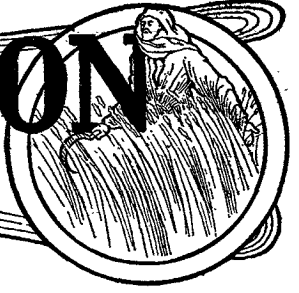


SOUTHERN UNION WORKER



“My meat is to do the will of Him that sent me, and to finish His work.”

VOL. IX

NASHVILLE, TENNESSEE, MARCH 11, 1915

No. 10

Progress of the Work

THE Lord's work in the Kentucky Conference is going forward in a way that is very pleasing to those who are connected with the work. We are indeed glad that our God is a mighty God and that he is able to complete that which he has begun. We are all thankful for the blessings that have attended the work during the past year. While I feel sure none were satisfied with what was done, as we all felt that much more could have been accomplished had we allowed God to fill us more with his Holy Spirit, yet with all our shortcomings there were one hundred seventy-four persons baptized during the year and the membership of the conference was increased one hundred

seven-fifty. The Lord blessed our selling the printed page our reports for the year of our literature was placed

Our workers began their by consecrating themselves determination to make this perience both in the winning of our good books and blessed us in a marked way have been organized and have accepted of the mes-year. At the present time port a good interest in Rus-have been laboring for some ports several ready for bap-ville. Brother White writes interest in that place is in-

Lawrence reports a good interest in the meetings he is now holding every night in Louisville for the colored people. Brother Keitts of Winchester, and Brother Osterman of Bowling Green also report the work growing in both places. Our faithful colporteurs are doing good work in placing our books in the hands of the people. We need more men who will put in forty hours each week working for lost souls.

This year we have set ourselves to raise our twenty-cent-a-week fund, and by the Lord's help this can be done. Let us make a hard pull the fore part of this year and see if we cannot pay it in full during the first six months. Let every one lift and it will be done.

Our tithe should increase now as the spring work begins and our people get employment. Remember our truth is holy to the Lord, and in order for us to win six hundred souls this year we must support our ministers so that none will have to leave the field. God will help us to do this. Pass the word along the line that we are all full of courage and know this truth will soon triumph.

B. W. BROWN.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
 JAMES HICKMAN, Field Agent.
 MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V Secretary.
 OFFICE ADDRESS. BOX 398, Nicholasville, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota for 1915	Amount Paid	To Be Raised
426	\$4,430.40	\$282.23	\$4,148.17

Sunset Calendar

Friday, March 12, sun sets..... 6:05

faithful workers who were and we are thankful that show that \$11,027.35 worth in the homes of the people. work the first of this year anew to God and with a year the best in our ex-ning of souls and in the sell-magazines. The Lord has thus far. Two new churches more than sixty persons sage since the first of the Brother and Sister Dow re-sell County, where they weeks. Elder Lindsay re-tism in the city of Louis-from Covington that the creasing each week. Brother

Reports from Our Workers

A New Church at Covington

WE ARE glad to write once more regarding the progress of the message in this, Kentucky's second largest city. And not only does this report have to deal with the work in this city but we have, in a continuous line along the Ohio River, five cities, namely — Ludlow, Covington, Newport, Bellevue, and Dayton, with their suburbs, having a combined population of over 125,000 persons, to whom we feel indebted to give this message.

Since the first of the year our work has been confined to this city and Bellevue. At the latter place, in the home of one of our members, we have been holding our regular Sabbath services. These services are having a regular attendance of between

twenty and twenty-five. The Sabbath School at present has twenty-three members enrolled.

January 29 Elder Brown came to visit our company and baptize those prepared for this step. On Sabbath, after a stirring sermon, the candidates desiring baptism were examined and then, feeling it was time to organize our company into a church, Elder Brown did so, and a full set of officers was chosen. The church has fifteen members, eight of whom were baptized by Brother Brown the following day, while the remainder came in by letter or former baptism.

While we realize that this is not a large number, still we feel to praise God for a small beginning and believe that this will prove to be but a nucleus to which many others will be added.

The members all realize the importance of personal work and are taking hold enthusiastically. We expect to organize the home missionary department of our work more definitely soon.

At a business meeting of the church on February 14, it was voted to erect a house of worship, and a committee was appointed to formulate plans for the execution of this design. We firmly believe that it is God's will that a memorial to his truth be erected in these cities, therefore by faith we are going forward, trusting God to help us gather the necessary funds. We are praying that he will move upon the hearts of those who have means, to help us in this work. Send all offerings to the undersigned and a receipt will be sent you for the same.

The church has sent orders for three hundred fifty copies of the new book "World's Crisis," the proceeds from the sale of which will go into our church building fund. We are hoping to sell many of these good books for this purpose, which work will also give each member some good experiences and at the same time be spreading the message among the thousands of unwarned.

We are working and praying to see a large number gathered out from these cities this year to be a part of the six hundred souls we are praying for and expecting to gain in this conference before 1915 closes. We trust the members of the WORKER family will remember in their prayers the work here in the northernmost point of our union.

W. H. WHITE.

1915 the Banner Year

WE ought to make this our banner year in souls and in offerings. The Lord's coming is very near. The signs show this unmistakably. We have no time to lose to warn our friends, relatives, and neighbors. We can all use the printed page to reach them and our time should be given to this work.

All of us have some means to use. If we should carefully consider what we have, no doubt we could find something to consecrate to the Lord's service. We could sacrifice a little more, as in a very short time we will not need it. Let us now sell and give alms. This year may mark our last effort for God.

Let us pray for six hundred souls and a large mission offering.

O. A. DOW.

Workers Needed

"THE harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt. 9:37, 38.

We have been calling upon God to lay a burden on the people of our State to rally to the front and help us spread the third angel's message and they are answering the call.

Our work is moving forward. February 14-20 has been the banner week in book sales in the Kentucky Conference.

Encouraging reports are coming in from all parts of the State and the Lord's people should pray especially for the canvassing brethren. As long as we stay at home and do nothing for the Lord, Satan is pleased, but he is angry when one musters up enough courage to leave for the canvassing field.

We are expecting six hundred souls to accept the message this year and that means that we not only pray, but work and pray. The Lord is willing to cooperate with us if we only allow him to, and now let us seek him earnestly, and this cause will advance.

One of our sixteen-year-old colporteurs who, when asked how he had taken three hundred fifty dollars in orders in four weeks, replied, "I simply prayed before reaching almost every house."

Every one of us can do something if we will only take the position that God would have us take. Every move that we make to enlighten others, brings us nearer into harmony with heaven.

"If the workers will turn their attention to that which is true and living and real; if they will pray for, believe for, and trust in the Holy Spirit, his power will be poured upon them in strong, heavenly currents, and right and lasting impressions will be made upon the human heart. Then pray and work, and work and pray, and the Lord will work with you."—"Manual for Canvassers," pp. 12, 13.

Brethren, let us heed the call, "Go ye," and then we will be able to come to camp-meeting with our hearts aglow with the love of God, instead of being dried up, spiritually, and other souls will be in attendance with us, rejoicing in the message as a result of our labor. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

JAMES HICKMAN.

