address. He is now located at 2216 12th, Ave. N., but it always results in a loss of time to address him otherwise than Room No. 316, Lyric Building. The office is open from eight A. M. to six P. M. and many times much later in the night. Mail is received five or six times a day. Telegrams are delivered immediately. Long distance messages come right to our address by telephone. The name in the directory is listed as Alabama Tract Society and also Seventh-day Adventist Conference. Please do not address individuals but use the society or conference name.

Our church treasurers will please note that the collection on the second Sabbath of the month should invariably be receipted as missions. The weekly offerings and first-day offerings should be designated as weekly offerings. The reason for this is that we may know exactly how much is given as a result of the second-Sabbath readings.

Brother O. P. Ivie was in Birmingham the fifteenth, having brought his father here for medical attention.

Brother Earl Jeys writes from Owens Cross Roads, "I am sending ——— by money order for which please give me credit. I am having very good success in my delivery. It was one hundred per cent yesterday, but I missed an order this morning. I will send in my report as a whole this week." This sounds as though one hundred per cent deliveries were possible in spite of the so-called "hard times."

A recent report from the Southern Publishing Association shows that this conference has made a gain of $1,674.97 in supplies ordered for the first nine months of 1914 over the entire year of 1913.

For week ending October 9, our orders for Harvest Ingathering *Reviews* amounted to six hundred fifty copies. So far we have ordered 2,570 copies for this campaign. In 1913 this conference used 2,997 papers and we expect to far exceed that number this year. Order all you can use, and use all you order. Remember the aim of five dollars a member this year.

In a recent letter Brother M. L. Ivory states that he has not been enjoying the best of health recently, but is of good courage and is pressing on. We trust that he will soon be able to throw his full strength into the work again.

The conditions in the old world are brought strikingly home to us in a recent letter from Brother O. A. Prieger of Summerdale. He writes, "A letter last Friday from Germany tells us that my second cousin, a lieutenant in the German army has been killed, that four of my first cousins there are in the front, and another relative wounded. One of my neighbors has a first cousin killed and another wounded. These are September 17 reports. How much more sadness is yet to come?" We feel sad with Brother Prieger in this loss of his friends and relatives and that the fair land of Europe is being devastated by the hands of war. We should thank the Lord for the peace and prosperity in our land. This is an opportune time for us to work and give the third angel's message with a loud cry. The Lord holds us responsible for our opportunities.

Last year when one of our brethren wrote to the bank with which we transact business, he received the following reply:

"My Dear Sir:

"Replying to your letter of the 14th instant, would state that we have no authority under our charter to make subscriptions and do not as a rule advertise in any but daily papers. As an evidence, however, of our appreciation of the work done by your organization, and the business transacted with us, we hand you herewith our check for $25 payable to your order. Yours very truly,

"President."

Brother O. P. Ivie writes, "The four men are still deeply interested here. One of them threw away his pipe and chewing tobacco a few days ago.

Elder J. Bellinger writes, "We have been having a good meeting here. Two have declared their intention to keep the Sabbath, and several others are deeply interested, and we hope to see them obey."

Brother R. T. Jacks, one of our faithful colporteurs working at Guntersville, has been confined to his room the past week with *La grippe*.

Brother C. S. Carlisle has entered the colporteur work again, after a short stay at home, gathering in his crops. He expects to enter the work permanently as soon as he can get his crop gathered.

Paul Jones is making his delivery at Albertville and reports fairly good delivery, and that the people are anxious for the books but because of the low price of cotton and financial strain, many can not take them.

Brother J. A. Hunter, an isolated Sabbath-keeper living at Albertville, sends his subscription for the *Signs* weekly and the SOUTHERN UNION WORKER for the remaining part of this year and next. Brother Wilson reports an interesting visit with Brother Hunter. While we are living in the shaking time we are also living in the gathering time. No doubt many will be in the kingdom that we know but little about in this world.

