

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, FEBRUARY 18, 1915

No. 7

Louisiana Colporteurs' Institute

This institute was held in the southwestern part of the State, at Welsh. The believers there have recently purchased a church building from another denomination, which they have improved and are now using for their meetings. They are

The institute was held in the church and the workers were boarded at a nearby house, rented for the purpose. Brother Boswell, the field agent, is preparing for another institute which is to be held in a few weeks in the city of New Orleans.

Brother J. W. Davis and the writer left the institute the even-



Colporteurs in Attendance at Louisiana Institute

centrally located and have a marked increase of interest in the church services.

At the present time Elder Parmele is holding evening meetings in the church and the building is filled to its utmost capacity. The interest manifested by the public is all that one could wish.

There were fourteen who took the drill. Some of these are to sell magazines. The picture in this paper will give the reader a better idea of this company than merely the reading of this article. This conference has had its difficulties and hardships in common with other conferences in the South, but still it comes forth with a strong force of workers. In the face of the "hard times" the colporteurs are going forth and giving the books filled with the message to the people of their State. Their faith is well expressed in Hab. 3: 17-19: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

ing after the Sabbath, February 6, for Birmingham, Ala. The local workers were to conduct the work during Sunday, the institute closing Sunday night.

S. E. WIGHT.

Consecration in the Book Work

"OUR books should be handled by consecrated workers, whom the Holy Spirit can use as his instrumentalities. Christ is our sufficiency, and we are to present the truth in humble simplicity, letting it bear its own savor of life unto life.

"Humble, fervent prayer would do more in behalf of the circulation of our books than all the expensive embellishments in the world. If the workers will turn their attention to that which is true and living and real; if they will pray for, believe for, and trust in the Holy Spirit, his power will be poured upon them in strong, heavenly currents, and right and lasting impressions will be made upon the human heart. Then pray and work, and work and pray, and the Lord will work with you."— *Manual for Canvassers*.

"CHARITY giveth itself rich. Covetousness hoardeth itself poor."

Home Missionary Work

Power for Service

"TAKE time to be holy, speak oft with thy Lord,
Abide in him always, and feed on his Word.
Make friends of God's children, help those who are
weak,
Forgetting in nothing his blessing to seek."

These beautiful lines appeal to the innermost soul of every child of God. Why is it that we do not take more time in these directions? In the prosecution of the work of the third angel's message, a message demanding perfection of character on the part of every adherent, a message that must reach every nation, kindred, tongue and people, and according to Revelation 13, stand alone, or even worse, stand against the opposition of all the allied forces of evil, the heralds must receive power from on high.

This power is promised; it awaits our demand and reception. "If all were willing, all would be filled with the Spirit. Whenever the need of the Holy Spirit is a matter little thought of, there is seen spiritual drought, spiritual darkness, spiritual declension and death. Whenever minor matters occupy the attention, the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking though offered in infinite plentitude. Since this is the means by which we are to receive power, why do we not hunger and thirst for the gift of the Spirit?"

The Lord is more willing to give the Holy Spirit to those that serve him than parents are to give good gifts to their children."—*Acts of the Apostles*, p. 50.

If we would have rich treasures of heaven, we must have secret communion with God. Unless we do this, our souls will be as destitute of the Holy Spirit as were the hills of Gilboa of dew and rain. See "Testimonies for the Church," Vol. VII, p. 251. "To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results. The Lord God is bound by an eternal pledge to supply power and grace to every one who is sanctified through obedience to the truth."—*Testimonies for the Church*, Vol. VII, p. 30.

The above quotations are in perfect harmony with the great commission. See Matt 28: 18-20. "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1: 8. "Ask, and it shall be given you." Matt. 7: 7. With such rich and precious promises it must be apparent to all that any lack of power in our lives is due entirely to our own attitude. Shall we not give ourselves anew to God? Shall we not by his abounding grace put away everything that separates us from him and thus hinder the coming upon us of this promised blessing, this great power which is absolutely essential to the growth and prosperity of the work?

The great God is searching for just such agencies. He wants to fill us with his blessed, soul-saving, sanctifying Spirit and send us forth as instruments of divine power. We surely have reached the time in this earth's history when this experience must be enjoyed by the remnant church — by every one expecting to hear from the lips of the Saviour the welcome words, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord." F. W. PAAP.

"If you wish your neighbor to see what God is like, let him see what he can make you like."

Our Training Schools

News Items from the Southern Training School

THE Friday evening meetings have been of great value to the students and teachers the past three weeks. It would be a pleasure to any person to step into our chapel just as the sun goes down on Friday evening and see the students and faculty gather in song and praise. On this special evening three weeks ago there was a movement on the part of two or three young men in the boys' home to get the boys all to come over in a body. They took up a whole section in the chapel and when the time came for testimony, they arose in a body, each giving in his testimony. Two or three spoke for the very first time in the year, and others who had backslidden took a new stand. The Spirit of God came in in a marked degree, and since then we have noticed a different atmosphere in the school. It is certainly remarkable what young people can do for the interests of their fellow students when they put their hearts in the work. Pray that God may bless this school as never before in the history of its work, for we are in perilous times.