Report of the Twenty-Cent-a-Week Fund for 1914

Church	Quota for Yr.	Amt Pd.	Per Capita	Rate pr. w.
Louisville.....	\$1268 80	\$ 717 03	\$ 5 87	\$.1133
Ford	249 60	81 80	3 40	.065
Conference	624 00	639 43	10 66	.205
Lockport	135 20	35 14	2 72	.0525
Sand Hill	208 00	56 60	2 88	.055
Bowling Green ..	187 20	212 32	11 79	.2266
Grove	343 20	113 96	3 46	.0666
Lexington	93 60	74 42	8 27	.1566
Halcom	62 40	2 50	42	.0066
Hartford	166 40	11 52	72	.0075
Locust Branch ...	62 40	2 83	47	.0087
Nicholasville* ...	38 40	96 74	4 03	.5033
Davisville	197 60	4 95	26	.005
Louisville (col.)...	936 00	242 99	2 80	.055
Lexington (col.)..	156 00	61 85	4 12	.0787

C. L. BAINER, Treas.

The Work Is Onward

WE ARE glad to see the work going so rapidly in Kentucky. Surely the great Armageddon is hastening rapidly. A great work is yet to be accomplished in this world, and we believe that we have the hearty cooperation of every member in our conference to finish a good part of this work, by the help of the Lord, this year. We are thankful for the good interest our people are manifesting in the finishing of the work. The Lord is willing to help every willing soul; who wishes to help in the saving of his people.

We are pleased to receive so many good orders for tracts and trust that many others will take up this inexpensive but good means of getting the present truth before the people. Will say, we have just gotten a new supply and hope to fill some good orders soon. We receive letters from people not of our faith almost every week, saying, "I have seen or read a certain tract or paper and am interested in it," so we see it pays to circulate our literature. We are receiving good orders for the "World's Crisis" and have not been able to keep any of the books in stock. Several of our churches are using a large number for missionary work and the book is meeting with a wide circulation.

Good reports are coming from the canvassing field. Our list of workers is growing each week and as a result our sales are coming up. We are anxiously waiting for others to join our band. Most all are doing fine for the time put in. We are asking the Lord to do a great work for us this year, so let us remember that the work accomplished will be according to the effort we put forth.

I trust all will note the report in the WORKER of the twenty-cent-a-week fund by churches and that this will be an

*Organized but two months.

inspiration for each to do better the coming year. I hope that each church will be faithful in reporting and will make a determined effort to have a better report for the year before us. Now is the time to begin this work. Encourage the members to give while the Lord can use their means.

To save time in the office kindly make all remittances pertaining to conference matters payable to the conference and those for the tract society to the tract society. This will be a help to us. Just a word to the colporteurs. When at all possible, give us fifteen days on all freight shipments of books. If you do not find your books at the freight office never fail to call at the post-office as sometimes it is cheaper to send small shipments by parcel post than by freight or express.

May we soon see the work finished and go home with Jesus, is my prayer.

C. L. BAINER.

Mission Funds Can Be Raised

IN REGARD to the twenty-cent-a-week fund, will say that in looking over our record the past year I hardly think we have anything to feel good over. As near as I can figure it out we have fallen behind in the neighborhood of twelve hundred dollars. I often wonder if my own brother or sister were over in one of the mission fields across the sea, if I would then be willing to pay my twenty cents a week, or would I be as careless as I am now? I think not.

Now brothers and sisters, I believe where we fail to do our part is in the Sabbath School. We give five cents where we should give twenty cents. I realize that there are many who cannot give that amount but there are many who can, and do not. Now to be plain, I believe we should get into a habit of giving twenty cents a member in the Sabbath School. And when we come to camp-meeting, what we would give there would be a gift, not paying up what we owe.

We would feel better and he who gives us the opportunity to give will pour out his rich blessings upon us that we would not have room to receive. Now let us make up our minds that with the help of the Lord we will pay our twenty cents every Sabbath. What say you?

JOHN W. WHEELER.

Results of Work in Sewellton

WE BEGAN our labors at Sewellton, Russell County, Kentucky, December 22. We found no difficulty in securing a church in which to hold services, and the meetings began with good interest, despite the disagreeable weather and bad roads. Earnest conviction seemed to fasten upon the minds of many while listening to the testing truths regarding the commandments of God, and the Sabbath.

When the call was made, several promised to obey the truth. The next Sabbath, January 2, we met for our first Sabbath School. From that day the interest has grown, and the attendance has steadily increased with each successive Sabbath, for which we are truly thankful to God. At our last Sabbath School there were about sixty-five in attendance.

On the Sabbath of January 30, we thought best to organize a company. When the plan was suggested, sixteen of the Sabbath keepers arose at once, thus expressing their willingness to become members of such a company. The leader and officers were then formally chosen, and all seemed greatly pleased. Not long afterward six more took their stand with the others.

The night of February 13, upon request, we again thoroughly reviewed the Sabbath question. In response to the earnest appeal that followed, seven more of the undecided ones came forward and united with those who are seeking to keep all God's commandments.

We are still hopeful of others. We can surely share in the joy of those whom we know were praying for the success of the work here.

The usual opposition has been experienced, and since the doors of the church were closed to our Sabbath School by one of the trustees, we have met at the schoolhouse, nearby. This has served as a stimulus to the work, rather than a hindrance.

Although the work here is new, and this message points to a path of constant self-denial, still we are hopeful that God's Spirit will finish the work begun, and that many of these precious souls may become established in all the saving truths for this time.

It is our purpose to do all in our power to swell the funds for the foreign mission work, and to act our humble part in seeking out the six hundred souls which is our standard set for the year 1915. We are bidden to pray for rain, in the time of the latter rain, and the time is here when we are to attempt great things for God, and to expect great things of him.

MR. and MRS. O. A. Dow.

Opportunity for Home Missionary Work

AT THE beginning of the year the Grove school was progressing nicely with an average attendance of about thirty, although the enrolment for the school year is over fifty. A number of these are children who are not of our faith but they are all doing very good work. This is the means of getting acquainted with a large number of people whom we cannot impress perhaps as favorably in any other way. By visiting some of our neighbors we find that there are still others who are talking of coming and would have come if sickness and other things had not prevented. We can see that a great many of them are deeply stirred over the crisis that the nations are now confronting and are anxious to know what we believe will be the final outcome. This gives a grand opportunity for home missionary work.

Another line of missionary work that I am sure is of great importance and that we are engaged in is the colporteur work. There are three families located on our father's farm, on which the school is located, and this gives a chance for one of us to be in the canvassing field all of the time. At present Brother Hallsted is canvassing in Lincoln County for a medical work, "The Practical Guide to Health," which we feel sure is the opening wedge to the hearts of many people. He tells of giving treatments as he associates with the people, which gains their confidence. He plans on being in the field about half of the time, and I am planning on occupying the other half in canvassing for "Bible Readings for the Home Circle." I believe there should be a great many more Seventh-day Adventists devoting at least a part if not all of their time to the colporteur work. Dear reader, why not give the colporteur work a test, if you have not already, and if you have and failed, why not try it again? We learned at the institute that the difficulty is in us, not in Christ. I believe that the colporteur work needs consecrated men and women as well as any lines of missionary work. So let us all put our shoulders to the wheel and cause Kentucky to roll in six hundred souls for 1915. I am praying daily for this number to be added to our conference.

Let us all remember the words found in Matthew 21:22: "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." Should not this stir our hearts to greater activity and earnest petitions to God daily that at least one star be added to each crown this year?

RAYMOND DEHL.

To My Fellow Colporteurs in Kentucky

I AM of excellent courage, for I find that the same Jesus who told his followers, over nineteen hundred years ago, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls," is willing to bear the heavy burdens for me among the hills and dales of Kentucky. I believe in venturing over the mountains and hard places to

seek out the isolated souls. He will assist in a special manner, and help lift the burden. He truly has some precious jewels scattered here, and they have not bowed down to Baal. I have found some in Bourbon County, who in this time of perplexity, are praying to God to give them light. I found recently such a home. After listening to the introduction of my work, the head of this home called in his neighbors for an evening meeting. After studying the prophecies with them, they gave me several orders, and when I delivered the books, he insisted that I must stay overnight again. We had a grand study that night till midnight, but nothing seemed to be so impressive to them as the Sabbath truth. When I left the next morning, he ordered a "Daniel and the Revelation," six months' subscription to the weekly *Signs*, and a copy of "Bible Readings." His household consists of father, mother, and daughter. They all said they had heard a wonderful thing that day, and they wanted to learn all about it as soon as possible.