We hope the colporteurs will not forget to report promptly each week in the rush of delivering. There is danger of our forgetting this part of the work when the rush is on. Remember others want to know how you are getting along with your work.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
JAMES HICKMAN, Field Agent.
MRS. C. L. BAINER, Sabbath-School Educational, and Y. P. M. V. Secretary.
OFFICE ADDRESS, Box 398, Nicholasville, Ky.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
350	$3640.00	$1231.41	$2408.59

Sunset Calendar

Friday, October 23, sun sets 5:04

News Items

SISTER ANNA HORNUNG, one of our Bible workers in Louisville, reports the work moving on in that city. She has many calls to hold readings and has several who have recently decided to obey the truth.

Brother Irving Tait who has been in the western part of the State has returned to his home at Auxier.

Elder Lindsay preached the funeral sermon of Sister Roach's baby at Bowling Green the eighth of the month.

Brother H. U. Jacobs of Stanford has recently ordered some literature to use in missionary work.

Elder Brown made a trip to Louisville the past week and spent the Sabbath with the church in that place.

Several more prospectuses have been sent out from the office the past week. If you have not ordered yours it would be well to do so at once, as now is the time to sell our books. We should have sixty colporteurs in the field during the month of November. Dear reader, will you make one of this number? Write for territory at once and help us warn every county in Kentucky this coming fall and winter.

Sister M. A. Ewald of Louisville has ordered a good supply of our magazines for November. She states that the *Watchman* is growing better each month and that there is a demand on the part of the people for it.

Brother Bossing, elder of the Louisville Church, has recently visited one of the large cities in Michigan and he reports that the people there were working to raise their mission funds. He is anxious to see Kentucky raise its full quota. We hope that every member of the church will do all they can now to complete the quota. Only two months remain in this year.

Sister Martin and her daughter Birdie have moved from Grove to Waynesburg.

Sister Lula Schafer, one of our magazine workers in Louisville, reports her work and states that she is of good courage.

Brother R. O. Diehl moved Sister Holtzclaw from Stanford to Grove the past week.

Sister Bunch, one of the faithful members of the Louisville Church, fell asleep in Jesus October 15. Elder Lindsay preached the funeral sermon.

Brother H. E. Beck recently made a visit in Louisville. He expects to make a delivery the nineteenth.

Elder Lawrence reports that after reading the second-Sabbath reading the offering was taken which amounted to over twelve dollars. We wonder if all our churches and isolated brethren follow the same plan of giving an offering on the second Sabbath.

The Harvest Ingathering work should be pushed now. If you have your papers, ask God to go with you and begin your work. If you have not ordered papers, do so at once.

Brother Hickman is kept very busy these days. He started Brother Steward of Panola in the work the past week. Several are anxious to have his assistance at once and he will help each one as fast as he can reach them. Meanwhile you should pray and work so that nothing may be lost.

We hope that all our brethren will remember our faithful colporteurs in prayer. Several new ones are just entering the work and your prayers will help them to succeed.

Brother Longacre of Louisville has decided to sell "Bible Readings" and began work last week.

Sister Wilhelm has taken up the work to help warn the people of Louisville. She began to sell "Daniel and the Revelation" the past week.

Brother A. L. Hornung is visiting and holding meetings at Lockport.

From the Hills

AT this writing Brother Wilson and I are up in the hills delivering Brother Smith's books, and it makes our hearts glad to see these Breathitt County people (who have such a record for shooting people) so eager for the books. We trust they will quit fighting and read and accept "the third angel's message.

The Lord is greatly blessing our workers who are out on the firing line: One man came in last week with one hundred and twenty dollars in orders and another one averaged more than two dollars per hour.

There is a good prospect of our work advancing in Kentucky because the Lord is stirring our people to action.

People at the Nicholasville camp-meeting promised to sell their farms, monumental works, etc., and work for God and in almost every mail we send out a prospectus. We had a call for a "Daniel and the Revelation" prospectus from a man who had moved here from Illinois. He said he didn't know whether these people could buy a high priced book or not and we sent back the assurance that they could, because last week I delivered up toward two hundred dollars worth of three, four, and five dollar books without losing an order among white people and only a few among colored, and that the second shipment of books had to be sent with which to finish the delivery. This was in that part of the State that had suffered the hardest part of the drought. I believe the Lord has set his hand to finish the work.

At the close of the institute, which will be held at Davisville, October 20-27, it is expected that a number of new workers will be added to our list and the SOUTHERN UNION WORKER will then be compelled to give us more space.

