

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, FEBRUARY 4, 1915

No. 5

## Work In the Southern Union Mission

DURING the fore part of June 1914 Elder Sydney Scott pitched a 50x70 foot tent and held a series of meetings in the city of Nashville. There was not as marked an interest as was wished for, or as we have seen in many of our evangelistic efforts, how-

The prospect for the speedy development of the work in Nashville among the colored people was never better than at the present time.

Elder Sydney Scott expects to leave the city soon, and will make a few visits in Alabama, then work for a time in Louisiana,



2<sup>ND</sup> SEVENTH-DAY-ADVENTIST CHURCH  
NASHVILLE TENNESSEE 1914

ever by persistent and continued effort during the entire summer there were about thirty people who united with the church.

At the close of the tent season, a church located on the corner of Twelfth Avenue and Harding Street, owned by the white Presbyterians was offered for sale, and we finally secured it at the price of \$3,000. The lot is 85x170 feet. On the opposite side of the building from the wing which you see in the picture above is a good school room. The owners of the church had only a short time previous put in a new furnace. Those who have seen the church feel that the opportunity to secure this building was providential, and the company of people who worship there from Sabbath to Sabbath are rejoicing over the prospect of a large church membership. They expect to conduct a church school in this building beginning next fall. They have already paid \$1,000 on the building and have in sight about \$600 more from the sale of the old property where they formerly worshiped, which will leave them \$1,400 in debt.

taking up tent work in the State of Mississippi during the summer of 1915.

Brother Randall Johnson, who has been associated with Brother Scott in his labors here, will continue in Nashville.

The class of people who have been gathered into the church are of the best type, some of them having received their education in the Fisk University. One man, a venerable old Baptist preacher, took his stand for the truth and united with the church. His influence is excellent and his example is far-reaching.

During the past year a beautiful church building was erected in the city of Louisville, Ky., and a large number of people have been added to the church. Elder J. H. Lawrence and his corps of laborers have done faithful service, as the results of their work show.

In the city of New Orleans, Elder T. B. Buckner has kept steadily at his work until at the present time, he has a large,

commodious church building with a church school room on the first floor and an auditorium on the second. It is in this building where Elder Scott expects to spend a part of his time giving the message while he is in the State of Louisiana.

Plans are being laid for a church building in the city of Memphis, Tenn., and should any of our people in this State feel it a pleasure to donate to this building fund, it would be very much appreciated. As soon as these church buildings can be erected, it gives them a church home, and makes the work permanent.

The prayers of this people should go up constantly for the success of the work in all lines throughout this field, and especially for those who are struggling so hard at the present time to get their work on vantage ground. The prospect for the speedy development of this great work was never better than at the present time.

S. E. WIGHT.

## Home Missionary Work

### What Will the Harvest Be?

"IN THE morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11: 6. This command is clear and plain, but how many there are who say, "Well, if I could only see some fruit for my labor." But that is not the question. We are to sow the seed, and it is God who will in his own good time and way give the increase. "They that sow in tears shall reap in joy." Ps. 126: 5. The blessed ministry is to be done in faith, yes, with an increased faith. We are not to become weary in well doing, for in due season we shall reap, if we faint not. Gal. 6: 9.

We must not expect to see tomorrow the full fruition of our services rendered today. The man who plants his fields knows that it will take some time before the full development of the grain, and the harvest time. We are told the harvest is the end of the world. Let us ever bear this in mind, and labor while it is day. There will be many and great surprises in that day, the day of final reward. Full credit will be given to every worker. Many of the little things of life, the simple ministries will then be seen to have been the most effective. We must sow with a liberal unstinted hand, for if we sow sparingly we shall also reap sparingly. 2 Cor. 9: 6.

When the last great harvest is gathered in, the sheaves that we are enabled to bring to the Master will be the recompense of our unselfish ministry. A full account is kept by the heavenly watchers. Not even a cup of cold water, given in loving sympathy, will lose its reward.

"There are many to whom life is a painful struggle; they feel their deficiencies, and are miserable and unbelieving; they think they have nothing for which to be grateful. Kind words, looks of sympathy, expressions of appreciation, would be to many a struggling and lonely one as the cup of cold water to a thirsty soul. A word of sympathy, an act of kindness, would lift burdens that rest heavily upon weary shoulders. And every word or deed of unselfish kindness is an expression of the love of Christ for lost humanity."—*Thoughts from the Mount of Blessings.* p. 40.

