



SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. VIII

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No. 50

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
2066	\$21486.40	\$10480.84	\$11005.56

The Coming Morn

AND is the time approaching,
By prophets long foretold,
When all shall dwell together,
One shepherd and one fold?
Shall every idol perish,
To moles and bats be thrown,
And every prayer be offer'd
To God in Christ alone?

O long expected dawning,
Come with thy cheering ray!
When shall the morning brighten,
The shadows flee away?
O sweet anticipation!
It cheers the watchers on,
To pray, and hope, and labor,
Till the dark night be gone.

— Selected.

Pertaining to the Union

With the Churches in Louisiana

I RETURNED to the office December 3 from a visit through the State of Louisiana, where Elder Parmele and I visited Lake Charles, Welsh, Jennings, Lake Arthur, Moeling, Alexander, and Shreveport.

At Lake Arthur we were unable to hold any meetings as public services were prohibited on account of smallpox. At all of these places we found the people anxious to learn regarding the progress of the work and to get all new points relative to the fulfilment of prophecy relating to the coming of Christ. At Shreveport Elder Parmele and Brother Boswell, the field agent, began visiting the churches in the western part of the State, expecting to finish with the churches in the vicinity of New Orleans, and Brother Davis and I traveled east visiting the church of Arcadia. Here we had the pleasure of visiting with Elder W. S. Lowry and family. We called, also, at the home of Sister J. W. Swimm in Rayville.

The outlook for the work in Louisiana is good. The reports coming in indicate that the increase in membership for the con-

ference will be about one hundred. This should cause all to rejoice, and especially the members of the churches in that State.

On our return from Louisiana, Brother Davis and I stopped one night in Jackson, Mississippi, where we had a very pleasant and profitable council. It was indeed encouraging to learn on our arrival at that place that Mississippi had made up its quota toward the Harvest Ingathering fund.

From all quarters in the Union there comes a note of courage. The Lord is certainly finishing his work in the earth.

S. E. WIGHT.

News Items

DR. NEWTON EVANS, the president of the Loma Linda College of Medical Evangelists, made this office a pleasant call the past week. Dr. Evans and family left Nashville Sunday evening, the twenty-ninth of November, for Loma Linda, California.

On a recent visit to the Nashville Food Factory, a number of improvements in the plant were noticed. The boiler house is having some extensive repairs, a new water tank is being erected, and other additions made to better equip the factory for its work. The factory is in a position to fill orders promptly.

From the last statistical report for the Southern Union Conference for the quarter ending September 30, we note the following items which may be of interest:

There are in the Southern Union Conference eighty organized churches with a membership of 2,526. Tithe receipts for this quarter have been \$7,145.37. There have been 139 baptisms during the quarter, or a total of 258 for the year 1914 to September 30. There are 122 Sabbath-schools with a membership of 3,000 making contributions during this period of \$2,043.20. There is a total of 162 workers in the union, 81 of whom are colporteurs.

Up to October 31, \$602.05 has been raised on the Harvest Ingathering campaign for this year, leaving a balance due on our quota of \$2,579.59. We learn that Mississippi has completed its quota in full. We will watch with interest the next remittances from our other conferences and hope to see the full amount and a large surplus reported. Will report again later.

How to Keep Friends

"FRIENDS may be gotten by promises, but performance must keep them." "R-remember no man is useless while he has a friend." "I-t is solitude beyond expression not to have true friends and congenial companions." "E-nvy has no place in true friendship; the welfare of my friend must take precedence of my own." "N-othing can compensate for the absence of that intermingling of souls and that interchanging of confidence that is possible only between true friends." "D-on't stoop in choosing friends." "S-incere friends should live not only in harmony, but in melody."

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath-School and Y. P. M. V. Secretary, Fort Payne, Ala.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
400	\$4160.00	\$1688.76	\$2471.24

Sunset Calendar

Friday, December 11, sun sets 4:54

In the Field

ACCORDING to previous arrangement I met Brother J. W. Davis, our general field agent, on the fourteenth of November at Elkwood in the northern part of the State. We held six meetings with the church at this place with good results. The Lord came very near and the whole church gave themselves to the Lord for service in the different missionary lines. The colporteur work, in which we are especially interested, was not forgotten. This branch of the work will get five or six workers from this church.

From Elkwood our next stop was with the Borden Springs Church. We had some good meetings here but because of the illness of old Father Lorren and the unfavorable weather, our meetings were somewhat broken into. However, we are glad to add a new name or two to our canvassing list from this church. Including the new and the old colporteurs we will get five or six workers from this church, some to enter the work soon and others after the colporteurs' institute.

Our next stop was with the Birmingham Church. We had some good meetings here and on the Sabbath the house was well filled. While we have nothing very definite from this church, yet there are some who are weighing the matter and thinking very seriously of taking up the colporteur work soon. Some from this church are planning to take orders for the Home Workers' books for a Christmas delivery. We feel that many of our people who cannot enter the work as regular colporteurs, can find this a very profitable way to help them get into the homes of the people with the larger books.

