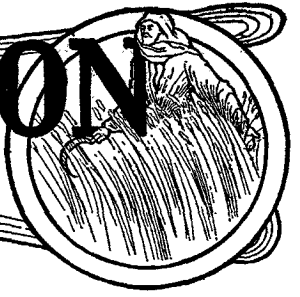


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

NASHVILLE, TENNESSEE, NOVEMBER 5, 1914

No. 45

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
2066	\$21486.40	\$8787.06	\$12699.34

What Matters

In life I hold 'tis duty
To wear a smiling face;
In life I hold that goodness
Is better far than grace;
For plainest lips grow lovely
When wreathed with smiles around,
As blossoms in the springtime
Make fair the dull earth mound,
And rough, brown hands seem graceful,
And fairest of the fair,
When doing work that angels
Would never blush to share.

—Selected.

Of General Interest

Kentucky Local Institute

THERE is a call for men and women to finish this work and to do it in this generation which is almost past. In response to this call men and women are responding from the churches and there is certainly a "sound of going in the tops of the mulberry trees" in the State of Kentucky.

At Davisville, Brethren Brown and Hickman and the writer held a short institute with the church at that place. The Lord came very near to his people and as a result there are eight who are taking up the colporteur work now, and there will be two or three more ready in the near future.

The brethren at Davisville did all in their power to make our stay with them pleasant, and I can truthfully say we all enjoyed their hospitality. These people living out in the hills of Kentucky are just as anxious to see the message go to all the world as we are. On Monday, after the institute had closed, the brethren kindly offered their services to carry us to the railroad, and as they have no buggies and wagons, we had to saddle one horse for the baggage, which was securely fastened on with ropes, and the horse turned loose. There were five other horses in readiness for us to ride. However, there were seven persons to go which meant two would have to walk. We took turn about walking and riding and after five hours steady traveling,

over hills and through valleys we arrived at Paintsville, a distance of about twenty miles. Here we unloaded our grips and bade the two brethren good-bye, and they started back with the horses. Sister Chatman and Sister Ramey took the train for Louisa, where they will canvass, and Elder Brown, Brother Hickman, and I took the train for Auxier. I now have a better idea of what it means to travel over the hills of Kentucky than I did before this meeting began. However there are souls to be saved in these mountains.

There are some things about the work in the Kentucky Conference that look very good to me. Brother Brown and Brother Hickman are going into the churches and getting hold of the members, who are in many cases, anxiously waiting to see what it is they can do to give the truth to the many lost about them. They are getting almost every able bodied man from the churches where they have gone to respond to the call to enter the work and help finish it at this crisis.

Now I am confident that the field agents and conference presidents can do the same thing in the various conferences in this union, and we can take the field with *two hundred colporteurs* in 1915. It can be done. It is time it should be done. Kentucky is trying for sixty colporteurs to attend their institute this winter. I have all confidence that they are going to get this number. Brethren, can't we get under the load and get the people to take hold of the work at this time when they can see the signs fulfilling before their eyes?

Many in the world are going to be out of work and our people will be thrown out first. Many are now out of work and cannot get enough to do to support their families. May the Lord help us to arouse to the situation and wake the people to give the truth in the form of the printed page.

J. W. DAVIS.

Romanism and the Bible

THE PRACTISE OF ROMANISM IN "WITHOLDING FROM THE PEOPLE THE NEW TESTAMENT IN THE VERNACULAR TONGUE."

"THE Vulgate, says she [the Roman Catholic Church], is the only authoritative standard of faith, and in no other language may men read the wonderful works of God, 'without special license from ourselves.' This assumption is met by the very version she recommends. That version belongs in part to the earlier age of the church. It was made by one of the most eminent of the fathers—in order to meet the wants of the people, and render Scripture accessible to all readers. Would Rome but do what the translators of the Vulgate did, give the Bible to the people in the language most intelligible to them, she would copy the fathers, and confer a boon upon the nations such as the real founders of the true church at Rome would have been delighted to give. In the meantime, the honor paid to the Vulgate, which has long ceased to be what its name implies—a version in the vulgar or common tongue—is the gravest censure that can be pronounced upon that church herself. She commends that version for a reason the very opposite of the one which induced Jerome to make it. He made it that

the truth of God might become intelligible: she honors it because by it the truth of God is concealed."—*The Bible in Many Tongues.* The Religious Tract Society, London, pp. 43, 44. Published about 1853.

THE ROMAN CATHOLIC JESUITS "BOUGHT UP, OR FORCIBLY SEIZED" AND "BURNED" THE BIBLE.

"Whole editions in Flemish, in Basque, in Hungarian, in Carniolan, were bought up, or forcibly seized by the Jesuits; and wherever those spiritual janizaries went, they regarded it as an important part of their office to destroy single copies. A burned Bible was to them a crushed foe."—*The Bible in Many Tongues,* p. 140. Religious Tract Society, London, about 1853.

THE CHURCH OF ROME CLAIMS THAT TO WITHHOLD THE BIBLE FROM THE LAITY IS NOT THE RULE BUT THE EXCEPTION

"The Church of Rome, they say, holds in all points the ancient faith; as a rule, the Bible is not withheld from the people; they have liberty to read it; to prohibit the Bible is the exception,* nay, more, in most countries the Roman Catholics have been the first to translate the Bible and to circulate it.