There has been a series of lectures planned for Saturday nights for the rest of the year. Some of these are illustrated with the colored slides obtained from Underwood and Underwood at New York City, illustrating places of interest throughout the world. The first of these lectures was given last Saturday night by Professor Wood, the subject being "Washington, our Capital City." The admission fee was ten cents, and through this means \$14.10 was received to apply on a fund to pay for new lights for the chapel. Everybody was enthusiastic over the method, and it is very probable that we shall soon have our lights. The next lecture of this nature will be given February 27, on "Strolling through Old England."

Hazel Academy Items

NIGHT after Sabbath, last week, the students and faculty spent a pleasant evening at Brother and Sister Lowry's who live only a few rods from the school homes.

The ninth and tenth grade classes are fuller this year than the other grades.

The bookkeeping class has fifteen members this year. R. D. Peterson is helping Professor Halvorsen check up the work of the class.

The tenth grade rhetoric class recently had some practical work writing members of the Post Roads Committee, protesting against the passage of the bills recently introduced into Congress to abridge the freedom of the press.

Petitions against this bill have been circulated by members of the church with good results, also.

The literature band of the missionary society are supplying literature to a good number of families in the neighborhood. Nearly all seem glad to receive the literature.

Recently a nice appearing gentleman stopped at the school to make some inquiry. Before leaving he asked for a supply of literature dealing with our belief, saying he desired to study it.

It is planned to give a musical and temperance program for the benefit of the neighbors soon. They have in the past, appreciated these programs very much.

Elder W. R. Elliott recently spent a few hours at the school. His morning talk on "Development of the Papacy" was timely and stirring.

Last Sabbath was a good one in the experience of many of the students. At vespers, at the close of the Sabbath, nearly all expressed their desire to be used of God in this closing work.

All feel the work is to be finished quickly. How quickly might it be finished if all the young people in our ranks would give themselves to God for service!

We are glad to know that the church school at Hatley, Miss., taught by Miss Mary Wolfe, is doing good work. Miss Lena Brown is teaching at Nicholasville, Ky. Good reports come from there.

Miss Minnie Brown is assisting Miss Hibben in the Memphis church school. We learn that she is doing good work.

Miss Mary Anderson is teaching in the Florida Conference, this year. We are always glad to learn of the work of former students.

Miss Aleene Knox is studying art and working in Nashville.

Frank Knox expects to finish his dental course in Vanderbilt University this year.

We learn that Earl Martin is studying medicine in Atlanta.

Several of our former students are in the Southern Training School this year again, among them we note Stanley Clark, Mayme Hightower, and Eleanor Elliott.

Although most crops were short last year on account of drought we were fortunate in having a good supply of fine sweet potatoes, which are keeping well, much to the pleasure of the students. An abundant supply of milk for the tables is appreciated too. Our cows have a "meal ticket" to the silo. Jefferson Burrow has charge of the dairy this winter.

Publishing and Colporteur Work

With the Men Behind the Books

ENCOURAGING reports still continue to be received of the institutes now being held in the different parts of the Southern, Southeastern, and Southwestern Union Conferences. A letter just received from Brother J. W. Davis, written at the opening of the institute in Birmingham, Ala., states:

"The institute here at Birmingham is starting off exceptionally well. In some ways we have had the best opening that we have had the whole winter or that is about the way it appeals to me. There are sixteen at this meeting and two of them are taking 'Home and Health.'"

Brother Davis also adds that there were fourteen at the institute in Louisiana and that they are going to furnish a photograph for the WORKER. We are sure that all will be glad to see the faces of our fellow workers down in the pelican State. We look for a large work to be done in all the conferences throughout the Southern Union this year. The determination and relentless conviction with which the men in the field are taking hold of the work this year are well expressed in the following extract from a letter received from Brother Woodruff, secretary of the Mississippi Tract Society, under date of February 5. Brother Woodruff writes:

"We had a splendid institute here which closed the first of last week. Not so many were present as last year, but I believe that such as were here will do a good, faithful work this year. The instruction given was only the very best, and the Bible studies given by Elder and Mrs. Haskell were certainly splendid and much enjoyed by all who heard them. I think that the workers go to the field this year to do a more aggressive work. It takes a strong faith and determination to step out this year, but our workers have their faces set like a flint, and the word "FORWARD" is heard on the firing-line. The experiences of the past year, while they have been somewhat bitter, have been good for us, and I think will really be productive of better results this year. I did not hear a discouraging note sounded among our workers during the time they were here at the institute. I thought it was quite commendable. The natural thing to expect would be for them to try to excuse the failures

of last year by relating some of their trying experiences; and true they did relate some of them, but it was not done because of discouragement, but for a determination to overcome like experiences should they occur the coming year."