This week twenty people gathered for an evening meeting at a home where I staid over night. They came in before we had our supper. All were eager to see that picture of those wonderful animals, the prophetic chart. After explaining the prophecies, and showing them the great things that are coming on the earth and how wonderfully God will deliver his people, they called a prayer-meeting, thanking God for sending them a messenger with such a wonderful message. I sold them six books, and promised to give them a lecture at the Methodist church, when I deliver.

I believe that God is anxious that we convey this message to such people at this eleventh hour, and to me it is a wonderful privilege to have a part in such a great and sacred work.

While the war in Europe is being waged, let us press the battle of Jehovah to a finish, and plant his banner in every honest home in Kentucky. We are looking for wide-awake volunteers to help us.

J. B. REICHENBACH.

Report of Sabbath Schools for Quarter Ending Dec.

31, 1914

School	Mem.	Av. Att.	Miss.	13th Sab.	Total
Auxier	13	7	\$ 1 54	\$ 1 25	\$ 2 79
BowlingGreen	32	28	8 03	1 00	9 03
BowlingG(col)	17	12	4 02	1 50	5 52
Bellevue	16	13	11 10	6 00	17 10
Buechel	8	8	2 91	1 00	3 91
Davisville	37	24	2 27	1 22	3 49
Ford	22	18	6 66	1 51	8 17
Grove	47	33	7 22	1 77	8 99
Hartford	28	21	3 39	1 03	4 42
Irvington	11	10	5 04	1 80	6 84
Lexington	13	8	13 03	4 60	17 63
Lexington(col)	18	10	1 88	4 57	6 45
Louisville	119	85	24 01	15 69	39 70
Louisville(col)	108	74	61 56	43 02	104 58
Lockport	15	10	2 80	1 65	4 45
LocustBranch	12	12	72	06	78
Nicholasville	30	24	21 48	4 17	25 65
Conference					
Home Dep't	18	18	16 29	1 35	17 64

Totals 564 415 \$ 193 95 \$ 93 19 \$ 287 14

Mrs. C. L. BAINER, *Sabbath School Secretary.*

The End Near

KENTUCKY as one of the stars in the United States flag has not the highest reputation. The product of her industries, the manufacture of whisky and the raising of tobacco, destroy peace and happiness at home and abroad. As the star of Bethlehem led people from their own ways to the worship of the Prince

of Peace, so the temperance wave is drowning the distilleries, reducing the sale of liquor, and preparing the people for the coming of the Lord. The war clouds of Armageddon are drawing together.

The good Lord has provided many openings that the educated and unlearned, and even children may spread the message of the soon coming kingdom. Let all respond, "Here am I, Lord, send me." May the Lord prepare us quickly for receiving the latter rain, and to finish our Saviour's work on earth.

CHRISTIAN L. HORNUNG.

The Colored Work in Louisville

THE work among the colored race in our city is onward. Truly the Lord hath done great things for us for which we are thankful. We ascribe all honor and praise to his holy name. It is not my intention to write a long report but enough to give you an idea of what God has done.

Four years ago we had no building in which to hold our meetings but God has blessed us in raising money for this purpose so that during the last year we were able to erect our second building. This gives us two brick churches, worth five thousand dollars, located in different parts of the city.

During the year 1914 our membership has increased from ninety members to one hundred and sixty. Since the Shelby Street Church was organized a few weeks ago, we have been holding a revival, and twelve persons have accepted the message. We expect others to unite soon, as the interest is good in the meetings.

We wish to express our appreciation for the help and support that has been rendered to us by the union conference officials and also by the conference president. We are working and praying for six hundred souls this year in our conference and we are anxious to be in such a condition that the Holy Spirit can be poured out upon us so that we may see the work of God finished in this generation.

J. H. LAWRENCE.

The Colored Work in Bowling Green

THE work is making progress here. We feel grateful to God as we trace his blessings to us since the beginning of 1915 to the present time. We were handicapped because we had not a suitable place in which to hold our meetings, and could not succeed in getting the attendance we desired. The Lord has helped us to overcome this difficulty. We succeeded in securing a building 30x15 in a more desirable location, and the attendance is now better than it has ever been.

Since January, six have taken their stand to obey all the commandments of God, and others are deeply interested as the signs of the times foretell that the coming of the Lord is near. Our missionary band is doing a creditable work, and is making effort to have an active part in winning six hundred souls to the Kentucky Conference this year.

We are grateful for the privilege of having a part in the finishing work. Our Sabbath School is also making progress. We are hoping to make this year our banner year, and desire your prayers that we may be faithful in doing our part in winning souls for the kingdom.

ALEXANDER OSTERMAN.

A Colored Church Organized

I TOOK charge of the Shelby Street Mission in December, 1914, holding my first meeting Jan. 2, 1915 with an attendance of eighteen. A Sabbath School was organized Jan. 9, 1915, with a membership of twenty-two and has increased to thirty-three at present.

The church was organized Sabbath, Feb. 13, 1915 with a membership of twenty-one under the name of "Shelby Street S. D. A. Church." Elder B. W. Brown, president of the Kentucky Conference, assisted by Elder J. H. Lawrence, conducted

the services. Elder Brown delivered a forceful sermon, taking his text from 1 Peter 3: 15. We also had present with us Elder Lawrence's congregation and a goodly number of visiting friends.

I feel sure that the Lord is with us, and we can see bright prospects for a strong church to be built up in this part of the city. Many doors are being opened for Bible readings and cottage meetings. The people are longing for something to satisfy their hungry souls. "Surely the harvest is truly ripe, and the laborers are few." The people are crying as did the Philippian jailer, "Sirs, what must we do to be saved?" and we can only say as did Paul and Silas, "Believe on the Lord and Saviour, Jesus Christ, and thou shalt be saved." Surely the Lord hath done great things for us, whereof we are glad.

Each member of the little company has pledged himself to bring into the church at least one soul this year. Our daily prayers are for six hundred souls in the Kentucky Conference this year.

WM. H. WINSTON.

I HAVE been connected with the Bible work in this city since Jan. 2, 1915, having been appointed to work with my father who has charge of the church in the East End or Shelby Street district.

We, as a company of young soldiers, full of courage, are marching out to battle, with Jesus who never loses a battle, as our leader; therefore we are looking forward to success.

In our efforts in this part of the city, we have met with no real opposition. We have held some interesting Bible studies. The people seem hungry for the true Word of God, and are glad for light and understanding on various Bible subjects. Many approach us with these questions, "What does this war in Europe mean? Do you think there will ever be peace among the nations, and will times get better?" Then of course, these questions simply open avenues for a Biblical and prophetic explanation of the "Eastern Question." All of the homes we have visited extend a cordial invitation for us to come again.

"Nothing succeeds like success," we are told; and I am sure nothing encourages like encouragement; nothing assists like real assistance. Every day we live we are either an encouragement or a discouragement, a help or a hindrance to persons within the sphere of our influence. In order for us as Christians to succeed in the Master's work, we must keep in close touch with the Father through constant, earnest prayers. We as brothers, sisters, and colaborers with Christ, are praying earnestly for six hundred souls in this conference, when the year 1915 will have closed. Let us not grow weary in well doing but ask the Lord in faith, believing.

When kind advice fails to reach a wayward companion, when influence and example is powerless to assist or encourage, it is blessed to know that Jesus has said, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." "The effectual, fervent prayer of a righteous man availeth much." Christ gave his great *all* to save me. O, let me give my *little* all to save someone else!

MARY BELLE WINSTON.

Growing Interest in Winchester

SINCE the first of January Bible readings have been held among the colored people in the town of Winchester. The interest is growing all the time. A Sabbath School was organized with six, and now has a regular attendance of eleven. Satan has begun to work harder since these five took their stand for the truth of God. One man has stopped his wife from coming to the meetings. She says it is the truth and she intends to obey. Another sister says she intends to keep the Sabbath if no one keeps it but her. Pray for these that they will take their stand.

