

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, FEBRUARY 11, 1915

NO. 6

A Church Being Built in Troublous Times

THE Mississippi Conference has no church building, save one which is in a farming district. There is no memorial among the populated places in this great State, standing as a silent monument for the third angel's message. But the conference feels that the time has come when at least one building should

necessary information, such as prices, blue prints, cost of labor, of material, etc., and plan to execute the wish of the body at the earliest possible date."

A lot has been purchased in a very prominent place, for five hundred dollars less than the assessed price, and every plan was laid for immediate action. However, before the conference



Proposed Church Building for Jackson, Mississippi

be erected in a city, that will give prestige to the cause and evidence that we have entered the State to stay until the end of time.

The city of Jackson has given excellent response to the message, and we feel it imperative that a church should be erected in this city. It is the capital of the State, and is also where our headquarters are located. We feel that here the message should be well represented, and should the time soon be here when the voice of the minister be silenced, the walls of this church building would preach from the State capital.

A DELAY

At our last conference session held in July, the following action was taken: "Whereas, The time has come to carry forward our work in the city of Jackson, Miss., in a more public and conveniently located place,

"Be it resolved, That we ask the executive committee in conjunction with the Jackson and conference membership to take immediate steps to raise the necessary money, secure all

closed, the report flashed across the waters that all Europe was involved in a stupendous struggle. On account of this extraordinary conflict the trade and commerce of America is greatly impaired, and nowhere is this felt more than in the South. This is due to the extremely low price of cotton. Mississippi is strictly a cotton State. The crop for the year 1914 was largely made on borrowed money, and this money was based on cotton to sell at the rate of from ten to fifteen cents a pound. When the cotton fell down to the sale price of from four to eight cents a pound, it brought great discouragement to the farmers. This condition has caused considerable despondency and discouragement all over the South. Some of the farmers have lost all they had: cotton, horses, corn, chickens, wagons, and everything that is valuable is taken from the farmers by those from whom they borrowed the money to make the crop.

A NEW COURAGE

This condition has hindered us, and our courage failed us

to go on with the building. However now there is a strong feeling that there is sufficient money in America to erect a church memorial for God and his truth in the capital city of Mississippi. There exists a determined spirit to fulfil the word of the Lord in "Testimonies for the Church," Vol. VI, pp. 100, 101. "Wherever a company of believers is raised up, a house of worship should be built." "When a church is raised up, let the members arise and build."

AN APPEAL FOR HELP

This wave of discouragement over the South greatly effects our work. Our tithe dropped about \$500, which means much when the entire tithe under ordinary conditions amounts to only \$2,600. Our offerings are meager; for most of our people are poor. There are not more than four persons in the entire conference who are worth over \$2,000 each. But our people have a mind to work, and we believe by earnest effort and sacrifice on our part and the encouragement we will receive from our friends, Mississippi will soon have a church building in a city which will be an honor to the cause. The work in Mississippi is young and the work in Jackson is young, and we believe this to be an instance referred to in Vol. VI, p. 101 which says, "*There are some cases, however, in which a young church may not be able at once to bear the whole burden of erecting a house of worship. In these cases let the brethren in other churches help them.*"

We believe that our brethren in other churches will help if they only know of our need. Never have we been in greater need to receive help from those who are in sympathy with the South. *The Lord has spoken that the message will first close in the South.*

MISSISSIPPI'S MISSIONARY SPIRIT

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borders. When

the call first came

in 1913 that every conference should

raise an amount equal to twenty

cents a member weekly, Mississippi

rolled up her sleeves and raised \$250 above

her required amount, and for the year

1915 we raised \$431.96 above our quota which

is at the rate of \$13.67 per capita or 26 cents

a week. When the call came to raise \$1.54 a member

in the harvest ingathering campaign, Mississippi went at it

with the same enthusiasm and reached third place on the

honor roll in 1913, and fourth in 1914. Our book sales

amounted to \$10,786.39 for 1914 which heads

the union again for the third year. We raised

up three new churches and have added more

than a score to the other churches. ¶As God

has blessed in all lines of his work, we know that

he will re member us in erecting a house of

worship. If you are impressed to assist us kindly

send your donation to the writer. C. S. Wiest, President.

932 Union St., Jackson, Miss.

Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Our goal for missions for 1915, \$23639.20

The Goal for the Young People of the Southern Union

THE goal for 1915 for the young people of the Southern Union Conference is based on the membership of 471. On this number the goal for the coming year for the union is estimated as follows:

- 62 Young People Converted.
- 31 Standard of Attainment Certificates.
- 62 To Read the Bible Through.
- 93 Reading Course Certificates.
- \$1177.50 for Missions, or \$2.50 a Member.