We praise the Lord for the heart preparation that we see, and may the work of earth be soon finished.

JAMES HICKMAN.

The Health of School Children

THE October number of *Life and Health* is devoted to the health of the school child, particularly as affected by its mode of living when at home. Parents who are not subscribers to *Life and Health* should send ten cents in stamps to the tract society for a copy of this issue.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122 B.
C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.
LYDIA E. PARMELE, M. D., Medical Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
337	$3504.80	$1180.83	$2323.97

Sunset Calendar

Friday, October 23, sun sets 5:11

Doings of the Louisiana Conference Committee

THE Louisiana Conference Committee held its fall council in Shreveport, October 14 and 15, for the purpose of planning the work for the future. Brother J. W. Davis, our Union Conference canvassing agent was also present, and his help in planning the work was much appreciated. The following actions taken at this time will be of special interest to our people.

It was voted:

That Elders Frank and McLennan conduct another tent effort in Shreveport.

That Elder McLennan make Shreveport and Blanchard his field of labor for the winter, meeting such appointments along the L. & A. Railroad as he can consistently arrange for.

That after the Shreveport effort, Elder Frank make Mansfield his field of labor for a time.

That Elder Parmele labor in Mansfield during the month of November.

That Elder Parmele hold a series of meetings in the new church building in Welsh in February, the rest of his time until then to be spent in visiting churches, and in other administrative duties.

That Elder Lowry be allowed to choose his field of labor.

That Brother Leavelle spend his time until the first of February in selling some damaged stock owned by the Publishing House, under conference direction and pay, the conference to receive the profits of his work.

That Brother G. B. Boswell, now of Stillwell, Oklahoma, take the position of state agent, as soon as his transfer to this field can be effected. Brother Boswell comes highly recommended to us by the union conference committee and by Elder Eastman, secretary of the Publishing Department of the North American Division Conference.

That Elder T. B. Buckner be advised to spend as much of his time during the winter as consistent in the interests of the colored work throughout the conference, as may be arranged by the Negro Mission Committee.

That a colporteur's institute be held in Welsh at such a time as may be arranged by the union conference canvassing agent.

That the present organization of our conference office force be made permanent, with the exception noted in the next recommendation. This means that Brother C. B. Caldwell will continue as secretary and treasurer of the conference, tract society, and negro mission. All remittances of funds should therefore be made to him for either of these three departments. Sister Caldwell will henceforth carry the work of educational, Sabbath-school, and young people's missionary volunteer secretary. All communications for these departments should hereafter be addressed to Mrs. C. B. Caldwell. Sister Caldwell has had five years' experience as a church school teacher, and we feel thankful to be able to secure her for these important offices.

That Brother R. W. Paul take the places of conference association treasurer, and member of the board of trustees, made vacant by the removal of Brother Godsmark.

R. W. PARMELE.

From Our Missionary Agent

I AM now at Collinston delivering for W. J. Hirst. We find that the people have ginned but very little cotton, therefore we are having to postpone the delivery of a good many orders until the ninth of November. We find that Brother Hirst has clinched his orders well and most all his subscribers seem to realize that they are expected to take their books; in fact they seem anxious for them, and in the long run I believe we will make a good delivery.

This county is owned by a few wealthy men and they simply have their tenants house their cotton until they have picked it practically all out, then they haul it to the gin, and this is the reason for having to postpone the delivery of so many of our orders.

Yesterday while attempting to deliver a book to a negro, the landlord rode into the field and pointed out our buggy to us and told us to be out of his field just as quickly as we could drive to his gate. We told him we had a Bible for his wife and were just headed for his place. He said, "Alright get that book and come right on out, I am going to the house." So we followed him, and when we reached the house we apologized for having disobeyed his rules by going onto his farm without his consent, then proceeded to show his wife's Bible which was worth $2.80. We told him of our work on his place and he immediately paid us for his wife's Bible and volunteered to pay us for one negro's book. Before we went we had left fourteen dollars worth more books with him. He said he would collect for us when he could have the cotton ginned. It all made a total of $19.80.

So I would say to my fellow colporteurs, let us be patient when the devil tempts us in this way, and hold our place and the Lord will work it all out to his glory.

