Vol. VIII

NASHVILLE, TENNESSEE, DECEMBER 3, 1914

No. 49

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Secretary-Treasurer and Auditor.

J. W. Davis, Union Missionary Agent.

C.P. BOLLMAN, Religious Liberty and Press Bureau Secretary. OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Report of Twenty-cent-a-week Fund

Membership
2066

Quota for 1914 \$21486.40 Amount Paid

Amount Due

\$10480.84

\$11005.56

It's Sunshine and Music

A LAUGH is just like sunshine,
It freshens all the day,
It tips the peak of life with light
And drives the clouds away.
The soul grows glad that hears it,
And feels its courage strong—
A laugh is just like sunshine
For cheering folks along.

A laugh is just like music;
It lingers in the heart,
And where its melody is heard
The ills of life depart,
And happy thoughts come crowding
Its joyful notes to greet —
A laugh is just like music
For making living sweet!

- St. Louis Republic.

Time to Sell

For many years Seventh-day Adventists have been planning to put all their surplus means into the work before the final close of probation. They have thought, however, many of them, that it would be all right to hold onto it a little longer and give it at some future time. They do not desire to see their property burned up in the fires of the last days, and yet many have felt that there was no special need for them to hurry in making the sacrifice which they fully intend to make some time. Many have been waiting, it seems, for some final call to go forth, at which time they think they will hurry their means into the work.

If there ever was a time when this call was due it is now. From all indications the work of the Lord in the earth is rapidly closing, and those who expect to have a part in it surely have no time to lose. Our property and money will be of no use to us in the time of trouble, and, therefore, the only way to save it is to invest it in souls for the kingdom. Note the following from the servant of the Lord on this matter:

"The Lord has shown me repeatedly that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble. I saw that if the saints had food laid up by them, or in the field in the time of trouble, when sword, famine, and pestilence are in the land, it would be taken from them by violent hands, and strangers would reap their fields. Then will be the time for us to trust wholly in God, and he will sustain us. I saw that our bread and water will be sure at that time, and that we shall not lack or suffer hunger; for God is able to spread a table for us in the wilderness. If necessary he would send ravens to feed us, as he did to feed Elijah, or rain manna from Heaven, as he did for the Israelites.

"Houses and lands will be of no use to the saints in the time of trouble, for they will then have to flee before infuriated mobs, and at that time their possessions cannot be disposed of to advance the cause of present truth. I was shown that it is the will of God that the saints should cut loose from every incumbrance before the time of trouble comes, and make a covenant with God through sacrifice. If they had their property on the altar, and earnestly inquired of God for duty, he will teach them when to dispose of these things. Then they will be free in the time of trouble, and have no clogs to weigh them down.

"I saw that if any held on to their property, and did not inquire of the Lord as to their duty, he would not make duty known, and they would be permitted to keep their property, and in the time of trouble it would come up before them like a mountain to crush them, and they would try to dispose of it, but would not be able. I heard some mourn like this: "The cause was languishing, God's people were starving for the truth, and we made no effort to supply the lack; now our property is useless. Oh, that we had let it go, and laid up treasure in Heaven!" I saw that a sacrifice did not increase, but it decreased and was consumed.

"I saw that the message, 'Sell that ye have, and give alms,' has not been given by some, in its clear light, and the object of the words of our Saviour has not been clearly presented.

Some are looking too far off for the coming of the Lord. Time has continued a few years longer than they expected, therefore they think it may continue a few years more, and in this way their minds are being led from present truth, out after the world. In these things I saw great danger; for if the mind is filled with other things, present truth is shut out, and there is no place in our foreheads for the seal of the living God. I saw that the time for Jesus to be in the most holy place was nearly finished, and that time can last but a very little longer."— Early Writings, pp. 56-58.

My dear brethren, these solemn things were written by the servant of God years ago, and if at that time the work of Christ in the most holy place of the sanctuary was nearly finished, how much nearer it must be now! Surely the end is near, yea it hasteneth greatly, and what we do must be done quickly.—
W. H. Branson, in Field Tidings.

"THE man who was born with a talent which he is meant to use finds his greatest happiness in using it."—Goethe.

Publishing and Colporteur Work

With the Men Behind the Books

This is no doubt the best time of year to sell the Home Workers' books. Thousands of copies can readily be sold for Christmas and holiday presents by many of our people who are not engaged in the regular colporteur work. The price of the Home Workers' prospectus has been reduced from one dollar to fifty cents which places it within the reach of all.

THE LIST

The following is a list of the books it contains together with prices of the same.

| | Cloth | Board |
|---|-------|-------|
| Best Stories from the Best Book | \$ 75 | \$ 6o |
| Christ Our Saviour | 75 | 60 |
| Elo the Eagle, and Other Stories | 1 00 | |
| Gospel Story | 50 | 35 |
| His Glorious Appearing | 50 | 35 |
| King's Daughter, The, and Other Stories | | |
| for Girls | 75 | |
| Making Home Happy | 75 | |
| Man That Rum Made, The | 75 | |
| Mount of Blessing | 75 | |
| New Testament Primer | 50 | 35 |
| Our Paradise Home | 50 | 35 |
| Steps to Christ | 75 | 1.00* |
| Tiger and Tom, and Other Stories for Boys | 75 | |
| Those Bible Readings | 75 | |

This list affords enough variety to meet the tastes of both old and young. Such books as "Steps to Christ," "Mount of Blessing," "His Glorious Appearing," "Our Paradise Home," "Christ Our Saviour," etc., are especially appropriate for persons of mature years. These will also be appreciated by the young people, as well as "Tiger and Tom," "The King's Daughter," "Man That Rum Made," "Elo the Eagle," "Making Home Happy," and "Those Bible Readings." For the children, "Gospel Story," "Best Stories," and "New Testament Primer" will be found attractive and also beneficial. Now is the time to take advantage of the Christmas spirit and give the people the opportunity to secure these books for their relatives and friends rather than the useless gifts which would otherwise be more than likely to be purchased. While so many are stirred over the war, they are the more easily interested in our literature, and if we do not give them the opportunity of getting it, will not the Lord hold us accountable for this neglect in the day of judgment? May he help us to be faithful in doing our full duty in this respect.

