



# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

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No. 46

## Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
2066	\$21486.40	\$9298.86	\$12187.54

### Go!

Go WHERE the sheep are straying,  
Out on the mountains cold;  
Seek, and with patience bring them  
Back to the Shepherd's fold.  
See o'er the path you journey,  
Light from his throne descend;  
He with his eye will guide you  
Safe till your work shall end.

Go where the poor and friendless  
Long for a word of cheer;  
Whisper the name of Jesus,  
Name to the heart most dear.  
Soft as the breeze of twilight,  
List to the words descend;  
He with his eye shall guide you  
Safe till your work shall end.

—Selected.

## Of General Interest

### God Calls for Means

"THE work must not stop for want of means. More means must be invested in it. Brethren in America, in the name of my Master, I bid you wake up! You that are placing your talents of means in napkins and hiding them in the earth, who are building houses and adding land to land, God calls upon you. Sell that ye have and give alms. There is a time coming when commandment-keepers can neither buy nor sell. Make haste to dig out your buried talents. If God has entrusted you with money, show yourselves faithful to your trust; unwrap your napkin and send your talents to the exchangers, that when Christ shall come he may receive his own with interest. In the last extremity before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds of dollars as readily as dollars are given now. Did they but realize how near is the end of all work for the salvation of souls they would sacrifice their possessions as freely as did the mem-

bers of the early church. Tact and skill would be exercised, and earnest and unselfish labor put forth to acquire means, not to hoard, but to pour into the treasury.

"Some have selfishly retained their means during their lifetime, trusting to make up for their neglect by remembering the cause in their wills; but not one-half the means thus bestowed in legacies ever comes to the object specified. The brightest display of the power of trust is seen when those who profess to believe it give evidence of their faith by their works. Those who believe this solemn truth should possess such a spirit of self-sacrifice as will rebuke the worldly ambition of the money-worshippers.

"My soul is burdened as I look over the destitute fields and see the poverty of many, and the difficulties they must meet in keeping the Sabbath, and then think of how the way to reach souls is blocked up for want of means."

The foregoing statement was written by the servant of God several years ago, and we are glad to see to-day that hundreds of dollars are being laid on the altar as readily as dollars were a few years ago. The times in which we are living demand it; our souls' salvation demand it, and the urgent call which comes from our brethren in Europe should appeal to our hearts and cause us to sell now. What will you do with that house and lot when the Saviour announces from the court of heaven, "It is finished"? What excuse can you give to the Saviour for the hundreds that you are holding in worldly banks and institutions?

We may expect this war to close, possibly as suddenly as it began; but that will not be the end of the strife. If we are able to discern from the prophecies the times in which we are now living, things will grow worse and worse until the climax is reached in the second coming of our Lord.

May the Lord help us to answer the "call" without delay, and thus give evidence of our faith. Send all remittances to your local conference treasurer.—W. H. Williams, in *Field Tidings*.

### An Interesting Experience

THE Lord is good to all, but it seems to me that he is especially kind to the colporteur.

He goes to the dwellings of the people and prepares their hearts.

One very striking example occurred this week. Thursday I was feeling uncertain about my work, but I fell on my knees before God. I went a few miles, coming up to a large plantation. Seventeen men were out in the field together working near the road. The one nearest me was singing, "What is the Soul of Man?" I walked up smiling and said, "All right I will tell you." We all had a very hearty hand shake.

I spoke to them of the work I am doing before showing them the book. They were anxious to see it, so they clustered around me while I showed them "Daniel and the Revelation." They gave me eight orders for the book before I moved. I stopped

overnight at the same house with the leader of them, and he told me the following experience. In part he said, "We have had a very wicked overseer (white man). He came in the field to us yesterday and cursed us shamefully. While he was doing this I stepped aside and prayed for him.

"In a little while he left us in a rage, but soon returned riding slowly. Some of the men said, 'He is coming again, boys.' I said, 'Yes but he is coming differently this time,' for I knew the Lord had already answered my prayer.

"He, coming up, asked which of the boys he had cursed. The boy answered. Then the boss said, 'I have done wrong, boys, and if you will pray for me, I will give you all an hour to go now to church.' We men all went to church for the one hour of prayer. It was so striking and very strange for this to happen. Our white boss came also to church. After a few deep earnest prayers,

he asked the pardon of those whom he had cursed. Many of us were moved to tears. The boss said we might have meeting every day if we wished, so we feel free here now." I met the boss the next morning. He was quite pleasant to all of them.

Had I come two days before this, I could not have stopped these men from work to show my books, but the Lord has gone before me and prepared the way. This shows that if we would pray more, and be kind to the unthankful there would be a great work done.