By conferences the goal is as follows:

ALABAMA

(127 young people)

- 16 Young People Converted.
- 8 Standard of Attainment Certificates.
- 16 To Read the Bible Through.
- 24 Reading Course Certificates.
- \$317.50 for Missions, or \$2.50 a Member.

The young people of Alabama have been requested to raise \$322.58 to support U. Mg. Maung, a native worker in Burma.

KENTUCKY

(68 young people)

- 10 Young People Converted.
- 5 Standard of Attainment Certificates.
- 10 To Read the Bible Through.
- 15 Reading Course Certificates.
- \$170 for Missions, or \$2.50 a Member.

It is suggested that the Kentucky Missionary Volunteers raise \$172.80 to supply six workers in Bengal, India:

Jegon Mumru	\$49.92
SK Poddar	19.20
Charon	23.04
Hanna Mumru	38.40
Naries and Mark	42.24

LOUISIANA

(77 young people)

- 10 Young People Converted.
- 5 Standard of Attainment Certificates.
- 10 To Read the Bible Through.
- 15 Reading Course Certificates.
- \$192.50 for Missions, or \$2.50 a Member.

The young people in Louisiana are requested to raise \$192.50 for the support of Mg. Than, a native worker in Burma.

MISSISSIPPI

(34 young people)

- 4 Young People Converted.
- 2 Standard of Attainment Certificates.
- 4 To Read the Bible Through.
- 6 Reading Course Certificates.
- \$85 for Missions, or \$2.50 a Member.

The young people of Mississippi have been requested to raise \$88 to buy tents needed for Bengal, India.

TENNESSEE RIVER

(165 young people)

22 Young People Converted.

11 Standard of Attainment Certificates.

22 To Read the Bible Through.

33 Reading Course Certificates.

\$412.50 for Missions, or \$2.50 a Member.

We are requesting the Tennessee River young people to raise \$412.50 for the well needed in Kalyan, India.

Further information will be supplied from time to time on the financial growth for each conference as soon as it can be secured from either the mission board or mission field.

Our conferences should bear in mind that in addition to the \$2.50, each missionary volunteer is requested to contribute through the young people's society during the coming year to foreign missions, all the money pledged by the young people at camp-meetings and the money they raise in the harvest ingathering campaign; their annual offerings will all apply on the financial goal, and this all applies on the twenty-cent-a-week fund.

S. E. WIGHT.

Publishing and Colporteur Work

With the Men Behind the Books

IF THE institutes already held in the territory of the Southern Publishing Association can be taken as an indication of what 1915 is to be in the sale of our literature, it will prove to be a banner year. On the part of many of our people there seems to be a growing conviction that the time has come for them to enter the work and that what is done must be done quickly. Another significant fact is that a goodly number who have means are placing their money in some of our institutions where it can be used to help advance the message. Such incidents as these are surely an indication that the Lord is working upon the hearts of his people in a very definite way at the present time and that soon we may expect to see this work advance by leaps and bounds. We believe that this will be the case this year if every one is faithful and does his part.

SOUTH TEXAS INSTITUTE

From a personal letter from Brother A. F. Harrison, written while attending the South Texas colporteurs' institute, we take the following:

"We have one of the largest institutes at this place which South Texas has had since I have been in this field; and it is getting better every day. There are eighteen or twenty in regular attendance, and there will be at least sixteen who will enter the work. Besides, there are some who are not here, so you can see by the time our students at Keene get out, they will have a fine lot of workers in this conference. In fact, Brother Davis (field agent for South Texas), will have all that he will have territory for. I just received word from the field agents in West Texas and Arkansas, and they are both expecting a nice lot of workers to attend their institutes. I believe that the Lord is going to bless the work in the South this year, and I am of good courage. Many thanks for the WORKER. I was indeed glad to get the news. My, but old Kentucky has a fine lot of workers. Brother J. W. Davis surely looks pleased. He writes that there will be forty enter the work in that State this spring. Good!"

KENTUCKY

From Kentucky comes the following encouraging words written by Elder Brown the president of the conference:

"We expect to do more this year than we did last year. Our sales for 1914 amounted to \$11,027.35 including books,

helps and magazines, but this year we hope to reach the \$20,000 mark. Of course, we expect to beat that in orders. Yes the Lord no doubt will soon finish the work in the earth and I hope that when that time comes old Kentucky will be fully warned."