It is this unwavering faith and implicit trust in God and settled confidence in the speedy triumph of the message that spells success in this work. In fact, it is the only way that we can hope to attain success and there seems no doubt but that as time goes on we shall see this dependence upon God more and more manifested. It is also evident that many of the people are really stirred. There are not only hundreds but thousands who now have a great deal more respect for, and confidence in, a book published by Seventh-day Adventists than they ever had before. To secure the orders of such people will be a comparatively easy matter and so the present year offers an unparalleled opportunity for the sale of our message-filled books and magazines.

Another thing, business in general is rapidly resuming its normal state which means that the financial condition of the country has greatly improved since the close of 1914. But whether business conditions continue to improve or not the Lord desires these books placed in the homes of the people and the only thing that will prevent this from being accomplished is a lack of faith and consecrated energy upon the part of those engaged in this work. The Lord is just as able today to provide the means for the purchase of our books as he was to place the money in the mouth of the fish for Peter. May he help us to realize this more and more and that "man's extremity is God's opportunity."

INTERESTING CHAPEL SERVICE

At the Monday morning chapel service at the Publishing House last week, Brother I. C. Pound, field agent of the Tennessee River Conference gave a most interesting and graphic account of a recent day's experience while assisting a new worker in canvassing for that good old book "Daniel and the Revelation." That day seventeen exhibitions were made and he related some very interesting and impressive incidents connected with them. Brother Pound closed his remarks by giving the Publishing House family a canvass for "Daniel and the Revelation." This was greatly enjoyed and appreciated. Before a band of workers who make the book and who are supposed to be thoroughly posted concerning its contents and teachings, it required no small degree of courage and determination. However, Brother Pound proved equal to the occasion in every particular. When asked who published the book he promptly replied, "The Southern Publishing Association of Nashville;" and, when further pressed as to whether it was not an "Advent book," he was equally prompt in replying that it was a Seventh-day Adventist book but that it was good for people of all denominations as it taught only the Bible.

To those who have canvassed in the past it brought to their minds very vividly some of the experiences they have passed through, while to those who have not had this privilege, it gave a better understanding and clearer conception of what our workers have to meet as they go from door to door with our literature.

The Publishing House workers look upon those in the field as perhaps the most important part of the same family. It is therefore always a source of genuine pleasure to have any of our field workers visit the Publishing House and tell us something of the progress that the work is making out upon the firing-line. These reports are most refreshing and encouraging and instil a renewed desire and determination in our workers to do the work the more carefully and faithfully, if possible, in order that the very best ammunition may be provided for those at the front, for whom nothing is too good.

R. L. PIERCE.

Report from the Kiangsu Mission

THE following interesting report of work in China appeared in the little *Asiatic Division Mission News* of December 1, 1914:

Kading City, about thirty miles northwest of Shanghai received such a shaking up last month as it has not had for a long time. It was no earthquake, neither was it another revolution, but the immediate cause of the first excitement was the presence of large posters pasted up all over the town which drew large crowds to inquire what it meant. There was a picture of the great war in Europe, giving statistics of the number of soldiers of each country engaged in the war, and other data, but the striking thing about it was that it said in big letters that "Eventually all the countries of the world will become one country." However the provoking part of it was that it didn't say what country it was that was going to win, but simply said anyone who was interested could come to the big bamboo tent near the Mandarin's Yamen where they would be told all the particulars.

And so they came large and small, young and old, dogs, chickens, goats and all, and they listened intently, and now they know that the coming kingdom is the kingdom of heaven, and that in order to enter this kingdom it is necessary to have faith in Jesus and keep the commandments of God. It is safe to say that everyone within walking distance of Kading has heard the message of the Saviour's soon coming, either by coming to the tent himself or by hearing others who had been there. So after this last effort we are more than ever convinced that this is the proper way to preach the third angel's message in China.

As an illustration of how the truth has spread in that district I might state an incident which occurred at the close of the meetings when Brother Wood and I made a trip to Taitsang and Quinsan in order to look up a suitable location for our next tent meeting. We reached a little village about thirty li from Kading, and stopping to rest I went into a temple and commenced to talk to the priest, when suddenly the temple filled up with spectators, and one young man stepped out and said to the crowd, "Yes, I know all about these folks. They have a big tent down at Kading, and they are preaching that the end of the world is coming, and everyone ought to get ready; and what's more, they say they are going to every country in the world to preach this message." Well, he had given the message. I didn't have to say any more; only encourage them to get ready.

At the close of the meetings we gave our stereopticon lecture on the "Signs of the End," and not willing to repeat our experience of last spring, when we nearly had our tent torn to pieces at Nanziang we inquired around and found an excellent place in a school compound. It was formerly a Yamen, and inside the front gate was a large open space enclosed in a good strong wall. We secured the use of this place, and by stretching our screen on the inner gate and putting the machine inside the building, and wetting the screen, we were able to project the picture through the back, and thus leave all the space in front to the spectators. Although there is always more or less confusion on an occasion like this, yet we feel that it is profitable, as the memory of those pictures showing the nearness of the Saviour's return, will linger in their minds the rest of their lives, and we trust will have a marked influence toward inducing them to take their stand for the truth.