The place that we had for Bible readings and Sabbath ser-

VICES has been taken from us, but another place has been secured. If we are sleeping and slumbering the enemy will not trouble us; if we are awake and sowing the truth, he will do all in his power to keep it from springing up.

This is the sentiment of my heart:

"Heir of the kingdom, O why dost thou slumber?

Why art thou sleeping so near thy blest home?

Wake thee, arouse thee, and gird on thine armor,

Speed, for the moments are hurrying on."

Are we slumbering? Are we sleeping when the work given us to do, should have been done? If so let us awake out of our sleep, and arouse out of our slumber, and put on the whole armor of God. Speed and hasten for the day of Christ's coming is at hand. May each follower of Christ put on the whole armor of God. We are working and praying for six hundred souls this year for God's kingdom. This can be if we are consecrated to God. We solicit your prayers.

FRED S. KEITTS.

News Notes

BROTHER M. WHEELER who is now selling that good book, "Daniel and the Revelation," in Mercer County spent Sabbath, February 27, with the Nicholasville Church. He was full of courage and laboring to help win the six hundred souls this year.

Brother George Young, of the Louisville Church, writes that the colored believers are of good courage and new ones are being added to their number.

Brother Michael, of the Louisville Church, was discharged from the organ factory where he had worked for years, because he chose to keep the Sabbath. We advised him to go out and work for the Lord by selling the good book "Bible Readings." His first experience in the field shows that God has a place for every Seventh-day Adventist and pays good wages. In twenty-seven hours he took orders for sixty dollars' worth of books. If you are in need of work, better accept a position of the Lord and sell the printed page. Write Brother Hickman for prospectus and territory.

Brother John L. Vermillion has been blessed of the Lord in his work of selling "Bible Readings." He has taken three hundred fifty dollars' worth of orders in four weeks in Breathitt County. He tells us that the secret of his success is prayer.

Elder Lawrence is still holding meetings in the Chestnut Street church of Louisville. God is giving them new souls to be added to the church.

The work is going in all parts of the State. Word received from every section tells of victories being gained. While the men of earth are discouraged, our people in Kentucky are praising God for victory. The prayers that are going up to God for six hundred souls are being answered. Are you having a part in the work of prayer? If not join the praying band at once. Ask God for six hundred souls.

Brother Hickman is very busy these days. He is at present assisting Brother Allman and will next go to the assistance of Brethren Winkler and Kindred.

Brother Dow writes of the work at Sewellton and states that although he has met strong opposition by other ministers yet God is giving them the attention of the people and new ones are deciding to obey the truth every week. There were sixty-eight present at Sabbath School, February 20. We hope our people will pray for Brother and Sister Dow each day.

Brother White has gone to Powder Mills where there is an urgent call to hold a series of meetings. Let all remember to pray for him.

Elder Lindsay writes that the Sunday night meetings are being attended by a large number of outside people. We are glad for this good report.

Brother H. E. Beck sends in a good report of his work and

writes that he is full of courage. We appreciate the courage that our workers breathe out week by week.

Elder Brown is holding meetings at the Lockport Church. The attendance is not large. He states that Brother Harp will soon be ready to enter the colporteur field.

Miss Edna Callender is selling the new book "United States in Prophecy" at Henderson, her home town.

Brother E. A. Williams of Slick Rock has recently ordered some of our good papers and books with which he will do missionary work.

Brother Alexander Perry has begun his work with "Bible Readings" in Perry County. His first report is a good one.

Brethren Lewis and Henry Ramey made good deliveries last week. They are working in Johnson County.

Sisters Hunt and Chapman were visiting at Ford the past week. They have returned to London where they are selling the printed page.

Brother Andy Schroder of Hartford has sold his farm and will devote his time to selling the printed page.

Orders are coming in every day for the new book "World's Crisis." If you have not ordered a supply, better do so at once.

Several of the churches are ordering good supplies of tracts with which to do missionary work.

Brother S. G. Sharp writes from his home near Winchester that he finds some people anxious to learn of the truth. He and his wife are faithful in putting out tracts and papers.

Brother J. W. Hicks sends a letter of courage from Tennessee where he is at present. He plans to be in Kentucky soon.

Brother Howard of Irvington sent in a remittance the past week. He also ordered more of our good books. We appreciate the effort of our isolated brethren to help spread the message.

Brother Bossing, elder of the Louisville Church, writes that he can see from the present signs that we are about to see the work close up. He is deeply interested and desires to see the six hundred souls added to our conference this year.

We are still in need of more colporteurs to help give the warning message to every home in Kentucky. Does the Lord call you? If so, don't delay, but order a prospectus at once.

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

Membership	Quota for 1915	Amount Paid	To be Raised
450	\$4,680.00	\$242.61	\$4,437.39

Sunset Calendar

Friday, March 12, sun sets 6:06

News Items

BROTHER O. A. PRIEGER sent in an order for a few tracts and a catalog to be sent to some one living in Michigan. Some-time following, we received an order from this person for one copy of "Story of the Seer of Patmos" and the "Waldenses." The order was filled and at the same time we recommended that other orders be referred to the tract society located in that city. In reply to our letter we received the following:

"Dear Sirs: Your favor of the twenty-first is at hand. You refer to the receipt of an order from me as a surprise as this tract society is only one of a chain of offices. It could not have

been any more of a surprise than it was to me to receive a catalog of publications from the Alabama Tract Society as I did not know up to that time that such a society existed.

"I had the curiosity to look through the catalog as I supposed it was sent to me for a purely business reason. I proceeded to select the two books for I thought that they were just what I wanted. They have reached me safely and I have read the 'Waldenses' with much profit, and expect to get more from the 'Seer.' I wish that every home might receive a catalog and order the 'Waldenses,' as I think a copy of that book in every home would do as much good, if not more, than *The Menace*, the *Crusader*, and all the rest of the anti-Catholic papers. . . .

"With best wishes for the success of the Alabama Tract Society."

We shall be glad to send catalogs to the addresses which are furnished us, and doubtless results as given above will follow the sending of our price list to interested persons.

Frequently members of our churches send in orders for supplies asking that they be charged to their church missionary society. This is impossible for us to do, for the only person who is authorized to order supplies to be charged to the church missionary society is the missionary secretary of the church. We trust all will take heed to this.

The results of our work is well illustrated by the following. A colporteur sold to a colored minister "Bible Footlights." Then later another colporteur sold to the same man "Daniel and the Revelation." By this time he was thoroughly interested and he wrote the publishing house to find out more about our people. They referred him to our tract society and he called and readily purchased a half morocco binding of "Bible Readings for the Home Circle," and promised to return the next week for the "Seer of Patmos." Our colporteur work does bring results.

The Birmingham missionary society has recently purchased two thousand *Present Truth Extras*, No. 1, one thousand of the No. 2, and five hundred of the *Protestant Extra*. This society is systematically working their home territory, planning to create a lively interest which will demand follow-up work by a strong tent company.

We are glad to present this week a good report from Brother B. N. Grant. This is Brother Grant's first experience in the field. Several years ago one of our faithful colporteurs came in touch with Brother Grant in another State and now he is out in the same kind of work carrying the truth to others. We bespeak Brother Grant the best of success and our prayers will follow him in his work.

Brother E. L. Marley is working in some of the best residence sections of Birmingham. Naturally the orders came a little slow in this kind of work, but we dare not say that results seen in the kingdom will be less than in fields where the orders may come more easily. We are expecting Brother Marley to accomplish much good in his labors in this city.

Brother and Sister H. G. Miller are working in Florence. Brother Miller has been hindered the past week in his work by illness, but is of good courage. Sister Miller is doing well with "Steps to Christ." We expect to see results from their work in Lauderdale County.