The following words should encourage every believer in this great reformatory movement, this great awakening, that is already taking place. "Before the final visitation of God's judgments upon the earth, there will be, among the people of the Lord, such a revival of primitive godliness as has not been witnessed since apostolic times. The Spirit and power of God will be poured out upon his children. At that time many will separate themselves from those churches in which the love of this world has supplanted love for God and his word. Many, both of ministers and people, will gladly accept those great

truths which God has caused to be proclaimed at this time, to prepare a people for the Lord's second coming. The enemy of souls desires to hinder this work; and before the time for such a movement shall come, he will endeavor to prevent it, by introducing a counterfeit."—*Great Controversy,* p. 464.

Now is the time, with courage, with a living faith, with glorious anticipations, to give the definite message, the third angel's message to every nation, kindred, tongue, and people. We must put on the whole armor that we may be able to stand. See Eph. 6: 10-18. "Let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6: 9.

"Help somebody today, somebody along life's way,  
Let sorrows be ended, the friendless befriended,  
Oh, help somebody today."

F. W. PAAP.

### What the Home May Do to Save the Children and Youth

CHILDREN, Home, Salvation. What endearing words! What words appeal to our hearts more than these? What would home be without children? And what happiness would there be to children with no prospects of a home? And what a blight there would be if salvation were not obtainable. God does not picture the eternal reward with homeless children, or with childless homes. The one is the complement of the other. Our heavenly Father's ideal should be the watchword for all our actions.

Home. What an endearing word. How much it means. Home is the center of the universe. It is where father and mother, and brothers and sisters are all inseparably linked together by ties of love. Do you ask, What can the home do to save our children and youth? Rather, ask, What can it not do? Is there any factor that can be more potent than what a Christian home should be? Every phase of its organization constitutes the *home a life-saving station*.

Home is more than a tent, a cottage, or a mansion — more than a mere building in which one resides. Home is the place where father's and mother's presence has been revered because of so many hallowed recollections. Every nook and corner are dedicated "Sacred to the memory of the ones who love God, and to whom the law of God is a sacred legacy." Whether at play, or work, or prayer, every room seems to have written on its door posts "The Commandments of God." Father and mother have been there, and God has been revered.

"Father the high priest of the family, and mother the home missionary." Father's word is alpha and omega to the young, trusting heart of his child. His word is consolation in the hour of grief and trouble. Father knows how to comfort and console. Every true father's heart anticipates the burden long before it reaches his child. His petitions reach the Throne of Grace, anticipating every real need of his child. An unseen tie links the hearts of both. And mother's place. What child has not felt the tender caresses, loving touches, unnumbered, of mother's hands? No mortal can take mother's place. Neither time nor space will permit to tell all that mother is to the home. No one language has a vocabulary large enough to record the story.

Do you ask what fathers and mothers can do for the salvation of our boys and girls? All that *anybody can do*. The destiny of our children is in our hands. If we know how to win for ourselves, in the conflict with sin, then we know how to win in behalf of our children. "Like parent like child" is true to life. With this truism God lays upon parents a responsibility which cannot be placed upon another. Parents must face the situation exactly as it is. The judgment alone will determine how we performed our part. Other responsibilities may sometimes be shifted to another, but this one *never*. When we took the step of parentage, we by that act, said that we would be as

Godward to our children. Job recognized this when he said, "It may be that my sons have sinned and cursed God in their hearts." He "offered burnt offerings according to the number of them all. . . . Thus did Job continually." Job did not, could not feel that his responsibility ended when his sons came to possess houses of their own. Nor can we.

Every means of grace must be put into operation to save our children, and keep them saved. This is the time. It cannot be put off to a more *convenient time*. What can we do? We can pray. We must pray. We must pray for ourselves. We must pray for our children. We must pray for the children whose parents do not pray. Pray until every pure motive is put to the stretch. Then we must know that our prayers are answered.

Our children must *know* that this is the most serious business of our lives, and that they can never get away from father's or mother's prayers.

We must teach our children to pray. Prayer must be the child's stock in business. It is the great check-book on the bank of heavenly blessings. Temporal food is essential but there is something *more* essential. Prayer is the great battering ram by which we demolish all the battlements of the enemy. Prayer is the electric spark that sets in motion the great dynamo of the universe, the Spirit of God. Prayer is the heart's wooing, longing for a better life.

We must come close to our children. Be a child with them. Enter into their joys and sorrows. Anticipate their needs and direct their young, energetic, plastic minds. Look upon every God-entrusted gift of your child as a *sacred* legacy, a *alent* upon which both parent and child must trade. See that each talent brings definite returns. By and by God's cause has a wide-open door for your child. Its demands are for boys and girls who have made a success.

Far more attention must be given this question at all our meetings than what has been done in the past. Is it not time that special parents' meetings should be held, where the salvation of our homes is the theme? How can we rest so long as one of our children is out of the ark of safety?