I am greatly encouraged in my work. During this four months and a half, my orders for "Daniel and the Revelation" amounts to \$1,256. Brother B. D. Crawford, my associate, is also doing well.— *M. L. Ivory, in Gospel Herald.*

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
 O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.  
 MARK WILSON, Field Missionary Secretary.  
 R. I. KEATE, Educational Secretary.  
 OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.  
 HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
400	\$4160.00	\$1688.76	\$2471.24

### Sunset Calendar

Friday, November 13, sun sets..... 4:59

### News Notes

ELDER MILLER reports they had a crowded house every night while at Elkwood. Five were added to the church. One of these is the grandson of William Miller. This grandson and his wife were taken down into the water together and baptized. He also reports a good meeting at Sheffield. One was added to the church. On Sunday night, the last night of the meetings, every seat was taken, the largest congregation they ever had in the church. The two churches there ordered fifty and one hundred Harvest Ingathering *Reviews* respectively.

Brethren Blackwood of Dothan, Roberts of Bessemer, and Dasent of Mobile report one, four, and five accessions to the faith respectively. Those at Mobile have joined the church.

Send all orders to the office and not to private individuals in personal correspondence. Sometimes orders are sent to the president when writing him. He is in another part of the State, so his mail is forwarded. When your order goes with it, it is long delayed. Send all orders direct to the office.

Brother Frank McRae paid the office a pleasant visit before returning to the Oakwood Manual Training School. He brought with him his undelivered books and settled his account in full. Brother McRae reports many good experiences during the summer's work. He also experienced the general difficulty occasioned by the cry of hard times. This is Brother McRae's first experience in the colporteur's work. He plans the coming year to put in his time in Alabama. We shall be glad to have him with us, for the record he made this year was a good recommendation.

Brother E. L. Marley sent a long distance telephone message to the office asking that fifty Temperance *Instructors* be sent to him immediately — the W. C. T. U. Convention being in prog-

ress at Gadsden. We are glad to see the brethren use the telephone. Remember our number is Main 2622.

Our supply of November *Watchman* is completely exhausted but another large supply is on the way. Keep in mind that the November issue is a ready seller.

For week ending October 23, our Harvest Ingathering *Reviews* amounted to 3,920 — nearly one thousand copies more than we used during the entire year of 1913. Another order for five hundred copies is on the road to the publishers. The papers are well worth ten cents a copy. We will gladly supply each individual with fifty copies, thus making it an easy matter for us each to reach our aim of five dollars. Encouraging reports are coming in from the churches, but we have only begun. You can figure the amount that this conference must raise by multiplying the membership that is shown at the head of this column by the individual aim of five dollars.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.  
 CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.  
 JAMES HICKMAN, Field Agent.  
 MRS. C. L. BAINER, Sabbath-School Educational, and Y. P. M. V. Secretary.  
 OFFICE ADDRESS, Box 398, Nicholasville, Ky.

### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
350	\$3640.00	\$1231.41	\$2408.59

### Sunset Calendar

Friday, November 13, sun sets..... 4:48

### Among the Churches

SINCE my last report I have made a trip through the eastern part of the conference, visiting the brethren at Davisville, where a colporteurs' institute was held. Brother Hickman and Brother Davis were with me at this place. The Spirit of the Lord was present in a marked way at the meeting held here. The outside attendance at the night meetings was not usually large, but the last night the church was crowded. Those attending the institute from other places were: Miss Chapman of Louisa, and Brother J. W. Ratliff of Blevins.

We next went to Auxier where we found the brethren wide awake to the times in which we live.

After stopping over night Brother Hickman left for Portsmouth and Brother Davis and I remained to hold meetings.

Brother Clark secured the use of the Methodist Church and we had a large congregation present to hear the truth. More work should be done in this place as the people are ready to listen to the message. Two men followed us and begged that more meetings be held in that place. We were glad to send them the weekly *Signs of the Times*. I found one man keeping the Sabbath who had attended my meetings last time I was there. He was brought to believe there was a God by the study of the prophecies.

We then took our journey across the hills for forty miles. Some of the people whom we had hoped to visit were not reached because of a lack of time.

We arrived in Nicholasville and found the work moving on in the office. Brother Davis went on to Nashville and I remained in Nicholasville for the Sabbath. The service was well attended Sabbath morning and the Spirit of the Lord was manifest in a marked way. The brethren sought God for forgiveness of sins and it seemed that we were brought near to heaven. At the close of the service we organized a church of twenty-four members. Sixteen of this number were baptized in the afternoon. We met again on Sunday night for a business meeting and a full set of officers were chosen. We are glad for this new church organization and hope to see the number grow.

At this writing I am busy at the office as my mail piled up while I was in the hills. The work is onward all over the conference and we hope to see our mission funds raised. Will you do all you can, dear reader, to help the missionaries who are looking to us for money to clothe and feed them?

We must work quickly as only two months remain of this year in which to finish our quota. B. W. BROWN.

News Notes

BROTHER BAINER, the tract society secretary, has been cleaning the office the past week. A new stove has been purchased and erected.

Brother P. M. Winkler made his delivery the past week and God blessed him so he was able to deliver every book. That is pretty good for over one hundred dollars worth of orders.

Brother Winston reports the addition of three more persons to the Louisville Colored Church.

Brother W. H. White visited the believers at Rollingburg the past week. He reports them of good courage. He secured several subscriptions for our good papers while there.

Elder Brown spent Sabbath, November 1, with the brethren at Nicholasville. A church was organized and a baptismal service was also held.