From Birmingham we made Montgomery, but Brother Davis was called to Louisiana, to be with Brother G. B. Boswell in his field work. and we had but one meeting. Both churches here are in good working spirits and we hope for some recruits to the colporteur work next spring. From Montgomery, we came to Red Level, where we are at this writing. We have had some good meetings here and have added one more name to our list with good hopes of others joining us later. We have now about twenty-four names of white, and ten colored, on our mailing list with the probability of six or eight more. It was talked very strongly last summer at our camp-meeting that we sell forty thousand dollars' worth of books next year. With forty colporteurs in the field — and I believe we can have them if we will all be a "Peter Apples"—I see no reason why we can't have the forty thousand.

In company with Elder Miller we will make a number of other churches in the southern part of the State. A report of this will be given later. Remember the work and workers in your prayers.

M. L. WILSON.

News Notes

SISTER J. F. WRIGHT of Montgomery writes as follows: "Please find enclosed check for which have *The Watchman* sent one year to the Superior Cleaning Co., Montgomery, Ala. I find that many times people take *The Watchman* if I take it in trade, when otherwise they would not. I needed some pressing done and got it done for this subscription. The last two subscriptions I sent in I took for dental work. I have been selling to the bakery and other places. I enjoy selling *The Watchman*. Please have fifty copies of the December number sent to me as soon as possible."

Sister Wright has given us a splendid suggestion for real missionary work. When you transact business keep this suggestion in mind and exchange a subscription to *The Watchman* for merchandise whenever possible.

Remember we will send five subscriptions for a year for three dollars and you will receive five dollars in trade, thus saving forty per cent on your purchase. The idea looks good whichever way you look at it.

Brother C. P. Odell of Fairhope ordered a nice supply of tracts and two hundred *Watchman War Extra*. He also tells that he called upon the Methodist minister and presented him with one of the pamphlets on Christian Science. The minister had announced to speak on the subject, "Is Christian Science Christian?" the following Sunday and was very much pleased to obtain this excellent help. We as a people publish excellent literature on all Protestant and temperance themes and by watching the announcements of various clergymen, and then taking them something which will help them in their discourses we open the way to present present truth later. The Saviour's injunction is to be wise as serpents and harmless as doves.

Elder Bellinger writes: "Enclosed you will find five dollars on the Harvest Ingathering fund. I have not had time to work much with my papers on account of my other work but I have used about thirty-five papers and the Lord blessed me with five dollars and a start on another five dollars. I have the promise of some more from a wealthy lady in this town. I will keep at this, as I find time and opportunity, and hope to use all my papers and get something for every one—at least ten cents each. I received a dollar each for two of them."

Sister W. R. Tolman of Long Island ordered one hundred of the *Review and Herald Extra* No. 2, and says that Sister E. W. Graves has raised her quota of five dollars for the Harvest Ingathering Campaign.

Brother J. F. Wright writes: "The society here (Montgomery) starts in the home missionary work this week. We hope to report some good work soon as the result of our efforts. We expect to have the church building next Sabbath. The members in Ashford promise to do a good work with the Harvest Ingathering *Reviews* and Home Missionary Campaign." He also says that there are a good number interested there and the service which he held Sunday was well attended. He spoke upon Turkey and the war. A great many were turned away from the house who could not get in.

From a recent letter from Brother J. F. Dennis, Montgomery, we quote: "These *Extras* are good and we think we can do some good work with them. Presenting them to one gives us an opportunity to say something that may cause an interest to be started and we hope to arouse an interest here.

October 28, 1914, the members of the Publishing Department of the General Conference who were in Washington, voted the following:

"That foreign tracts be put up in packages to the value of twenty-five cents—each package to contain as varied an assortment as possible." This has been done and these missionary packages may be obtained in the following languages at twenty-five cents each, postpaid: Chinese, French, German,

Greek, Italian, Spanish, Swedish, and Yiddish (Jewish). We shall be glad to supply you.

December 1 the Pacific Press sent us the report of the subscriptions received for the Home Missionary Campaign series of the *Signs of the Times* weekly. The Southern Union sent in two hundred seventy-three subscriptions for this series and the State of Alabama furnished one hundred two of this amount. We are glad to see that our State stands in the lead in this particular, and we trust that this will be true in missionary work of all kinds.

Mobile Church (Colored)

AFTER laboring for a long time holding Bible studies and placing many thousands of pages of literature into the hands of the people here, we asked for a tent effort to get the people together and we are thankful that the conference granted our request. We are satisfied that the Lord was in the whole plan. On September 22 Elder J. G. Dasent pitched tent here on a lot donated to us free by two business men of the city. We were blessed with a full tent, with many standing on the outside every night until near the close of the meetings, when the weather began to be disagreeable. On November 9 we closed the work in the tent. Ten united with the church by baptism. Four backsliders were reclaimed for all of which we praise the Lord.

ELDER J. G. DASENT.
S. D. MILLER.