As a result of the month's meetings we have enrolled over one hundred names of parties who are willing to study the Word and learn the truth. Of this number possibly half of them are earnest inquirers, and the meetings which are now being held in the chapel are crowded every night. On Sabbath day about twenty meet together, some of whom have already taken their stand to keep the Sabbath holy, closing up their shops on that day.

The interest among the women has been excellent from the start, and Sister Miller has been more than busy trying to answer all the inquiries. Our work at Nanziang is progressing nicely and we have a good company there. We have an active young people's society there which is doing excellent work.

We are now preparing to hold a series of special meetings in Shanghai, taking up a line of prophecies regarding the present European situation and the Eastern Question. We are preparing to hold stereopticon lectures on every Sunday night at which will be presented some slides showing the present European war. The workers of this mission are all of good courage and the work is onward. — F. E. Stafford.

Louisiana Conference

Conference Directory

- R. W. PARMELE, President.
- C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
- G. B. BOSWELL, Field Missionary Agent.
- R. W. PARMELE, Missionary Secretary.
- MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.
- LYDIA E. PARMELE, M. D., Medical Secretary.
- OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Our goal for missions for 1915, \$4024.80

Sunset Calendar

Friday, February 19, sun sets.....5:49

Report of Sabbath Schools for Quarter Ending Dec. 31, 1914

	Memb.	Av.Att.	Schl. Ex.	13th Sab.	Total to Miss.	Av.Mem.
DeRidder.....	8	6	\$	\$ 6 00	\$13 35	\$ 1 67
New Orleans No 1	77	59	6 34	26 61	126 13	1 64
Alexandria.....	16	14	1 57	6 25	25 26	1 58
Lake Charles.....	11	9	2 43	4 35	16 60	1 51
Hammond.....	11	9	1 85	3 23	16 32	1 48
Home Dep't.....	18	18		10 35	18 11	1 01
Shreveport City..	36	24	9 71	5 78	35 03	97
Sugartown.....	21	20		66	13 67	65
Welsh.....	17	14	2 25	2 85	11 00	65
Shreveport.....	15	15	05	2 35	8 25	55
Hobart.....	9	5		35	4 30	48
Evangeline.....	8	8		1 17	3 07	38
Lake Arthur.....	10	9	40	22	2 75	28
Natalbany.....	18	11		1 25	4 85	27
New Orleans No 2	92	60	6 02	8 19	24 26	26
Arcadia.....	39	15		39	9 29	24
Shreveport No 2..	9	8		15	1 75	19
Ringgold.....	17	10		1 00	3 15	18
Lena Station.....	13	12		24	2 15	17
Newellton No 2..	10	6		50	1 50	15
Cleora.....	8	6		27	75	09
Natalbany No 2..	17	12		10	1 15	08
Glenmora*.....	21	14	2 65	15	1 00	05
Totals.....	501	364	\$33 27	\$82 41	\$343 69	\$ 69
4th Quarter 1913.	399	301		\$51 87	\$256 81	

It is with much pleasure, and the prayer that the Lord may continue his blessing upon the faithful Sabbath School workers, that we look back through the quarterly reports from our

*The Glenmora Sabbath School has been organized four weeks.

Sabbath School secretaries through the past year and note the steady advance that has been made, almost without exception.

While the present report shows an increase of one hundred two over the membership of our schools as reported for the last quarter of 1913, there has been even greater increase in the funds being sent to the mission fields through the Sabbath School department.

The following figures, comparing the quarterly donations for the corresponding quarter of the previous year, mean much to those in foreign fields who look to our Sabbath Schools for their support.

	1st Qr.	2nd Qr.	3rd Qr.	4th Qr.	Total
1914	\$257 59	\$297 51	\$433 33	\$343 69	\$1332 12
1913	288 57	288 81	317 66	256 81	1151 85
Gain	\$30 98†	\$ 8 70	\$115 67	\$86 88	\$180 27

A few of our schools have reached, and gone beyond, the twelve-cent mark as their average donation a member each Sabbath, but we look hopefully forward to the time when the total membership of all our schools throughout the State can be counted on for fifteen cents each every Sabbath.

We feel thankful indeed to see the working of the Spirit of the Lord upon the hearts of our youth, and to note the deep interest they take in sacrificing for the Lord's work, with the hope kindled in their young hearts that they too may some day be prepared to tell of their loving Saviour and heavenly Father to those who are yet in darkness.