"These are bold and sweeping assertions, and would be found to be false *in fact*, did we attempt to test them by the practise of Roman Catholic countries. Primitive Christians, as we have seen, gave the Bible to the people, and exhorted them to read it. Ever since the twelfth century, and even before, it has been

* Charles Butler's Works, Vol. 4, p. 211.

the practise of the Romish Church to deny the Bible, and to forbid the people to read it. Fenelon has manfully brought together the bulls, ordinances, and decrees in which this prohibition is enforced. Councils, synods, and popes have all concurred in this view; nor is there a single country in Europe where the translation of the Scriptures into the vernacular language, and the perusal of them by the people, has not been authoritatively condemned. —*The Bible in Many Tongues,* p. 98. The Religious Tract Society, London, about 1853.

THE JESUITS "CARRIED OFF" THE IRISH TYPE OF THE NEW TESTAMENT

"The New Testament had been translated into the Irish language towards the close of the sixteenth century, and was printed, in 1602, at the expense of Sir William Usher. Bishop Bedell, an Englishman, who, on his elevation to the See of Kilmore and Ardagh, mastered the Irish tongue, undertook a translation of the Old Testament, and completed it among many difficulties. The Irish rebellion, and then his own death in 1641, stayed the progress of the work, and it was not until 1681 that it was resumed. The Irish type which Queen Elizabeth had given for the purpose of printing the New Testament had been carried off, in the meantime, by the Jesuits to Douay. The copies of the New Testament, printed by Sir William Usher, had been all destroyed, or bought up."—*The Bible in Many Tongues,* p. 151. Religious Tract Society, London, about 1853.

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
400	\$4160.00	\$1688.76	\$2471.24

Sunset Calendar

Friday, November 6, sun sets..... 5:04

News Notes

BROTHER R. T. JACKS, who has been canvassing for the past year in Albertville, Guntersville, and Boaz, moved to Decatur last week, where he will continue his work. He did a good work in these places, leaving books in many of the best homes. Eternity alone will reveal the harvest.

Elder and Sister Hartwell left Birmingham on the noon train, October 21, their destination being College View, Neb. They expect to spend some time with their daughter there. Monday night, October 19, a goodly number of the members of the Birmingham Church gathered at the home of Sister T. C. Hoskins in North Birmingham, to bid Brother and Sister Hartwell good-bye and to wish them Godspeed. Should we not have the privilege of again meeting on this earth, we hope that in the New Earth we may again meet in one company.

Mrs. Callie Rainwater of Borden Springs, Ala., ordered a "Bible Readings" prospectus, therefore we expect to soon see some reports from a new name.

It is with a great deal of satisfaction that we report that

during the week ending October 16, this conference passed the record made for the entire year of 1913 for Harvest Ingathering Review orders. For 1913 orders were placed for 2,997 papers and on the above date we had orders to the amount of 3,420. Since then we have ordered 600 more and by the time this paper reaches you doubtless other orders will have been placed. Our aim is five dollars a member and we expect to reach that aim so let us place our shoulders to the wheel and finish the task just as soon as possible. Joshua 19 will be a help toward this end.

Elder Bellinger reports good meetings at Citronelle, and a number are deeply interested. The prospects are good for some of them to obey. He is using two hundred of the Harvest Ingathering Reviews.

A lately received letter from E. L. Marley says, "A young man who recently began attending the meetings has given his heart to God and decided to keep the commandments. Others are in the valley of decision."

Elder Miller found the church at Long Island of good courage. They are getting awakened and doing missionary work among their neighbors. They find they need more Harvest Ingathering papers and have more than doubled their first order. They think it is possible to reach five dollars a member and are going after it. Since this can be done by the mountain people, can it not be done everywhere? There are good prospects for some additions to this church in the future. A working church is a growing church.

Elder Miller at this writing is at Elkwood, and is having fine congregations at the evening meetings. The Presbyterian minister asked him to speak in their church on Wednesday, October 21, on the war. The invitation was accepted. The house was full—about two hundred being present. All were deeply impressed. The Elkwood Church is a country church, and all are busy with crops yet they are not forgetting the Harvest Ingathering work.

Do not forget to order the SOUTHERN UNION WORKER for twenty-five cents. By and by it will be fifty cents, now is the time to order. It should be in every home.

The Montgomery Church has decided to build that they may have a place of their own in which to worship. It is almost impossible to find any place outside of a private residence.

Brother Carlisle arrived in Guntersville, October 16, to begin an active campaign with the printed page. We wish Brother Carlisle the very best of success in his work.

We quote from a recent letter, "We did very well in our delivery last week; delivered about sixty-five per cent of the book orders and have high hopes that we will deliver better to-morrow. We had a little trouble with the false report being put out that the book was a Russellite book, but I think we lost very few orders on account of that."

A Bible agent dropped into the office and said that one of his customers desired a copy of "Bible Footlights." He told us that he was a Methodist and handled his own line of books, but that frequently people were so anxious to obtain the "Bible Footlights" that he had to supply them. This shows a remarkable interest on the part of the people.