Magazine Sales

Magazine	Sept.	Oct.	Nov.
<i>Watchman</i> Magazine.....	1097	625	700
<i>Signs</i> Monthly Magazine....	120	70	100
<i>Life and Health</i> Magazine....	150	200	115
<i>Protestant Magazine</i>		25	
Totals	1367	920	915
Value.....	\$ 136 70	\$ 92 00	\$ 91 50
Weekly <i>Signs</i> at 5c value....	5 00	113 10	56 40
Total Value Sales	\$ 141 70	\$ 205 10	\$ 147 90
Total sales for three months , \$494.70			

Kentucky Conference

Conference Directory

B. W. BROWN, President.
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
JAMES HICKMAN, Field Agent.
MRS. C. L. BAINER, Sabbath-School Educational, and Y. P. M. V. Secretary.
OFFICE ADDRESS. Box 398, Nicholasville, Ky.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
350	\$3640.00	\$1480.65	\$2159.35

Sunset Calendar

Friday, December 11, sun sets 4:38

News Notes

ELDER BROWN is holding a series of meetings in Bowling Green. He reports the conviction of several persons.

Miss Mollie Crockett sends in a letter full of courage and states that she is planning to sell some small books.

Brother Dow writes that he is now at Hugh holding some meetings in the neighborhood of Brother Perry's home.

Brother J. W. Hicks has left our conference and gone to Tennessee where he plans to spend the winter.

Brother Jesse Miller spent Sabbath, November 28, with the church at Bowling Green. He reports that his delivery will begin in a few days.

Some very interesting letters are being received at the office from people who are inquiring about the truth.

Miss Mary Chapman writes that her courage is good and she is glad to have a part in the colporteur work. She is now located at Richmond.

Sister Glenn, of the Louisville Church, is visiting with her daughter in Bowling Green.

Brother Howard writes from Irvington that he finds the people anxious to hear the truth. He is selling our good books during every spare moment.

Did you notice the good report of our colporteurs last week? Let all our people pray for these faithful workers.

Sister Bom of Henderson writes that she is rejoicing because of God's love to her and her family. She states that during the past month they have put out a good number of tracts.

Our *Watchman* agents are well pleased with the December *Watchman* and are expecting to have a large sale. Many more of our people should be engaged in the work of selling *The Watchman*.

Elder Lindsay reports the baptism of three persons in Louisville the past week. The attendance at the Sunday night service there is still good.

Brother Schwartz of Bee Spring sends in a good remittance of tithe and states that some are now attending the home Sabbath-school they are holding. We were indeed glad to hear from this brother and to learn of the missionary work they were doing.

Brother Otis Wallace writes that he can see, on the part of many people, a desire to learn more of our truth. He is anxious for the time to come when the Lockport Church can be dedicated.

Brother Winston writes from Louisville and states that the work on the colored church is progressing nicely. Some of the brethren have been working at night to have the building ready for dedication the nineteenth of the month.

Sister Dobbs, of the Louisville Church, recently made a visit to Hazel Academy where her daughter Maggie has been attending school.

A letter received from the Ramey sisters of Louisville brings us the word that they will canvass in Carter County.

Brother Hickman has been assisting Brother Kindred, who just entered the colporteur field the past week.

The work of enlisting new recruits for the colporteur army of Kentucky is progressing nicely and there only remains a short time before the forty-day call will be expired. You had better send in your name by the next mail if you desire to be one in this army.

Brother Osterman has reported the work slowly moving on among the colored people of Bowling Green.

It is now time to order your Sabbath-school *Quarterlies* for next quarter. Order of the tract society, Nicholasville, Ky.

Brother and Sister Bainer gave the conference office a general cleaning the past week. Business is lively these days as the books are always closed at the first of each month.

Remember your pledge made at camp-meeting. If you have not paid it please do so at once as we are all anxious to raise our mission funds. Make your check payable to the S. D. A. Kentucky Conference.

Only three weeks will be left in the year 1914 when you read this. If you have not finished your Harvest Ingathering work, do so at once so the money can be placed to your credit on the mission fund, this year.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
 G. S. BOSWELL, Field Missionary Agent.
 R. W. PARMELE, Missionary Secretary.
 MRS. C. B. CALDWELL, Educational, Sabbath-School, and Y. P. M. V. Secretary.
 LYDIA E. PARMELE, M. D., Medical Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
337	\$3504.80	\$1950.70	\$1554.10

Sunset Calendar

Friday, December 11, sun sets 4:54

Among the Churches

A PLEASURE that I have long anticipated has just been enjoyed — that of making a tour of the conference in company with Elder S. E. Wight, our union conference president. Owing to the other pressing duties devolving upon him, Elder Wight was not able to remain with us very long, and so each visit was necessarily very brief, but I am sure was much appreciated by all, and great good was accomplished.

Our first stop was at Lake Charles, where we spent the Sabbath, November 21. A goodly congregation gathered, and a stirring sermon was preached by Elder Wight. On Sunday afternoon the brethren and several outside people assembled in the new church at Welsh, and reassembled again at night. Elder Wight spoke in the afternoon and the writer at night. These meetings were also appreciated by our brethren.