BOOKMEN'S CONVENTION

At the Fall Council it was voted that a Bookmen's Convention be conducted this winter in each publishing house territory. In harmony with this action it has been arranged that the one for the territory of the Southern Publishing Association be held at Nashville from December 24 to January 4. It is expected that the union presidents, general agents, and all the field missionary agents and tract society secretaries in the Southeastern, Southern, and Southwestern Unions will be present, while any others who would like to attend are cordially invited to do so. Elders Town, Eastman, and Paap of Washington will lead out in giving the instruction. It is planned to hold the meetings in the Publishing House chapel. This will afford all who attend an opportunity between sessions to become better acquainted with the work of the home office and the printing end of our book and magazine work.

*Cloth Gilt.

The times in which we are living, the nearness of the end, and the unusual conditions that have confronted many of our workers during the past several weeks demand that this coming Convention shall be the best and the most practical Convention ever held in the South. We trust the Worker family will unite in praying that this may be so, and that the Lord's Spirit shall direct in its work from the first meeting to the last.

R. L. PIERCE.

The Book Work in Oklahoma

I SUPPOSE some have wondered how the Oklahoma colporteurs were progressing with their deliveries, so I will give you this information in a few words. Most of our student colporteurs had territory in the wheat belt and delivered early and a very high per cent of their orders. The colporteurs who worked in the cotton countries were practically all old, experienced hands, and we are thankful to be able to report that every one of them stayed by his task. Most of them have followed the plan of taking anything in trade that they could possibly dispose of in the neighboring towns. This has naturally made the deliveries much slower than they otherwise would have been. Brother Priest writes that "Hixon & Priest are headquarters for turkeys, chickens, sweet potatoes, pecans, and other produce." Brother Brewer sent in a report of about \$150 worth delivered last week, and says that another agent in the same territory, who is handling Bibles, has only delivered \$12.50 worth of his Bibles, so you can see that the Lord is blessing our faithful men with success in spite of the drawbacks.

Brother Brewer is delivering as good a per cent of his orders as is usually delivered, in spite of his being in a cotton county. This is the second time that he has sold to a large number of his customers, as he worked this same territory a few years ago, and he believes that this is partly the reason for his good delivery this time. Most of the people knew they were buying Seventh-day Adventist literature.

Brother R. O. I, aird has delivered about ninety per cent in a cotton territory where he was well acquainted with the people. Others are delivering about half, and some less than half; we believe that many of these postponed orders will be good, as the price of cotton has now gone up.

Almost half the State of Oklahoma is adapted to wheat raising, and we have had fine rains all over the State, so that there has been a very large acreage of small grain sown and the wheat pastures are very good at the present time almost all over the wheat belt. With dollar wheat, and prospects for prices of that commodity to go even higher for another year; cattle bringing top prices and the hoof and mouth disease in the North helping to create a greater demand for meat products from this State, the people of the eastern half of Oklahoma are in an optimistic frame of mind. This is the territory that we expect to work during the winter and coming year for the most part, although Brother Brewer and two or three others expect to stay with the oil and cotton counties combined.

Brother Boswell goes to Louisiana as field agent, and we shall miss his steady report each week. Probably two others from this State will be called to other fields during the winter, and for this reason we shall be short of men unless the Lord moves upon others to give their services to help finish the work. The Lord is calling men from the plow and from the shop, those who have made a success as salesmen for the world, the successful farmer and the successful business man, to lay all on the altar and devote their talents to his service during the short time that remains, that the loud cry of the third angel's message may go with power. We have been told that the work which we did not do in times of peace we should have to do in times of adversity and tribulation. These times have come upon us and, unless we cut loose from the cares of this world which encumber our hearts, we will be unable to hold fast to the slender cord which Ged lets down

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from above, will fall off into the abyss of this world and be forever lost.

Brethren and sisters, let us show our faith by our works. Do you want to be found among the eighty per cent of nominal Seventh-day Adventists, who are working for the world, or among the smaller number who are truly working and waiting for the coming of our Saviour, and who will look up and say: "Lo, this is our God, we have waited for him and he will save us"?

— C. L. Collison, in Southwestern Union Record.

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. Godsmark, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

Office Address, Room 316, Lyric Bldg., Birmingham, Ala.

Helen M. Keate, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

Report of Twenty-cent-a-week Fund

| Membership | Quota for 1914 | Amount Paid | Amount Due |
|------------|------------------|------------------|------------------|
| 400 | \$4160.00 | \$1688.76 | \$2471.24 |
| 400 | \$4100.00 | \$1000.70 | \$2411.24 |

Sunset Calendar

| Friday, | December | 4 | sun | sets | 4:53 |
|---------|----------|---|-----|------|------|
|---------|----------|---|-----|------|------|

News Notes

BROTHER C. A. WILSON of Huntsville writes that two were baptized during the past week.

Brethren Dasent and Miller say they have had eleven additions to the Mobile Church and prospects of others soon. They also say the tithes and Sabbath-school offerings are materially increasing.

Brother J. H. Reames paid the office a very pleasant visit November 24. He was on his way to his home and stopped over the day to get better acquainted with the office and settle in full for his delivery. Brother Reames' payment amounted to over two hundred dollars but it leaves him a clear record for the new year.

Brethren J. W. Davis and M. L. Wilson arrived in Birmingham November 20, staying until the following Tuesday morning. Brother Davis spoke to the white church Sabbath morning, afternoon, and Monday night, and to the colored church Sunday night. All were impressed with the importance of "Go ye" now. None but working Christians will ever be saved in the kingdom and we expect to see a goodly number of our brethren enter the colporteur work this new year.