Mrs. C. B. CALDWELL.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 Wm. WOODRUFF, Secretary and Treasurer.
 Wm. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 Mrs. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Our goal for missions for 1915, \$3,234.40

Sunset Calendar

Friday, February 19, sun sets..... 5:49

Jackson

MONDAY morning, February 8, at 10:30 the ground was broken for the laying of the foundation of the church and conference building at Jackson. We feel very grateful for this beginning, and hope that sufficient means will come into our hands to complete the building soon.

To lay the foundation will cost about eight hundred dollars. We have not yet borrowed any money, but moved out in faith believing that our people everywhere will rally to the support of this endeavor.

We have secured a man to erect this building who has the reputation of being the best builder in the city of Jackson. He has a State wide reputation. He has erected almost all the churches in Jackson, and many of the large enterprises. We consider ourselves fortunate in securing a man with such noted experience in church building.

The Jackson Church is working like a hive of bees in the early spring. All have a mind to work that sufficient money will be raised to speedily finish the church.

The building will include the offices of the conference and therefore should interest every believer in the State. Surely at the headquarters the truth should be well represented, especially since this is the capital of the State. Here a church memorial should be erected that it might stand as a silent monument for the third angel's message.

We are reminded of the time and experience related by Nehemiah. Money is scarce and few are willing to help with a large sum, and knowing the condition of the time, we are not looking for large donations. However by the little help of many, we soon can say, "What hath the Lord wrought."

C. S. WIEST.

News Notes

ELDER WIEST spent last Sabbath, the thirteenth, at Biloxi, where it was expected that he would have a public service. Brother Bayly at that place endeavored to secure a public hall, and Elder Wiest was to have spoken on the European Question. He was at Gulfport the following Sunday.

Brother Smith, after several days at home attending to his work in connection with the closing of the institute, is again out among the workers in the field.

In this connection, we will report that four have recently united with the Jackson Church, two by baptism, and two by profession of faith.

Elder N. B. King, of the mission, is making a visit among the churches and companies in the interest of the colored work. He is scheduled in this trip for Jackson, Meridian, Ellisville, Soso, Brookhaven, Hazlehurst, Hattiesburg, and other places.

Elder Morrow has recently sent in his order for one thousand of the *Protestant Free Press Extra*, and Brother A. H. Friberg has ordered five hundred. We will entertain orders for these at one dollar a hundred. This extra comes at an opportune time, when two bills are before the national House of Representatives, which endanger the transportation of our books and publications through the United States mails. Send for an order and give it a wide circulation.

We now have in stock a liberal supply of Elder S. N. Haskell's new book on the sanctuary, "The Cross and Its Shadow." Our stock is of the marble binding, price one dollar and fifty cents.

On February 8 actual operations on the new church and conference building in Jackson began. At the recent meeting of the Executive Committee, authority was given, under certain provisions, for operations on this project to begin. Elder Wiest has been giving careful consideration to this matter since that time. In accordance with the authority of the committee, a contractor has been secured, and on the day mentioned the work of excavation began. To Elder Wiest was given the honor to lift the first shovelful of dirt, thus starting the project. The president feels that he is safe in starting the work on this new building at this time. The contract was let on the commission basis. We are glad for the results so far accomplished, and we hope that ere long a nice, commodious edifice will stand in the city of Jackson as a representative of our work in this State. See article in another column.

Notice

THIS issue of the WORKER is the last one to come to your address unless you are a paid subscriber. We have endeavored to get this information to all our people in Mississippi; so if your paper fails to show up each week, you will know the reason.

Since the first of the year, we have been making the special offer on this paper of just one-half the price — twenty-five cents. From now on the regular subscription price of fifty cents a year will be charged, and no paper will be sent unless paid for.

WM. A. WOODRUFF.

Mississippi Sabbath School Report, Quarter
Ending December 31, 1914

School	Mem.	Av. Att.	13th Sab.	Missions
Brookhaven	7	7	\$ 59	\$ 3 61
Biloxi	2	2	3 00	8 40
Cedar Creek	36	30	2 50	16 44
Ellisville	11	9	3 10	13 78
Hattiesburg	20	17	7 75	16 87
Hatley	23	19	4 08	11 35
Jackson	37	25	7 80	35 19
Meridian	28	26	12 42	47 61
Natchez	4	4	1 05	4 65
Speed	11	9	25	60
Vicksburg	7	5	28	3 56
Home Departm't..	9	9	9 05	17 77

Total..... 195 162 \$ 51 87 \$ 179 72

FAMILY SCHOOLS

C R Canada	6	4	\$ 25	\$ 50
M M Groves.....	2	2	25	1 00
Lorenzo McSwain.	7	7	25	1 00
Horace Rowland .	5	5	25	52
E C Stewart.....	9	9	1 00	5 64
E D Scales.....	3	3	1 00	6 10
M M Sparks.....	7	5	40	5 00
E A Tinsley.....	2	2	1 56	4 50