Why not make this the time when the Elijah message will be proclaimed in very deed and truth? We cannot complete *this message in this generation* without our children. God needs them and we shall not rest satisfied until we see the last one saved, who *will* be saved.

L. A. HOOPES.

### Why God Tests Us

AN EARNEST Christian blacksmith was approached by an intelligent unbeliever with the question, "Why is it you have so much trouble? I have been watching you. Since you joined the church, and began to walk 'square,' and seem to love everybody, you have had twice as many trials and accidents as you had before. I thought that when a man gave himself to God, his troubles are over. Isn't that what the parson tells?"

With a thoughtful but glowing face, the blacksmith replied: "Do you see this piece of iron? It is for the springs of a carriage. I have been 'tempering' it for some time. To do this I heat it red hot and then plunge it into a tub of ice-cold water. This I do many times. If I find it is taking 'temper,' I beat it and hammer it unmercifully. In getting the right piece of iron I found several that were too brittle to take temper; they cracked the first blow I struck. So I threw them on the scrap-*p*ile. Those scraps are worth about a halfpenny a pound; this carriage spring is very valuable."

He paused, and his listener nodded. The blacksmith continued: "God saves us for something more than to have a good time — that's the way I see it. We have a good time all right, for God's smile means heaven. But he wants us for service, just as I want this piece of iron. And he has to put the 'temper' of Christ in us by testing us with trials."— *Selected.*

## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
C. P. BOLLMAN, Religious Liberty and Press Bureau Secretary.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Our goal for missions for 1915, \$23639.20

### The Harvest Ingathering Campaign

IN THIS paper we are presenting this week the final report of the Harvest Ingathering Campaign for 1914. I believe this will be of considerable interest to us in this field.

We are glad to note that one of our conferences was able to appear on the honor roll in the North American Division Conference report. There were only eleven conferences in North America which were able to make this record, and we feel proud that Mississippi could be among this number.

In a letter just received from Brother T. E. Bowen of Washington, D. C., we quote the following regarding this report:

"I am sure your heart will be stirred in the same fashion as was mine when the cashier, Brother Cobban, came across the hall late last evening to inquire how much was gathered in the Harvest Ingathering last year. As I had the figures pinned up in my desk, I replied, '\$56,282.99.' 'Well,' he went on, 'we have beaten the record then by about a thousand dollars, as it foots up for this year, \$57,598.73.' 'That sounds good,' I said, 'for as the figures stood December 1, it looked as though we might fall short.'

"It is good. While I am sure we all would have been glad had we gone away beyond this, we are thankful for a *gain*, even though it is small, this trying year — \$1,315.74.

"Let us begin earlier this year. And what is gathered in January will give us a good start.

"We thank you all for your hearty cooperation, and trust that the Lord shall be pleased to grant us still further prosperity this coming year in this splendid method of gathering funds for missions, and that many more conferences shall be listed on the 'honor roll.'"

We are sure that this good report will encourage us to greater efforts in the new year. Shall we not begin to plan early for this year's campaign so that when the time comes for the work to be done we will be well organized that we may be able to attain to complete success in our efforts this year?

G. H. CURTIS, Treasurer.

### Report of Harvest Ingathering Campaign for 1914

	Share of \$100,000	Amount Received	Amount Due	Honor Roll
Southern Union Conference	\$3181.64	\$1728.12	\$1453.52	\$
Alabama	308.00	194.45	113.55	
Kentucky	423.50	264.57	158.93	
Louisiana	403.48	283.02	120.46	
Mississippi	203.28	273.13		69.85
Tennessee River	950.18	332.78	617.40	
Southern Union Mission	983.20	380.17	513.03	

"ONE of the hardest lessons to learn in life is that great works require long periods of time for their completion, and that great truths are only slowly apprehended and applied."

"Not in the clamor of the crowded street,  
Not in the shouts and plaudits of the throng,  
But in ourselves, are triumph and defeat."

## Alabama Conference

### Conference Directory

A. L. MILLER, President.  
O. R. GODSMARK, Secretary and Treasurer of Conference and Trac Society.  
MARK WILSON, Field Missionary Secretary.  
R. I. KEATE, Educational Secretary.  
OFFICE ADDRESS, ROOM 316, Lyric Bldg., Birmingham, Ala.  
HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

**Our goal for missions for 1915, \$4680.00**

### Sunset Calendar

Friday, February 5, sun sets..... 5:37

### News es

THE treasurer's report from the Mobile Church contains some very interesting items. We quote the following from a letter received from Brother C. G. Meyer:

Report of Mobile Church (S. D. A.) for year Jan. 1, 1914-Dec. 31, 1914 (inclusive).