CUMBERLAND

Brother L. L. Lawrence, field agent of the Cumberland Conference, writes:

"We had a very instructive institute in Knoxville. Elder Eastman remained with us five days for which we were thankful. I believe the book work will revive in the Cumberland Conference this year. We wish to sell not less than \$12,000 worth of subscription books during the year and more if possible. I am urging the boys to set their mark high up."

OKLAHOMA

That the Lord is working upon the hearts of our people in Oklahoma is evidenced by the following interesting paragraphs taken from a letter written by Brother C. L. Collison, field missionary agent for that conference:

"Our colporteurs' institute which closed a few days ago was attended by a larger number than ever before. Twenty-eight were in attendance and some fourteen or fifteen were men who owned farms and were either renting them or selling them so that they might spend the rest of the time until probation closes in giving the third angel's message through the printed page. This class of workers is what we have been wanting for so many years and I believe that many others of those who have made a success in other walks of life will now cut loose from the world and unite with us in giving the loud cry that is due the world at the present time.

"From a worldly viewpoint it looks impossible for us to follow our former policy of making four deliveries a year but with the help of the Lord each one of those who attended expect to make a delivery the first part of April, another the middle of July, one in October, and the usual holiday delivery in December.

"I never attended an institute where such close attention was paid to the instruction given and to the book drill. This was more marked perhaps because most of those in attendance were men who had attended several institutes. A deep spirit of consecration was manifested all through the meetings and there was no joking and jesting although nothing had been said in advance about these things. One thing that was marked by its absence was arguing. There seemed to be no desire to take up controverted points at all. When recess was called those in attendance would only look up, and then keep right on with their study and when the meetings were over the colporteurs would be seen in groups of two and two studying or canvassing each other. Several old hands who have been out of the work for years are now renting their farms and coming back into the field.

"I am enclosing a letter that I am sending to each student from Oklahoma in the different schools, also a copy of a sheet which shows the counties which are not yet assigned, books that they are open for, and the number of years since they have been worked by one of our colporteurs.

"I was much pleased to hear Brother Harrison make the statement that *The Watchman* is now on a self-supporting basis and I mean by the help of the Lord to try to do more for that magazine than I have in the past. One sister spends from three to five hours a day in the resident parts of Oklahoma City with *The Watchman*, sells about twenty-five each time that she gets out and is going over the same territory each month. She says that she gets some subscriptions the second time around and also has calls for special literature. She is an elderly lady and does not attempt to give a canvass but just speaks pleasantly and hands them the paper saying that it is *The Watch-*

man and asks them to buy one at ten cents a copy. She either sells at once or goes to the next house. If asked a question about the nature of the magazine, she states that it shows that prophecy is fulfilling and points to some article as evidence that this magazine gives the true interpretation of these things."

Much might be said in regard to some of the points mentioned in the foregoing quotations, but space will only permit of calling special attention to one or two of them. Some years ago the Lord said he was calling the old canvassers back to their work, and should it not inspire every worker with renewed courage, determination, and confidence in behalf of the speedy triumph of this message?

It is also most encouraging to notice that men who have made a success of other pursuits are now selling or renting their farms and former places of business in order to enter the colporteur work.

With the many striking and indisputable object lessons furnished by the war and other current events, to which our workers can point as evidence of the value and reliability of our message-filled books, and with the keen interest which the world at large is taking in these things, we can see no reason why the 1915 literature sales in every conference should not break all previous records. The only thing to prevent this will be a lack of faith, consecration, and effort on the part of those whom the Lord has called to this work. May he help each one of us to be faithful and act well our part, in order that the work may be the more speedily finished.

R. L. PIERCE.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Agent.
MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.

OFFICE ADDRESS, Box 398, Nicholasville, Ky.

Our goal for missions for 1915, \$4430.40

Sunset Calendar

Friday, February 12, sun sets..... 5:33

News Items

SISTER B. D. FOSTER of Carter sends in a letter full of courage. With it she has sent a good sum for tithes and offerings.

Brother Jesse Miller has gone to spend some time with Brother Diehl at the Grove Church. He hopes soon to be able to work again.

Sister Schomburg of Louisville has sent an order for the yearly Sabbath School charts.

Bessie Mount, one of our faithful colporteurs, writes from Graysville where she is attending school that she is doing nicely in her work and is anxious to see a good number of workers in Kentucky this year.

Elder Lindsay writes us that the message is onward in Louisville and several new members are awaiting baptism.