Brother C. Jenson ordered one hundred copies of the "World's Crisis" to be sent to Andalusia. Brother Jenson is doing a great deal of missionary work in that section of Covington County.

Brother Reames has finished a small delivery in Anniston, and is now working for a later delivery. He writes that he has had some sickness in his home and thus been hindered somewhat in his work. Brother Reames is one of the old standbys who passed through 1914 with colors flying and in good trim to succeed in 1915.

Brethren R. T. Jacks of Decatur, D. A. Fisher of Borden Springs, and E. Williams of Elkwood were also in attendance

at the institute, but as yet have not entered the field for regular work. We are looking forward with a great deal of interest to the time when these brethren enter their territory, and we trust that the readers of the WORKER will remember our colporteurs in their prayers.

Brethren Ernest and Norman Waters, Ralph Holz knecht, and Joe Parker, Sisters Panza Garrigan, Margaret Keate, and Mrs. Byers all of Birmingham attended the institute and as soon as conditions will permit they plan to take definite territory and have a part in this splendid work. In fact none of them are satisfied to wait until they can be assigned regular territory for they are picking up orders here and there already.

The membership of the Alabama Conference is rated at four hundred and fifty, and for the month of January \$390 should have been paid to the various offerings, constituting the twenty-cent-a-week fund; however only \$242.61 was paid, leaving our conference short, February 1, \$147.37. The amount short in January should be quickly made up, and as individual members of churches we should each make it our business to not only do our share in this matter, but encourage others to do likewise. Remember that fifteen cents each week placed in the Sabbath School collection will prove a powerful factor in bringing the desired results.

The 1915 "Year Book" is now at hand. Price is fifty cents, postpaid, to your address.

Sabbath School *Quarterlies* for the second quarter of 1915 received. The subject is a continuation of the life and teachings of Christ, as recorded in the gospel of Matthew.

Sabbath School Report, Quarter Ending Dec. 31, 1914

CONFERENCE SCHOOLS			
School	Memb.	Offerings	18th Sab
Birmingham	66	\$ 55 29	\$ 21 79
Mobile	35	26 46	13 52
Silverhill	15	21 11	3 00
Montgomery	18	14 62	6 35
Long Island No. 3	27	10 12	2 43
Fairhope	12	7 82	4 46
Citronelle	5	7 35	2 00
Elkwood	38	6 70	1 91
Summerdale	12	6 18	34
Gadsden	6	5 66	1 65
Cool Springs	13	5 55	
Red Level	16	4 98	1 81
Sheffield	20	4 83	1 15
Borden Springs	40	4 57	54
Long Island No. 1	15	3 55	2 28
Long Island No. 2	6	2 00	1 00
Stapleton	8	1 40	1 10
Home Schools	30	17 25	4 35
Rockford	5		
Totals	387	\$ 205 44	\$ 69 68
MISSION SCHOOLS			
School	Memb.	Offerings	18th Sab
Oakwood	96	\$ 28 67	\$ 28 00
Montgomery	42	12 50	10 20
Mobile	31	9 01	2 88
Birmingham	38	8 50	1 98
Huntsville	27	7 99	1 91
Decatur	8	3 25	1 00
Dothan	31	5 73	10 05
Sylacauga	8	57	
Pensacola	43		1 09
Totals	324	\$ 76 22	\$ 57 11
Grand Totals	711	\$ 281 66	\$ 126 79

HELEN M. KEATE, *Sabbath School Sec'y.*

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 Wm. WOODRUFF, Secretary and Treasurer.
 Wm. WOODRUFF, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 Mrs. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Membership	Quota for 1915	Amount Paid	To Be Raised
311	\$3,234.40	\$144.44	\$3,089.96

Sunset Calendar

Friday, March 12, sun sets 6:06

Notice

WITH this issue of the WORKER we wish to introduce to our people Brother Ben Marshall, who has been chosen to take the office of secretary and treasurer of the Mississippi Conference, Mississippi Mission, and Mississippi Tract Society to succeed the undersigned.

Several weeks ago the writer received a call from the Oklahoma Conference to take the tract society in that field. Since that time he has been released, and Brother Marshall chosen. Brother Marshall comes to you from the Berrien Springs (Michigan) school, well recommended, and I am sure he will render you good service.

In this connection I wish to thank you one and all for the splendid support you have given me in my connection with the conference here, and I trust that you will give Brother Marshall the same hearty support and cooperation which you have given to me.

All mail which has heretofore been addressed to me, pertaining to the work of the secretary-treasurer, should now be addressed to Brother Ben Marshall.

I trust that God's rich blessings may rest upon the work in Mississippi and upon each individual member so that the cause of truth may speedily triumph in this State.

I shall eagerly watch reports from Mississippi, for indeed my interests shall remain with you. W. A. WOODRUFF.

News Items

ELDER WIEST returned to Jackson on the first of the month after having made a trip to Nashville and back via Corinth and Amory. He met with the church at Amory on Sabbath, February 27.

Brother Virgil Smith has recently returned home from a trip among the workers in the colporteur field, having helped some new ones to get started. He reports the outlook bright. He is now looking after the preparation for the colored institute.

Word received from different ones of the colporteurs since the institute indicates that a good work will be done in the field this year. Now that practically all are located for business, we look for some good reports to be coming in soon. We would again invite the attention of our people to the regular weekly report appearing in each issue of the WORKER, and would also solicit your prayers in behalf of this important branch of the work during this spring and summer.

Word has been received from Brother R. D. Peterson, who is now in school at Hazel, stating that he and Brother Claude Terry will enter the work again as soon as school closes. Brother Peterson says he is enjoying his school work more than he ever has, but that he is anxious to get back in the colporteur work.

Let all the colored workers remember the date of their institute, March 11-20. All who plan to enter the work this year, should make their preparations to attend this important institute. It will be held at Greenville, where it is expected that a number of new recruits will be secured.

Brother G. H. Curtis, Southern Union auditor, has recently been with us and audited the books of the treasurer.

Sister M. P. Sparks passed through Jackson a few days ago on her way to Amory, where she will remain for a time. She has recently been doing colporteur work at Gulfport.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

MRS. J. W. NORWOOD, Secretary Sabbath School and Young People's Departments, 2115 24th Ave. N., Nashville, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Membership	Quota for 1915	Amount Paid	To Be Raised
699	\$7,269.60	\$350.27	\$6,919.33

Sunset Calendar

Friday, March 12, sun sets..... 6:05

Our Institute

THE colporteurs' institute for the Tennessee River Conference was held at Springville, a small town on the L. & N. Railroad, February 18-28.

The church building was used for the meetings which were held daily. At night preaching services were conducted by Elders Wight and Elliott, and on more than one occasion there were a number who could not find seats.

A note of encouragement was sounded in the daily meetings and all expressed a determination to press forward in the battle during the coming year. Every indication is that we will have fifteen regular workers in the field from now on, and we are expecting to have some good reports for the readers of the WORKER.

Mention might be made also of the kindness extended to us by the brethren at this place. Their homes were thrown open to us and we have felt under obligations to them for their Christian hospitality.

Among those present at the institute were the following: From Memphis, W. B. Tyus, Misses Frieda Fleisher and Inez Frisby; from Jackson, Berdon Hampton and E. P. Mayberry; from Fayetteville, Mrs. Mary E. Hinds, J. H. Parrott, L. F. Lambert, and R. H. Dewberry; from Columbia, Mr. Clarence Bishop; from Paducah, J. A. Young and Wm. J. Keele. Most of these workers were present the entire time.

In the morning meetings all the workers expressed a desire to reconsecrate themselves for the finishing of the work and we are expecting a great work to be accomplished this year. We trust that the prayers of the readers of this paper will ascend to God in behalf of their success. We realize that the work to be done is great and that each one will have a great burden resting upon him.