Brother E. L. Marley spent a few days in Birmingham and conducted the prayer meeting with the church November 24. He brings a good report of the work in the northern part of the State.

Sabbath-School Report, Quarter Ending Sept. 30, 1914

CONFERENCE SABBATH-SCHOOLS

| Name | Memb. | Total Off. | 13th Sab.Off. |
|--------------|-------|-----------------|---------------|
| Birmingham | 55 | \$ 75 oo | \$23 72 |
| Mobile | 21 | 57 49 | 12 82 |
| Home Schools | . 32 | 21 75 | 6 го |
| Montgomery | 12 | 17 09 | 4 75 |
| Silverhill | . 16 | 15 98 | .3 75 |
| Gadsden | . II | 12 19 | 4 05 |
| Fairhope | ıı | 10 66 | 3 00 |
| | | | |

| Rockford | 5 | | 10 | 40 | ч." | 8 o |
|--|----------------------------------|------|-------------------------------------|--|------------------------|--|
| Citronelle | 8 | | 9 | 99 | 2 | 73 |
| Elkwood | 33 | | 9 | 79 | 3 | 32 |
| Red Level | 16 | | 8 | 10 | 3 | 22 |
| Borden Springs | 49 | | 7 | 66 | 1 | 35 |
| Cool Springs | 17 | | 7 | 24 | 1 | 88 |
| Long Island No. 1 | 18 | | 6 | 90 | 2 | 62 |
| Summerdale | 10 | | 5 | 49 | 1 | 10 |
| Sheffield | 25 | | 5 | 49 | | 7 5 |
| Stapleton | 8 | | 2 | 75 | 1 | 20 |
| Long Island No. 2 | 7 | | 2 | 51 | | 80 |
| Lynn Haven | 12 | | 2 | 17 | | 18 |
| Luverne | 13 | | | 50 | | |
| Camp-meeting | | | 42 | о6 | | |
| | | | | | | |
| Totals | 379 | \$, | 331 | 21 | \$ 78 | 19 |
| Totals MISSION SABBATH-S | | | 331 | 21 | \$ 78 | 19 |
| | | | | 21 40 | \$ · | 19 60 |
| MISSION SABBATH-S | снос | ol,S | | 40 | 2 | - |
| MISSION SABBATH-S | II | ol,S | 31 28 | 40 | 2 I2 | 60 |
| MISSION SABBATH-S Dothan | 50 | ol,S | 31 28 21 | 40 23 | 2 12 14 | 60 50 |
| MISSION SABBATH-S Dothan | 11 50 42 | ol,S | 31 28 21 | 40 23 99 92 | 2 12 14 | 60 50 21 |
| MISSION SABBATH-S Dothan | 50 42 49 | ol,S | 31 28 21 11 | 40 23 99 92 | 2 12 14 3 | 60 50 21 32 |
| MISSION SABBATH-S Dothan | 11 50 42 49 47 | ol,S | 31 28 21 11 7 5 | 40 23 99 92 57 | 2 12 14 3 | 60 50 21 32 78 |
| MISSION SABBATH-S Dothan Oakwood School Montgomery Birmingham Pensacola Huntsville | 50 42 49 47 25 | ol,S | 31 28 21 11 7 5 | 40 23 99 92 57 68 | 2 12 14 3 | 60 50 21 32 78 51 |
| MISSION SABBATH-S Dothan Oakwood School Montgomery Birmingham Pensacola Huntsville Decatur | 50 42 49 47 25 | ol,S | 31 28 21 11 7 5 5 | 40 23 99 92 57 68 35 | 2 12 14 3 | 60 50 21 32 78 51 72 20 |
| MISSION SABBATH-S Dothan Oakwood School Montgomery Birmingham Pensacola Huntsville Decatur Sylacauga | 50 42 49 47 25 11 | ol,S | 31 28 21 11 7 5 5 | 40 23 99 92 57 68 35 | 2 12 14 3 | 60 50 21 32 78 51 72 20 |

HELEN M. KEATE, S. S. Sec'y.

8 00

Kentucky Conference

Grand Totals.................. 663 \$ 461 09 \$ 116 13

Totals..... 284 \$ 129 88

Conference Directory

B. W. Brown, President.

Chas. L. Bainer, Secretary and Treasurer of Conference and Tract Society.

James Hickman, Field Agent.

Camp-meeting.....

Mrs. C. L. Bainer, Sabbath-School Educational, and Y. P. M. V. Secretary.

Office Address, Box 398, Nicholasville, Ky.

Report of Twenty-cent-a-week Fund

 Membership
 Quota for 1914
 Amount Paid
 Amount Due

 350
 \$3640.00
 \$1480.65
 \$2159.35

Sunset Calendar

Friday, December 4, sun sets 4:38

Among the Churches

I LEFT Nicholasville November 11 and went to Louisville. Here I spent two days counseling with the brethren. I was glad to find Brother Lindsay of good courage. He reported the largest attendance at prayer meeting that week that had ever been held in the church.

Elder Lawrence was also full of courage. He stated that many of the better class of colored people were attending his meetings on Sabbath and Sunday nights. I was pleased to find Brethren Winston, Minnis, and Greenfield, with others, busy putting on

the finishing work of the church. We are anxious to have it done, as the mission building is too small to hold the congregations.

I joined Brother Hickman and we went to Bowling Green where we held quarterly meeting. The Lord came very near and one young man united with the church at the close of the Sabbath service.

I next went to Hartford, where we had planned to hold a short series of meetings. We found the brethren of good courage. The Lord was very near from the first meeting, and after several days we were glad to receive three new members into church fellowship, and others declared their intention to keep the Sabbath. Because of some opposition from the enemy's ranks the use of the union church building was denied us. Then arrangements were made to meet in the school house but we were also shut out of that. So we went to the home of a Baptist brother and, as a result of having meetings in his home, he and his wife accepted all the truth and united with the church.