Brother J. H. Clark of Auxier has recently sent in an order for some books and papers.

Brother O. A. Dow writes from Sewellton, where he and his wife are holding meetings, that a Sabbath School has been organized.

Brother John L. Vermillion heads the colporteurs' list for the past week with \$104 worth of orders.

Sister Anna Hornung reports her courage good and hopes to do better work this year than at any time in her life. She states that three of her readers have begun to keep the Sabbath.

Sister Hammond of Salyersville has ordered a supply of books for missionary work. We are glad to see the old-time missionary spirit taking hold of our people.

Brother Keitts of Winchester writes that the interest among the colored people is growing all the time. Five new ones have begun to keep the Sabbath since the first of the year.

Brother G. H. Curtis, the union auditor, is at our office auditing the conference books.

Elder Brown has been at Covington the past week where a church was organized.

Elder Lawrence writes that six persons have been added to the Louisville Church (colored) recently.

Elder Webster of Ohio has been visiting at the home of Elder Lindsay.

Brother Hickman is in Lawrence County assisting the Ramey brothers with their work in the canvassing field.

Brother H. Ethington has been on the sick list the past week.

Brother Reichenbach is delivering at the present. He hopes to finish and take a good number of orders before the week is over.

Brother W. H. White has ordered fifty of the "World's Crisis" and expects to sell them in connection with his work.

Brother D. R. Allman is having good success in taking orders for "Daniel and the Revelation."

Among the Churches

SINCE my last report I have visited with the Grove Church. Elder Wight accompanied me and we had a good season with that church. The yearly business meeting was held and officers were elected. The school being conducted by Brother Diehl seems to be progressing nicely.

I next spent a few days at Nicholasville because of my daughters' illness.

Then I went to Lexington and spent the Sabbath. This church seems to be doing some good work along missionary lines. The yearly business meeting was held while I was with them and a full set of officers was elected.

January, the twenty-ninth, I went to Covington. Brother White met me at the station and took me to the place of meeting where a good number of persons had come together to hear the Word. I remained with the brethren for three days and at the last meeting we had a packed house of earnest listeners.

Brother White and Brother Harrison have both worked hard to get the message before the people and we were pleased to find a company of believers ready to be organized into a church. After careful study it seemed best to organize a church and call it the Tri City Church because of the three cities that were all represented in the organization. There were thirteen who came into the church, eight of whom were baptized the following day. There were two more who would have become members but were kept away by illness. We are glad to see our work gaining a foothold in these cities and we are hoping to see it grow in this new organization.

The work is progressing along all lines in the conference and we are glad for the hearty cooperation of the workers and believers. We have a great work before us for this year. Let each member in the conference pray for God to give us six hundred souls this year.

B. W. BROWN.

THE misfortunes hardest to bear are those which never come.
— Lowell.

Louisiana Conference

THERE is joy among the angels
O'er one soul from sin set free,
For they know the price that bought us
On the cross of Calvary.

And 'tis e'er the old, old story —
Love for man bound down in sin —
Leads to self-denying service,
From the burning love within.

It was love for souls caused Jesus,
Though he was the Son of God,
To become a lonely pilgrim
Dwelling here on earth's low sod.

So it is through all the ages —
Some love souls more dear than life —
Walking in the steps of Jesus,
Bearing hardship, pain, and strife.

So we, too, have here assembled,
That we each may better know
How to mingle with the people
And the seeds of truth to sow.

We are placed as God's own watchmen,
On the walls of Zion high,
And we each must give the warning,
When the foe is lurking nigh.

There are souls now all around us,
Sitting in the shades of night,
Who would gladly follow with us
If they only had the light.

Shall we not while here assembled
Buckle on the armor tight,
And with Jesus as our Captain
Hasten out to give the light?

For the night of sin and sorrow
Is far spent. The day's at hand.
Let us rise and stand for Jesus
As a loyal "Bookman" band.

"Love for Souls"

Let us sow beside all waters,
Work and hope and watch and pray,
Gathering sheaves for Heaven's garner,
From the lanes and broad highway.

Let us tell of Christ's soon coming,
Of the signs which show he's near,
Let us work by love and kindness,
Seeking weary hearts to cheer.

Then when we are called from labor,
Change dirt roads for streets of gold
We'll rejoice with some dear people,
Saved by books which we have sold.

Written on the train en route to Welsh to attend the institute.