Brother Howard writes from Irvington that he has begun to take orders for our good books to be delivered just before Christmas. Last year he sold about fifty dollars worth and kept up his work as conductor on the railroad. He hopes to do more this year. Many of our people could take a good order for our home workers' books to be delivered just before Christmas. You would do well to try it. Get a prospectus for home workers' books at once and begin your work.

Brother J. W. Davis stopped at the conference office and spent a few hours on his way from Davisville to Nashville. We all appreciated his visit very much.

Brother R. W. Harris is delivering this week and we hope he will be blessed with a good delivery.

Brother Crocket has moved from Patsey to Grove, Ky. This will give him a chance to attend the church in that place.

Brother Eason of Lexington was a caller at the office the past week. He reports the work onward in that city.

Brother Osterman writes that they have taken down the tent at Bowling Green and as a result of the effort several have decided to obey all the truth.

Miss Calender, one of our faithful colporteurs, has just de-

livered a book to a mother who has a son in the Philippine Islands and the book will be sent to him for a present.

Brother H. F. Beck tells of finding a man and his wife who were keeping the Sabbath when he returned to deliver their book.

Sister Viola Quinton of Bethelridge writes that she has just buried one of her children. She is glad Jesus will soon come so they can meet again.

Brother James Myers was in the conference office the past week. He brought in some money for the Harvest Ingathering. He spoke encouragingly of the work in Lexington.

Word just received tells of some new Sabbath-keepers in Whitley County. These were brought to a knowledge of the truth by reading "Daniel and the Revelation." Our good books do bring people into the truth.

Elder Lindsay is binding off his work in Louisville by holding cottage meetings.

Brother Hickman is assisting Brother Stewart in Estill County at this writing. He hopes also to visit Brother Perry while in that section of the State.

Brother Reichenbach and Brother J. W. Wheeler volunteered to put new paper on the hall for the church in Nicholasville and it was greatly appreciated by all who attended the service Sunday night, November 1.

Don't forget to push your Harvest Ingathering work. Now is the time to strike. A few orders have been received the past week. Be sure to get all you can and if possible reach the goal of five dollars for each member in your church.

Mississippi Conference

Conference Directory

C. S. WIEST, President.  
 WM. WOODRUFF, Secretary and Treasurer.  
 WM. WOODRUFF, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 JAMES A. MORROW, Religious Liberty Secretary.  
 MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
256	\$2662.40	\$1496.67	1165.73

Sunset Calendar

Friday, November 13, sun sets ..... 4:59

News Items

ELDER WIEST visited Meridian in the interest of the tent effort still in progress there on Thursday of last week, and was with the Ellisville Church over Friday and Sabbath, the sixth and seventh. He returned to Jackson in time for the Sunday evening service at the tent.

Elder Burke reports that he has the tent pitched in a new location at Meridian. He says they have a stove in the tent and, despite the cool nights of late, things are moving off nicely.

Brother V. Smith came in last week from an extended visit among the colporteurs. He tells of the noble work being done by them in the face of discouraging circumstances. Apparently every effort is put forth on their part to deliver the books. Many are taking different kinds of produce in exchange for the books, and are going to the extra trouble of selling the produce, in order to deliver the books and realize cash on them. Some are even trading certain produce for more salable produce so that it can be sold more readily.

The Ingathering work is an interesting item in our conference to-day. We are nearing our goal as set by the General Confer-

ence, and soon we hope to be able to send our wire of "victory." Read the statement of how we stand, or rather how we stood the first of last week, in another column.

Interesting word comes from the Greenville Church (colored) with reference to the Missionary Campaign. An order was recently received from Brother Barnes for a club of fifty of the special series of the *Signs of the Times* weekly, also a liberal supply of tracts and other missionary supplies. He closes with this expression: "We have organized a missionary society and the new members seem anxious to work." As will be remembered from a former announcement, a company of twenty-two has recently been brought out at that place. This certainly speaks well for the work that has been done there, and for those who at the present stand at the head of the work in Greenville.

Likewise the Jackson Church (white) have pledged themselves for a club equal at least to two copies a member of the special series of the *Signs*, and other aggressive missionary work is being done. We are also receiving at the office orders from our isolated members for this most splendid missionary paper.

We are just now entering into this great campaign, and it is at a time when we all will have some time which we can devote to this line of the work. Seeing the times in which we are living, truly all of us should be "minute men" for God and his great cause. How better can we get before the people the principles of this great saving message than to place in their homes a copy of the weekly visitor, the good old *Signs of the Times*? Who can think of the good these heaven-appointed silent messengers may accomplish? They can go into homes where the living preacher and teacher cannot go, but they prepare the way; they do their own preaching, and send conviction to many a hungry soul. Do your part now, and send us an order for at least two copies. In lots of five or more to one address, sixty cents for the six months; five or more to separate addresses, sixty-five cents each.