Tithe.....	\$ 774.63
Sabbath School Offerings.....	195.63
Harvest Ingathering.....	11.45
Religious Liberty Offering.....	2.30
For the Colored Work.....	.80

Total..... \$ 984.81

The church also gave, during the year, about seventy-five dollars to other local funds.

We reprint the following from a Mobile newspaper of January 16:

"MOBILE CANVASSERS NOT TO BE MOLESTED BY POLICE.

"The police department will not interfere with canvassers of Mobile houses or Mobile people who are known to be canvassing for out-of-town houses, according to a statement issued by Chief of Police F. W. Crenshaw on Friday night. The police are only after the fakers and will appreciate any cooperation on the part of the citizens of Mobile."

If our workers in other localities have difficulty in like regulations, it will be well to call the attention of the local officers to this notice. Our colporteur work is in no sense a fake. It is on the same plan as that of colporteurs of Bible societies and is not to suffer molestation designed to protect the public from lightning rod, or sky blue agents.

Brother R. R. Smith continues to have splendid success in the sale of our magazines. His last letter contained an order for five hundred January *Watchman*.

Sister Beulah Phillimore sends in an order for *Watchman* and writes that she is having splendid success in Mobile.

Brother M. L. Ivory placed an order for two hundred January *Watchman* to be sold in Montgomery.

Sister N. C. Freeman ordered fifty January *Watchman* for use in Birmingham. Sister Bertha Waters also placed an order for fifty January *Watchman*.

The Birmingham Missionary Society ordered "rush" twenty-five of the twenty-five-cent missionary tract packages to be used in house to house work in Birmingham.

We wish the officers of our churches to keep us informed regarding the members of their churches who may be so situated that they cannot regularly attend church, for we wish to place their names on our isolated list, sending them our second-Sabbath readings and keep in touch with them as an encouragement in their personal missionary work.

The reports from the church clerks in Alabama give a total of forty-four baptisms during the quarter ending December 31.

It is with regret that we report the illness of Sister Sarah Parker who has been assisting in the office. An attack of pneumonia has been the means of much distress to her many friends. We trust that she may speedily recover.

### Report

THE last month has been one in which we have received many blessings from the Lord, and have found many opportunities of giving the truth. We have about ten meetings each week. Two have decided to obey, and desire baptism soon. The Baptist church at Eight Mile Station has invited me to preach for them each Sunday morning and night and have requested that I take up studies on the coming of Jesus, also the prophecies of Daniel and Revelation. We are thankful for this opportunity and trust that good will be the result.

The church here is in a good spiritual condition and all have taken hold to make the year 1915 our banner year in every way.

We desire to be remembered in the prayers of the WORKER family.

JAMES BELLINGER.

*Whistler, Alabama.*

### Obituary

HIGGINS.—Edward V. Higgins, son of Hiram and Anna Higgins, was born January 30, 1837, in Earlville, N. Y., and died at Irvington, Ala., January 20, 1915. At the age of fifteen Brother Higgins was converted and united with the Baptist Church at Hartland Corners, N. Y. In 1853 he with his parents moved to Plover, Wisconsin, where in 1879 he accepted present truth, and remained a faithful member until death. In the year 1909 Brother Higgins moved to Irvington, Alabama, his last abiding place on earth. He united with the Mobile Church, the one nearest him, shortly after coming South. Brother Higgins was a soldier in the Civil War, in Co. "B." 14th Vol. Inf. Wis.

A wife, three sons, and one sister are left to mourn. Our brother was laid to rest in the Bayou La Batre Cemetery, to await the Lifegiver.

Services were conducted by the writer to a large and interested audience.

JAMES BELLINGER.

### Westward the Course of Empire

SINCE prehistoric times, populations have moved steadily westward, as De Tocqueville said, "as if driven by the mighty hand of God." The world's scepter passed from Persia to Greece, to Italy, to Great Britain. Even now it is passing on to "Greater Britain," to our mighty West, there to remain, for there is no further west; beyond is the Orient. A forbidding ocean, savage tribes, ferocious beasts, and the wilderness, all gave way to the rapid westward march of man. The digging and building of the Panama Canal to serve this development is now being commemorated by the two great expositions at San Francisco and San Diego.

These thoughts are developed in the article which bears the above title, and is part of the Exposition (March) number of the *Signs Magazine*.

"THE work that can be achieved in a day generally lasts but for a day; but a work which is the result of the training of a lifetime, often secures that life beyond life which Milton had in mind in his famous reference to great books."

"It is impossible for mankind to obtain at one view a complete knowledge of any thing."

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.

CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Agent.

MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.

OFFICE ADDRESS. Box 398, Nicholasville, Ky.

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**Our goal for missions for 1915, \$4430.40**

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### Sunset Calendar

Friday, February 5, sun sets..... 5:25

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### Office News

ELDER BROWN has visited the Grove and Lexington Churches since the institute. Church officers were elected at both places.