G. B. BOSWELL.

Our Colporteurs' Institute

THE institute is in session at Welsh, at this writing. The following persons are in attendance: Elder S. E. Wight and Brother J. W. Davis of the Union Conference, Brother G. B. Boswell, our State agent, Elder and Dr. Parmele, Brother and Sister Paul, Brethren B. W. Lowry, Ezra Eaton, McGilvery, Wheeler, C. P. Bodwell, Solomon Broussard, and E. W. Rad-
eke, and Sisters Lura Reed, Bethel and Viola Mann, Rosabelle Colvin, and Eugenie Temple. These are all earnestly preparing for work in the whitening harvest, and we believe will enter the field to stay until the Lord comes. The prospects for this line of work in our conference never seemed brighter.

The newly purchased church building in Welsh, with its new seats and electric lights, makes an excellent place for the institute. A comfortable and commodious house two doors from the church has been rented, and there the institute family is made comfortable.

The instruction is of a very practical nature, and the Lord is adding his blessing. It has been necessary to expend more money for this meeting than had been provided for the purpose, but we are sure that our churches will remember our third-Sabbath offerings for the Home Conference Emergency Fund to make up the deficit. We feel deeply grateful for the earnest spirit manifested by those in attendance at the institute, and believe that it will mark a new era in the canvassing work in this conference.

Preaching service is conducted nightly, with an average attendance of about one hundred persons. The *Rice Belt Journal* of Welsh and the *American Press* of Lake Charles have each asked for a five hundred word report for each issue of their papers. We hope for some fruit from this effort.

R. W. PARMELE.

ROBESPIERRE defined liberty thus: "Liberty is the power which of right belongs to every man to use all his faculties as he may choose. Its rule is justice; its limits are the rights of others; its principles are drawn from nature itself; its protector is the law."—*Liberty Magazine*.

"BY HOLDING the thought of what we wish to become, we can in a large measure become what we desire."

"MAN is beginning to find that the same Principle which created him, repairs, restores, renews him."

LUTHER is reported to have said: "If we beat back the Turk the prophecy of Daniel will be fulfilled, and the end at hand. Then the day of judgment is surely at our doors." Read "Russia and the Open Sea." In the Exposition (March) number of the *Signs Magazine*.

"SOME people bear three kinds of trouble — all they ever had, all they have now, and all they expect to have."—*Edward Everett Hale*.

"HARMONY is power; discord is weakness."

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

Our goal for missions for 1915, \$4680.00

Sunset Calendar

Friday, February 12, sun sets 5:43

News Items

THE auditing committee of the Alabama Conference met at the office January 31. In addition to the conference and mission committees Brother J. F. Dennis of Montgomery, Sister C. D. Elford of Birmingham, Brother C. E. Giles of Attalla, Brother J. H. Hale of Birmingham, and Brother C. R. Waldron of Rockford were in attendance.

Tuesday morning, February 2, Elder Miller left Birmingham for a visit with the members located at Long Island.

We are glad to say that Miss Sarah Parker is back in the office again, and that her sickness was not of long duration.

Orders for the *Present Truth Extra*, No. 1, are reaching us faster than we can fill them. The Birmingham Church ordered one thousand, Brother Little ordered five hundred for Whistler and asks that they be sent at once for they are anxious to begin work.

One hundred copies of the "World's Crisis" were sold within a very few days after they arrived. Have ordered two hundred more with which to fill your advance orders. We consider this one of the best cheap books yet printed giving the truth in an up-to-date manner. Remember the price, twenty-five cents a copy postpaid, or ten copies for one dollar and thirty-nine cents anywhere in the State. While attending the recent committee meeting, Brethren Dennis, Ivie, and Giles each secured a supply.

According to the reports received from the churches for quarter ending Dec. 31, 1914 there were 154 missionary letters written and seventy-seven received in this conference, 1,870 missionary visits made, 331 Bible readings held, 1,177 papers lent or given away, 5,120 tracts lent or given away, and 62 signers obtained to the temperance pledge. Two of the largest churches failed to reach the office with their reports, otherwise the general report would have been much larger. We expect to receive every report at the end of this quarter and believe it will be a good one.

Colored Institute

THE time set for the colored institute is March 1-9, and will be held with the church at Montgomery. The church has agreed to furnish free entertainment to the colporteurs during the institute. This is greatly appreciated and we hope that not one of the colporteurs will fail to be present at this meeting. The church and the conference each are doing all they can to make this meeting all the Lord would have it be. Let us not disappoint them but come with a prayer to God on our lips, for a pure heart and a better preparation for the work. Bring your old prospectus with you to this meeting as they will be used in the class drills.