Last week I was with Brother Ballard at Monroe, and as long as we were in the trucking districts we seldom missed an order, but as soon as we got out on those large cotton farms we found it the same as here; we had to postpone the delivery of several orders.

After finishing this delivery for Brother Hirst I will join Brother Ezra Eaton in his delivery, then I will pass on to assist Brother George Colvin. I believe by the Lord's help we will make a good delivery, and especially so if we will just hold right on to the work by faith.

Brother James Turner will soon complete another good delivery and he writes that the Lord has certainly been good to him, and that he is all wound up for a Christmas delivery. His last report is: fifty-seven hours, forty-seven books delivered, value one hundred fifty-two dollars. Isn't that good?

Brother C. P. Bodwell is also finishing his fall delivery at Oakdale, and will then move to Red River Parish and take orders for a Christmas delivery.

Misses Pearl and Lura Reed are at Natchitoches, and they write that they are of good courage and expect to send in their first report for a Christmas delivery at the close of the week.

Misses Bethel and Viola Mann are in Shreveport working with magazines. Their first report is as follows: three hours, ninety-six papers, value nine dollars and sixty cents, or a profit of five dollars and seventy-six cents. It is indeed wonderful what the Lord can do for us when we allow him to work with us.

Miss Susie Boden of New Orleans is averaging fifty copies a day, thus making a profit of three dollars.

Now I am sure there are others whom the Lord would use in this way. Will you not join us? H. D. LEAVELLE.

Tioga

WE greatly enjoyed the privilege of having Elder Parmele with us over Sunday. The notice that he could be with us was so short that we had no time to circulate any appointments, so we prayed earnestly over the matter and decided to attend the Methodist meeting about three miles away.

I was well acquainted with the pastor and knew him to be a very liberal-hearted man, and that it would be a very easy matter either to get his consent for Elder Parmele to occupy his pulpit, or that he would invite him to do it. The Lord wrought as we had asked him to, and the pastor cordially invited Brother Parmele to fill his pulpit.

The Lord gave Elder Parmele special freedom and he gave us an excellent sermon from Isa. 2:2-5 on the war situation in Europe as a special evidence that the Lord's coming is near.

The minister and some of his congregation were moved to tears and responded with hearty "amens."

He spoke again at our house in the evening on another phase of the signs of our times from Ps. 50:3-5. The congregation at our house was also deeply interested. On the whole we believe the time was profitably spent and had a telling influence on the side of truth.

We shall continue to work and pray that the Lord will yet raise up a company of believers here in this locality, who will soon stand safely on the sea of glass before the throne of God. S. F. REEDER.

Death of Mr. Williams of Mansfield

MANY of the readers of the WORKER are acquainted with Sister Boling Williams of Mansfield, and will be saddened by learning of the recent death of her husband. The faithful sisters there had bought a church building and moved it onto the lot from which our church building burned a few years ago. The conference committee being in session at Shreveport, adjourned to Mansfield to look this building over, and to be better able to plan for the work there. The morning of our visit Mr. Williams had felt exceptionally well for him, but shortly before our arrival he was stricken with what the doctor pronounced a blood-clot on the brain, and he was unconscious when we arrived. He died a few hours after our arrival, while we were still there. Sister Williams and her family will have the sympathy of all who read this notice, we feel assured, and we trust all will remember them in their prayers in this hour of their trial. R. W. PARMELE.

"MANY are the afflictions of the righteous: but the Lord delivereth him out of them all."

Mississippi Conference

Conference Directory

C. S. WIEST, President.
WM. WOODRUFF, Secretary and Treasurer.
WM. WOODRUFF, Tract Society Secretary.
VIRGIL SMITH, Field Missionary Agent.
JAMES A. MORROW, Religious Liberty Secretary.
MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.
OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
256	$2662.40	$1496.67	1165.73

Sunset Calendar

Friday, October 23, sun sets 5:11

Divers Matters of Interest

ON Sabbath, October 17, I visited the Greenville Church. Here is where the colored brethren have held a tent effort this summer.