At this writing I am holding a meeting in Bowling Green.

B. W. Brown.

Church Dedication

The New church building at Lockport will be dedicated December 6. All the near-by brethren are invited to be present. The meetings will be held on Sabbath and Sunday. Elder Lindsay, Brother Hickman, Brother C. L. Hornung, and the writer will be present.

B. W. Brown.

News Notes

WORD received from Brother C. W. Vermillion tells of the work going forward at the Ford Church.

Brother James Hickman reports good success while in the field with Brother Miller and Brother Ford. He has now gone to Shelby County to assist Brother Longacre who is just entering the work.

Brother Amos Allman writes from Burnside that he is still working with our tracts and papers and hopes to see results from his efforts.

Brother W. H. White writes from Covington that he is busy with the work in that place and has recently found another family keeping the Sabbath.

Sister Valentine of Maysville writes that she has decided to sell some of our good magazines and help to warn the people of that city about Christ's coming.

Elder Brown reports a good meeting just closed at Hartford, where three were added to the church and others promised to obey.

Brother Colman Kindred has joined the canvassing army and will sell "Bible Readings." He plans to be one to help warn every county in the conference during 1915.

Brother C. L. Hornung has been holding meetings at the Lockport Church. He reports a good interest on the part of a few.

Now is the time to visit your neighbors and do missionary work. The evenings are long and by our earnest efforts we may win souls to Christ. Don't fail to send in a report of all the work you do at the close of the quarter, which will be December 30.

Sister Gordon of Richmond writes that while she is alone in believing the message in that city, yet she enjoys the Lord's presence and always welcomes the second-Sabbath readings.

Sister Heminger of Bowling Green has been selling some of our message-filled books and enjoys the work very much. Many of our sisters would get a blessing from selling some of the home workers' books.

Sister Pearson of Winchester sends us word that she is doing well selling magazines and asks that a colored minister be sent there to hold meetings.

A missionary society was recently organized at the Hartford Church with a full set of officers. It is the plan that every church should be organized into a live, missionary society. You should organize at once if you have not already done so.

Brother Crockett of Patsey has decided to sell some of our books and will now work for a good Christmas delivery.

Brother Frank Freeman of Gatliff writes that he has learned of the truth through reading and he is now very anxious for a minister to preach in his town.

Word just received from a minister in Henderson tells us that he is anxious to read our literature and we hope that he will be honest enough to accept all the truth.

Now is the time to push the Harvest Ingathering work. Brother and sister, we must reach our goal! At present we are behind two hundred and sixty-seven dollars. We can raise this amount by faithful work. Let all make the first week of December a special campaign week with the papers.

We are still accepting recruits for the army of colporteurs in Kentucky and names are being received nearly every day asking permission to enlist. There are yet a few more vacancies to fill. If you want to be with us write at once or you may be too late.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

C. B. Caldwell, Secretary and Treasurer of Conference and Tract Society.

G. S. Boswell, Field Missionary Agent.

R. W. PARMELE, Missionary Secretary.

Mrs. C. B. Caldwell, Educational, Sabbath-School, and Y. P. M. V. Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Report of Twenty-cent-a-week Fund

Membership
337

Quota for 1914 \$3504.80 Amount Paid \$1950.70 Amount Due **\$1554,10**

Sunset Calendar

Friday, December 4, sun sets 4:53

News Items

Good reports are being received from the church schools at Shreveport, Terryville (Arcadia), Sugartown, and the mission school in New Orleans, having a total enrolment of seventy-eight, with an increasing attendance. These reports show that the teachers are making the salvation of the children their first aim.

Brother Turner reports continued blessings and success in his book work, and has gathered orders for "Bible Readings" from a strong Catholic settlement.

The review questions for the first two Senior Reading Course No. 8 books, "A Retrospect," by J. Hudson Taylor, and "Ann of Ava," by Ethel Hubbard, are now ready and can be had by addressing Mrs. C. B. Caldwell, also the first book of the Junior Reading Course No. 7, "Under Marching Orders." Twenty-five written reviews have been sent in, and seven Reading Course certificates drawn during the past year. Others are still finishing the 1913-14 courses. To really appreciate the value of these reading courses means to enlist as a member of the Reading Circle.

With an order for a supply of the Eastern Question Extra and the Turkey War Extra Sister Hamblin of Lake Arthur writes, "I am still working with the Harvest Ingathering Re-

views, and am getting along fine. Will soon send my remittance. The people are deeply moved, wondering what is coming next."

Others report interesting experiences in the Harvest Ingathering work. One faithful, isolated sister, in sending in her remittance for the Harvest Ingathering, added sufficient from her own funds to make up the five dollars, as she said she wished to do her full part of gathering in the five dollars for each member. If others would follow her example we would soon make up the \$128 that we stood short, on Thanksgiving eve, of our share of the \$100,000 for missions, to be raised by the Harvest Ingathering work for the year 1914. The amount proportioned to Louisiana is four hundred and three dollars and forty-eight cents.

Mississippi Conference

Conference Directory

C. S. Wiest, President.
WM. Woodruff, Secretary and Treasurer.
WM. Woodruff, Tract Society Secretary.
VIRGIL SMITH, Field Missionary Agent.
JAMES A. MORROW, Religious Liberty Secretary.

Mrs. E. L. Morrow, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.

Office Address, 932 Union St., Jackson, Miss.

Report of Twenty-cent-a-week Fund

Membership 256

Quota for 1914 **\$2662.40** Amount Pald \$1768.41 Amount Due

Sunset Calendar

Friday, December 4, sun sets 4:53

News Notes

ELLER BURKE closed his meetings at Meridian on Sunday night, the twenty-ninth inst. A report of this effort will be given later.