We will have with us at this meeting, Elders Miller and Da-

sent, from the local conference, and Brother Davis, the general field agent for the union. We feel to urge every colporteur to attend this meeting. If there was ever a time when we needed the training of the institute it is this year. The Lord certainly has a blessing in store for us and I am sure all feel the need of a greater power in their lives for the saving of souls. If there are any with whom we have not been corresponding, who would give themselves to this work, we shall be glad to come in touch with them. I am sure there are many who have heard the call but because of business relations and other duties feel they cannot enter the work at this time. If the events of the past six months, do not cause us to break the commercial bands, what could God do that would? The call of the hour is answered by the coming of a man. May the Spirit of the Lord move hearts to enter his work while probation's hour lingers.

M. L. WILSON.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. J. W. NORWOOD, Secretary Sabbath School and Young People's Departments, 2115 24th Ave. N., Nashville, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Our goal for missions for 1915, \$7269.60

Sunset Calendar

Friday, February 12, sun sets 5:33

The Colporteurs' Institute

THE colporteurs' institute will be held in the S. D. A. church at Springville, Tenn., February 18-28. It is the wish of the conference that all our colporteurs, and those who plan to enter the colporteur work attend this important meeting. The railroad fare of those who attend will be paid by the tract society, with the understanding that they enter the colporteur work at the close of the institute and sell enough books to reimburse the tract society for their traveling expense. An extra five per cent will be allowed on all books sold by those attending the institute, until this amount is made up. The brethren of the church there are planning to take care of the visiting brethren. Those who plan to attend should write at once either to I. C. Pound, or to the writer, 509 Cole Bldg., Nashville, Tenn.

This institute promises to be a very interesting one. Quite a number from the Memphis Church are planning to attend. There are also some from Jackson and other places who are planning to attend the institute and go from there to the field.

The writer had the pleasure of a visit to the Memphis Church just recently. While there we held meetings every night. On the last Sabbath of my visit, two were baptized and united with the church. There is a good interest in Memphis, due largely to the efforts of Sister Patton and other consecrated members of the church. Others will no doubt unite with the church in the near future. Three of the brethren from that church left for Lincoln County last Monday, and are now engaged in the colporteur work. This makes four who have entered the work in the last few days. I am now here in Jackson for a few days. Some will attend the institute from here with a view to going into the field at the close of the institute. The meetings here have not been well attended for various reasons. There is some interest however and three dear souls are ready for baptism. The work here has gone

forward slowly, but substantial victories have been won, and with the church building now almost completed, the truth is pretty well established in this city.

I will go from here to the Leach Church, and will hold meetings with them for a few days. I plan to go from there to Springville for the institute. In closing I ask all the dear brethren to pray for the institute, and for the colporteurs.

W. R. ELLIOTT.

News Notes

FROM Jackson, Tenn., Elder Elliott departed on February 1 for the Leach Church, where he will hold a few meetings. From there he plans to go to Springville.

As a result of the meetings at Jackson, one soul was buried in baptism. Several others reconsecrated themselves to the service of the Lord and renewed their covenant with him.

Reports received from the colporteurs were very encouraging. Most of the workers averaged one dollar an hour for time put in. The workers at Fayetteville are all of good courage and while Satan is doing all he can to discourage them in their work, yet they are determined, by the help of the Lord, to be overcomers.

Brother Pound with Brethren Dewberry, Lambert, Parrott, and Thorne compose the company at Fayetteville. While three of these workers were ill when they reached their territory, yet I am glad to report that they are all at work now and giving the message. Let us remember these dear workers at the throne of grace daily that the Lord will encourage and bless them.

Report

THE following report received from one of the smaller churches in the conference shows what can be done in missionary work when each member becomes a worker. Believing this to be an encouragement to our church missionary societies we print the same:

Number of Church Members.....	12
Number of Persons Reporting During Year.....	10
Missionary Meeting — Last Sabbath in Each Month.	
Average Attendance at Same.....	10
Letters Written	67
Letters Received	42
Missionary Visits (personal work)	71
Bible Readings or Cottage Meetings Held	105
Papers Sold.....	10
Papers Mailed, Lent, or Given Away	792
Number Attending Bible Readings	47
Books Lent or Given Away.....	30
Times Reading Rack Filled.....	7
Tracts Lent or Given Away.....	288
Hours of Christian Help Work.....	23
Articles of Clothing Given Away	551
Number of Meals Provided.....	14
Treatments Given.....	12
Offerings for Foreign Missions.....	\$ 2.20
Offerings for Home Missionary Work	24.05
Other Work Done:	

Four children brought to Sabbath School. Literature put in nearly every home in Lawrenceburg. Fifty magazines given away at a country auction sale.