Many encouraging words come in from the colporteurs in the field, telling how the people are pressed for money but are anxiously waiting for their books.

Many of the students from the Oakwood school are getting some real, practical experiences in hard things in making their deliveries this fall but some say nothing less than a scholarship will satisfy them.

Some good reports have been coming in from Uncle George Brown. He has a different way of notifying his subscribers than others have. He doesn't leave it to Uncle Sam, but goes himself and notifies the people when he will deliver their books. Any way to succeed, if it is approved of by heaven is all right.

David Livingstone, said, "Trust God and work hard." This is a good motto for the colporteur.

Elder Brown has been making a tour among the believers in eastern Kentucky. He was in attendance at the Davisville institute. He and Brother Davis are with the believers at Auxier at this writing.

Misses Mary Chapman and Mary Ramey have located in Covington and will work that city for "Daniel and the Revelation."

There are eight new workers going out from the Davisville institute, and two more will go later. The plan to work every county in the conference means that every person who can go into the work must do so at once. Do you hear the call, brother or sister? If so, don't delay but send for a prospectus at once and write Brother Hickman for territory.

Brother W. H. White writes that his meetings at Badger have been somewhat broken up because of the recent rains, but he is of good courage.

The past week we received an order for some of our literature from a person to whom Brother Winkler had delivered a book a few months ago.

Brother H. E. Beck has recently visited at Brother R. M. J. Pound's home near Boston.

Brother Dow has begun meetings in a new neighborhood the past week. He says Estill County is ripe for the truth.

Word has been received telling us that Sisters Reynolds and Scott of Owensboro, have moved to Rosswell, New Mexico.

Brother Asa Davis of Somerset has been ordering a supply of our literature with which to do missionary work.

Brother Arthur Hallsted writes that the Lord has given him rich experiences in his work with the printed page.

Brother H. Ethington is working in Adair County and writes that he is of good courage.

Brother J. H. Clark of Auxier, reports a new Sabbath-keeper in that place.

Sister Amanda Farehand, in the southern part of the conference, writes that while she is old and cannot go out in the work, she can pray for God to give the colporteurs success in their work. Each Adventist in the conference can do the same.

If you haven't ordered your weekly *Signs of the Times* for missionary work, please do so at once. Two copies for six months will only cost \$1.20.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
JAMES HICKMAN, Field Agent.
MRS. C. L. BAINER, Sabbath-School Educational, and Y. P. M. V. Secretary.
OFFICE ADDRESS, Box 398, Nicholasville, Ky.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
350	\$3640.00	\$1231.41	\$2408.59

Sunset Calendar

Friday, November 6, sun sets 4:55

News Items

BROTHER J. W. DAVIS, our union field agent, has been in our conference the past week. He assisted in the institute at Davisville and his work was appreciated.

Brother A. Minton of Hartford writes that the work is onward at that place and they are anxious to have some meetings.

Brother Hickman, our field agent, is a very busy man these days. He has been attending the Davisville institute the past week. From there he went to assist Brother Swan and then will go to Covington to assist Misses Chapman and Ramey who are entering the canvassing field.

Brethren, you who cannot go out in the field to spread the message can have a part in the work by remembering our workers in your prayers.

Brother Bryant of Bowling Green writes that the repairs on the church have been completed.

Brother Jeff Hickman of Yamacraw writes of some interest in the message in that place.

"The Gospel Story"

ORIGINAL! Readable! Striking! Written for children, but a book every member of the family will read.

"The Gospel Story" is attractive in appearance, being printed in colors, with a beautiful illuminated cover design.

It is profusely illustrated with original drawings made especially for this book, and that really help to make plain the text. Popular prices, twenty-five and fifty cents.

Order of your tract society.

Study at Home

MANY young people are prevented from attending school by circumstances over which they have no control. But they need not despair. They should avail themselves of the opportunity afforded by the Fireside Correspondence School to keep up their studies until circumstances permit them to attend a resident school.

The Fireside Correspondence School has some thirty courses prepared, including history, Bible, English, Greek, Latin, commercial, and mothers' normal subjects. For further particulars address the principal, C. C. Lewis, Takoma Park, D. C.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 H. D. LEAVELLE, Field Agent, Shreveport, La., R. F. D. 2, Box 122 B.
 C. B. CALDWELL, Educational, Sabbath-School, Y. P. M. V. and Conference Secretary.
 LYDIA E. PARMELE, M. D., Medical Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
337	\$3504.80	\$1180.83	\$2323.97

Sunset Calendar

Friday, November 6, sun sets 5:04

Some Simple Suggestions

As a rule Seventh-day Adventists are anxious to do some practical work to spread the message, but many are perplexed to know how to work effectively. In considering this subject it is well to remind the reader that to accomplish results the "follow up" method, employed by business firms is essential. The Lord may use desultory efforts, but it is not according to the law of Heaven for work for souls to be done in that way. We should be definite in our work. When Admiral Dewey sunk the Spanish fleet in the harbor of Manila, it was said he selected one ship as his target, trained all his guns on it until it went down, then turned to another, with like effect. The Spanish admiral scattered his fire over Dewey's entire fleet, and as a result did but little damage.