On Monday we made a brief call on Brother Bolles at Jennings. We found Brother and Sister Bolles rejoicing in that God had used them to bring to the acceptance of this precious truth a young man who has been stopping with them for a time. There is true happiness in service. Brother Bolles very kindly took us to Lake Arthur in his auto, where we remained only over night, as we were unable to hold a public gathering, owing to an epidemic of smallpox in the town. We found the little company there of good courage, and absorbed in the missionary campaign, and the Harvest Ingathering work. Sister Hamblin, being unable to walk much, has ridden around in her buggy in the Harvest Ingathering work, and in this way has collected about \$20. This certainly is a good example, and should stir others to activity.

Our next stop was at the hospitable home of Mr. Perkins at Moeling. We found the Sisters Perkins rejoicing in the truth, and to our great joy learned that Mr. Perkins is shaping his affairs so he, too, can soon be obedient to the Lord. Although they are already subscribers to several of our papers, Mr. Perkins gave us his subscription to the *Review*, *Youth's Instructor*, and the *UNION WORKER*. These are papers that no Seventh-day Adventist family should be without.

A brief stop was made at Oakdale where four sisters are keeping the Sabbath as a result of Sister Goodwyn's Bible work. These all seemed to be most excellent people, and I believe will be a credit to this cause.

During our stop at Alexandria, Elder Wight visited Brethren Reeder and Seeley at Tioga. Our time while at Alexandria was occupied in planning with our State agent, Brother G. B. Boswell, in regard to his work.

We came to Shreveport November 27, and spent Sabbath and Sunday most profitably. Here Brother Davis, our union conference agent, and Brethren Boswell and Leavelle met us, and the final transfer of the responsibilities of the State agent was made. Brother Boswell enters upon his work with the fullest sympathy and cooperation of all. The time of our stay here has been well spent by Brother Leavelle in helping Brother Boswell to get hold of the burden that he now lays down. Our meetings with the church have been profitable, and we leave the brethren and sisters here full of hope, courage, and confidence in this great message and work.

Elder Wight and Brother Davis will visit Arcadia and Rayville before leaving the State, while Brother Boswell and the writer will visit Mansfield, DeRidder, Sugartown, and other places.

The tent meeting in Shreveport has been brought to a sudden close by the burning of the tent, caused by embers from a near-by burning house falling upon it. At our meeting it was decided that Elders Frank and McLennan visit some churches during the week of prayer, and that then Elder Frank take up work in South Mansfield, and Elder McLennan in Blanchard.

R. W. PARMELE.

Report from Shreveport

BRETHREN, I have some sad news to relate. The splendid tent in which Brother McLennan and I have been holding meetings here in Shreveport most of the time since camp-meeting has been almost ruined by a fire. This is our big new gospel tent, purchased only about fifteen months ago. It was an excellent tent, the best I ever saw, and it is very painful to think of the loss. But it could have been worse and I am thankful it wasn't.

It burned Monday, the night of the sixteenth at about 10:30. A gentleman who had become deeply interested in the meetings was talking with me in the big tent. (How thankful we ought to be that I was not alone and that I had not retired.) Suddenly everything began to light up and rushing out we discovered that a large dwelling just a few feet from us was all enveloped in a terrible flame. It was an "unquenchable fire" and in a few moments it came crashing down. No one was at home and the alarm was turned in so late that the fire department arrived too late to help save anything but the near-by houses. The wind was unfavorable to us and blew the flying, burning shingles over on to our tents in large numbers. Before we had time to take in the situation our tents were burning in many places. I had two buckets full of water in my tent and these we used in good order, and then rushing to a near-by faucet we had difficulty in getting water, for the owners found their homes burning and they thought they could ill afford to let us have the water that they needed to save themselves. By this time our tent was burning in many places and seemed hopeless. But two firemen came to our rescue and they, with my friend and me, succeeded in getting the organ and torches out, also some other things, and then in putting out the fire. But this was not until it had done terrible damage. My friend heroically shook my little dwelling tent when the burning shingles fell on it and kept them rolling off and so saved it from burning up, although many holes were burned in it.

The next day I had the manager of the local tent-factory examine the big tent to learn if it would be well to try to fix it up. He said it was worth fixing without a doubt. He couldn't give me the exact cost of repairing it but said he would guarantee that it would not be over ninety dollars and later he said he thought it would cost about sixty dollars. After getting Elder Parmele's counsel we put the tent in the factory for repairs. We hope that in a few days it will be ready for service and that we can begin the tent-meetings anew. Meanwhile we hold

meetings in the city hall. There are many disadvantages to this however and the attendance has dropped off badly.

We were just getting to the place where we were stirring up some bright prospects when the disaster came. We are confident that there is some good lesson in it for us and we are striving to learn it. We know that the Lord is going to use even such things as this to advance his cause, and we are determined to cooperate with him to see that it is done.

The next day after the fire we started a subscription list to help stand the loss on account of the fire. In a little while we secured twenty-four dollars. Twenty-four dollars will go a long way, but not nearly all the long way. We had planned to hold tent meetings nearly all the winter, and fixed up for the purpose so that we could make it perfectly comfortable in the tent in cold or wet weather. We do not want these plans to fail, for by the Lord's help they will bear much fruit. Let's all rally to the help of the cause. Our flag must not fall! Our advance must not stop!