The Lawrenceburg Church is composed of five families.

Several excellent reports have been received from other churches, but for the membership this church has done the best of all.

F. C. BRUCE.

"TALK happiness. The world is sad enough without your woe."

Colporteurs' Report Southern Union Conference for Week Ending Jan. 30, 1915

KENTUCKY CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
D R Allman..D&R	40	14		\$38 00	\$ 6 00	\$44 00	\$
Edna Callender US	18	8		17 00		17 00	
D C Hunt.....BR	34	8		24 00		24 00	
MaryChapmanD&R	12	3		5 00	75	5 75	
K T Harris....NT	1	1			35	35	
R W Harris....BF	21	1		3 00		3 00	63 00
H Ethington..D&R	15	4		12 00	1 40	13 40	
H E Beck....D&R	11	3		9 00		9 00	
J L Vermillion .BR	32	33		101 00	3 50	104 50	
JBReichenbach BR	35	6		18 00		18 00	
Hatton Ford...BR	10	6		18 00		18 00	
P M Winkler.D&R	18	4		14 00		14 00	42 00
Bibles.....				9 00		9 00	3 00
Totals (Agts.12)	247	90		\$268 00	\$12 00	\$280 00	\$108 00

LOUISIANA CONFERENCE							
Wm Bryson.....	14	6		\$18 00	\$	\$18 00	\$
Jas TurnerBR	38	26		82 00		82 00	
S F ReederBR					8 85	8 85	12 00
Totals (Agts. 3)	52	32		\$100 00	\$ 8 85	\$108 85	\$12 00

MISSISSIPPI CONFERENCE — THREE WEEKS ENDING JAN. 30, 1915

F L Booth....BR	2	2		\$ 6 00	\$ 1 40	\$ 7 40	\$
C R Canada..D&R	22				60	60	42 00
W E Covington BR							3 00
WHHaddon GC&BF	23	12		20 00	75	20 75	1 00
C A Howard...BR	8	6		21 00		21 00	
LouJMcElroyPP&F	16	3		8 50	1 30	9 80	10 00
Bibles.....				10 60		10 60	5 90
Totals (Agts. 6)	71	23		\$66 10	\$ 4 05	\$70 15	\$61 90

TENNESSEE RIVER CONFERENCE

C G Bishop GC&BF	34	16		\$43 00	\$ 50	\$43 50	\$
R H DewberryD&R	20	2		6 00	2 40	8 40	
Wm J Keele...BF	24	33		24 75		24 75	75
L F Lambert .D&R	6	3		7 00	25	7 25	
J H Parrott...D&R	9	2		6 00	2 00	8 00	
R H Thorne..D&R	10	4		10 00		10 00	3 00
F E Wagner..D&R	39	7		15 00	10 35	25 35	14 35
Totals (Agts. 7)	142	67		\$111 75	\$15 50	\$127 25	\$18 10

G'd Totals (A.28)	512	212		\$545 85	\$40 40	\$586 25	\$200 00
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Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference..	\$ 117 55	\$ 4 15	\$ 14 00
Kentucky Conference..	604 70	34 65	336 00
Louisiana Conference..	423 70	21 00	12 00
Mississippi Conference	161 10	6 95	196 15
Tenn.River Conference	382 50	61 65	145 10
Totals.....	\$1689 55	\$ 128 40	\$ 703 25

Magazine Agents' Report Week Ending Jan. 30, 1915

TENNESSEE RIVER CONFERENCE			
Agent	No.	Value	
Wm J Keele.....	32	\$	3 20
KENTUCKY CONFERENCE			
Kentucky Conference.....	50		5 00
LOUISIANA CONFERENCE			
Miss B Bryson.....	128		12 80
Totals.....	210	\$	21 00

SOUTHERN UNION WORKER

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THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences
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Colporteurs' Institutes for Southern Union 1915

Alabama	February 8-17
Tennessee River.....	February 18-27
Alabama (Colored).....	March 1-9
Mississippi (Colored).....	March 11-20
Louisiana, New Orleans (Colored).....	March 22-31

ELDER S. E. WIGHT has been spending the past week assisting in the colporteurs' institute held at Welsh, La. He left there February 6 in company with Brother J. W. Davis, for Birmingham, Alabama, where they will attend the Alabama institute.