In the missionary campaign upon which we have entered, let us adopt the motto of the apostle Paul, "This one thing I do," and do it faithfully and well. This does not mean that we should employ only one line of missionary endeavor; but that we should follow up our efforts until something is accomplished.

Our aim in this campaign is to circulate at least two copies of the *Signs of the Times* every week for every member in our conference. This can easily be done if we will. In clubs of five to one address the *Signs* will be sent for six months for sixty cents each. If sent to separate addresses, they will cost sixty-five cents. Suppose you, dear reader, should subscribe for a club of five *Signs*; then when the first lot would come, go to your neighbors and say to them that you want to furnish them with a most excellent periodical weekly at only ten cents a month — which is the exact cost to you in the club that you have ordered. How many of your neighbors would refuse to take the paper for one month at least? If any should refuse, offer to sell the copy you have with you at five cents. Deliver them every week in person, just as the newsboy does, and collect the ten cents monthly.

In this way you will have an opportunity to see your party weekly, and can incidentally mention to them some article in the last paper, or the one you are bringing, thus directing their minds especially to it. As they become sufficiently interested to want to become regular subscribers, take their yearly subscription, and find a new monthly subscriber. In this way, you can pursue the "follow-up" principle, and at the same time get the money you invested in the papers refunded for other missionary work. And I shall be very much mistaken if in this way you do not see fruit from your labor. Who would not be willing to invest three dollars in this enterprise? Send your subscription for the club to your tract society office. We hope to present some further suggestions next week.

R. W. PARMELE.

Sabbath-School Report, Quarter Ending Sept. 30, 1914

	Mem.	Av. At.	Schl. Ex.	13th Sab.	To Miss.	Av. pr. Mem.
Shreveport City...	26	17	\$ 4 55	\$14 06	\$52 16	\$ 2 01
New Orleans.....	78	66	7 27	25 60	117 28	1 50
Lake Charles.....	12	9	1 20	5 12	17 14	1 43
Lake Arthur.....	12	11	40	3 95	14 92	1 24
DeRidder.....	7	5		1 32	8 55	1 22
Alexandria.....	22	21	4 17	8 33	24 50	1 11
Hammond.....	13	9	4 60	2 90	13 93	1 07
Ringgold.....	11	10		3 32	7 47	68
Shreveport.....	24	17	20	6 04	15 55	65
State Home Dep't.	14	14			8 95	64
Welsh.....	26	17	4 56	7 78	16 15	62
Sugartown.....	20	15	95	1 52	11 51	58
Hobart.....	10	8		1 54	5 50	55
Evangeline.....	8	7		34	3 83	48
Natalbany.....	18	10		4 50	7 81	43
Shreveport No. 2..	6	5		65	2 37	40
New Orleans No. 2	90	56	2 35	5 00	21 20	23
Lena Station....	13	9		2 00	2 85	22
Newellton No. 2..	8	6		25	1 15	14
Cleora.....	8	8		22	40	05
Arcadia.....						

Totals.....	426	320	\$30 25	\$94 44	\$353 22	\$ 83
Camp-meeting.....					80 11	

Total....\$ 433 33 \$ 1 02

Total of previous quarter.....	479	353	\$31 86	\$70 73	\$297 51	\$ 60
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We wish to call your attention to a mistake made last quarter in reporting the Shreveport City Sabbath-school donations. Whereas we had placed them as seventeenth from the top of the list, and as having donated an average of sixteen cents per member, they should have been listed eighth from the top, their average donation per member being sixty-eight cents.

The report speaks for itself of the result of the faithful effort they have put forth during the past quarter, and as they have now adopted an increased membership for one of their goals for the fourth quarter of the year, we wish them with the other schools, the Lord's richest blessing and souls for their hire.

C. B. CALDWELL, Secretary.

News Items

BROTHER HENDRICKS, formerly of Hammond, returned from Minnesota recently to spend the winter in our pleasant climate. He will spend his time this winter in missionary work, working largely in St. Helena Parish.

The Welsh Church expects soon to be able to close the deal for the purchase of the Congregational Church building, for which they have been negotiating for some months past.

Sister C. F. Clark, who was ill so long at the hospital in New Orleans, is now quite fully recovered. She and her husband will reside for a time in New Orleans.

During the past two years two church buildings have been dedicated in our conference, two have been constructed and purchased, and two more are well under way. Can we not do as well during the next two years? The churches referred to are: Dedicated, New Orleans No. 1, and Arcadia; constructed and purchased, New Orleans No. 2, and Mansfield; under way, Shreveport and Welsh.

At the close of the fourth-Sabbath service in October, in the New Orleans Church, nearly every member present subscribed for two copies of the *Signs of the Times* for six months with which to do missionary work.

Tennessee River Conference

Conference Directory

J. W. NORWOOD, President.
 F. C. BRUCE, Conference and Tract Society Secretary and Treas
 I. C. POUND, Field Missionary Agent.
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305
 Buchanan St., Nashville, Tenn.
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
723	\$7519.20	\$3189.39	\$4329.81

Sunset Calendar

Friday, November 6, sun sets 4:55

News Notes

ELDER ELLIOTT reached Nashville, where he will hold a series of meetings, on the morning of the twenty-eighth. In other places where he has visited in the conference the Lord has greatly blessed Elder Elliott, and we hope to report some good work in the next issue.