Elder Wiest met with the Jackson Churches over last Sabbath, the twenty-eighth, and spoke to a well represented class of interested people on Sunday night following. A nice, well lighted and heated location has been secured in the central part of the city on the principal street, and during the winter months the Sunday night services will be held in this location. From all indications, the interest continues to grow, and as a result of these meetings, we yet hope to see a number take their stand for the truth. A good class of people are attending.

Elder Morrow continues to look after the interest at Hattiesburg and at Collins.

Brother Smith, our field agent, is "hard at it" in the field with his workers. He reports that conditions everywhere he goes are anything but flattering. However, he reports that the courage and steadfastness of his workers is not wavering. This is indeed encouraging.

We are glad to report this week that the conference has harvested its quota as apportioned us by the General Conference in the Ingathering work. We flashed a message to headquarters at Washington the latter part of last week announcing this victory. Next week a revised list of this fund as reported from the several churches and individuals both in the conference and mission will be printed in the columns of this paper. Watch for it. Let none become weary in well doing just because we are out, but let us work all the harder.

The new Sabbath-school Quarterly for the first quarter of 1915 is now in stock, and we shall appreciate early orders. We can also supply all churches and individuals with the new War Extras as printed both by The Watchman and the Review and Herald. Now is the time to work with these. Let us take ad-

vantage of this extraordinary opportunity to get our position on these momentous events before the people. These Extras are very cheap, only one-half cent each, or four dollars a thousand. If each individual would spend a dollar in this most worthy missionary cause, we would get many thousands of these messengers of truth before the people of Mississippi. Let us rally to this great cause, brethren, for it cannot be a mistake that we are right in the very closing days, as it were, of this world. There is no need for these fearful calamities which are thickening around us to overtake the people unawares if we do our part. Let us sacrifice a little for this noble enterprise and send for a supply of these papers; also order a supply of the many good tracts which we have bearing on the situation.

Tennessee River Conference

Conference Directory

J. W. Norwood, President.

F. C. Bruce, Conference and Tract Society Secretary and Treas

I. C. Pound, Field Missionary Agent.

Office Address, 509 Cole Bldg., Nashville, Tenn.

Mrs. E. H. Rees, Secretary Sabbath-School Department, 2305 Buchanan St., Nashville, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Report of Twenty-cent-a-week Fund

Membership 723

Quota for 1914 \$7519.20 Amount Paid \$3592.32

Amount Due \$3926.88

Sunset Calendar

Friday, December 4, sun sets 4:38

News Notes

ELDER ELLIOTT writes that as a result of his visit to the Hustburg Church, \$131 was raised in pledges for the foreign mission work. Several of the brethren at this place have suffered financial loss in various ways, and would otherwise have given more to the work.

The Nashville Church took up the matter of the Turkey Extra of *The Watchman*, and have ordered 9,500 for distribution. The city has been divided into small sections and each member has been assigned territory in which to work and place one copy of the Extra in every home.

Other churches have also ordered a good supply of this Extra. The price is only four dollars a thousand. We have a good supply on hand and orders will be filled the day received.

The Sabbath-school *Quarterlies* for the first quarter of 1915 have been received, and orders have begun to come in. Send twenty cents and get copies for the year, (four quarters).

The Harvest Ingathering campaign is progressing nicely and a number have written to the office that they have had some rich experiences.

Brother Roy Story of Sylvia has ordered a prospectus and expects to enter the field soon. Brother Clarence Bishop, a former worker, has also planned to go to the field the first of December. We are expecting a few other new workers also. Let us all pray that the Lord will send more workers into the field that the message may be given to the world in this time. We all know that the last moves made in the world will be rapid ones, and what is not done in times of peace and prosperity will have to be done under the most trying difficulties. Brother Pound would be glad to hear from others who desire to enlist in Gideon's Band.

Brother Moore writes that in going over his delivery the second time he did much better than the first time. The financial condition is much improved in our State and the people are buying our books with eagerness.

Miscellaneous

Getting Out an Extra

The launching and the circulation of the *Review* Extras are not only interesting, but serve as a test in the operation of our organized forces. The following is a brief outline of the way an Extra is launched.

The managers and editorial staff are called into council. It is decided to issue an Extra. The contents are critically studied and each part assigned to different writers, who immediately begin their work. The linotypes are soon busy on parts of copy provided. A constant stream of copy passes rapidly through the typeroom and foundry until complete electroforms of the Extra are ready for the presses. The presses are started with orders to run at high speed without stopping day or night, until they get ahead of the orders already coming in.

As soon as it has been decided to issue an Extra the department of circulation is notified, and at once the whole force of stenographers are busy getting out notices for our papers, and to the general workers, union conference presidents, tract society secretaries, and a large list of those who are known to be "live wires" in the circulation of our literature. All these workers at once communicate with their local workers, churches, and companies, and in a most surprisingly short time, everybody knows about the Extra, and orders begin to flow in from all parts of the field, the near-by localities getting their orders in first.

The Review of November 5 carried the first printed notice of the issuing of the second Extra, the Eastern Question. The first copies of this issue were mailed on the ninth, but sample copies were not mailed until November 11-13, yet on November 16, orders for one-half million copies had been received, and at that time orders averaging from 50,000 to 90,000 copies a day were coming in. Two presses were run twenty-four hours each day until the twentieth before they caught up with the orders that had reached the office. They continued running, being able to gain but little on orders for some time.

Extra Number 2 gives the advent and Sabbath messages combined. Our people seem to like it, and are giving it a hearty welcome. In many localities this issue is being placed in every home. In the New Jersey Conference 115,000 copies had been ordered up to November 19, and at that time orders were still coming in from New Jersey. This Extra Number 2 is being printed by request of the New Jersey Tract Society in the Bohemian language. There is opportunity, therefore, for other conferences to have this Extra in Bohemian from the Review and Herald, New York City, N. Y.