Brother and Sister Hunt write from London where they are canvassing that they find the people anxious to hear of the truth.

Brother R. W. Harris is delivering this week. His report for last week was good even if the weather was stormy most all the while.

Elder Lindsay reports several additions to the Louisville Church the past few weeks.

All will be glad to know that the membership of our conference is now six hundred and one. We have made a good gain the past year but we should see even a greater gain this year so the colporteurs decided to pray for six hundred souls this year.

Elder Wight visited the Grove Church while in our conference. He was well pleased with the school building and surroundings. His visit was appreciated by all.

Brother W. H. White writes from Covington that they are having a good interest in their Sabbath School.

Brother Hickman is assisting Brethren Ethington and Vermillion this week. He plans to go to Floyd County and help the Ramey brothers in a few days.

Brother Swan and his son are now located at Frankfort where they will sell the good book "Daniel and the Revelation."

Sister Bom of Henderson sent in a good missionary report for the past quarter. She also ordered a new supply of tracts.

Brother Howard of Irvington recently ordered a shipment of books. He is an earnest worker when he sells our good books.

Brother Dow reports a good interest where he is preaching in Russell County. The attendance has been three hundred a night. We are anxious for God to save a good number from this place.

Brethren M. Wheeler and J. R. Staton will canvass Mercer County for "Daniel and the Revelation." They have just gone to their territory.

Brother R. O. Diehl is canvassing in Lincoln County for "Bible Readings."

Brother Jacobs spent Sabbath, January 16, with the Grove Church. Brother Ethington also was in attendance at the church the same Sabbath.

Don't forget to pray for the faithful workers who are out in the field selling the printed page. The ministers and Bible workers also need your prayers.

Brother Winston reports that the attendance is now thirty at the Sabbath School they have started on Shelby Street, Louisville.

Sister Schomburg, treasure of the Louisville Church, has recently ordered a supply of books to use in her work.

Brother Bainer has just moved to a new location in the city and they are now settled for the summer.

Mrs. J. W. Wheeler has recently been selling our good magazine, *The Watchman*. She finds that the people are willing to buy. Many of our sisters could sell our magazines if only they would start at it.

Mr. Hardy Shoemaker, one of our bookmen, reports the arrival of a baby boy at their home. We suppose he will also be a canvasser.

Brother D. R. Allman sends in his weekly report and his letter shows he is full of courage.

Miss Brown, the church school teacher at Nicholasville, has been quite ill for the past ten days. Sister Bainer has been teaching the school.

Sister Reichenbach and her daughter Mildred have recently sold magazines in Lexington and Frankfort. The Lord gives them good success in their work.

Elder Lawrence reports the work moving right along at the colored church in Louisville. Their thirteenth-Sabbath offering was forty-three dollars. That is good. Let other churches in our conference lift hard on our mission funds this year.

Brother Philip Clark of Louisville recently ordered a supply of report blanks to be used in the missionary society in the colored church. Every church in our conference should have a live missionary society.

Sister L. A. Potter of Bowling Green sends in a good report of the church funds for the past quarter. We appreciate this report very much.

Brother Eason of Lexington recently ordered some literature so he could do missionary work. He has one of the ministers of Lexington reading the *Signs* weekly.

Miss Chapman has gone to London to join Brother and Sister Hunt in the canvassing of that part of the field.

Brother Osterman reports a new Sabbath-keeper at Bowling Green. He states that the colored work seems on the upward road as the attendance has increased of late.

Miss Callender has gone to her home at Henderson where she will canvass for a time.

Brethren Beck and E. D. Pound are working Oldham County for our good books and they write full of courage.

Mrs. Biven of Lexington has ordered a club of papers. She hopes to warn her neighbors by getting them to read the papers.

The Louisville Church (white) has a live missionary society now. Sister Todd, the secretary, sent in a good report for the last month of the year. This church will win souls by their missionary efforts.

Brother Noah Schroder will canvass Butler County for "Bible Readings." We are sure God will give him success in his work.

Have you read the new book, "The World's Crisis"? If you have not, order a supply at once. The price is twenty-five cents and where one orders ten or more at a time the tract society will give a discount of fifty per cent. Order of the Kentucky Tract Society.

We still have a few of those good pamphlets, "From Eden to Eden." Better order a supply. They will cost you five cents a copy and will be fine to loan to your neighbors these winter days.

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LIBERTY is one of the choicest gifts that Heaven bestowed upon man, and exceeds in value all the treasures which the earth contains within its bosom, or the sea covers. Liberty, as well as honor, man ought to preserve at the hazard of his life, for without it life is insupportable.—*Cervantes*.