Brother Pound has been assisting Brother Berdon Hampton in his delivery. He reports that as the farmers have little money he is accepting a bag of cotton from the subscribers. Many of the farmers have mortgaged their cotton for ready cash and it is hard to deliver books in these instances. Brother Pound, however, expects to meet with good success in the delivery.

Brother Widgery, one of our faithful colporteurs, returned to Nashville a few days ago for a short visit. He reports conditions very unfavorable for working in the country where he has labored, stating that the people were poor and what resources they did have was tied up in cotton. Let us remember the dear workers out in the field, that the Lord will encourage them.

The Home Missionary Department of the General Conference requests that all the churches send in their missionary reports for the third quarter. Send them in to the conference office. We have heard from only three of the churches so far.

Miss Emelia Robertson, of Wisconsin, has connected with our conference and is engaged as a Bible worker in the city of Jackson. We are glad to welcome her to our field.

The Harvest Ingathering Campaign is going nicely. The Nashville Church has raised twenty-five dollars already in the campaign. The young people of the church are doing some good work with the papers, as well as the older ones. Other churches report some good experiences with the papers.

Another Help in Scattering Our Literature

RECENTLY While perusing the contents of a catalog of "Choice Theological Books" I was impressed by the familiarity of a few names which appeared now and then in the list. Then the truth dawned upon me: Adventist books are being handled by the large second-hand book dealers of the country and are being listed as "Choice Theological Books." I found "His Glorious Appearing," "The Marvel of Nations," "Heralds of the Morning" among the other works of a similar nature, and no doubt many of our good books have found their way to the shelves of Bible students, ministers, and teachers in this way.

Thus does the Lord find a means of giving the message of his coming to the seekers for Bible truths. Even those who are prejudiced against our literature may unwittingly find themselves studying the truth—and who knows the great consequences? It is indeed true that our book work is the strong arm of this great movement. WALTER F. SCHULTZ.

Sabbath-School Report, Quarter Ending Sept. 30, 1914

Names	Mem.	Av.	A.t.	13thSb.	To Miss.
Nashville.....	142	106	\$91	88	\$ 197 66
Memphis.....	115	94	21	62	86 61
N. Nashville.....	65	47	20	00	54 14
Hazel.....	30	29			
Hillcrest (Col.).....	26	23	5	25	37 36
Fountain Head.....	38	32	6	89	24 82
Cedar Grove.....	18	15	6	59	19 15
Nashville (Col.).....	47	34	3	98	18 91
Jackson.....	38	30	4	55	16 39
Lane.....	18	14		98	13 67
Memphis (Col.).....	27	12	1	58	12 94
Bordeaux.....	17	14	3	15	12 37
Madison.....	48	35	2	40	12 40
Harlan.....	37	27	4	00	10 64
Leach.....	54	42		81	7 67
Springville.....	33	25		56	7 09
Lawrenceburg.....	13	12	1	54	6 22
Clarksville.....	7	5		60	6 00
Chestnut Hill.....	9	9		50	5 85
Bon Aqua.....	14	12	2	30	5 09
Trezevant.....	25	17		83	4 62
Paducah.....	19	16	1	00	3 39
Portland.....	5	4	1	75	2 59
Nails Creek.....	8	6			1 03
Hustburg.....	23	18			
Home Department.....	50	50	5	00	6 17
Camp-meeting Offering.....					62 83
Totals	926	728	\$187	76	\$ 635 61
Third Quarter 1913.....	863	650	138	21	557 65
Gain.....	63	78	\$49	55	\$ 77 96

MRS. E. H. REES, S. S. Sec.

Miscellaneous

As a Lamp That Burneth

THE Lord is coming. The end of all things is at hand. There remains but little time in which to develop character. Our experiences, our testimony, our daily conduct, is having an influence either for good or for evil. Which shall it be henceforth? Shall we choose to humble our hearts before God? Those who constantly advance in Christian perfection, from grace to grace, are a mighty, moving force for good in this world.

Often in the silent watches of the night, I think of the sufferings of Christ in our behalf. Behold the Redeemer in the garden of Gethsemane! The thought of being separated from his Father was the burden pressing so heavily upon his soul. He felt as if he might be unable to pass through such an experience. "If it be possible" he prayed, "let this cup pass from me." So great was his agony that "his sweat was as it were great drops of blood falling to the ground." It was for the sake of ransoming a lost world that he passed through this agony.

At times, when, in great trial or pain, I think, What is the use of continuing to work as I do? But I am ashamed of myself as soon as such a thought as this passes through my mind. I see Jesus, my Redeemer, suffering in Gethsemane; I see trembling in his hand the cup that is to separate him for a time, as it were, from his Father; I see him suffering at the hands of the cruel men; I see him smitten in the face, and suffering every indignity, and then mockingly commanded to show by a sign that he was the Saviour. Oh, what if he had refused to drink the cup of bitter agony he endured? What if his prayer had been answered? But God knew best, and strengthened his only begotten Son to endure the agony and the shame, and become a propitiation for the sins of a lost world.