My visit at this time manifested to me quite a change from the last time I met with them. There were many new faces whom I was pleased to see. At this writing there are twenty-two who have decided to keep the Sabbath. Last Sunday twelve of these were baptized and united with the church. Surely the Lord has blessed the efforts of these laborers this summer. Some of these people have been influential members of other churches. I am also told that almost all own their homes.

The church quarters are very meager at Greenville, and therefore the brethren are planning to raise sufficient money to build a new church.

From Greenville I came to Hushpuckena where there is one Sabbath-keeper. Here I am holding a ten days' meeting. The interest is very good at present. Almost every white person of the town was present Sunday night.

Watch for the Harvest Ingathering report in the next WORKER. Quite substantial reports are coming in of the good work being done along this line.

Two of our colporteurs are now delivering their orders in this section, and they tell me that they deliver at least fifty per cent with the hope of delivering more later.

My advise to the colporteurs is to go slow in your deliveries. It may be profitable for you to go over the same territory more than once. Let us stand by the ship as long as we can. C. S. WIEST.

News Notes

ELDER J. A. MORROW spent Sabbath and Sunday, the seventeenth and eighteenth, with the Jackson Church. He reports that at Collins, where he has been working recently, there are some people very much interested in the truth. Consequently he returned to that place from Jackson the first of last week.

As announced in last week's paper Elder Wiest spent last week at Hushpuckena and vicinity.

Brother Virgil Smith is laboring very earnestly in behalf of his men in the field. He is doing all he can to give different ones a good start in their deliveries. Last week he was in the northern part of the State.

Although the times are hard and there is a great depression in financial matters in this State, yet we have some very encouraging words from different ones of our colporteurs. In some places where not a bale of cotton has been sold success is reported. Surely these books should be in the homes of the people and again we solicit your prayers in behalf of the colporteur work.

Apparently the enemy is hard at work to discourage the colporteurs. He is even sending his messengers in the form of hostile pastors of churches before our workers endeavoring thereby to give a wrong impression of the books. Brother Peterson writes that one preacher rode seven miles to tell a man not to take the book. He walked up while the preacher was there and said the preacher was "fierce." Brother Peterson then called his subscriber aside and talked with him and delivered his book. In writing of this experience, he closes with this statement, "We have certainly had fine success where that preacher worked; sure wish he had worked the whole county." We cite this instance to show what can be done by our God-fearing colporteurs in the face of apparent defeat. Other workers are having similar experiences.

Orders are still coming in for the Harvest Ingathering *Review* and reports received thus far cause us to feel that the campaign, this year, is going to be a very successful one. Late word from several of the colored believers tell us that we can depend upon the five dollars for the Ingathering work.

Tennessee River Conference

Conference Directory

J. W. Norwood, President.
F. C. Bruce, Conference and Tract Society Secretary and Treas.
I. C. Pound, Field Missionary Agent.
Office Address, 509 Cole Bldg., Nashville, Tenn.
Mrs. E. H. Rees, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.
Prof. A. N. Atteberry, Principal, Hazel Academy, Hazel, Ky.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
723	$7519.20	$3189.39	$4329.81

Sunset Calendar

Friday, October 23, sun sets 5:04

News Items

Our colporteur's report appearing in this issue of the Worker is not as large as we hoped it might be. There was a heavy rain falling most of the week in the field, making it impossible for the men to accomplish very much. Next week we will do better.

Our colporteurs are experiencing some difficulty because of the inability of the farmers to sell their cotton, and this is hindering the workers in making their deliveries. We are asking the workers to postpone their deliveries until financial conditions are improved. Most of the people who have ordered their books, will, when notified of the delayed delivery, be ready to take their books when the cotton crop has been sold. Let us remember the men on the firing line, that the Lord will encourage and bless them in this time of strife and perplexity.

Elder Norwood returned to Nashville on the morning of the twentieth. We are glad indeed to have him back with us. He is feeling much improved in health.