Totals..... 41 37 \$ 4 90 \$ 24 26

MISSION SCHOOLS

Brookhaven	20	18	\$ 1 08	\$ 6 08
Hazlehurst	9	5	1 31	2 00
Greenville	22	17	1 56	10 61
Greenwood	4	3	1 00	2 35
Hattiesburg	13	9	1 07	6 09
Jackson	23	19	1 01	10 40
Meridian	24	12	1 48	10 54
Natchez	14	11	50	1 36
Palmers Crossing.	8	7	60	1 00
Signal	6	6	65	2 69
Soso	12	10	2 12	2 70
Vicksburg	30	20	2 07	4 51
Yazoo City	15	11	87	9 34
Home Departm't.	2	2	2 45	2 65

Totals..... 202 150 \$ 17 77 \$ 72 32

FAMILY MISSION SCHOOLS

Floyd Boath.....	4	4	\$ 25	\$ 75
Hattie Jacob.....	5	5	25	66
Jack Jackson.....	6	6	1 00	1 25
Augusta Watts...	8	8	1 00	4 43
Susie Creath.....	2	2	25	1 00

Totals..... 25 25 \$ 2 75 \$ 8 09

Grand Totals .. 463 374 \$ 77 29 \$ 284 39

MRS. EMMA L. MORROW, Sabbath School Secretary.

"IRRESOLUTION is a worse vice than rashness. He that shoots may sometimes miss the mark, but he that shoots not at all can never hit it."

"GENUINE courtesy is a characteristic of noble minds."

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
F. C. BRUCE, Conference and Tract Society Secretary and Treas.
I. C. POUND, Field Missionary Agent.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
MRS. J. W. NORWOOD, Secretary Sabbath School and Young People's
Departments, 2115 24th Ave. N., Nashville, Tenn.
PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Our goal for missions for 1915, \$7269.60

Sunset Calendar

Friday, February 19, sun sets..... 5:42

To the Isolated Brethren

WE ARE very anxious to get in touch with all our isolated members in the conference. Will all those who do not have the privilege of attending church because of isolation write to the office, giving addresses, and stating what church you are a member of? A card to the undersigned will be appreciated.

F. C. BRUCE.

"The World's Crisis"

THE new book, The "World's Crisis in the Light of Prophecy," is now off the press and orders have been received for a large number of copies.

The book contains one hundred twenty-eight pages, with paper cover in two colors, and retails at the low price of twenty-five cents postpaid.

Outline of contents: "Light for Our Time in the Prophetic Word"—"The European Conflict: Is It Armageddon?"—"Approaching Armageddon"—"Turkey and the War"—"Prophetic Outline of the World Empire"—"The Primitive Faith the Standard for this Generation"—"Christ's Second Coming"—"Signs of the Approaching End"—"God's Message for Today"—"The Home of the Saved."

The book is well illustrated with several full-page and numerous small illustrations.

Those who buy in quantities will receive the regular subscription book discount of fifty per cent—ten or more copies, twelve and one-half cents each. Freight will be paid on orders for two hundred or more copies.

Send all orders through the Tennessee River Tract Society, 509 Cole Bldg., Nashville, Tennessee.

Some Rare Bargains

WHILE taking inventory we found a number of "odds and ends" which we have grouped together under the above heading, and which will be furnished at the following REDUCED PRICES, postage extra. Send all orders through your tract society, but in doing so, refer to the special prices given in the inventory of the Southern Publishing Association, Nashville, Tenn.

No. Copies	Book	Regular Price	Reduced Price
8	Abiding Spirit.....	\$ 50	\$ 25
66	Almost a Man.....		50
86	Almost a Woman.....		50
24	American Government.....	75	30
17	Battle Hymn of the Kingdom.....	50	25
44	Boy Wanted.....	1 25	75
37	Child's Book of Nature.....		30

55	Church School Manual, Tenny	25	63	Present Truth for Perilous Times	50
15	Church School Manual, Lewis	60	3	Prophetic Lights	30
3	Consumption	60	25	3 Quiet Talks on Service	75 45
7	Comfort	1 50	1 00	3 Redemption	35
6	Confidences (For girls)	50	35	60 Romans and Corinthians.....	05 03
2	Critical Harmony of the Gospels	1 25	75	10 School without Books	35
1	Curse of Drink, Half leather	2 50	1 00	14 Self-Control, Jordan	1 00 75
8	Curse of Drink, Cloth	1 75	75	7 Southern Work	15 10
39	Daybreak in Korea	60	40	5 Studies in Home and Child Life.....	1 00 25
3	Daybreak in the Dark Continent.....	60	40	1 Successful Careers	1 00 25
15	Digestion and Dyspepsia.....		25	17 Sunday-School Teacher	50 20
13	Drummond's Addresses		25	3 Stomach, The, Half leather	1 50 45
18	Exile to Overthrow.....	60	35	8 Stomach, The, Cloth	1 00 35
9	Flood and Cyclone Disasters.....	1 50	50	120 Songs for Service	30
33	Girl Wanted.....	1 25	75	30 Things Foretold	60 25
111	Gospel Reader	50	25	8 Thought, Origin of, Etc.....	75 50
9	How the World is Clothed	75	40	38 Teaching Truth.....	50 35
8	In Kali's Country	60	30	17 Truths (For boys)	50 40
10	Ladies' Guide, Half leather.....	3 50	1 75	72 Uplift of China	60 35
17	Ladies' Guide, Library	3 75	1 50	39 White Slave Traffic, Cloth	1 50 60
24	Making Good.....	1 25	75	29 Winning of the Oregon Country	60 35
3	Naomi, a Friend of Jesus.....		25	23 World's Work Shop.....	2 50 90
17	Out of Doors	60	40		
22	Passion for Men, Paper.....	25	15		
23	Passion for Men, Cloth.....	40	25		
14	Peril of the Republic	1 00	30		
8	Pilgrim's Progress	75	45		
19	Power of Purpose.....	35	25		
10	Practical Lessons.....	1 00	45		