In view of the infinite sacrifice made by the Son of God, what sacrifices are his followers making to-day? There must be more Christlikeness revealed in the daily life-practise. All are to be laborers together with God. There is a world to be warned, and all who name the name of Christ need to bring themselves into line with his divine purpose, that they may be prepared to cooperate with heavenly intelligences in giving the last warning message to the world.

As the believers in the Seventh-day Adventist Church come into line laboring faithfully in neighboring towns and in country districts, and bearing a decided message in the great cities, they will see fruit of their labors. The truth will go forth as a lamp that burneth. Many will unite with them in seeking diligently to do those things that are in accordance with the eternal purpose of God. They will move in harmony with his opening providence, and will labor unitedly for the advancement of his precious cause in the earth. Soon, if faithful, they will see the gates of the city of our God swing back on their glittering hinges, that the nations who have kept the truth may enter into their eternal inheritance.

MRS. E. G. WHITE.

Where Is the Man?

"Thy people shall be willing in the day of thy power." Ps. 110:3. A willingness on the part of God's remnant people to-day is true evidence that we are living in the day of God's power, a day or an age when we will see great demonstrations of the Spirit of God working upon the hearts of men and women, whose hearts have been made tender by the love of Jesus, and who are showing that love by a willingness to labor very earnestly for the salvation of perishing souls.

God is calling strong men and women who are as true to duty as the needle is to the pole—those who will go forth by faith without having every obstacle removed. Some are tempted to say, "If I knew that I was called to some specific line of work I would gladly respond, but—and this always means an objection—I am not as yet settled as to just what my duty is." To these dear souls let me quote from the pen of the servant of God. "The call of the hour is answered by the coming of the man." Do not miss that call to-day, my brother, my sister. There is danger in delay. Faithful men are needed to file in and fill up the ranks in the great army of Israel.

The writer was made very sad a few days ago when the news came that one of our faithful colporteurs had fallen asleep to rest until Jesus comes on the cloud to gather his faithful workers home. Brother Constable had been a faithful colporteur in the Chesapeake Conference for several months. We mourn the loss of our dear brother and fellow laborer. Now where is the man that will fill the vacancy? Who is willing in the day of the Lord's power? At this opportune time,

"Oh, why do you wait, dear brother?
Oh, why do you tarry so long?
The Saviour is waiting to give you
A place on his sanctified throne."

Why not show your willingness to-day by going forth with the printed pages of truth and work until Jesus comes and then at last be gathered home.

I am glad to send you a message of good cheer, and say the colporteur's work still continues to succeed in this part of the Lord's vineyard. "Come over and help us."—*Joseph E. Jones, in Columbia Union Visitor.*

Book Notices, Etc.

"The King's Daughter" and Other Stories for Girls

WHAT "Tiger and Tom" is for boys, "The King's Daughter" is for girls. Again, in the words of a noted statesman, "If you want to be missed by your friends, be useful." One of the principle objects of the many interesting stories contained in this book is to teach girls some of the advantages of growing into useful women. Without question this book will also shape their characters in such a mold as will give them a sweet and ennobling influence among their associates.

The book is printed in colors and contains 224 pages. Bound in blue cloth, price 75 cents.

TESTIMONIAL

"What books to put into the hands of the children in the family is often a puzzling question. The Southern Publishing Association of this city has solved the problem to a large extent in the recent publication of four books, 'The King's Daughter,' 'Tiger and Tom,' 'Gospel Primer' No. 2, and 'Spring Blossoms.' It so happened that we had four children in our home who were just about suited to each of these books, respectively, or to whom the books were suited. At any rate, they seized upon these books eagerly and read them with much interest. We very cordially recommend these books to fathers and mothers in search of good, pure, wholesome, helpful literature for their children."—*Edgar E. Folk, Editor "Baptist and Reflector," Nashville, Tenn.*

All orders should be sent through your conference tract society.

A Timely Book

By ELDER F. C. GILBERT

THE title of this book, "From Judaism to Christianity," gives a good idea of its scope. The author, educated in his youth as a rabbi, is now a Christian minister, and has had a wide experience as a lecturer for many years. He is a thorough Bible student, conversant with both the Old Testament and the New. The knowledge the author brings to us in this work throws much light upon the Scriptures, and explains things not usually understood concerning the people who were the depositaries of divine revelation for nearly 2,000 years before the New Testament was written.

The Bible was originally written by the Jewish people, hence we are debtors to them. The last chapter gives an accurate description of the Jewish people at the present time, their views and beliefs.

This book contains 384 pages, and is sold in two bindings: light green cloth, gilt edges, gilt stamp on back and cover, \$1.25; blue cloth, gilt stamp on side and back, plain edges, \$1. Order of your local tract society.