Miscellaneous

Merit Not In "Purgatory," But In Christ

Catholic: "Purgatory is a state of suffering after this life, in which those souls are *for a time detained* who depart this life after their deadly sins have been remitted as to the *stain and guilt,* and as to the *everlasting* pain that was due to them; but who have on account of those sins still some debt of *temporal* punishment to pay; as also those souls which leave this world guilty only of *venial sins.* In purgatory these souls are purified and rendered fit to enter into Heaven, where nothing defiled enters."—*"Catholic Belief," American Edition, p. 196.*

Protestant: "If Christ died for us, and redeemed us from sin and hell, as the Scripture speaks, then the idea of further meritorious sufferings detracts from the perfection of Christ's work, and places merit still in the creature; a doctrine exactly opposite to Scripture."—*Buck's Theological Dictionary, article "Purgatory." Corrected Edition, Phil., 1851.*

The Bible: "But, if our lives are lived in the Light, as God himself is in the Light, we have communion with one another, and the blood of Jesus, his Son, *purifies* us from all sins." "And he is the atoning sacrifice for our sins." 1 John 1:7; 2:2.—*The Twentieth Century New Testament.*

Not "The Fire of Purgatory," But "Fire and Brimstone"

1 Cor. 3:11-15

Catholics "'Yet so as by fire.' Which place can not be well explained otherwise than by the fires of purgatory."—*"Catholic Christian Instructed," p. 183.* "Therefore this fire, which worketh unto salvation, must be in purgatory."—*Keenan's "Doctrinal Catechism," p. 133.*

Protestant: "That this passage can not, upon any principle of just interpretation, be adduced to countenance the popish doctrine of *purgatory,* I have shown in Recens. Synop.; remarking that the notion has no support in any of the *earlier* fathers, and the countenance seemingly afforded by the *later* ones, is not without suspicion of interpolation; of which we are enabled to convict the Romanists in one instance, that of Theodoret in loc., where see the Note of Noesselt."—*Bloomfield's English Notes.*

The Bible: "Upon the wicked he shall rain snares [margin, *quick burning coals*], fire and brimstone, and an horrible tempest: this shall be the portion of their cup." Ps. 11:6. See also Mal. 4:1; Rev. 20:9, and "Great Controversy," p. 672.

You Share in the Profits

Without investing one cent you receive benefits. A big manufacturing house begins October 1 to share its profits with the consumer. In doing so it waives all its share in the earnings, and gives it all to its patrons. That sounds big, doesn't it? You want a share in it, do you not? What would you think of a proposition like that?

Here it is—Last spring at the council of our North American Division Conference Committee a recommendation was passed to the effect that beginning October 1 a broad mis-

sionary campaign be inaugurated in our churches, and by every member, for the circulation of the *Signs of the Times* weekly on an average of two copies for each member, and that all net earnings of the *Signs* be apportioned to each conference on the basis of their orders, and that these funds apply on the twenty-cent-a-week fund.

This recommendation took effect October 1, and is now being carried out. Now, the amount for your conference will depend upon just how you take hold of this campaign. It can be great or small or it can be nothing. The recommendation also embodied each member soliciting subscriptions, which, of course, would not involve the member being to any expense. The more subscriptions turned in through your tract society, the greater will be its share of the earnings.

Surely the opportunities for securing subscriptions for the *Signs* have never been equalled. People are asking what these things mean. Scores of inquiries every week are reaching the *Signs* office. A reply frequently brings a subscription, many times several subscriptions. Sometimes only a few words are necessary.

Let us bear this in mind, and let us spend a few hours each week calling on our neighbors with the *Signs*. This will not only bring the truth to them, but it will also increase the funds that can be turned over to our Mission Board, and augment your twenty-cent-a-week fund. You will also receive the regular agent's commission on the subscription, where five or more are sent in at one time.

Doesn't that work nicely? Without your being out one cent, you preach the message, secure funds for missions, and receive a commission for doing so. Isn't that practicable? Doesn't it appeal to you? Can you not send a good list of names right in to your tract society at once? Write them for particulars.