### Harvest Ingathering

I AM glad to report that the Harvest Ingathering Campaign has received a very enthusiastic response in both the conference and the mission. Almost all the churches have reported some work done. The Jackson Church stands at the head thus far. The conference is almost at the goal set before us by the General Conference. A little more effort will put us on the honor roll again. Let us put forth a special effort this week to reach the goal. Let those who have not done anything do something now, and every one send in the amount gathered at once. In this way we can send the word on to Washington.

Thus far the reports are as follows:

#### MISSISSIPPI CONFERENCE

Jackson.....	\$ 80 29
Natchez.....	8 75
Meridian.....	27 70
Conference.....	20 40
Individuals.....	11 00
Hattiesburg.....	10 00
Ellisville.....	2 05
Hatly.....	1 70
<b>Total.....</b>	<b>\$161 89</b>

#### MISSISSIPPI MISSION

Brookhaven.....	\$ 17 60
Jackson.....	12 20
Greenville.....	0 00
Individuals.....	5 00
Mission Church.....	1 50
<b>Total.....</b>	<b>\$ 45 30</b>

Only \$41.39 more and the conference will have reached the goal of \$145.66 a member while the mission will still need \$145.66. There is need of some earnest work on the part of some before we can sing the song of jubilee. Let us get under the load and work until every dollar is raised to reach the goal. We would like to appear on the honor roll again this year. We need your help to do this. Therefore do not excuse yourself, but consider it a duty not discharged until you have at least gathered \$1.54.

C. S. WIEST.

## Tennessee River Conference

### Conference Directory

J. W. NORWOOD, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas  
 I. C. POUND, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 MRS. E. H. REES, Secretary Sabbath-School Department, 2305  
 Buchanan St., Nashville, Tenn.  
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

### Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
723	\$7519.20	\$3189.39	\$4329.81

### Sunset Calendar

Friday, November 13, sun sets ..... 4:48

### News Items

ELDER ELLIOTT reached Nashville on the morning of the twenty-eighth of October. Meetings have been held at the North Side school house each evening, with a good attendance. Last Sabbath the foreign mission work was taken up, and in cash and pledges over \$1,200 was raised for this work. The Lord has blessed in the meetings each night and several have expressed interest in the sermons. If there are those who have not pledged, write to the conference office stating what you will give and this will be added to the list. We are hopeful of reaching our quota on the twenty-cent-a-week fund before the end of the year, and as these pledges will apply on this fund, we hope all will do their part to make this possible.

Elder Norwood has spent a little time with us at the office, and is feeling much improved in health. The Lord has answered the prayers of the people. Let us continue to remember Elder Norwood in our prayers that he may fully regain his strength.

Brother Atteberry writes that the banks at Murray and Hazel have been closed. Several of our brethren have suffered financial loss. He states that just prior to the closing of the bank he had taken a large deposit there, but arriving fifteen minutes too late, could not gain entrance, and the next day learned that the bank had failed. The Lord overrules in all the work, and has a care for the advancement made.

A recent letter from the Review and Herald office announces the new *Review War Extra*, taking up the situation from the standpoint of what the outcome will be since Turkey has entered the conflict. Send in your orders to the tract society and give this literature to your friends. What we do not do in times of peace and prosperity, will have to be done under difficulties later. Order a supply at once. Price one-half cent each.

Several of the colporteurs are making their deliveries this week. Let us remember the dear workers on the firing line that the Lord will greatly bless them in this time of perplexity.

## Romanism and the Bible

### THREE ROMAN CATHOLIC BISHOPS ADVISE POPE JULIUS III TO KEEP THE BIBLE OUT OF THE HANDS OF THE COMMON PEOPLE

"In a letter addressed by three bishops to Julius III, on the 'most effectual means of establishing and advancing the apostolic see,' they give as their crowning piece of advice the following: 'Finally,' they say, 'and we have reserved this advice for the last, because it is the most important that we are able in the circumstances to give to your holiness, you must watch with the utmost care, and effect by all means in your power, that only the smallest portion possible of the gospel (above all in the language of the people) be read in the countries subject to your dominion and which acknowledge your power. Let that little suffice which is read in the service of the mass, and let no one be permitted to read more. It is the fact, that so long as men have remained content with this small portion of the Scriptures, so long your interests have prospered and your maxims have prevailed. On the contrary, your authority, both temporal and spiritual, has been continually declining from the moment that the common people have usurped a pretended right to read more. Above all, it is that book which, more than any other, has raised against us these agitations and storms which have driven us to the very brink of the pit; and it must be acknowledged that if any person examines it minutely, and then compares separately its contents with what is practised in our churches, he will find very great differences, and will see that our doctrines are not only quite different from what the Scripture teaches, but still further, are often entirely opposed to it. Therefore, from the moment that the people, excited by any of our learned adversaries, shall have acquired this knowledge, the outcry against us will not cease till all is divulged, and we become the objects of universal hatred. Therefore, those very few writings must be kept from notice, but yet with due caution and exact care, lest the measure should raise against us still greater uproar and disturbance.' (See Dr. P. Smith's Reasons for the Protestant Religion, 1851, p. 47)." — *The Bible in Many Tongues*, pp. 96, 97. *The Religious Tract Society, London, cir. 1853*. Fol. B. No. 1083, Vol. 2, pp. 641-650, in the National Library of Paris, is also cited by some for proof of this document.