F. C. BRUCE.

"I HAVE for several years been a subscriber to *Liberty*. I consider the magazine an excellent one and believe that its mission is a great and far-reaching one."—Prof. H. A. Far-rar, Dean State Normal School, Caseton, Va.

Report of Twenty-Cent-a-Week Fund, March 1, 1915

Church	Memb.	Amt. Due 1st Qr.	Rec'd to Date	Amt. Short
Bon Aqua	20	\$ 51 96	\$	\$ 51 96
Cedar Grove	20	51 96	16 09	35 87
Fountain Head ..	39	100 62	17 12	83 50
Trezevant	18	46 44	3 67	42 77
Haran	22	56 76	1 17	55 59
Hazel	9	23 37	59 89	* Overpaid
Hustburg	18	46 74		46 74
Jackson	16	41 28	19 72	21 56
Lane	14	36 36	12 50	23 86
Lawrenceburg ...	12	30 96		30 96
Leach	52	134 16	22 94	111 22
Memphis	128	330 24	50 85	279 39
Madison	71	184 44		184 44
Nashville Memorial	172	443 76	190 41	253 35
North Nashville .	32	82 56	26 20	56 36
Springville	39	100 62	30 91	69 71
Totals	682	\$1762 23	451 47	\$1310 76

F. C. BRUCE, Treas.

"The World's Crisis in the Light of Prophecy"

THE European war and other present-day events are causing thinking men and women to anxiously inquire, "What do these things mean?" For the purpose of answering this and similar questions in a plain and concise manner, a new book has just been published entitled "The World's Crisis in the Light of Prophecy." The various chapters which this book contains were prepared by men who have made a careful study of the prophecies for years, and who are therefore qualified to speak authoritatively upon the subjects treated. The following is the

TABLE OF CONTENTS

Foreword: "What Do These Things Mean?"
Chapter 1: "The Portent of the Times; the Great European Conflict and Its Meaning."
Chapter 2: "The Eastern Question in Prophecy—What Comes When Turkey Falls?"
Chapter 3: "Approaching Armageddon."
Chapter 4: "Waymarks to the Kingdom; Prophetic Outlines of the World's History."
Chapter 5: "The Primitive Faith the Standard for This Generation."
Chapter 6: "Christ's Second Coming; the World Waiting for Its Redeemer."
Chapter 7: "Signs of the Approaching End."
Chapter 8: "The Gospel Message for This Generation; the Judgment Hour—What It Involves."
Chapter 9: "The Home of the Redeemed."

"The World's Crisis" is a most timely book, and a ready seller. In fact, some say that it sells at sight. It contains 128 pages, about fifty illustrations, with paper covers printed in two colors.

This is a most excellent little book for interesting your friends and neighbors in the message. Those who have not yet become accustomed to selling our literature will find introducing "The World's Crisis" an easy way to begin. It is expected that large quantities of the book will be used by our people generally, and that much good will be accomplished as a result. The price of a single copy, postpaid, is twenty-five cents. In lots of one hundred or more by freight, twelve and one-half cents. Send all orders through your tract society. Order a supply at once and see how easy it will be for you to do some real effective missionary work in your community.

Of General Interest

Word from Sister White

KNOWING that many of your readers will be interested in a further report regarding mother's condition of health, I write a few lines.

During the eleven days since her fall and fracture of the femur, she has had some sleepless nights and some painful hours; but most of the time her sufferings have been remarkably light, considering the nature of her injury.

She expresses perfect resignation to the will of God, and confidence in his love.

The physician in charge says her respiration, temperature, and circulation are unusually normal for a patient suffering from such an injury.

Regarding mother's interest in the preparation of her writings for publication, and the progress of this work, during the last two years, I quote from a statement prepared by Brother Crisler, as follows:

"Following the completion of 'Acts of the Apostles,' she went over many manuscripts that were being selected for inclusion in 'Counsels to Teachers,' and prepared some new matter for that volume.

"Nearly two years ago she began reading manuscripts that have since been forwarded to the printers for the forthcoming reprinted edition of 'Gospel Workers.' She has taken much delight in reviewing the manuscripts written in former years for the encouragement and help of our faithful workers, and in preparing this matter for republication in convenient form, in harmony with urgent requests from many brethren in the ministry.

"When writing 'Facts of Faith,' over half a century ago. Sister White included in that little volume matter that carried the story of Israel beyond the days of David. In the seventies she wrote quite fully on the restoration of the Israelites from Babylon, dwelling in detail on the experiences of Nehemiah. In articles, and in bound volumes of 'Testimonies for the Church,' she has often told and retold the story of Solomon, of Elijah and Elisha, of Isaiah and Jeremiah, of Daniel and the Hebrew worthies, and of the return of the exiles under Zerubabel and Joshua and Ezra.

"When 'Patriarchs and Prophets' was completed, in 1890, Sister White hoped sometime to go on with the story from the close of David's reign, and publish in connected form that which she had been impressed to write concerning the experiences of Solomon and of divided Israel, and their final restoration to divine favor as one united people—a type of spiritual Israel—the church of God on earth today, to whom will finally be fulfilled all the covenant promises.

"It has been the hope of preparing, in some form suitable for publication, the story of the prophets and kings of Old Testament history, that has led Sister White to group such material into several series of articles, which have appeared in our various denominational publications through the years.

"Not long after her return from Australia, this was undertaken anew, and since that time, for more than ten years, she has continued this work, giving consideration to the manuscripts dealing with this period of Bible history not yet covered by her 'Great Controversy' series.

"To the completion of this volume, 'The Captivity and Restoration of Israel,' Sister White has given much thought during the past year. Six months ago all but a few chapters had been completed, and many of these had appeared in the columns of the *Review*. At the present time only the last two chapters remain unfinished."

In speaking of her desire to do what she can in the Mas-

ter's service, mother has often said, "When my voice can no longer be heard, the publications will continue to testify.

W. C. WHITE.

How Moses, Daniel, and Esther Prepared for the Standard of Attainment Examination

WHEN God wanted a deliverer for the slave Israelites in Egypt, he sought a man who was acquainted with God, a man who had studied God and his works. When the Israelites were to be delivered from the sword of Haman, the wicked Agagite, the Jewish maiden, Esther, was selected because she was acquainted with God and was able to get an audience with him every day. When a representative was needed to represent Jehovah during the Babylonish-Medo-Persian captivity, beloved Daniel, who had grown up in his Judean home, studying God's words and his works, was selected.

"Many a lad of today, growing up as did Daniel in his Judean home, *studying* God's word and his works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. . . . To every household and every school, to every parent, teacher, and child upon whom has shone the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, 'Who knoweth whether thou art come to the kingdom for such a time as this?'—*Education, pages 262, 263.*

A crisis is on today. Every one is asking, "What do these things mean?" Are you prepared to take advantage of this war crisis? Or will you be told, like Ahimaaz, "Turn aside, and stand there" The man had seen a great tumult, but knew not what it was. Could you have done what Philip did, when at the direction of the Holy Spirit, he joined himself to the African eunuch? The Ethiopian official asked, "Of whom speaketh the prophet this, of himself or some other man?" Philip "began at the same scripture and preached unto him Jesus." The man and the opportunity had met. The result was a soul born into the kingdom of heaven.

Conscientiously observe the Morning Watch, faithfully read your Bible through this year, and study the Senior Missionary Volunteer lessons appearing in the *Church Officers' Gazette*.

The Standard of Attainment examination will be held throughout the North American Division the first week in March (or the second week, if necessary). Those desiring to take this examination in either Bible doctrines or denominational history, or both, should speak to their church elder. He can secure the examination questions from your conference missionary volunteer secretary, and arrange to give the examination.