"Like the Leaves of Autumn"

The Turkey War Extra of *The Watchman* has been off the press just two weeks and 200,000 copies have been sold. The presses are now running on the third hundred thousand and orders are coming in every day calling for thousands of these papers. One very striking feature about the *Watchman Extra* is that it seems the more there are printed the faster the orders come in. We are indeed glad to see the spirit with which our people are taking hold of the *Review* and *Watchman Extras* which are being put out so cheap to enable all, both young and old, to engage vigorously and enthusiastically in the Home Missionary Campaign. Truly, the third angel's message, in printed form, is being scattered like the leaves of autumn and eternity alone will reveal the results.

The December Watchman is also having a ready sale. Nearly 35,000 copies have been sold to date, November 26, and orders are still coming in on every mail. Many have said that the December issue is the best number of The Watchman this year.

The article "Turkey Enters the Conflict," which was written immediately after Turkey declared war on Russia, is short and to the point and has been appreciated by all who have read it. The January number will not be off the press until the seventh or eighth of December so there is still time to dispose of a large number of the December issue. The Watchman now has a circulation of nearly three times that of a year ago and the subscription list is steadily increasing. "There's a reason."

It is becoming more and more recognized and appreciated by our people as a strong missionary magazine. While it deals largely with the current happenings of the day, it takes these events up from the prophetic standpoint and weaves in the third angel's message in a most pleasing and convincing way. It is appreciated because it accomplishes definite results in interesting people in the truth. One cannot read *The Watchman* and not become interested in the clear interpretation it gives of the times in which we live. If you have never used *The Watchman* in your missionary work order a club of the December issue and see how easy it is to interest your friends and neighbors in the truths of our message.

If you have friends and loved ones whom you are anxious to see interested in the truth you could make no better Christmas present to them than to send *The Watchman* to them for a year. You can send *The Watchman* to five of your friends for a year for only three dollars. With an earnest prayer with the gift, who knows but that it will mean five additional souls for the kingdom? You can depend upon *The Watchman* for it never fails to sound its warnings clearly, plainly, and fearlessly.

J. L. McConaughey.

"A Sound of a Going"

We rejoice to learn of the activity of our people in circulating our truth-filled publications. Never before have the publishing houses reported such large sales of their magazines, tracts, and specials. Word just comes from the Pacific Press telling of the demands made on that house. The Signs magazine is growing in favor with many. Fifty thousand copies a month are being sold. Their new tract. "Questions and Answers on the Eastern Question," while brief, is to the point and clear. One conference after seeing a copy, ordered twenty thousand.

Our people will be glad to learn that the regular force of workers at the *Signs* office was unable to handle the thousands of new subscriptions which were received the fore part of this month. The list is larger now than it has been for several years past. Let us hope, pray, and work for our missionary journal.

An Echo

"That is the finest paper that I have ever read. It tells things before they happen more accurately than other papers tell the things after they have transpired." So spoke a lady to a Signs magazine agent.

A Sample

LETTERS like the following are frequently received by the brethren at the publishing houses. We pass this on for the encouragement of our people who make such results possible:

"Oregon, Nov. 7, 1914.

"Dear Brethren:

"I will now take time to write a few lines in regard to working with the weekly Signs. I gave the Signs to five different families and one dear sister has taken her stand for the truth. Today she was at the meeting and offered her first testimony.

"As soon as I can I want to take another club of the Sizns, mine having expired. I know that the Sizns does bring people into the truth. One man said that he sometimes read it twice.

"(Signed) ———."

Home Missionary Department

The call to service now sounding throughout our ranks is being responded to nobly on the part of many. World war conditions serve to arouse God's people and deepen the longing in every heart for the ushering in of that bright and glorious day, when pain and tears and death and sighing will be no more. What a few realize in this direction is what we want every Seventh-day Adventist to know. "God expects personal service from every one to whom he has entrusted a knowledge of the truth for this time." Vol. 9, p. 30. "It is an eternal law of Jehovah that he who accepts the truth that the world needs is to make it his first work to proclaim this truth." Vol. 7, p. 13.

We wish that every church, in the North American Division, would do as well as the Northside German Church of Chicago. The following is taken from a letter just received from the leader, David Voth:

"Last Sabbath the Northside German Church of Chicago had their Harvest Ingathering program. At the close of the program the money was collected which had been solicited by the members of our church, which amounted to \$202.16. Our church has fifty-one members, so we raised almost four dollars a member. We made up our twenty-cent-a-week fund for the whole year and about fifty dollars more. Last Sabbath was a happy day to our church. We were all glad and happy for having a part in the Lord's work."

We trust that our dear people everywhere will take hold and make good at this most needy and opportune time. Now is the time to labor. Soon it will be too late. May the Spirit of Israel's God, the spirit of service, rest upon this people. We are surely nearing the end. May we all be ready for the midnight call.

F. W. PAAP.

Colporteurs' Report for the Southern Union Conference, Week Ending Nov. 21, 1914

| Alai | BAMA | CONFE | RENCE | | |
|--------|----------------------------------|--|---|---|---|
| k Hrs. | Ords. | Value | Helps | Total | Deliv. |
| 65 | \$ | | \$ 2 75 | \$ 2 75 | \$18 75 |
| 45 | | | 2 10 | 2 10 | 4 50 |
| 40 | | | | | 2 00 |
| 39 | 6 | 18 00 | 60 | 18 60 | |
| 26 | | | | | 54 00 |
| 57 | | | | | 131 00 |
| 4 | | | 35 | 35 | |
| 32 | 2 | 6 00 | 1 85 | 7 85 | |
| | 3 | 13 60 | | 13 60 | · |
| | 65 45 40 39 26 57 | Hrs. Ords. 65 \$ 45 40 39 6 26 57 4 32 2 | Hrs. Ords. Value 65 \$ 45 40 39 6 18 00 26 57 4 32 2 6 00 | 65 \$ \$ 2 75 45 2 10 40 39 6 18 00 60 26 57 4 35 32 2 6 00 1 85 | k Hrs. Ords. Value Helps Total 65 \$ 2 75 \$ 2 75 45 2 10 2 10 39 6 18 00 60 18 60 26 18 00 35 35 32 2 6 00 1 85 7 85 |