Colporteurs' Report for the Southern Union Conference, Week Ending Oct. 17, 1914

Alabama Conference

Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
T A Allen	BR	38		$	$ 75	$ 75	$ 9 00
U Bracy	GC	98			2 85	2 85	36 60
Geo W Brown	BF	19	3	4 60	4 40	9 00	50 40
T G Culpepper	PP&F	22					20 00
S S Guilford	BF	47	8	18 40	60	19 00	
C Jensen	GC						23 00
P H Jones	GC	14					38 00
J S Spraggs	CK	23					21 50
J D Stephens	CK	79	15	15 00		15 00	
R T Jacks	BR	10					13 10
J W Wade	BR		2	2 85	3 15	6 00	
Alexander Wood	D&R	45	5	18 00	35	18 35	
Totals (Agts. 12)		425	33	$58 85	$12 10	$70 95	$211 60

Kentucky Conference

H E Beck	D&R	14	4	$14 00	$ 1 00	$15 00	$
A E Hallsted	D&R	46	13	36 00		36 00	
H Ethington	D&R	18	8	24 00	35	24 35	
J W Hicks	PP&F	14					8 90
R W Harris	D&R	8	8	34 00		34 00	
P M Winkler	D&R	7	4	16 00		16 00	
Edna Calender	D&R	20	6	14 00	1 50	15 50	
Jesse E Miller	D&R	25					50 20
J B Reichenbach	BR	64	13	40 00		40 00	115 00
James Hickman	BR	125					195 60
Sie H Green	BF	59					28 50
F F Swan	D&R	27	14	29 00	1 50	30 50	
Bibles				11 70		11 70	5 00
Totals (Agts. 12)		427	70	$218 70	$ 4 35	$223 05	$403 20

Louisiana Conference

E E Ballard	GC	45		$	$	$	$79 00
James Turner*	BR	80					202 00
Pearl Reed	BF	25	13	13 50		13 50	
Lura Reed	BF	25	11	11 50		11 50	
Totals (Agts. 4)		175	24	$25 00	$	$25 00	$281 00

Mississippi Conference

C R Canada	D&R	43		$	$ 4 90	$ 4 90	$89 00
E Chastain	D&R	37			60	60	36 00
J Seward Fry	D&R	48	7	17 00	6 40	23 40	
M A Murphy	PP&F	37	51	133 00	3 50	136 50	
R D Peterson	BR	37					75 00
Claude Terry	BR	37					75 00
W E Thomas	BR	43	17	51 00	5 25	56 25	
Totals (Agts. 7)		282	75	$201 00	$20 65	$221 65	$275 00

*Two Weeks.

Tennessee River Conference

C F Dart	sofP	29	7	$10 50	$ 2 10	$12 60	$ 1 50
R H Dewberry	D&R	43	11	33 00	4 95	37 95	
Frieda Fleisher	BR	11			50	50	
A L Ham	D&R	32	7	16 00	4 50	20 50	
Berdon Hampton	D&R	5		75		75	9 00
R H Hazelton	GC	30	6	12 00	60	12 60	12 00
Wm J Keele	BS	34	32	24 00		24 00	21 75
J S Moore	BF	19					21 50
E C Widgery	D&R	9	1	3 00		3 00	
J A Young	P&P	25					30 00
Totals (Agts. 10)		237	64	$99 25	$12 65	$111 90	$95 75
G'd Totals (A. 45)		1546	266	$602 80	$49 75	$652 55	$1266 55

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	$15091 70	$ 482 43	$ 2078 36
Kentucky Conference	13378 71	701 06	5728 42
Louisiana Conference	8269 70	474 93	3337 55
Mississippi Conference	29945 20	1184 90	4718 50
Tenn. River Conference	8047 40	367 60	3155 56
Totals	$74732 71	$3210 92	$19018 39

Magazine Agents' Report Week Ending Oct. 17, 1914

Kentucky Conference

Agent	No.	Value
Mrs Reichenbach	129	$12 90
Miss Cowles	50	5 00

Louisiana Conference

Bethel Mann	50	5 00
Viola Mann	41	4 10
Totals	270	$27 00

SOUTHERN UNION WORKER

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A Special WORKER Subscription Offer

FROM now until the end of this year, subscriptions to the WORKER will be received by all the conferences at half price, namely, twenty-five cents for the year 1915. New subscribers who desire their subscriptions to begin at once should add ten cents, making it thirty-five cents, and receive the WORKER for the last quarter of 1914 and all of 1915. Send your subscription to your tract society secretary.