C. L. BENSON, *Asst. Sec. N. A. Div. M. V. Dept.*

"The Greatest of All Miracles"

"THAT which led the Jews to reject the Saviour's work, was the highest evidence of his divine character. The greatest significance of his miracles is seen in the fact that they were for the blessing of humanity. The highest evidence that he came from God is, that his life revealed the character of God. He did the works and spoke of the words of God. Such a life is the greatest of all miracles."—"The Desire of Ages," by Mrs. E. G. White, *chapter 44, par. 10, p. 480, trade Ed.*

"EVERY principle of popery that existed in past ages exists today. The doctrines devised in the darkest ages are still held. Let none deceive themselves."—"The Great Controversy," by Mrs. E. G. White, *p. 571.*

With the Men Behind the Books

LOITERING still in the market-place,
 Idling the moments by,
 Listlessly dreaming, while sinks the sun
 In the glowing, western sky,
 Still there comes to thy drowsy ears
 The Master's urgent cry,
 As he earnestly calls thee to the field,
 Ere the harvest time pass by.

Think you the Master will gently come,
 Softly will smooth the way,
 Pleadingly ask that you will go
 To the harvest-field away?
 Waste not thy time in such idle dreams.
 To the mart he comes no more;
 He is out in the fields with the workers there,
 Who gather the golden store.

Softly the shadows dim the plain,
 Silently sinks the sun;
 Only the moments now remain
 Ere time's long day is done.
 Speed ye to answer the Master's call
 That comes from the field away,
 O, hasten to gather the gleanings in,
 For the harvest ends with the day!

— *Selected.*

Colporteurs' Institute in the Tennessee River Conference

THE Tennessee River colporteurs' institute was well attended and the colporteurs are going into the field full of courage to make the work, in the Lord's strength, a success.

The institute was held at Springville, where there is a nice church of our people. Our stay was a very pleasant one and the church was helped by the association of the workers and the good meetings held. Personally I enjoyed the stay in the country very much.

There were about fifteen who took the drill, but not more than twelve of this number will go into the field directly to work.

Elder Wight was with us during the last days of this meeting and his timely lessons were appreciated by all.

This is one of the oldest churches in the conference and Elder Elliott is holding evening meetings with a good interest. It is hoped there will be a good addition made to the church as a result of these meetings. Already seven have joined the church, however, three of these came from another church. The time has come for the work to go and from the looks of things at this meeting Tennessee is going to do her part of the work.

In the consecration services the colporteurs expressed themselves as wanting to remain in the work until the Lord shall say it is done. Brethren and sisters, these feasts of good things will soon be over. The time may come when we cannot have these good meetings together unmolested by those who are not in sympathy with our work, so let us give our entire time to the finishing of the work while it is called today for the night cometh when no man can work.

From the looks of things in the Far East we are right on the border of the eternal world and we must faithfully do the work during the year 1915. This year will evidently see great changes and some of these may affect our work.

J. W. DAVIS.

Our Training Schools

News Notes from the Southern Training School

THIS week has been a reconstruction period for the Graysville School. The loss entailed by the fire has brought a hardship upon many of the students in their studies because of the books lost, but every one of them seem to be standing loyally by the institution in this hour, and all are of good courage. The school has rented a dwelling just off from the campus, and we are going to use that for the girls' dormitory. Brother Russell and Miss Phelps went down to Chattanooga, Thursday, to buy furniture and supplies for the dormitory, and found the people there very liberal and anxious to help. In many cases they gave us more than half off the regular price.

Tuesday, the second, there was erected, just in front of the old building, a rough dining camp, that will tide us over the next three months of school. Funds are coming in from different churches and schools all over the land to help reimburse us for the loss. There has been a committee appointed to attend to the purchasing of supplies for the girls in the way of clothing, bedding, books, furniture, etc., and Brother A. B. Russell is treasurer of this committee. Any funds sent to either Professor L. H. Wood, or A. B. Russell will be duly credited to the parties in question.

There has been for the past ten days a series of revival meetings held in the church. It would do the patrons of the school good could they come in and see how the students are taking hold in this revival work. As soon as the knowledge of the forgiveness of sin comes into their own hearts they hasten to tell the good news to some of their friends. The meetings will probably continue for one or two nights more and we are confident that great blessings of the Lord will be obtained in this work. We feel that it was conducted just at the right time that would bring us the largest blessing of anything that has occurred this year.

L. H. WOOD.

"Greater Than All Miracles"

"JESUS met Satan with the words of Scripture. 'It is written,' he said. In every temptation the weapon of his warfare was the word of God. Satan demanded of Christ a miracle as a sign of his divinity. But that which is greater than all miracles, a firm reliance upon a 'thus saith the Lord,' was a sign that could not be controverted. So long as Christ held to this position, the tempter could gain no advantage."—*"The Desire of Ages,"* by Mrs. E. G. White, chapter 12, par. 20, p. 130 trade edition.

"Every Miracle Must Be Tested"

(Isa. 8:20)

"THE last great delusion is soon to open before us. Antichrist is to perform his marvelous works in our sight. So closely will the counterfeit resemble the true, that it will be impossible to distinguish between them except by the Holy Scriptures. By their testimony every statement and every miracle must be tested."—*"The Great Controversy,"* by Mrs. E. G. White, p. 593. See also pages 612, 624.

It Pays

IT PAYS to sell *The Watchman*. Some good is always done. So many of the subscriptions and inquiries that come to *The Watchman* office read like this: "I purchased a copy of *The Watchman* from a young lady (sometimes giving her name) and like it fine. I am enclosing a dollar for a year's subscription." Who knows but that each one of these means a soul for the kingdom?

An Experience

AWAY out in a little town in New Mexico a faithful *Watchman* agent entered a real estate office one day and sold a *Watchman*. Later a member of the firm who had to leave the city on business dropped into the office, saw that *Watchman*, picked it up and put it into his grip. After he was comfortably seated in the train he took that *Watchman* from his grip and became intensely interested in its contents. He read it from cover to cover. It had an article in it on the Sabbath question. He resolved immediately to commence keeping the Sabbath. This brother was not long in getting in touch with our people and was soon out going from door to door with the printed page. He has made one of our most successful colporteurs, his best week's work having been a fine list of orders amounting to over four hundred fifteen dollars, of which he delivered over ninety per cent. This experience is one of the definite results of *The Watchman*.

FOR generations, the Turks have felt the steady southward push of that colossal human glacier, the Russian power. The eternal pressure behind the Russian diplomacy and Russian arms has been to secure possession of Constantinople. Read "Russia and the Open Sea," in the Exposition (March) number of the *Signs Magazine*.

WANTED: Clean copies of the *Youth's Instructor* and *Signs of the Times* for missionary purposes. Back numbers also acceptable. Kindly mail to H. G. Miller, Florence, Ala.

WANTED AT ONCE, a man on my farm at Fountain Head. Will rent on shares or for cash. Must be a man that is used to stock and small fruit. Will give the right man a good chance. For particulars, address J. Kloss, Madison, Tenn. Phone, Walnut 129.