SHEET MUSIC

50	Matthew Twenty-Four	15
600	Home of the Saved.....	10
600	Events of Christ's Second Coming	10
240	Favorite Songs	10

Order of your conference tract society.

Colporteurs' Report Southern Union Conference for Week Ending Feb. 6, 1915

LOUISIANA CONFERENCE

Name	Book	Hrs.	Ords	Value	Helps	Total	Deliv.
Wm Bryson	BR	12		\$	\$ 50	\$ 50	\$
R W Paul	BR	37	19	62 00		62 00	
James Turner	BR	23	21	69 00		69 00	

Totals (Agts. 3) 72 40 \$131 00 \$ 50 \$131 50 \$

TENNESSEE RIVER CONFERENCE

CGBishop. GC&BF	27	25	\$17 00	\$ 8 00	\$25 00	\$25 50
R H DewberryD&R	38	6	18 00	25	18 25	
R H Hazelton. GC	70	18	38 00	3 00	41 00	
M E HindsCK & WC	41	18	27 50	7 75	35 25	3 40
Wm J Keele.	BS	29	46	34 50		34 50 27 75
L F Lambert .D&R	31	8	23 00	1 20	24 20	
J H Parrott. . .D&R	23			2 25	2 25	
R H Thorne. .D&R	19	7	18 00	85	18 85	
F E Wagner. .D&R	36	11	28 00	7 60	35 60	8 00

Totals (Agts. 9) 314 139 \$204 00 \$30 90 \$234 90 \$61 25

KENTUCKY CONFERENCE

D R Allman. .D&R	25		\$	\$	\$91 55	
P M Winkler.D&R	28	4	14 00	2 25	16 25	
Hatton Ford. . .BR	32	11	38 00		38 00	
D E Pound.	BR	32	2	6 00	10 9 10	6 00
Henry Ramey. .BR	24	37	42 50		42 50	
Lewis Ramey. .BR	16	24	30 50		30 50	
MrsDCHunt .D&R	12	5	14 00	1 00	15 00	
MaryChapmanD&R	10		7 00		7 00	7 00
D C Hunt.	BR	25	5	16 00		16 00
JLVermillion .BR	27	26	78 00	1 50	79 50	
H E Beck	D&R	19		7 40	7 40	37 00
HoustonKindredBF	8					28 50
Jacob White. . .US	35	17	36 00	7 75	43 75	
A E Hallsted. . .PG	26	10	30 00	7 50	37 50	

* Two Weeks.

G C Longacre.	WC	2				7 50
JBREichenbach BR	28	3	9 00	9 00	90 00	
M Wheeler.	D&R	25	2	4 50	75 5 25	34 00
Bibles.				2 75	2 75	22 50

Totals (Agts.17) 374 146 \$328 25 \$31 25 \$359 50 \$300 05

G'd Totals (A. 29) 760 325 \$663 25 \$62 65 \$725 90 \$697 30

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference..	\$ 117 55	\$ 4 15	\$ 14 00
Kentucky Conference.	932 95	65 90	636 05
Louisiana Conference.	554 70	21 50	12 00
Mississippi Conference	161 10	6 95	196 15
Tenn.River Conference	585 50	92 55	206 35
Totals.....	\$2352 80	\$ 191 05	\$1064 55

Magazine Agents' Report Week Ending Feb. 6, 1915

Agent	No.	Value
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TENNESSEE RIVER CONFERENCE

C A Crichlow.....	77	\$ 7 70
Mrs R H Dewberry.....	100	10 00
Mrs Mary E Hinds.....	34	3 40
Wm J Keele.....	5	50
R W Robertson*.....	196	19 60
Mrs R W Robertson*.....	200	20 00

KENTUCKY CONFERENCE

Kentucky Conference.....	50	5 00
M A Ewald.....	200	20 00
Luther Bowls.....	50	5 00
F S Keitts.....	25	2 50
M Jones.....	125	12 50
M E Jacobs.....	50	5 00
Louisville Church.....	250	25 00