The Blood-Red World

THE above is the title of a colored war map appearing in the form of a double-page supplement in the November number of *The Watchman*, showing how much of the world is directly affected by the bloody struggle now being waged in Europe. A striking cover design in three colors, picturing a naval battle in the North Sea, together with the usual good articles and illustrations make the November *Watchman* an unusually attractive issue, and one which our people will take pride in distributing among their friends and neighbors. *The Watchman* contains the third angel's message in a most pleasing and convincing manner. Send a dime to the tract society for a sample copy of the November issue.

Important to Stenographers and Typewriters

THE Fireside Correspondence School desires to announce to its patrons and friends that it is prepared to furnish any non-visible writing machine, including the old reliable Remington No. 6, entirely remanufactured and as good as new, at the low price of \$15, or for less in combination with our courses of instruction in stenography and typewriting. The latest model of visible writers, any make, can be furnished for \$30. Send at once for full particulars of combination offers, or reserve a machine at once, since the time for accepting this offer is short. Send no money until requested.

C. C. LEWIS, *Principal, Takoma Park, D. C.*

Colporteurs' Report for the Southern Union Conference, Week Ending Oct. 24, 1914

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords	Value	Helps	Total	Deliv.
C S Carlyle...GC	18		1	\$ 3 00		\$ 3 00	
B D Crawford...BR	48						4 00
T G Culpepper...							23 00
C Griffiths...BR	39				3 00	3 00	55 00
P Hampton.....	18						
P H Jones.....GC	44						76 00
S W Lorren.....	30				1 75	1 75	81 00
J H Reames...BR	26				4 65	4 65	26 00
J S Spraggs...CK	17				1 60	1 60	16 00
J D Stephens...GC	31						20 00
O Walker.....BR	90			30 50	7 65	38 15	
A Wood.....D&R	43				2 15	2 15	13 15
Bibles.....				4 60		4 60	
Totals (Agts. 12)	404	1	\$38 10	\$20 80	\$58 90	\$314 15	

KENTUCKY CONFERENCE							
Name	Book	Hrs.	Ords	Value	Helps	Total	Deliv.
H Ethington...D&R	31	5		\$15 00	\$ 2 35	\$17 35	
P M Winkler...D&R	29	34		108 00	2 10	110 10	
A E Hallsted...D&R	26	10		21 00		21 00	
R W Harris...BF	39	23		48 50		48 50	
J W Hicks...PP&F	35	11		16 50	2 95	19 45	1 50
J Reichenbach...BR	41	15		48 00		48 00	
Bibles.....				10 50		10 50	
Totals (Agts. 6)	201	98	\$267 50	\$ 7 40	\$274 90	\$ 1 50	

LOUISIANA CONFERENCE							
Name	Book	Hrs.	Ords	Value	Helps	Total	Deliv.
E E Ballard...GC	45			\$34 00	\$ 3 75	\$37 75	\$37 75
C P Bodwell...GC&PG	13	3		9 00		9 00	
Lura Reed...BF	26	12		12 50		12 50	
Pearl Reed...BF	22	3		3 50		3 50	
Totals (Agts. 4)	106	18	\$59 00	\$ 3 75	\$62 75	\$37 75	

MISSISSIPPI CONFERENCE							
Name	Book	Hrs.	Ords	Value	Helps	Total	Deliv.
Emily Billups...PP&F	44			\$	\$	\$	\$ 64 00
Annie Boyd...PP&F	41						29 00
L M Campbell...BR	88				1 90	1 90	61 00
C R Canada...D&R	31				95	95	30 00
Elmer Chastain...D&R	30						35 00
Millie Conner...PP&F	68				35	35	23 00
Lamar Cooper...BR	45						79 00
Fannie Dorsey...BF	23				35	35	51 00
Annie Finley...PP&F	67				35	35	28 50
J S Fry...D&R	76	16		35 00	7 90	42 90	

Ella Johnson...PP&F	100						166 50
R D Peterson...D&R	45						106 00
Miss M Sparks...D&R	24	6	20 00		35	20 35	
E A Taylor...BR	64						87 00
Claude Terry...BR	40						101 00
W E Thomas...BR	42	18	54 00		5 50	59 50	
Irregulars...GC&BF	25	8	13 50		70	14 20	
Bibles.....							16 10

Totals (Agts. 16) 953 48 \$122 50 \$18 35 \$140 85 \$877 10

TENNESSEE RIVER CONFERENCE							
Name	Book	Hrs.	Ords	Value	Helps	Total	Deliv.
RH Dewberry...D&R	29	5		\$14 00	\$ 4 65	\$18 65	
Frieda Fleisher...BR	18	1		3 00	1 35	4 35	
R H Hazelton...GC	30	10		24 00	1 95	25 95	
Mrs Mary Hinds...CK	17	14		20 50	2 20	22 70	
Wm J Keele...BS	23	9		6 75		6 75	63 00
F E Wagner...BR	26	2		6 00	3 00	9 00	33 00

Totals (Agts. 6) 143 41 \$74 25 \$13 15 \$87 40 \$96 00

G'd Totals (A. 44) 1807 206 \$561 35 \$63 45 \$624 80 \$1326 50

Summary from January 1 to Date

Conference	Orders	Helps	Deiverles
Alabama Conference.....	\$15129 80	\$ 740 98	\$ 2392 51
Kentucky Conference.....	13646 21	708 46	5729 92
Louisiana Conference.....	8328 70	478 68	3375 30
Mississippi Conference.....	30067 70	1203 25	5595 60
Tenn. River Conference....	8121 65	380 75	3251 56
Totals.....	\$75294 06	\$3512 12	\$20344 89