Colporteurs' Report Southern Union Conference for Week Ending Feb. 27, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
G W Brown		4		\$12 00		\$12 00
B N Grant	BR	29	17	60 00		60 00
M L Ivory	D&R	72	4	6 00	35	6 35
E L Marley	GC	39	7	22 00		22 00
H G Miller	BR	14	2	6 00	85	6 85
Mrs Mollie Miller		14	14	10 50		10 50
O. Sudduth	HW					4 75

W H Haddon	MISC	36	7	18 00	3 50	21 50	10 00
C A Howard	BR	36	17	44 00		44 00	
Ella Johnson	PP&F	33	25	42 00	70	42 70	
Lou J McElroy	PP&F	27	21	39 50	1 40	40 90	
MT McMullan	PP&F	32	8	16 00		16 00	
E A Taylor	BR	33	27	85 00	3 60	88 60	
W E Thomas	BR	75	27	82 00	9 10	91 10	
Bibles				3 65		3 65	

Totals (Agts. 12) 402 167 \$431 15 \$27 15 \$466 30 \$10 00

Totals (Agts. 7) 168 48 \$116 50 \$ 1 20 \$117 70 \$ 4 75

KENTUCKY CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
D R Allman	D&R	34	5	\$14 00		\$14 00
Edna Callender	US	5	2	4 00		4 00
R W Harris	BR	40	22	75 00		75 00
H E Beck	D&R	20	4	16 00	3 00	19 00
P M Winkler	D&R	40	9	27 00		27 00
Ora B Ford	BR	3	2	6 00		6 00
K T Harris	HW	9	7	6 85		6 85
Mary Chapman	D&R	23	5	14 00	1 10	15 10
D C Hunt	BR	21	5	15 00	1 00	16 00
M Wheeler	D&R	44	24	76 00	1 85	77 85
Luther Bowls	BR	26	14	43 50	30	43 80
J B Reichenbach	BR	39	8	24 00		24 00
Alex Perry	BR	40	13	39 00		39 00
F F Swan	D&R	15	9	33 00	75	33 75
Litha Ramey	D&R	21			60	60
Sie Green	BF	10	11	29 00		29 00
Mary Ramey	D&R	21	1	3 00	60	3 60
Bibles				15 30		15 30

TENNESSEE RIVER CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
R H Hazelton	GC	45	7	\$14 00	\$ 2 50	\$16 50
Wm J Keele	BS	14	29	21 00		21 00
F E Wagner	D&R	35	7	17 00	3 20	20 20

Totals (Agts. 3) 94 43 \$52 00 \$ 5 70 \$57 70 \$20 95

G'd Totals (A. 44) 1265 457 \$1238 30 \$68 25 \$1306 55 \$102 20

Totals (Agts. 17) 411 141 \$440 65 \$ 9 20 \$449 85 \$66 50

LOUISIANA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
C P Bodwell	GC&P	48	16	\$66 00	\$ 9 70	\$75 70
Ezra Eaton	D&R	27	3	10 00		10 00
J T Wheeler	BR	25	12	36 00	9 85	45 85
H H McGilvery	BR	46	12	30 00	1 25	31 25
B W Lowry	BR	44	15	48 00	4 20	52 20

Totals (Agts. 5) 190 58 \$190 00 \$25 00 \$215 00 \$

MISSISSIPPI CONFERENCE — TWO WEEKS ENDING FEB. 27, 1915

F L Booth	BR	5	3	\$ 9 00		\$ 9 00
John Campbell	PP&F	39	4	8 00	1 30	9 30
C Chastain	D&R	15	5	15 00		15 00
Elmer Chastain	D&R				2 30	2 30
James L Cooper	BR	71	25	77 00	5 25	82 25

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference	\$ 239 00	\$ 15 05	\$ 58 75
Kentucky Conference	2643 75	124 15	1340 51
Louisiana Conference	1178 70	7 70	39 00
Mississippi Conference	709 25	35 05	227 15
Tenn. River Conference	810 60	136 35	312 20

Totals \$5581 30 \$ 384 30 \$1977 61

Magazine Agents' Report Week Ending Feb. 27, 1915

ALABAMA CONFERENCE		
Agent	No.	Value
M L Ivory	6	\$ 60
Mrs Mollie Miller	11	55

KENTUCKY CONFERENCE		
Name	No.	Value
Miss C Emanuel	50	5 00

TENNESSEE RIVER CONFERENCE		
Name	No.	Value
Wm J Keele	50	5 00

LOUISIANA CONFERENCE		
Name	No.	Value
Viola Mann	80	8 00
Rosa Colvin	40	4 00

Totals 237 \$ 23 15

SOUTHERN UNION WORKER

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THE SOUTHERN UNION CONFERENCE

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Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Membership	Quota for 1915	Amount Paid	To Be Raised
2273	\$23,639.20	\$1,185.36	\$22,453.84

Colporteurs' Institutes for Southern Union 1915

Alabama (Colored).....	March	1-9
Mississippi (Colored).....	March	11-20
Louisiana, New Orleans (Colored).....	March	22-31

Camp-meeting Dates for the Southern Union

Tennessee River	July 23-August 1
Kentucky.....	August 13-22
Alabama, Birmingham	August 20-29
Mississippi, Laurel	August 27 -September 5
Educational Council, Graysville	August 6-14

Standard of Attainment Certificates

KENTUCKY CONFERENCE

Miss Lena A. Brown, June 9, 1914; William H. White, June 9, 1914; Lucy A. White, October 4, 1914.

LOUISIANA CONFERENCE

Edna L. Walker, December 20, 1910; Nellie Jenkins, December 9, 1914; Emi Lou Stuart, December 9, 1914.

TENNESSEE RIVER CONFERENCE

Mrs. Bertha B. Lowry, June 27, 1909; Corliss Burrow, September 21, 1909; G. G. Lowry, September 21, 1909; Xana Juanita Hibben, July 9, 1914.

News Notes

A LETTER has just been received from Miss Mary Moss of Kalyan, India, who is now helping Mrs. Wood in the dispensary at that place.

She is a missionary who was on board a steamer with Elder Shaw on his return trip in 1909. Two years later she visited the conference office in Nashville. One of our workers, Mrs. Hull, invited her to stay overnight and took her to one of her Bible readings. She returned to India in May 1913, her destination being Kalyan. Working with Mrs. Wood, she began to keep the Sabbath at once. She states that she has not Mrs. Hull's address, but wants her to know that she is now a Sabbath keeper.

Her object in writing here is her great desire that her relatives who live near Nashville may also be taught this truth and become Sabbath keepers.

So the message is carried to all parts of the earth. Some-

times where much has been accomplished, only small results are at first seen. "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

Help for Graysville

WE ARE very thankful for the sympathy of schools and individuals, shown in such a substantial way, to the Graysville school in its loss by fire.

Professor Lamson, principal of the Cedar Lake Academy in Michigan, has sent word that they have shipped from that church nine barrels and boxes, part in glass cans and part in tin, and have prepaid the freight which amounted to \$14.11. He also states that they could get almost any quantity of potatoes donated if they could find some way to raise the freight. Their Dorcas Society has asked if bed quilts would be of any service.

Professor O. J. Graf, principal of the Emmanuel Missionary College at Berrien Springs, in writing to Elder Wight said it was a great shock to them there when they heard by telegram of this disaster, for they are personally interested because six of their young people are connected with the school. They considered it best to do something immediately so raised \$38.12, and sent to Professor Wood to use in the way he thought best. The young women of the school sent a stocking shower to the young women who have lost so much.

The Nashville Church sent two large barrels of clothing for the girls.

Other places have also given a hearty response to the call for help at this time of need, and we trust the school will not be hindered long in its work.

Brother G. H. Curtis has been spending the past two weeks in the Mississippi and Louisiana conferences and tract society offices, auditing their books.

Brother J. W. Davis is now assisting Brother M. L. Wilson in the colored colporteurs' institute at Montgomery, Alabama. He reports a good company of colporteurs and more expected.

New Music

MR. CHAS. P. WHITFORD who has for many years been connected with the Adventist people as a singing evangelist has recently published a number of favorite song selections. The melody of each song is excellent, and the words aside from their musical association are rich in spiritual thought and inspiring in true sentiment.

Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work. The titles are as follows:

The Call of the Vesper Bells.
The Captain of the Guard.
Footsteps that Never Come.
The Breaking of the Day.
Sabbath Morning Hymn.
Jesus is Coming Again.
Our Eden Home.
Waiting for Jesus.
When the Saviour Shall Come.
Sing the Songs of Zion.

Every purchaser will be presented with a beautiful poem entitled "Tell Her So."

The entire set sent postpaid for thirty-five cents. Address Chas. P. Whitford, Orlando, Fla., Drawer 28.