Let's take to our church treasurer, soon as we can, a liberal donation to be forwarded to the conference office to pay the bill which will be due about Christmas time.

This is a time of need, brethren. A friend in need is a friend indeed.

Shreveport, La.

O. F. FRANK.

News Notes

BROTHER C. F. INNIS, formerly field missionary agent of the Arizona Conference, with his wife and little daughter, spent a few days at the mission, while waiting to take passage on the steamer to their new field of labor, in Cuba.

Dr. L. E. Parmele, who was recently called to Michigan on account of her mother's illness reports some improvement in her mother's health, though her return home is still indefinite.

At the latest report the New Orleans Church No. 2 had gathered about \$85 on the Harvest Ingathering, and have now set their aim to reach \$150 before the close of the year.

Four members of the New Orleans Y. P. M. V. Society obtained good grades for the fall examination on Bible doctrines for the Standard of Attainment. Misses Emi Lou Stuart and Nellie Jenkins now receive certificates, having satisfactorily passed the examination on denominational history, given in the spring. The next examination will be given in March and the long winter evenings afford time for preparation. Examination on either or both subjects may be taken at one time. For further particulars and helps write Mrs. C. B. Caldwell. We hope that several will be prepared to receive certificates in the spring.

Sister Frances Goodwyn has now closed her work in Oakdale, leaving, as a result of her efforts, a little company of four to represent the truth in that place. She has now gone to Lake Charles to labor. In a letter which she wrote just before leaving Oakdale she said:

"I feel repaid for coming to this place, not only for the souls won to the Lord, but because I collected \$5.65 for the Harvest Ingathering. The Lord says, 'The forces of the Gentiles shall come unto thee.' He says, 'The silver is mine, and the gold is mine,' and he has a right to it; I am glad I have had a part in the work of gathering to the Lord his own, both in souls and silver.

"Brother Parmele was with us Wednesday and held a Bible study at Mrs. Hargrove's, which all enjoyed very much."

BLESSED is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

Mission Work

WHILE making a tour through the northern part of the State, visiting the isolated Sabbath-keepers of the Louisiana Mission. I had the privilege of baptizing one. Several others, who had become discouraged and left the truth, promised to return and be faithful.

Later I visited the Newellton Church No. 2, and found them of good courage and holding fast to the truth.

It is hoped that soon a State Mission Church for isolated Sabbath-keepers may be organized, but as fast as companies can be raised up that are large enough to be organized into churches we will do so. I am sure if our brethren and sisters in the rural districts would let their light shine as God wants them to, instead of feeling badly because of only one or two in a place, they would soon see others taking hold with them.

I am now spending a few days in New Orleans, with Church No. 2, helping to push the Harvest Ingathering Campaign.

T. B. BUCKNER.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 WM. WOODRUFF, Secretary and Treasurer.
 WM. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath-School Secretary, 116 Short Bay St., Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Report of Twenty-cent-a-week Fund

Membership	Quota for 1914	Amount Paid	Amount Due
256	\$2662.40	\$1768.41	\$ 893.99

Sunset Calendar

Friday, December 11, sun sets 4:54

Our Mission Fields

SATURDAY night, November 28, we sent this message to Washington: "Ingathering quota raised; more gathered but not received. Efforts continued." This applies to the conference. We are very glad that Mississippi will again be placed on the honor roll in the Ingathering campaign for 1914. We are thankful for the blessings of God which made this possible. While there was some fear on account of the "hard times" that the desired quota would not be realized, yet through the efforts of our believers, the work was accomplished.

We have received \$49.21 on the Ingathering for the mission. This leaves a balance of \$143.75 yet to raise in order for the mission to be placed on the honor roll. This is not impossible. I hope that our colored believers will do all they can to raise their quota in this campaign.

A WORD ON TITHES AND OFFERINGS

It becomes imperative for me to say a word on tithes and offerings. We are in great need of means to settle all accounts by the end of the year. I will quote from a letter just received from one of our workers:

"The work is truly onward here. Souls are being stirred. Four have begun to obey the truth lately, and we are expecting several others very soon.

"I could not pay my grocery bill last month and had to leave my watch with the coal man for a ton of coal, but we are of good courage and in good health."

I felt impressed to make this matter known to the readers of the WORKER so that if you have any tithe on hand, you will

give it at once to the treasurer of the church, and if isolated, send it to the office at once.

C. S. WIEST.

News Notes

ELDER WIEST was with the company at Natchez over Sabbath and Sunday, the fifth and sixth inst.

In Elder Wiest's absence, Elder R. E. Burke came over from Meridian to Jackson, last Sunday, the sixth, and occupied the hour at the regular Sunday night's service.

Elder H. C. Balsbaugh returned to Jackson last week after having spent a number of weeks in Meridian in connection with the tent effort there.

Brother V. Smith was home a short time last week, but was right out again among the workers, endeavoring to give them all some help before he has to leave for the Bookmen's Convention at Nashville, which convenes December 24. He reports some very unusual and interesting experiences which the colporteurs are meeting every day.

Brother J. W. Davis, union missionary agent, called at the office a short time on the morning of November 26, on his way from Alabama to Louisiana.