Opinions of the "Protestant" Magazine

"FOR several months I have been a reader of the *Protestant Magazine*. It is ably edited, deeply spiritual, and reverent toward the great eternal truths of God's Word. Its articles are worded with dignity, and are free from abuse and flippant language. Still it searches the best authorities for its facts, and prints only what can be depended on as authentic. Its criticisms are all the more powerful because certainly true. One need not fear successful contradiction when he quotes from its pages any matter relative to the Roman Catholic Church. It should be in every pastor's library, and in all homes of Christian workers."—*Rev. Edward C. Hall, Pastor Christian Church, Oshawa, Ontario, Canada.*

"CONGRATULATIONS on the September number of the *Protestant Magazine*. Please send a copy to ————, who is in darkness as to the Roman Catholic Church."—*Randolph H. McKim, D. D., Rector Church of the Epiphany, Washington, D. C.*

"INCLOSED please find draft for $10 subscribed by the following eighteen pastors who herewith order your *Protestant Magazine* through me. Will send in a number of renewals later on. With best wishes for the cause."—*Rev. Herman Hallerberg, Pastor St. Paul's Evangelical Lutheran Church, Arlington, Neb.*

"I AM a subscriber to the *Protestant Magazine*. I am anxious that this magazine should be in the hands of all the ministers especially. Would like a bundle to distribute as sample copies. I am in dead earnest about this matter. I was brought up in the Roman Church. I know something of what you write."—*Rev. Egidius Kellmayer, Pastor Bethany Presbyterian Church, Chester, Pa.*

A Good Example

THIS is what one little agent is doing with the temperance number of the *Little Friend:*

"Bad Axe, Michigan.

"Our Little Friend, Mountain View, Cal.

"Dear Editor: I received the twenty-five copies of the temperance number of *Our Little Friend*. I think they are very nice. I sold them in a little while. I hope they will do good. I got ten cents for two of them. One lady gave me five cents and told me to sell it to some one else. I paid my tithe and gave seven cents into the Sabbath-school. I am eight years old. I will sell more papers by and by.

"Your little friend,

"C. Weldon Wood."

Another says: "It excels anything I ever saw for a child's paper. The temperance number of the *Little Friend* is complete, to my mind. We have received five numbers. We expect to have the children sell them. I have mentioned the matter to the little ones and am talking it up."

Here is one more: "When I came home after an absence of a month, I found my temperance *Little Friends*. They are fine and I shall have use for all these and no doubt for many more which I will order through the state tract society. Our little Sabbath-school has already used forty, and I think will want more. We feel that we are doing good missionary work when we are distributing temperance literature, even though ours is a dry town."

Remember, this little paper is for the children. Let them have a chance to work with it. Ten copies, twenty-five cents; twenty copies, fifty cents; forty copies, one dollar. They sell for a nickel. Order through the tract society.

"The Man That Rum Made"

A New Temperance Book

"The Man That Rum Made" is one of the most interesting and helpful temperance books that has ever been written. Its many striking and forceful illustrations can not fail to attract attention wherever the book is circulated, while its interesting and touching stories, as well as the facts it presents relating to the effect of alcohol and other stimulants upon the human system, will make a lasting impression upon those who have the privilege of reading the book.

"The Man That Rum Made" should prove a ready seller, and in localities where the temperance question is a live issue, and especially where it is to be submitted to the people for a vote, it should be sold in large numbers and will exert a telling influence in behalf of the prohibition cause.

The book contains 254 pages and is profusely illustrated throughout. It is bound in durable cloth, price 75 cents. To read it is to create a desire for others to do so too. Order of your tract society.

"Tiger and Tom" and Other Stories for Boys

EVERY story contains an important lesson. Any boy—no matter how good or how bad he may be—will read this book with pleasure and profit. The principles taught are sound, and will tend to instil into a boy's mind a desire for a manly character and those qualities by which success in life is obtained.

"Tiger and Tom" is printed in colors, thus making it the more attractive. There are 224 pages in the book. Bound in durable, red cloth, at 75 cents. A copy of this book placed in the hands of some young boy may prove the turning point in his life. Order of your tract society.

Revised Oil Prices

FOR SALE.—GRANOIL—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:

5 1-gal. cans	$ 3.80
1 5-gal. can	3.75
2 5-gal. cans	7.45

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