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"We need to shun everything that would encourage pride and self-sufficiency; therefore we should beware of giving or receiving flattery or praise."

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Agent.  
 R. W. PARMELE, Missionary Secretary.  
 MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.  
 LYDIA E. PARMELE, M. D., Medical Secretary.  
 OFFICE ADDRESS, 810 JACKSON AVE., NEW ORLEANS, LA.

Our goal for missions for 1915, \$4024.80

### Sunset Calendar

Friday, February 5, sun sets..... 5:37

### The Work in Shreveport

AFTER careful consideration by the president of our conference and the brethren here, it was decided to disband the church in Jewella, which is a little settlement several miles from the center of Shreveport, and to organize the work in the city. The conference committee decided that we go to Shreveport and open the work there. So one year ago this month my family and I located here.

The Lord led us, we all believe, in the securing of a meeting place. We secured the use of the council chamber of the city hall, free. We, however, pay one dollar a month to the janitor and are sure of a clean place.

That God's blessing has attended this move is proved by the following figures. As our church was organized last May we will give a comparative report for the last eight months of 1913 and 1914.

LAST EIGHT MONTHS OF 1913		LAST EIGHT MONTHS OF 1914	
Title	\$ 207 11	Title	\$ 543 28
Foreign Missions	97 18	Foreign Missions	180 57
Home Missions		Home Missions	11 66
Emergency Fund		Emergency Fund	16 16
Church Expense	1 75	Church Expense	
		H. Bldg	494 76
	\$ 306 04		\$1246 43

Eleven members have been taken into church fellowship since the organization, six of whom came in upon profession of faith. One of these new ones died last month, the last day of last year.

We are of good courage in the Lord. Pray for the work in Shreveport, La. W. P. McLENNAN.

### Shreveport Young People's Work

THE Young People's Missionary Volunteer Society recently organized at Shreveport is progressing nicely and now has a membership of seventeen.

The society meets every Sabbath afternoon at 3:30 at the home of the pastor. Each meeting opens with song followed by prayer. The roll is next called, each member responding with a text of Scripture. At the first meeting the texts began with the letter A, the second, B, and so on. The locations of the texts are not given, and in this way the members enjoy some very interesting Bible hunts. The Standard of Attainment study is taken up after the secretary's report is read. Practically all the members of the society are studying for attainment membership, and seem to thoroughly enjoy each lesson.

At the last meeting a committee to arrange for special music

was appointed, and the society is looking forward to some musical treats in the near future.

A library of quite a number of good books, with several pledges for others is another feature of the society, and one which affords the members much pleasure and benefit.

Although the society has been organized but a few weeks, we have had some very interesting reports, and at the end of the quarter we hope to have some surprisingly good reports to read to our elders, who have given us much help and encouragement.

The Young People's Missionary Volunteer Society desires to show by the actions of its members that the young people of Shreveport are laboring earnestly for the Master.

DOLLIE SORRELLS.

## Tennessee River Conference

### Conference Directory

R. W. ELLIOTT, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
 I. C. POUND, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 MRS. J. W. NORWOOD, Secretary Sabbath School and Young People's Departments, 2115 24th Ave. N., Nashville, Tenn.  
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Our goal for missions for 1915, \$7269.60

### Sunset Calendar

Friday, February 5, sun sets..... 5:25

### News Notes

BROTHER ELLIOTT left Memphis for Jackson, on the morning of the twenty-fifth, where he will be until the following Monday, from there going to Springville, preparatory to the colporteurs' institute which will be held at this place, February 18-27.

Word has come in from Memphis that Brethren Dewberry, Parrott, and Lambert have taken their prospectuses and gone to Lincoln County to take up active colporteur work. Brother R. H. Thorne, in company with Brother Pound, left Nashville for Fayetteville a few days ago, to join this company. Let us remember these new workers in our prayers that the Lord will give them success in their work.

Sister Mary E. Hinds completed a very good delivery last week. She writes that she has moved on to Lincoln County where she believes she has found some good territory.

Brother Wm. J. Keele has moved from Paris to Paducah, Ky., and is continuing his work with "Best Stories." The hard times seem not to have affected Brother Keele's work, but his song is "Keep a Goin'." We trust that all our workers read the little song with this title, in the last issue of the WORKER. It contains words that will encourage any one.

The new temperance annual of the *Instructor* for 1915 is now off the press. The cover design for this paper was drawn by the same artist that prepared the cover of the Harvest Ingathering *Review*. The cover design is in three colors. We believe that the new *Instructor* is by far the best publication on the question of temperance that has ever been published. Let all our churches order a liberal supply of the *Instructor*, and stir up a temperance wave in this State. The *Instructor* has been instrumental in establishing prohibition in other States, and it can be done in this.