A card recently received from Elder J. A. Morrow states that on Sunday night, November 29, he spoke to a crowd of about two hundred people at Collins, although the weather was inclement.

Sister J. R. Groves called at the office a few days ago and left her order for the good old *Review*, and other periodicals.

She returned to Ridgeland the same day, where she says that she and Brother Groves are enjoying much of the blessing of God, and are endeavoring to hold up the light of truth.

A recent report from Brother D. V. Barnes, of the mission, states that four more new ones have taken their stand for the truth at Greenville. Evidently there is still a good interest there, and he reports that the missionary society is moving off nicely. We were sorry to learn of the death of Brother Barnes' mother, which he says occurred about the first of November.

We have recently learned of the death of the son of Brother J. L. Turner, of the mission, who died in Chicago. We understand that Brother Turner was called there very unexpectedly, and evidently the death of his son was a great shock to him. Brother Turner is the elder of the Brookhaven (colored) Church, which is making such a splendid record in the Ingathering work, and we are sure the sympathy of our people will go out to these brethren in the faith in this time of bereavement.

Last week we announced the new *Quarterly* in stock. We wish to add another word and urge our churches and individuals to supply themselves early. During the latter part of this month the office will be closed on account of the Bookmen's Convention in Nashville, and all will want to be supplied before that time. Anything that you may wish during the last ten days of this month should be ordered in time so that you can be supplied by the twentieth. Please remember this.

We call attention to the standing of the Ingathering work as shown in another column. Let us continue to add to this nice record.

Miscellaneous

May I Suggest a New Year's Resolution?

"NEXT to your associates, what you read determines what you are."

A little girl who attended a union conference meeting said, "Mama, they talk and talk and don't say anything." That was because she was not old enough to comprehend. But I think sometimes "we read and read and don't learn anything." Many have never learned how to read the daily newspapers. I presume our young people, in the aggregate, waste years of time reading newspapers. Some of it is worse than wasted.

The Bible says, "A wise man will . . . increase learning." (Prov. 1:5) Have you made that intellectual and spiritual progress during 1914 that you wish you had? Can you do it in 1915 unless you resolutely lay out a course of reading and study and pursue it with an iron will?—You know you cannot.

The General Conference and North American Division Missionary Volunteer Departments are asking all our young people (and any one else who will) to read the Bible through during 1915. May I suggest that you include this purpose among your New Year's resolutions? And would it not belong near the top of the list? See the *Instructor* of December 29 for further information. Send your names to your Missionary Volunteer Society to be enrolled in the Bible reading circle. Do it today.

And having made the resolution to do this, may I ask, "Should not this blessed task take precedence over everything else?" The great preacher, Phillips Brooks, even deplored the reading of devotional and religious books to the exclusion of the Bible. He said, "Religious people read thin, superficial books of religious sentiment, but do not meet face to face the strong, exacting, masculine pages of their Bibles."

If you want to be strong, eat strength-giving food, remembering that the Christian lives "by every word that proceedeth out of the mouth of God."

M. E. KERN.

"Watchman" Tract Series

WHEN ordering any of the following named tracts, please give the number, such as "Watchman Series No. 6," etc. On all orders for less than ten cents, add two cents extra for postage.

Number	Price
1. Scripture References	\$.02
2. How Esther Read Her Bible . . . . .	.00½
3. The Winning of Margaret . . . . .	.01
4. Privilege of Prayer (From Steps to Christ) . . . . .	.01
5. What to Do With Doubt (From Steps to Christ) . . . . .	.00¾
6. The Eastern Question (Smith) . . . . .	.01
7. The Coming of the Lord . . . . .	.00¼
8. Christ's Second Coming . . . . .	.02
9. Can We Know? . . . . .	.00½
10. Is the End Near? . . . . .	.00½
11. Waymarks to the Holy City . . . . .	.01
12. Important Questions on Great Events . . . . .	.00½
13. Heralds of His Coming . . . . .	.01½
14. The Coming of Christ . . . . .	.00½
24. Spiritualism . . . . .	.01
25. Tormented for Ever and Ever . . . . .	.01
26. Is Man Immortal? . . . . .	.01
29. The Perpetuity of the Law of God . . . . .	.01
30. The Law in Christ . . . . .	.01½
31. The Perfection of the Ten Commandments . . . . .	.00½
32. What the Gospel Abrogated . . . . .	.00½
33. Christ in the Old Testament . . . . .	.01
34. Under the Law or Under Grace . . . . .	.01
35. The Priesthood of Christ . . . . .	.01¾
36. Is Sunday the Sabbath? . . . . .	.00½
37. Elihu on the Sabbath . . . . .	.01
38. Bible Facts Concerning the Sabbath and the Law . . . . .	.00½
39. One Hundred Bible Facts . . . . .	.00½
40. Sunday Not the Sabbath . . . . .	.00½
41. Why Not Found Out Before? . . . . .	.00½
42. Which Day Do You Keep and Why? . . . . .	.00½
43. The Identical Seventh Day . . . . .	.01

44. The Sabbath in the Greek00½
 45. The Seventh or One Seventh00½
 46. Sunday in a Nutshell01
 47. Faith00½
 51. Tobacco—Its Effects Upon the Human System01
 52. The Name01
 53. The Demon's Council00½
 61. Bible Baptism00½
 62. The Way to Christ01
 63. Ownership and Tithing00½

All orders should be sent to your tract society.