Totals (Agts. 8) 308 11 \$37 60 \$ 7 65 \$45 25 \$210 25

KENTUCKY CONFERENCE

| D B AllmanD&R | 24 | 8 | \$25 00 | \$ 7 35 | \$32 35 | \$ |
|------------------|------------|----|---------------|----------------|---------|-------|
| R W HarrisBF | 31 | 9 | 26 50 | | 26 50 | 8 00 |
| Alonzo Ramey.BR | 49 | 15 | 47 00 | | 47 00 | |
| M WheelerD&R | 25 | 12 | 40 00 | 50 | 40 50 | |
| Hatton FordBR | 31 | 24 | 46 o o | | 46 00 | |
| J E MillerD&R | 3 I | 18 | 53 00 | 75 | 53 75 | 4 00 |
| M A Chapmand&R | 16 | 4 | 12 00 | I 75 | 13 75 | |
| P M Winkler. D&R | 40 | 17 | 75 00 | 2 25 | 77 25 | |
| H EthingtonD&R | 20 | | | | | 68 85 |
| JB Reichenbachbr | 42 | 17 | 53 00 | | 53 00 | |
| Ella Wilhelm.d&R | 24 | 7 | 15 00 | | 15 00 | |
| Bibles | | | 7 60 | | 7 60 | |
| _ | | | | | | |

Totals (Agts.11) 333 131 \$400 10 \$12 60 \$412 70 \$80 85

* Two Weeks. ** Three Weeks.

| Louisiana | CONFERENCE |
|-----------|------------|
|-----------|------------|

| | LOUI | SIAN | IA CC | NEE | RENC | H | | | | |
|-------------------|--------|--------|-------|-----|------|----|-------|------------|---------------|-----|
| Jas TurnerBR | 36 | 25 | \$77 | 00 | \$ | | \$77 | 00 | \$ | • 1 |
| S F ReederBR | 14 | 4 | 13 | 00 | | 50 | 13 | 50 | | 50 |
| Totals (Agts. 2) | 50 | 29 | \$90 | 00 | \$ | 50 | \$90 | 50 | \$ | 50 |
| Ŋ | Aissi: | SSIPI | er C | ONE | EREN | CE | | | | |
| Emily Billupspp&f | 27 | | \$ | | \$ | 30 | \$ | 30 | \$ 51. | 00 |
| Annie Boyd.pp&F | 27 | | | | | | | | 11 | oc |
| CR CanadaD&R | 70 | | | | 6 | 10 | 6 | 10 | 75 | oc |
| Elmer ChastainD&R | 33 | | | | | | | | 14 | oc |
| W E Covingtonbr | 42 | | | | 1 | 00 | 1 | 00 | 12 | oc |
| FannieBDorsey BF | 26 | | | | | | | | 13 | 50 |
| M C Ellisd&R | 85 | | | | | | | | 16 | 50 |
| J S Fryd&R | 44 | 4 | 8 | 00 | I | 80 | 9 | 8 o | 2 | oc |
| Ella Johnson.pp&F | 90 | | | | | | | | 149 | oc |
| LouJMcElroypp&F | 175 | | | | 3 | 75 | 3 | 75 | 123 | 50 |
| H NixonD&R | 35 | | | | | | | | 31 | oc |
| M P Sparks D&R | 16 | 5 | 19 | 00 | | 95 | 19 | 95 | I | 00 |
| E A TaylorBR | 42 | | | | | | | | 41 | oc |
| W E ThomasBR | 41 | 22 | 66 | 00 | 3 | 75 | 69 | 75 | | |
| Bibles | | | | | | | | | 18 | 35 |
| Totale (Agta x4) | ~=- | 2.T. Ø | | 20 | \$17 | 65 | \$770 | 65 | \$226 | ٥- |

Totals (Agts.14) 753 31 \$ 93 00 \$17 65 \$110 65 \$556 85

| TENNESSEE RIVER CONFERENCE |
|----------------------------|
| |

| Frieda Fleisher*BR | 28 | 1 | \$ 3 00 | \$ 5 50 | \$850 | \$ |
|--------------------|----|----|---------|---------|-------|-------|
| R H Hazelton. GC | 35 | 7 | 14 00 | 2 50 | 16 50 | 2 00 |
| A L Ham D&R | 36 | | | 5 30 | 5 30 | 75 20 |
| Mrs M E Hindsck | 20 | 11 | 9 50 | 2 50 | 12 00 | |
| Fannie M Islar ** | 25 | 36 | 25 30 | | 25 30 | |
| Wm J Keele Bs | 10 | IO | 7 50 | | 7 50 | 19 50 |
| JS Moore BF&D&R | 51 | | | ı 80 | 1 80 | 39 00 |
| FEWagner*D&R | 65 | 16 | 41 00 | 18 15 | 59 15 | 36 65 |
| J N WomackBF | 32 | 5 | 5 00 | | 5 00 | 20 50 |
| J A YoungGC | 50 | | | | | 42 00 |
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Totals (Agts.10) 352 86 \$105 30 \$35 75 \$141 05 \$234 85

G'd Totals (A. 45) 1796 288 \$726 00 \$74 15 \$800 15\$1083 30

| Summary : | from January Orders | 1 to Date | De iveries |
|------------------------|------------------------|-----------|------------|
| Alabama Conference | \$16751 20 | \$ 802 03 | \$ 3719 25 |
| Kentucky Conference. | 14620 51 | 758 71 | 6600 96 |
| Louisiana Conference | 8678 70 | 513 18 | 3758 15 |
| Mississippi Conference | 30212 50 | 1259 05 | 7483 85 |
| Tenn. River Conference | 8440 45 | 491 10 | 4374 51 |
| Totals | \$78703 36 | \$3824 07 | \$25936 72 |