### THE LIMITED KNOWLEDGE OF SCRIPTURE IN A ROMAN CATHOLIC COUNTRY

From a province in Belgium we have the following report:

"In Flanders," writes colporteur Aloy, "the people have a strange idea: those who already have St. John's gospel will buy no other. They believe that this one gospel is sufficient. That is, I think, because the Mass Book contains a part of the first chapter of St. John. This part is of very great importance to Roman Catholics, for they repeat it as a prayer, especially during thunderstorms. The thunder, they say, cannot fall upon any one while he says aloud, 'The Word was made flesh. . . .'" Therefore, when I speak of the gospel, I often receive this answer: "But, sir, I know the *gospel* by heart." By the gospel they mean the first fourteen verses of St. John. Such is the knowledge of Holy Scriptures in a Roman Catholic country.'" — *B. F. B. S., Report 108th (1912), page 34*.

### THE CATHOLIC PRIESTS PLACE THEIR BIBLE IN THE PUBLIC LI- BRARIES TO FORESTALL THE WORK OF THE PROTESTANT BI- BLE COLPORTEUR

From West Prussia the following extract is sent:

"The Polish priests begin to pay greater attention to what their flocks read, and in numerous villages they have established popular libraries stocked with books, which people may read free of charge. And so Czudnochowski [the colporteur] is told, 'Why should we buy from you? We find all we want in the

library. Even the Bible is there, when we wish to have it.' These active Polish priests, moreover, had a stock of Prayer Books and other works of a religious character which they circulate among their people at extremely low prices." — *B. F. B. S., Report 108th (1912), page 42*.

### ROMAN CATHOLICS REJECT THE BIBLE AND CHOOSE ERROR

"If we must choose between the holy Scriptures of God and the old errors of the church, we should reject the former.' (Malle abjicere Scripturam quam veteres errores Ecclesiae. Corp. Ref. p. 1046)." — *D'Aubigne's "History of the Reformation," book 13, chap. 5, par. 9. The American Tract Society's edition, Vol. 4, page 68*.

## Through the Southeastern Union

THURSDAY, August 18, I started from Oakwood to make a trip through the Southeastern Union in the interest of our school. My first stop was at Graysville, Tenn., where my son is at work in the school printing office. After a few pleasant hours I continued my journey.

When I arrived at the camp ground at Greensboro, N. C., Elder Behrens, the conference president, extended every courtesy. At one of the conference meetings I spoke briefly of the work of our school, and the following resolution was adopted:

"Whereas, The third angel's message is to go to every nation, kindred, tongue, and people, and whereas, Oakwood is the only school in the denomination where our colored youth may get the necessary preparation to become workers, therefore,

"Resolved, That we give to the school at Huntsville, Ala., our hearty support, and that we pledge ourselves to help by,

"1. Praying for teachers and pupils,

"2. By recommending capable young colored people to the school and aiding them to get the necessary education, and,

"3. By patronizing the industries of the school when practicable."

I spoke of our paper, the *Gospel Herald*, and after the service Brother M. G. Creasey made a canvass of the camp and got us twenty-five subscribers.

Leaving Greensboro Sunday noon I went to Macon, Ga., stopping to pay brief calls to friends and brethren in South Carolina.

At Macon the colored brethren were holding camp-meeting on one side of the city, while the white people were encamped at another place. This made it possible for many of the laborers to visit the colored camp and help some in the meeting. Elder M. C. Strachan of Florida was present to aid Elder J. W. Manns who was directly in charge.

A good interest is in evidence at both meetings. I met some who will become students at Oakwood and also some who have been in my classes. Needless to say I was glad to meet them once more. I was disappointed not to see some of our colporteur boys whom I had expected to meet, but on second thought it is all right. They were out in the field at work in the King's business. They would have been glad to attend but duty forbade.

Elder Willess, president of the Georgia conference, is alive to the necessities of our work, and gave assurance that he would do all in his power to build up the work among the colored people. A goodly number of subscriptions for *Gospel Herald* was taken here also.

On my return home I passed through several strips of country that seemed to have failed to get rain. Then again there were places where there had evidently been copious showers. I was reminded that we live in the time of the latter rain. If we are where it falls we shall experience the refreshing. If not we shall be like a dry land, parched and thirsty. How important that we be in the right place, this time not as to locality but as to condition.

The work will soon be done. The nations are angry. As I rode along past various stations I could not help but notice how eagerly the people bought newspapers that they might find out the latest news from the front. The controversy is very soon to close. Jesus, the great Commander, will soon ride forth to give the last terrible stroke to his enemies. Are you ready? — T. H. J., in *Gospel Herald*.

### A Youth at One Hundred

(See Isa. 65:20)

"MEN before the flood lived many hundreds of years, and when one hundred years old were considered but youths. Those long-lived men had sound minds in sound bodies. Their mental and physical strength was so great that the present feeble generation can bear no comparison to them. Those ancients had nearly one thousand years in which to acquire knowledge."—*"Spiritual Gifts,"* by Mrs. E. G. White, Vol. 4, p. 156. *Battle Creek, Mich., 1864.* See also "Patriarchs and Prophets," by the same author, pp. 82, 83. And *Bible Training School*, South Lancaster, Mass., February, 1912, third page of cover. A. L. MANOUS.