Scriptural Evidences

THIS booklet by Pastor W. M. Crothers, is a work which every believer should carry in his pocket, or keep always within his reach.

True to its title and exhaustive in its nature, it presents the scriptural evidence in support of the principal doctrines as understood by Seventh-day Adventists, covering the ground of thirty or forty Bible readings or sermons as usually presented by our workers.

The plan of the work is unique. The proof texts from Genesis to Revelation are first given in consecutive order, to which are appended notes and comments designed to make easy a critical study of individual texts. The subject is then subdivided into all its various phases and features by a series of numbered propositions as, for instance, "The Sab-

bath was instituted at creation," "It was made by Christ," "For what purpose," "It was known and observed before Sinai," etc., and following each proposition references are given to every text of Scripture which sustains it. On all controverted subjects, objections are answered. Striking testimony and admissions from the best scholars are given on various subjects.

A special feature of the book is its double index, by the use of which the user is able to locate instantly any phase of any subject and all the proof texts bearing upon it.

The work contains in all 210 pages, 19 general subjects, 364 subdivisions or propositions, and more than 2,000 references to about 1,500 individual texts.

A most valuable book for all Bible students and workers. Highly recommended by prominent ministers and teachers. Pocket size. Bound in two styles. Cloth, thirty cents. Leather, sixty cents.

Order at once from your tract society or the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn.

AN ex-mayor of Pittsburg instituted a Sunday "blue law" crusade. A committee called and requested him to read a copy of *Liberty*. He sat up until three o'clock the next morning, reading it through before he retired. As a result, he was convinced that he was in the wrong, and immediately called off the Sunday-law crusade. He subsequently expressed the desire that *Liberty* be placed in every home in Pittsburg.

Colporteurs' Report for the Southern Union Conference, Week Ending Nov. 28, 1914

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
TGCulpepper	PP&F	12		\$	\$	\$	\$ 2 00
S S Guilford	BR	27					6 00
P Hampton		30			2 25	2 25	
R T Jacks	BR	34	7	21 00	60	21 60	
C Jensen	GC						27 00
J W Wade	BR	3	1	3 00	35	3 35	
Alexander Wood	D&R	36			60	60	6 00
Totals (Agts. 7)		142	8	\$24 00	\$ 3 80	\$27 80	\$41 00

KENTUCKY CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
D R Allman	D&R	40	37	\$118 00	\$ 4 20	\$122 20	\$
Hatton Ford	BR	30	11	33 00	75	33 75	
C Kindred	BF	60	21	34 50		34 50	
J E Miller	D&R	1	1	1 00		1 00	
Edna Callender	D&R	22	4	5 00		5 00	
M Chapman	D&R	10	2	7 00	2 99	9 99	
R W Harris	BF	21	18	39 00		39 00	5 00
JB Reichenbach	BR	39	7	22 00		22 00	3 00
P M Winkler	D&R	21	8	21 00	75	21 75	
F F Swan	D&R	29	11	25 00	75	25 75	
H E Beck	D&R	23	8	24 00	2 25	26 25	
Ella Wilhelm	D&R	20	8	13 00		13 00	9 00
HCCarmichael	BR	12	6	20 00		20 00	
Bibles				15 05		15 05	
Irregulars							3 00
Totals (Agts. 13)		328	142	\$377 55	\$11 69	\$389 24	\$20 00

MISSISSIPPI CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Emily Billups	PP&F	40		\$	\$	\$	\$39 00
Annie Boyd	PP&F	40					6 00
C R Canada	D&R	48			3 25	3 25	77 00

Elmer Chastain	D&R	25					38 00
Lou J McElroy	PP&F	40				1 75	1 75
M A Murphy	PP&F	30				1 40	1 40
E A Taylor	BR	35					24 00
W E Thomas	BR	44	23	69 00		4 90	73 90
Irregulars		28				2 80	2 80
Bibles							5 50
							4 00
Totals (Agts. 8)		330	23	\$69 00	\$14 10	\$83 10	\$304 50

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference	\$16775 20	\$ 775 88	\$3185 89
Kentucky Conference	14998 01	770 40	6620 96
Louisiana Conference	8678 70	513 18	3758 15
Mississippi Conference	30281 50	1273 15	7788 35
Tenn. River Conference	8440 45	491 10	4374 51
Totals	\$79173 86	\$3823 71	\$25727 86
G'd Totals (A. 28)	800 173	\$470 55	\$29 59 \$500 14 \$365 50

Magazine Agents' Report Week Ending Nov. 28, 1914

MISSISSIPPI CONFERENCE			
Agent	No.	Value	
A L Saxon**	200	\$ 20 00	
Miss Jennie George**	100	10 00	
Mrs Ida Harral**	80	8 00	
Irregulars**	312	31 20	
KENTUCKY CONFERENCE			
Laura Pearson	100	10 00	
Totals	792	\$ 79 20	

**Four Weeks.

SOUTHERN UNION WORKER

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The WORKER Thirteen Months for 25 Cents

FROM now until the end of this year, subscriptions to the WORKER will be received by all the conferences at twenty-five cents for 1915. Send your subscription to your tract society secretary.