Totals.....1362 \$ 136 20

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

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Colporteurs' Institutes for Southern Union 1915

Alabama	February	8-17
Tennessee River.....	February	18-27
Alabama (Colored).....	March	1-9
Mississippi (Colored).....	March	11-20
Louisiana, New Orleans (Colored).....	March	22-31

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Our goal for missions for 1915, \$23639.20

A Bargain

WE HAVE a stock of Webster's index dictionaries, each containing eight hundred pages. This dictionary is based on the unabridged dictionary of Noah Webster, and contains nearly fifteen hundred illustrations, also an appendix comprising the following:

A pronouncing gazetteer of the world; special dictionaries of Christian, classical and mythological, and famous historical names and familiar phrases; lists of business and law terms, of foreign words and phrases, of abbreviations; a variety of weights and measures, coins, United States history and statistics, parliamentary order, etc.

These books are up to date in every particular, are bound in leather, marbled edges, value two dollars. Will mail post-paid to any place in the United States for one dollar. Order of the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

Cash or Credit

SO MUCH has been said of late about doing business on the *cash basis* in our work, that it almost seems out of place to add anything further. However in visiting the various offices, one is brought face to face with the fact that all of our people have not yet been converted to the "*pay as-you-go*" policy. And still more to be regretted is the fact that there is still a large percentage of people among our number who never pay at all. "*Brethren, this ought not so to be.*"

God has told us in his Word that we are to "owe no man anything," and without altering its intended meaning we could just as properly read, owe no tract society or institution anything. This is just as plain as the commandment which says, "Thou shalt not kill," and yet everywhere we go we find people who seemingly make no effort to pay their honest debts, or keep from contracting more.

With a certain class of people it seems to be the accepted rule to pay every other obligation before they do one to a tract society or one of our institutions. Since it is the "*cause*" they feel little or no responsibility as to the time of settlement. As the result, such people gradually acquire the name of being dishonest, and often our institutions are brought into disrepute

and financial embarrassment. In consequence our tract societies are unable to meet their accounts with the publishers, schools cannot pay running expenses, etc.

Our tract societies are not organized on a money-making basis. They are given a small percentage of profit, simply to meet necessary running expenses, and no allowance has been made for accounts that cannot be collected. They are required to pay cash every month, for the stock they handle, and it is not fair for our people to expect them to carry their accounts for an indefinite period, and perhaps after months of worry and fruitless efforts at making collections, transfer them to a place in the ledger named *Doubtful Accounts*, *Bad Accounts*, or possibly *Dead Accounts*, where they are a warning to future generations against extending further credit to the individuals named, and a target for remarks of every nature except complimentary. Any one who knows how their name looks in such a place, much prefer to have it written elsewhere.

Often large accounts are contracted by colporteurs and even conference field agents. Credit is necessarily extended for a time until books can be delivered, and then instead of paying their accounts, the money is used for other purposes.

The spirit of prophecy speaks very plainly on this point. "*When men cannot by canvassing bring into the treasury every dollar that belongs to it rightly, let them stop just where they are.*"

Notwithstanding the fact that this statement is so explicit, this is a question which has given those in charge of our work perhaps more trouble and worry than any other feature. The man or woman, whether colporteur, conference employee, or lay-member, who receives literature from the tract society and does not pay for the same, is not honest, and under such conditions it is feared that a high profession will avail little in the sight of God.

We have no desire to be harsh or unreasonable, but we do wish to impress our people everywhere with the fact that "honesty is the best policy," *even among believers*, and if a large number of those who read these lines are induced thereby to pay their accounts with the tract society or school, the object of this brief article will have been attained. "*Now is the accepted time.*" — A. H. Brigham, in *Western Canadian Tidings*.

Fire at Hustburg

Johnsonville, Tenn., Feb. 4, 1915.

Publishers SOUTHERN UNION WORKER.

Dear Brethren: Last evening fire completely destroyed the home of Brother and Sister Benjamin Romines. Practically nothing was saved, and there was no insurance. They have labored faithfully for years in order to have a home of their own, and recently were able to move in, and were still working on the house to get it finished.

I expect to organize a company today to solicit aid from neighbors and friends. If you can publish this so that our brethren may know of this misfortune, I am sure help will come in and all receive the blessing.

Before sending donations the fifty-eighth chapter of Isaiah should be read carefully. Any donations may be sent to me and I will see that they are handed over to Brother Romines.

The loss to Brother Romines is over \$1,000; \$150 in bills borrowed to finish the building, were burned with the house.

Your brother in Christ,

G. C. HINSHAW, *Church Elder*.

WANTED: Clean copies of the *Youth's Instructor* and *Signs of the Times* for missionary purposes. Back numbers also acceptable. Kindly mail to H. G. Miller, Florence, Ala.

"THE bow of promise is never seen while we are looking down."