### A Quick Work

WE are living in a time of rapid movements in our world. Surprisingly great and unthought-of inventions are constantly coming into existence — so rapidly, in fact, that we have almost come to the time when the wonderment and surprise leave us.

Almost in a day, the oldest and most civilized nations of the world were thrown into arms. Something which could hardly have been imagined six weeks or two months ago is now taking place before our very eyes. While activity and quick movements characterize the affairs of nations and are about us everywhere, so it is in God's work. We read: "For he will finish the work, and cut it short in righteousness, because a short work will the Lord make upon the earth." Rom. 9:28. Let us then be up and doing, working together with him.—*Northern Union Reaper*.

### Off the Shelf

"It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for his truth, and *the time will come* when these books will be sought out and read."—*Manual for Canvassers*.

With many that time *has arrived*. Millions perhaps, are wondering what present-day conditions portend. Many of those who bought our books and magazines and shelved them after giving but a superficial and hasty reading to them are now bringing forth those same dusty volumes in their earnest search for the true meaning of the situation. Does not the following letter indicate that this is so?

"Butte, Mont., 9-20-14.

"Will you please send me a recent copy of the *Signs of the Times* magazine, for which I enclose ten cents? I will probably send a year's subscription shortly. I have an old copy (September, 1913) which was given to me by a friend. Would you kindly tell me where I could procure a copy of a work I much valued, and lost in a fire two years ago, with publisher's name, too? It is a book by Uriah Smith (I think) "Daniel and the Revelation," published I think somewhere in Michigan. I would like a recent edition. This was bought some fifteen years ago."

No doubt that great question mark which is in the minds of people now-a-days accounts for the sale of 50,000 copies of the October *Signs* magazine, and for the great number

of single subscriptions to both the weekly and monthly *Signs of the Times* which have been received for the past three or four weeks. The November issue, full of Bible prophecy regarding wars in the last days, will be found equal to your demands for missionary use. Sell it; take subscriptions for it.

### Two Timely Tracts

IN view of the terrible struggle now being waged between the mighty nations of Europe, the following tracts written by Brother L. A. Smith, editor of *The Watchman*, will be found of special interest at the present time:

#### THE EASTERN QUESTION. IS IT ARMAGEDDON?

"The Eastern Question, or the Turkish Power in the Light of Prophecy," is a plain and clear-cut presentation of this perplexing and vital question. Inasmuch as this question is at the real root of the present great conflict, it makes this tract a most timely one. It is *Watchman* Series No. 6, and contains sixteen pages. Price, one dollar a hundred, post-paid.

"Is It Armageddon?" is also having a large sale, in less than a month nearly 150,000 copies having been ordered. It is well illustrated, and answers the questions which thousands of persons are asking, as to what these things mean and whether or not it can be Armageddon. Sixteen pages, and furnished at one dollar a hundred, post-paid.

Both of these tracts are most excellent missionary ammunition. Send for a good supply for distribution among your friends and neighbors. Now is the opportune time to use them. All orders should be sent through your tract society, as usual.

### Scriptural Evidences

THIS booklet by Pastor W. M. Crothers, is a work which every believer should carry in his pocket, or keep always within his reach.

True to its title and exhaustive in its nature, it presents the scriptural evidence in support of the principal doctrines as understood by Seventh-day Adventists, covering the ground of thirty or forty Bible readings or sermons as usually presented by our workers.

The plan of the work is unique. The proof texts from Genesis to Revelation are first given in consecutive order, to which are appended notes and comments designed to make easy a critical study of individual texts. The subject is then subdivided into all its various phases and features by a series of numbered propositions as, for instance, "The Sabbath was instituted at creation," "It was made by Christ," "For what purpose," "It was known and observed before Sinai," etc., and following each proposition references are given to every text of Scripture which sustains it. On all controverted subjects, objections are answered. Striking testimony and admissions from the best scholars are given on various subjects.

A special feature of the book is its double index, by the use of which the user is able to locate instantly any phase of any subject and all the proof texts bearing upon it.

The work contains in all 210 pages, 19 general subjects, 364 subdivisions or propositions, and more than 2,000 references to about 1,500 individual texts.

A most valuable book for all Bible students and workers. Highly recommended by prominent ministers and teachers. Pocket size. Bound in two styles. Cloth, thirty cents. Leather, sixty cents.

Order at once from your tract society or the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn.

Answers to Queries on the Eastern Question

THIS is the title of a new eight-page tract. In the question and answer form the writer briefly, logically, clearly, and satisfactorily presents this much discussed but fragmentarily understood subject.

Get a copy for yourself and many others for your neighbors. This tract is sure to meet with a good reception wherever read. Fifty cents will provide you with one hundred, post-paid. Your tract society can furnish you with a supply.

"WISDOM is the principal thing; therefore get wisdom."