Brother G. H. Curtis has just returned from Nicholasville, Ky., after spending some time in auditing their books for the past year.

Elder Sydney Scott, our union mission evangelist, left Nashville Monday, February 1, for work in Louisiana.

Unite Study and Labor

PROFESSOR TAFT while president once said that the American people would do well to take a lesson from the Hampton Institute on how to conduct a school for the highest educational results. That school was opened for freed slaves soon after the war, at Hampton, Va., by General Armstrong, colonel of a colored regiment in the army, and son of a missionary in the Hawaiian Islands. He stoutly maintained from the starting of the Institute in 1868 till his death in 1893, that education of the hand must accompany education of the head, that "labor, next to the grace of God in the heart, is the greatest promoter of morality." As early as 1872 he said in a public address to educators that "Labor must be required of all, non-workers being an aristocracy inimical to manual-labor schools," and again in 1873 that "The highest advantages accrue from it [labor] as a means of strengthening character." In the same year, 1873, Mrs. E. G. White wrote that "much can be gained by connecting labor with schools," that by this plan students "will be able to accomplish more mental labor in a given time than they could by study alone," and that "if they would have pure and virtuous characters they must have the discipline of well-regulated labor." Read in the February issue of *Christian Education* the story of the "Hampton Idea," based on a recent visit of the editor to that famous Christian institution. The same number contains most helpful articles for the ministry, for teachers, and for parents. You ought to become a regular reader of this good magazine.

"The Breaking of the Day"

WE HAVE had many inquiries for this stirring song and are glad to be able to announce that we can supply any who desire it either in single copies or larger quantities. Five cents a copy; ten copies, twenty-five cents; fifty copies one dollar.

Address all orders to F. W. Paap, Takoma Park, Washington, D. C.

Some Live Experiences

A CARD recently received at this office contains the following encouraging words:

"I secured a copy of 'The World's Crisis' and let a young student here take it. He went out yesterday (Sunday) and the Lord gave him seventy-five or seventy-six orders for it, and today twenty-five or twenty-six in about one-half day. He has had no previous experience canvassing except one week for 'Heralds of the Morning.'"

About the time the first copies were ready, a physician in Nashville was telling an acquaintance about the book, and this gentleman said he wanted one at once. He was told if he would call the next day, he could get one. The doctor secured a dozen copies from the tract society, and although the gentleman called the following day at the appointed hour, the doctor had sold the entire lot to others who had called at his office in the meantime. This gentleman was therefore asked to come back the second day. He again appeared "on the dot," and was very glad to get his copy.

While on a street-car one of the press-room boys who had been "running" the book, was telling a lady about it. She handed him a quarter and asked him to send her one.

The secretary of the Cumberland Tract Society writes as follows:

"One isolated brother ordered ten copies of 'World's Crisis' a few days ago. They arrived at night, and sending in his order the next morning for ten more, he said, 'I had no trouble in selling all of the ten last night; I plan to devote all my time to this line of work soon.'"

This shows what those of little or no experience can do with this new book. It almost sells itself. Dealing as it does with the war and the real meaning of the events now taking place, it is a book in which practically every one can be easily interested.

In fact, in most cases all it is necessary to do is simply to let a person look at it.

Selling price, twenty-five cents. In lots of ten or more, twelve and one-half cents, transportation extra. Although the Southern Publishing Association has only had its edition off the press one week at this writing, already over four thousand copies have been sold. While writing this article an order has been received by wire for five hundred to be sent by express. This shows something of the demand for this book. Now is the time to circulate it, and our churches and isolated members will find it a most effectual way of doing some real missionary work. It gives the message plainly, and yet in a concise and attractive manner, with plenty of Scripture to prove the various points presented.

Order a supply at once from your tract society, and thus improve this splendid opportunity of interesting your friends and neighbors in the message.

R. L. PIERCE.

Summary of the Book Work for 1914

Conference	Orders	Helps	Deliveries
Alabama Conference..	\$16796 45	\$ 807 78	\$5546 00
Kentucky Conference..	15982 91	1139 90	7957 11
Louisiana Conference..	8787 86	572 83	4239 80
Mississippi Conference	30411 50	1316 05	8067 85
Tenn. River Conference	8733 35	560 65	4698 11
Totals.....	\$80712 07	\$4397 21	\$30508 87

The above is a corrected summary for the year 1914. Some deliveries made last year were not reported to the WORKER in time to be included in the summary which appeared in the January 14 issue.