"THE light of tender charity, of ready sympathy, makes the dullest life beautiful."

Things New

"NOTHING beneath the sun is new,"  
Said one with wisdom's key;  
Yet something sun ne'er shone upon  
Is given you and me.

Common in name, but fully new —  
This gift unknown and rare,  
This thing now here — this bright New Year,  
Unspotted, white and fair.

And, as we know things new and bright  
With old ones do not fit,  
What shall we do to meet the New?  
How rightly welcome it?

Out from God's vast eternity  
It comes to us today;  
That such a guest deserves our best,  
Would any dare gainsay?

All that is old and not worth while —  
All sin, all heartache too,  
When Christ again appears to reign  
Upon an earth made new.

Let us then cleanse our dwelling-place  
Of all that to the earth  
Alone pertains, till naught remains  
But that of highest worth.

Worries and envies, strife and doubt,  
With each besetting sin,  
Let's cast away, this cleaning day,  
And make things pure within.

Then may we sing a song that's new —  
With old things swept and gone —  
And praises bring to Christ our King  
For mercies new each dawn.

Welcome then, New Year, bright and fair,  
Forerunner of that day  
So full of cheer, fast drawing near,  
In which shall pass away

— Pearl Waggoner.

Colporteurs' Report Southern Union Conference  
for Week Ending Jan. 23, 1915

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
J H Reames...BR	43	21		\$65 00	\$ 70	\$65 70	\$
Bibles.....				11 05		11 05	

Totals (Agts. 1) 43 21 \$76 05 \$ 70 \$76 75 \$

KENTUCKY CONFERENCE — WEEKS ENDING JAN. 16, 23, 1915

D R Allman...D&R	72	19		\$57 00	\$ 8 85	\$65 85	\$47 00
Ella Wilhelm...D&R	17	1		1 00		1 00	
Edna Callender.US	7	2		5 00		5 00	
R W Harris...BR	17	9		27 00		27 00	
H E Beck...D&R	23	5		19 00	1 50	20 50	3 00
D E Pound...BR	33	1		3 00	2 35	5 35	
MrsDCHunt...US	3	3		7 00		7 00	
D C Hunt...BR	10	5		16 00		16 00	
MaryChapmanD&R	4	4		10 00		10 00	5 00
H Ethington...D&R	20	13		39 00	35	39 35	27 00
F W Swan...D&R	8	2		8 00		8 00	
G C Longacre...WC	4	18		4 50		4 50	
JBReichenbach BR	35	11		34 00		34 00	
Lewis Ramey...BR	21	11		33 00		33 00	

Totals (Agts.14) 247 104 \$263 50 \$13 05 \$276 55 \$82 00

LOUISIANA CONFERENCE

Wm Bryson...BR	29	24		\$ 74 00	\$ 50	\$74 50	\$
Jas Turner...BR	36	35		113 00		113 00	
R W Paul...BR	8	5		17 00		17 00	

Totals (Agts. 3) 73 64 \$204 00 \$ 50 \$204 50 \$

TENNESSEE RIVER CONFERENCE

C G Bishop BF&GC	38	16		\$28 50	\$ 4 40	\$32 90	\$
R H Hazelton...GC	50	7		16 00	3 00	19 00	

\* Two Weeks.

Wm J Keele...BS	21	18		13 50		13 50	66 75
Roy Story*...D&R	71	17		44 00	9 35	53 35	
F E Wagner...D&R	21	6		13 00	2 60	15 60	3 00

Totals (Agts. 5) 201 64 \$115 00 \$19 35 \$134 35 \$69 75  
G'd Totals (A.23) 564 253 \$658 55 \$33 60 \$692 15 \$151 75

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference..	\$ 117 55	\$ 4 15	\$ 14 00
Kentucky Conference.	336 70	22 65	228 00
Louisiana Conference.	323 70	12 15	
Mississippi Conference	95 00	2 90	134 25
Tenn. River Conference	270 75	46 15	127 00
Totals.....	\$1143 70	\$ 88 00	\$ 503 25

Magazine Agents' Report Week Ending Jan. 23, 1915

ALABAMA CONFERENCE		
Agent	No.	Value
Alabama Conference .....	13	\$ 1 30

TENNESSEE RIVER CONFERENCE

Mrs M R Bollman*.....	150	15 00
Wm J Keele.....	47	4 70
R W Robertson*.....	210	21 00
Mrs Jennie Robertson*.....	202	20 20

LOUISIANA CONFERENCE

Miss B Bryson.....	172	17 20
Bethel Mann .....	90	9 00
Viola Mann .....	45	4 50
H H McGilvery .....	24	2 40