Fifty-Piece Dinner Set For Sale Cheap

THE Nashville Food Factory, Madison, Tenn., still has on hand a few of those fifty-piece dinner sets which were so popular some months ago as premiums with twenty-five dollar orders of foods. These dishes are now for sale while they last at \$2.50 per set f. o. b. Madison. This is less than the wholesale price. They could not probably be bought anywhere at retail for less than \$10.

"TURN not to the right hand nor to the left: remove thy foot from evil."

Colporteurs' Report for the Southern Union Conference, Week Ending Oct. 31, 1914

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
C. Griffiths...BR	59			\$10 20	\$10 20	\$78 00	
S. S. Guilford...BR	57			11 90	11 90	15 00	
P. Hampton...BF	9			1 90	1 90	15 50	
C. Jensen.....						13 00	
P. H. Jones....GC	32					55 00	
J. S. Spraggs...CK	32					10 20	
J. W. Wade...BR	3			1 05	1 05	9 00	
O. E. Walker...BR	44	3	9 00	2 85	11 85		
Alex Wood...D&R	45				35	18 00	
Bibles.....		5	23 10			23 10	
Totals (Agts. 9)	281	8	\$32 10	\$28 25	\$60 35	\$214 63	

MISSISSIPPI CONFERENCE

Emily Billups PP&F	47			\$	\$	\$	\$83 00
Annie Boyd. P&F	47						42 00
C.R. Canada D&R	45				6 70	6 70	64 00
E. Chastain...D&R	36				60	60	26 00
W. Covington...BR	30						11 00
F. B. Dorsey...BF	39				35	35	61 50
J. S. Fry....D&R	36	7	14 00	1 80	15 80		
Hence Nixon.D&R	38				50	50	23 00
R. D. Peterson BR	38						60 00
Miss M. Sparks BF	11	1	1 50	95	2 45	1 50	
C. E. Terry...BR	24						64 00
W. E. Thomas.BR	43	16	48 00	5 25	53 25		
Irregulars.....	76	20	38 00	1 45	39 45	129 00	
Bibles.....							6 60
Totals (Agts. 12)	510	44	\$101 50	\$17 60	\$119 \$10	\$571 60	

TENNESSEE RIVER CONFERENCE

C. F. Dart...sofP	31	1	\$ 1 50	\$ 4 20	\$ 5 70	\$76 50
Frieda Fleisher.BR	30	2	6 00	5 85	11 85	
A. L. Ham*.D&R	28	7	22 00	1 80	23 80	20 00
B. Hampton*.D&R	84					33 00
W. J. Keele....BS	10	5	3 75		3 75	12 75
J. Moore*BF&D&R	83	1	5 00	8 80	13 80	113 00
F. E. Wagner.D&R	37	15	34 00	1 00	35 00	43 00
Mrs. F. E. Wagner	30			28 00	28 00	2 50
E. C. Widgery D&R	26	3	9 00	1 10	10 10	
Totals (Agts. 9)	359	34	\$81 25	\$50 75	\$132 00	\$300 75

KENTUCKY CONFERENCE

H. E. Beck...D&R	44	13	\$41 00	\$ 6 35	\$47 35	\$19 00
Jesse Miller...D&R	104	18	45 00	3 00	48 00	1 50

\* Two Weeks.

J. W. Hicks.PP&F	4			2 45	2 45	1 50
Ella Wilhelm...BR	12	4	13 00	75	13 75	
J. Reichenbach BR	40	15	45 00		45 00	
Alex Perry....BR	15					14 00
Edna CalenderD&R	26	15	37 75	2 25	40 00	9 00
P. M. Winkler.						108 00
Bibles.....			7 00		7 00	5 05
Totals (Agts.8)	245	65	\$188 75	\$14 80	\$203 55	\$158 05

LOUISIANA CONFERENCE

J. Harzman...PP&F	47			\$	\$11 25	\$80 75
Jas. Turner...BR	22	14	44 00		44 00	
W. J. Hirst*...GC	80			13 75	13 75	109 75
Totals (Agts. 3)	149	14	\$44 00	\$25 00	\$69 00	\$190 50

G'd Totals (A.41) 1544 165 \$447 60 \$136 40 \$584 00 \$1435 53

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference..	\$ 1527 60	\$ 769 23	\$2607 14
Kentucky Conference.	13834 96	723 26	5887 97
Louisiana Conference.	8372 70	503 68	3565 80
Mississippi Conference	29947 00	1222 85	6161 15
Tenn. River Conference	8202 90	431 50	3552 31
Totals.....	\$61885 16	\$3650 52	\$21774 37

Magazine Agents' Report Week Ending Oct. 31, 1914

Agent	No.	Value
MISSISSIPPI CONFERENCE		
A. L. Saxon.....	400	\$ 40 00
Jennie George.....	200	20 00
M. A. Murphy.....	200	20 00
Della Greer.....	150	15 00
Miscellaneous .....	135	13 50
TENNESSEE RIVER CONFERENCE		
Mrs. R. H. Dewberry.....	75	7 50
KENTUCKY CONFERENCE		
Miss Jones.....	75	7 50
Miss Anderson.....	10	1 00
LOUISIANA CONFERENCE		
Susie Boden.....	288	28 80
Bethel Mann.....	150	15 00
Viola Mann.....	42	4 20
Totals.....	1725	\$ 172 50



# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences  
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### The WORKER Fourteen Months for 30 Cents

FROM now until the end of this year, subscriptions to the WORKER will be received by all the conferences at half price, namely, twenty-five cents for the year 1915. New subscribers who desire their subscriptions to begin at once should add five cents, making it thirty cents, and receive the WORKER for the last two months of 1914 and all of 1915. Send your subscription to your tract society secretary.