"The United States in Prophecy"

IN VIEW of the tremendous events now transpiring in the Old World with such sudden and startling rapidity, there is a deep interest being manifested on the part of thinking men and women everywhere in regard to the future of the United States.

Many are therefore being led to inquire as to whether or not this country, which has so marvelously risen to preeminence as a world power in only a century of time, is noticed in the prophecies of the Bible. Other great nations have been mentioned and their careers foretold by the Bible seers. Is it therefore not reasonable to believe that so great a nation as ours and one that has had so much to do with the political and religious welfare of mankind, has received notice in the Word of God? If so, will the United States, like the nations of Europe at the present time, ever become involved in a general war? What part is this nation destined to act in the great drama which the nations are playing today, as well as in the closing scenes of this world's history?

The Southern Publishing Association has just issued a book entitled "United States in Prophecy, or Our Country: Its Past, Present, and Future, and What the Scriptures Say of It," which answers these and many other similar questions, beyond the shadow of a shade. It was written by L. A. Smith, editor of *The Watchman* magazine, and it seems very opportune that he should have it completed at this time when there is such a deep interest in regard to the future of this nation.

The publishers are most agreeably surprised at the hearty reception this book is receiving. It was thought that some little time would be required for our people to become acquainted with its exceptional value, but contrary to all expectations, it seems to fill such a long felt want in our literature that it is having a splendid sale from the very start, as orders for both books and prospectuses are being received from all parts of the United States. It contains that part of the message which is greatly needed at present.

"United States in Prophecy" is a subscription book of five hundred twelve pages and over two hundred illustrations. It is bound in two styles as follows: Leather, three dollars; cloth, two dollars. The price of the prospectus is seventy-five cents postpaid. All orders should be addressed to your tract society

Another Call to Arms

SIMULTANEOUS with Turkey's attack on Russia' the *Signs* Magazine for December comes from the press with an excellent illuminating article entitled, "Turkey and Russia—What the Bible Prophecies Say Regarding the Struggle, and its Final Outcome." It will make people think. Your tract society can furnish you with any quantity desired.

"Beyond the Shadow"

A BOOKLET of original verse (96 pages), affords an opportunity to secure a pleasing Christmas gift. Dedicated especially to "shadowed lives," or those "knowing sorrow," it shows how the shades of night flee away before the morning's golden glow; how troubles are forgotten while "looking forward"; how disappointments are but the "change of key"—the "prelude to sweeter strains, diviner melody."

Prices: Leather, \$1.25; Cloth, \$.75; Paper (leatherette appearance) \$.45. Address Miss Pearl Waggoner, Hinsdale, Ill.

Dormant Sixty Years

ONE Ingathering worker found a lady who heard Elder Loughborough preach on the prophecies sixty years ago. No serious thought had been given to what he said, until recently, when world conditions reminded her of his sermons. Now she and her family frequently discuss the prophecies in connection with the many fulfilling signs.

Seeds of truth are long-lived, aren't they?

Was there ever a better time for sowing than the present? The soil (people's minds) is just right, and the prospects for a big harvest are splendid.

Because our people have seen their opportunity, 50,000 each of the October and November *Signs* Magazine have been sold, and in all probability an equal number of the December issue will be called for. One of our northwestern brethren recently wrote: "This last number even stirred me to action. It never came into my line of work before, but this number was too good to pass up, so I ordered one hundred. These have gone so rapidly that it is like selling hot cakes on a down town street corner."

C. N. L.

An Interesting Book

By ELDER F. C. GILBERT

THE title of this book, "From Judaism to Christianity," gives a good idea of its scope. The author, educated in his youth as a rabbi, is now a Christian minister, and has had a wide experience as a lecturer for many years. He is a thorough Bible student, conversant with both the Old Testament and the New. The knowledge the author brings to us in this work throws much light upon the Scriptures, and explains things not usually understood concerning the people who were the depositaries of divine revelation for nearly 2,000 years before the New Testament was written.

The Bible was originally written by the Jewish people, hence we are debtors to them. The last chapter gives an accurate description of the Jewish people at the present time, their views and beliefs.

This book contains 384 pages, and is sold in two bindings: light green cloth, gilt edges, gilt stamp on back and cover, \$1.25; blue cloth, gilt stamp on side and back, plain edges, \$1. Order of your local tract society.

What Do You Carry in Your Pocket?

ONE thing that ought to be there all during the year 1915 is the five-cent, pocket-edition of the book of Matthew. Each member of the Sabbath-school should have a copy, as an aid in studying the lesson daily. The senior division greatly enjoyed the pocket edition of the book of Romans, but this time the children, too, may share in the pleasure. Teachers of children may well provide this five-cent gift for their pupils, and encourage its use.