KENTUCKY CONFERENCE

Kentucky Conference .....	875	87 50
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Totals.....1828 \$ 182 80

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences  
511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

### Colporteurs' Institutes for Southern Union 1915

Louisiana, Welsh.....	January 28-February 6
Alabama.....	February 8-17
Tennessee River.....	February 18-27
Alabama (Colored).....	March 1-9
Mississippi (Colored).....	March 11-20
Louisiana, New Orleans (Colored).....	March 22-31

### The Temperance "Instructor"

THE 1915 Temperance *Instructor* is now ready to mail. It is very striking in its three-color dress, and the illustrations and contents render it the strongest and most complete temperance periodical published. It is worthy of a large circulation, and doubtless will have it, for one of the first copies completed and sent out as a sample created a desire for ten thousand copies. Four hundred and ten thousand copies were sold last year but the half million mark is set for 1915.

### New Music

MR. CHAS. P. WHITFORD who has for many years been connected with the Adventist people as a singing evangelist has recently published a number of favorite song selections. The melody of each song is excellent, and the words aside from their musical association are rich in spiritual thought and inspiring in true sentiment.

Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work. The titles are as follows:

The Call of the Vesper Bells.  
The Captain of the Guard.  
Footsteps that Never Come.  
The Breaking of the Day.  
Sabbath Morning Hymn.  
Jesus is Coming Again.  
Our Eden Home.  
Waiting for Jesus.  
When the Saviour Shall Come.  
Sing the Songs of Zion.

Every purchaser will be presented with a beautiful poem entitled "Tell Her So."

The entire set sent postpaid for thirty-five cents. Address Chas. P. Whitford, Orlando, Fla., Drawer 28.

REMEMBER the Nashville Food Factory. The new management will be glad to serve you promptly and efficiently. The address is Madison, Tenn.

WANTED: Clean copies of the *Youth's Instructor* and *Signs of the Times* for missionary purposes. Back numbers also acceptable. Kindly mail to H. G. Miller, Florence, Ala.

### Object of the War

[The following quotation from a magazine on the object of the war might be of interest to our readers.]

THE daily newspapers, the weekly journals, and the monthly magazines present interesting pictures of the war. Pictures of hill and valley, trench and cave. Pictures of king and czar, emperor and prince, duke, lord, and commoner. Pictures of officers in appropriate costume and pictures of men in snug uniforms.

Pictures of Belgians in the maize fields — Germans among the haycocks — Frenchmen on the march — Englishmen preparing for a charge — Russians ready for action — Austrians in camp — Japanese making a landing — Turks, Indians, and Bengalese, picturesque of garb and ready for service.

Pictures of siege guns with caterpillar wheels, twenty-one centimeter mortars with stacks of shells in wicker cases, aeroplanes in air, submarines half submerged, battleships, half concealed spikes in roadways, powder mines under bridges and trains in armor.

Pictures of the field — the men — the panoply — and the machinery — all wrought together, arranged and set — for the single purpose of slaughtering men.

For slaughtering kindly men, cultured men, charitable men, poor men and rich men, average men, whose combined industry creates the wealth of the world, advances the arts and sciences and brings into action every quality of heart and hand that makes life worth the living.

Slaughtering men to determine some question which has nothing whatsoever to do with slaughtering men.

And the gruesome humor of it all — the result of the slaughter will only determine the best equipment, the most endurance, the cleverest strategy and the favor of circumstance.

ALL is not peace and love in the Roman Catholic camp.\* Editor Phelan in the *Western Watchman* of Dec. 10, 1914, referring to the American Federation of Catholic Societies, declares that "the Federation of Catholic Societies is a perennial nuisance. It is like one of those new explosives that are said to be a hundred times more deadly than any before discovered, by reason of their murderous stench." The same organization is further mentioned as that "wholly unreliable body, the Federation of Catholic Societies." Editor Phelan seems to be playing with the fire again, and to be inviting another letter from Archbishop Bonzano.—*Protestant Magazine*.

### The Roman Catholic People Subject Themselves to Punishment If They Read Protestant Bibles

FROM a report sent in from Colporteur Arndt of Coblenz, the following extract is taken:

"But it was the 'stamp' that the people insisted on most. On one occasion Arndt went to the priest to obtain the 'stamp.' The priest told him what Arndt expected to hear. 'The people subject themselves to punishment if they read these books. It is forbidden to read them without the Church's comments.'" — *B. F. B. S., Report 108th (1912), page 46.*

"I AM in hearty accord with the sentiments which you express, and will do everything in my power to prevent the establishment on any law calculated to affect in the slightest degree the inalienable right of all men to worship God as they see fit."—*A Western Congressman*.

"'Tis the mind that makes the body rich."—*Shakespeare*.