Magazine Agents' Report Week Ending Oct. 24, 1914

Agent	No.	Value
ALABAMA CONFERENCE		
Alabama Conference.....	30	\$ 3 00
TENNESSEE RIVER CONFERENCE		
R W Robertson*.....	244	24 40
Mrs Jennie Robertson*.....	155	15 50
LOUISIANA CONFERENCE		
Susie Boden*.....	279	27 90
Bethel Mann.....	50	5 00
Viola Mann.....	34	3 40
KENTUCKY CONFERENCE		
Mrs Reichenbach.....	15	1 50
Miss Pearson.....	10	1 00
Totals.....	817	\$ 81 70

* Two Weeks.

SOUTHERN UNION WORKER

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A Special WORKER Subscription Offer

FROM now until the end of this year, subscriptions to the WORKER will be received by all the conferences at half price, namely, twenty-five cents for the year 1915. New subscribers who desire their subscriptions to begin at once should add ten cents, making it thirty-five cents, and receive the WORKER for the last quarter of 1914 and all of 1915. Send your subscription to your tract society secretary.

WHAT are YOU doing about the Harvest Ingathering Campaign? The fight waxes warm. Every soldier should be up and doing valiant service for his King.

"WE are living, we are dwelling
In a grand and awful time;
In an age on ages telling:
To be living is sublime."

This is true and it is also true that we are living in a terrible time. We know not what a day may bring forth. Eternal issues are at stake. The destiny of every soul will soon be decided. Our weal or woe may depend upon the decisions of to-day. It is a time to make quick and sure work for eternity.

New Music

MR. CHAS. P. WHITFORD who has for many years been connected with the Adventist people as a singing evangelist has recently published a number of favorite song selections. The melody of each song is excellent, and the words aside from their musical association are rich in spiritual thought and inspiring in true sentiment.

Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work. The titles are as follows:

The Call of the Vesper Bells.
The Captain of the Guard.
Footsteps that Never Come.
The Breaking of the Day.
Sabbath Morning Hymn.
Jesus is Coming Again.
Our Eden Home.
Waiting for Jesus.
When the Saviour Shall Come.
Sing the Songs of Zion.

Every purchaser will be presented with a beautiful poem entitled "Tell Her So."

AN investigation in the Wesleyan Church of England showed that only ten per cent of the Sunday-school children were held in active membership in the church; ten per cent were held in a merely nominal relationship; eighty per cent

were lost entirely. This is a fair statement of the situation of nearly all the churches. We have lost millions of youth who might be saved if they had been properly cared for.

"Watchman" Tract Series

WHEN ordering any of the following named tracts, please give the number, such as "Watchman Series No. 6," etc. On all orders for less than ten add two cents extra for postage.

Number	Price
1. Scripture References	\$.02
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3. The Winning of Margaret01
4. Privilege of Prayer (From Steps to Christ)01
5. What to Do With Doubt (From Steps to Christ)00¾
6. The Eastern Question (Smith) .....	.01
7. The Coming of the Lord .....	.00¾
8. Christ's Second Coming .....	.02
9. Can We Know? .....	.00½
10. Is the End Near? .....	.00½
11. Waymarks to the Holy City .....	.01
12. Important Questions on Great Events .....	.00½
13. Heralds of His Coming .....	.01½
14. The Coming of Christ .....	.00½
24. Spiritualism .....	.01
25. Tormented for Ever and Ever .....	.01
26. Is Man Immortal? .....	.01
29. The Perpetuity of the Law of God .....	.01
30. The Law in Christ .....	.01½
31. The Perfection of the Ten Commandments .....	.00½
32. What the Gospel Abrogated .....	.00½
33. Christ in the Old Testament .....	.01
34. Under the Law or Under Grace .....	.01
35. The Priesthood of Christ .....	.01¼
36. Is Sunday the Sabbath? .....	.00½
37. Elihu on the Sabbath .....	.01
38. Bible Facts Concerning the Sabbath and the Law .....	.00½
39. One Hundred Bible Facts .....	.00½
40. Sunday Not the Sabbath .....	.00½
41. Why Not Found Out Before? .....	.00½
42. Which Day Do You Keep and Why? .....	.00½
43. The Identical Seventh Day .....	.01
44. The Sabbath in the Greek .....	.00½
45. The Seventh or One Seventh .....	.00½
46. Sunday in a Nutshell .....	.01
47. Faith .....	.00½
51. Tobacco—Its Effects Upon the Human System .....	.01
52. The Name .....	.01
53. The Demon's Council .....	.00½
61. Bible Baptism .....	.00½
62. The Way to Christ .....	.01
63. Ownership and Tithing .....	.00½

All orders should be sent to your tract society.

Revised Oil Prices

FOR SALE.—GRANOIL—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:

5 1-gal. cans	\$ 3.80
1 5-gal. can	3.75
2 5-gal. cans	7.45

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