### Union Conference Notes

BROTHER G. H. CURTIS has been in Washington attending the Auditor's Convention and, en route to Huntsville, Alabama, visited the Kentucky Conference office, November 4.

Brother J. W. Davis left Nashville November 3 for Ripley, Tennessee, where he will assist Brother Pound in helping several colporteurs make their deliveries in that locality.

### Turkey War Special of "The Watchman"

THE *Watchman* has issued a large four-page illustrated extra on Turkey entering the war. The important matter it contains has been prepared by Brother Smith, editor of *The Watchman*, and Dr. P. T. Magan. The ability and qualification of both these brethren as writers on the Eastern Question are too well recognized by our people generally to require further comment in this brief announcement. The price of this Extra, which contains about as much matter as a 48-page tract, is but fifty cents a hundred, or four dollars a thousand, post-paid.

This affords our people an opportunity never offered before for making known the position of Seventh-day Adventists on this important question in an effective manner. These should be scattered far and wide. Send all orders to your tract society and in doing so specify *The Watchman* Extra.

In the December *Watchman* there is also a very timely article on Turkey entering the conflict which our agents will find a strong selling feature. The Turk entered the war just in time to enable the publishers to get in some important matter on the subject in the December number.

### A Marine's Story

A YOUNG man recently came direct to the *Signs* office from a United States naval prison. Here is his story: Becoming dissatisfied with the moral influence of naval life he deserted, was captured, court-martialed, and sentenced to one year in prison. Credits were received for good behavior, and he was released after serving ten months of his time.

While incarcerated he made the acquaintance of another young man, to whom the *Signs of the Times* was being sent. Together they read the paper and studied the Bible. After reading one paper it was difficult to wait with patience for the next. Although formerly a Catholic this young marine now understood and believed the message, and determined to walk

in the light after obtaining his freedom. And so he is with us to-day. His prison companion is looking forward to the day when the doors will swing open to him also, so he may enjoy his two-fold liberty — in Jesus and from prison.

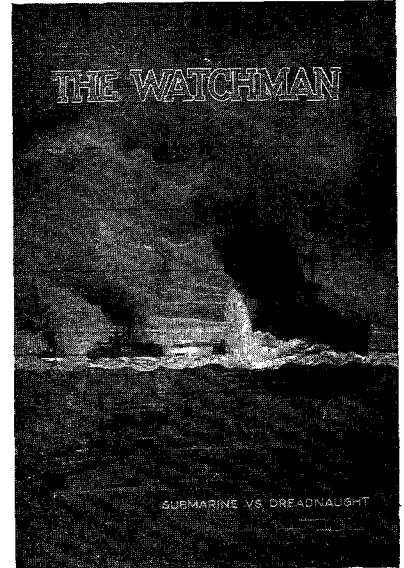
Surely the *Signs* does bring people into the truth.

### Turkey Enters the Conflict

FOR some months the world has been anxiously watching and waiting to see what part Turkey was going to play in the wrangle across the sea. Now

that she has cast her lot with the warring nations and particularly, too, against Russia, the world is wondering just what the outcome will be. Does it mean that Russia will occupy Constantinople at the conclusion of the war? The people of the world are very much interested and are looking to us for light. Surely this furnishes one of the best opportunities we have had since the war began to tell the people just what the Bible says about these things and about Turkey in particular. *The*

*Watchman*, ever alert to the times, will contain some live, up-to-date matter in the December issue relative to Turkey's latest movements and their meaning. Order a supply from your tract society at once. It has a message for you, your friends, and your neighbors.



### They Are Answered in the December "Signs" Magazine

Is Japan mentioned in the prophecies?

Will the Bible prophecies referring to plagues and pestilences be partially fulfilled this winter?

Are we about to come to an end of Christianity? If so, will barbarism supplant it?

Will the United States lead the world in a confederation of evil and apostasy?

What will be the attitude of the United States toward the papacy in the near future?

Is heaven closing its accounts with the human family?

Will Russia and Turkey meet on the battlefield?

Order not only one for yourself but a good supply for others. An unusual number at unusual prices — 4c each for 50 or more; 5c each for 5 to 40 copies.

### Revised Oil Prices

FOR SALE.—GRANOIL—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:

5 1-gal. cans .....	\$ 3.80
1 5-gal. can .....	3.75
2 5-gal. cans .....	7.45

THE NASHVILLE FOOD FACTORY,  
Madison, Tenn.