Magazine Agents' Report Week Ending

| 1107. 21. 1314 | , | | | |
|---------------------------|-----|----------|--|--|
| Agent | No. | Value | | |
| TENNESSEE RIVER CONFERENC | E | | | |
| Mrs R H Dewberry | 100 | \$ 10 00 | | |
| Wm J Keele | 44 | 4 40 | | |
| Mrs Jennie Robertson | 158 | 15 80 | | |
| Louisiana Conference | | | | |
| Susie Boden | 209 | 20 90 | | |
| Bethel Mann | 42 | 4 20 | | |
| Viola Mann | 16 | 1 60 | | |
| Kentucky Conference | | | | |
| Milton Jones | 175 | 17 50 | | |
| C L Heminger | 001 | 10 00 | | |
| R T Anderson | 20 | 2 00 | | |
| Richard Green | 80 | 8 00 | | |
| - | | | | |

94 40

Totals.... 944

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

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The WORKER Thirteen Months for 25 Cents

FROM now until the end of this year, subscriptions to the WORKER will be received by all the conferences at twenty-five cents for the last month of 1914 and all of 1915. Send your subscription to you tract society secretary.

Our Boarding Schools

WE Now have in North America more than fifty schools with student homes connected with them; and in other countries about twenty more. Our unique plan of having all students share the work of carrying on these homes makes their school life more homelike, and makes it possible to give proper attention to a side of education that is often very much neglected. In the leading article in *Christian Education* for December, Mrs. E. G. White sets before our schools the practical ends to be gained in the educative work of our school homes. Other articles deal with various features of the daily program that our boys and girls are following in these homes, showing how our teachers are making every effort to keep students spiritually alive and growing, to keep up their physical and mental vigor, and to give them such training as will be of the greatest value in missionary service after they leave school.

Fresh, live articles tell also of progress and victories in carrying on little boarding schools in private homes, where mothers are making a decided success of teaching their own children when no Christian school is accessible.

All our readers want to know about the inside workings of both kinds of homelike schools. If you will become a regular reader of our educational magazine, you will get all the good things in it from month to month.

Romanism and the Bible

REMARKS BY MR. GEORGE P. FISHER, D. D., PROFESSOR OF ECCLE-SIASTICAL HISTORY IN VALE COLLEGE, ON RULE FOUR OF THE TEN RULES OF THE COUNCIL OF TRENT ON PRO-

HIBITED BOOKS

"This rule fairly indicates the policy of the Church of Rome since the Tridentine Council. This policy had its origin after the monuments of the laity, in Romanic countries, in the twelfth century, against the ecclesiastical abuse, when the Waldenses and other sects resorted to the Bible, and encouraged the reading of it. In England the opposition to Wycliffe had a similar effect in leading the authorities of the Church to discountenance the use of the Bible in the vulgar tongue. . . . Even in recent times fulminations have been sent forth from the Vatican against Bible societies; and this hostility is not only directed against translations made by Protestants, but against unrestricted circulation of any version in the language of the people. Back of all these rules and prohibitions, however, there is another formidable hindrance in the way of the general reading of the Bible among Roman Catholic laymen. It arises from the doctrine that they are incapable of interpreting it."-"The Reformation," by Mr. George P. Fisher, p. 531, Published by Scribner, Armstrong, and Company, New York, 1873.

The Sabbath-school Department has left a limited supply of the series of lessons for children's meetings which was used during the camp-meeting season. The series is in typewritten manuscript form, neatly bound, and contains fifteen lessons with suggested illustrations, suitable for children's meetings. The set would be of value to any teacher of children. Price ten cents. Order of the Sabbath-school Department, Takoma Park, Washington, D. C., sending money with the order, as we open no accounts.

REMEMBER the Nashville Food Factory. The new management will be glad to serve you promptly and efficiently. The address is Madison, Tenn.

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THE Fireside Correspondence School desires to announce to its patrons and friends that it is prepared to furnish any nonvisible writing machine, including the old reliable Remington No. 6, entirely remanufactured and as good as new, at the low price of \$15, or for less in combination with our courses of instruction in stenography and typewriting. The latest model of visible writers, any make, can be furnished for \$30. Send at once for full particulars of combination offers, or reserve a machine at once, since the time for accepting this offer is short. Send no money until requested.

C. C. Lewis, Principal, Takoma Park, D. C.

"The King's Daughter" and Other Stories for Girls

What "Tiger and Tom" is for boys, "The King's Daughter" is for girls. Again, in the words of a noted statesman, "If you want to be missed by your friends, be useful." One of the principle objects of the many interesting stories contained in this book is to teach girls some of the advantages of growing into useful women. Without question this book will also shape their characters in such a mold as will give them a sweet and ennobling influence among their associates.

The book is printed in colors and contains 224 pages. Bound in blue cloth, price 75 cents.

TESTIMONIAL

"What books to put into the hands of the children in the family is often a puzzling question. The Southern Publishing Association of this city has solved the problem to a large extent in the recent publication of four books, 'The King's Daughter,' 'Tiger and Tom,' 'Gospel Primer' No. 2, and 'Spring Blossoms.' It so happened that we had four children in our home who were just about suited to each of these books, respectively, or to whom the books were suited. At any rate, they seized upon these books eagerly and read them with much interest. We very cordially recommend these books to fathers and mothers in search of good, pure, wholesome, helpful literature for their children."
—Edgar E. Folk, Editor "Baptist and Reflector," Nashville, Tenn.

All orders should be sent through your conference tract society.

FOR SALE.—GRANOIL—A pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes:

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|--------------|------------|--|
| | n 3.75 | |
| 2 5-gal. car | ns 7.45 | |

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