

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, APRIL 1, 1915

No. 13

## The Three Angels' Messages

**R**EVIOUS to the year 1844 a general stir was made throughout the world by the preaching of Wm. Miller and his collaborators. They earnestly went forth with a message based on the tenth chapter of Revelation and the fourteenth verse of Daniel 8. With enthusiasm and courage, these laborers proclaimed the solemn message of the second coming of Christ. Believing it as they did, their worldly possessions were spent in the forwarding of the cause. Praying people who are acquainted with God must acknowledge that those people were surely moved by the Spirit of God. Some of those people went to their graves disappointed, but still looking for the mistake that brought their disappointment. Others followed on into the study of John the Revelator and found that they were to prophesy "again before many peoples, nations, and tongues, and kings."

Gradually the light of truth shining forth from Rev. 14: 6-10 began to enlighten their minds, and as they studied, it was found that the investigative judgment had commenced in 1844 in the most holy place of the sanctuary in heaven,

that building not prepared by men. The believers rallied round the truth concerning the sanctuary work in heaven, a truth not

held by any other body of people, and they saw that the message of the "third angel" of Revelation 14 must go to the world before the work in the heavenly sanctuary could be finished.

For a number of years this message has been proclaimed by voice and pen. It has been rejected by the churches in the land, and God has raised up a people to do his work and today the three messages above mentioned as the first, second, and third of Revelation 14, are being given to almost every nation, kindred, tongue, and people. The work is no longer in its infancy. We are almost at the close of this world's history, and those living today can see in the signs of the times, and the progress that is being made, that the day is not far ahead when the last Bible reading will be given, the last sermon preached, and the last book sold. It should be the purpose of every individual knowing these things to be thoroughly prepared for the trials and the blessings awaiting the

S. E. WIGHT.



faithful. Therefore, it behooves us who know these things to be up and doing.

## Of General Interest

### "The World's Crisis"

ACCORDING to the information obtainable at this writing, considerably over 100,000 copies of the new book, "The World's Crisis," have been sold in two months by our three publishing houses. This seems the more remarkable in view of the fact that but a comparatively small number were sold by our regular colporteurs, as the book is hardly appropriate to be used as a "help" inasmuch as it makes prominent certain doctrinal features. It therefore means that these books have been disposed of by our ministers, Bible workers, and the lay members of our churches.

The Lord has said that the work "in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church officers." The above report indicates that a goodly number of our people are beginning to realize this, and are therefore taking an active part in helping to give the message at this time. May it inspire still others to delay no longer, for it becomes more and more evident from the events now transpiring that what is done, must be done quickly.

For home workers, ministers, Bible workers, and the lay members of our churches, as well as our isolated brethren and sisters, there is no better small book with which to do aggressive missionary work at this particular time than "The World's Crisis." It meets the present situation, and shows the meaning of the events which are now taking place with such rapidity that it is difficult to keep up with them. The book contains 128 pages, and is well illustrated. The paper covers are printed in two colors. The last page of this paper contains an exact reproduction of the first cover page, and the following is the list of

#### CONTENTS

Foreword.

Chapter I — The Portent of the Times.

Chapter II — The Eastern Question in Prophecy.

Chapter III — Approaching Armageddon.

Chapter IV — Waymarks to the Kingdom.

Chapter V — The Primitive Faith.

Chapter VI — Christ's Second Coming.

Chapter VII — Signs of the Approaching End.

Chapter VIII — The Gospel for This Generation.

Chapter IX — The Home of the Redeemed.

The price of the book is 25 cents. However, in lots of ten or more it will be furnished at 12½ cents, transportation extra, although if as many as two hundred are ordered at one time, the freight will be paid. All orders should be placed through your conference tract society.

Nearly every one who has sold the book has been surprised to find how easily it sells. In many instances all that is necessary is simply to show the cover. As this is a photograph of Turkish cavalry on the march, it is all the more attractive just now in view of the effort that is being made on the part of the allies to take the Dardanelles and Constantinople. From the reports and letters that are being received, it would seem that the book has only gotten nicely started. Some who only ordered a few copies at first, have found that they were so easily disposed of that they are sending in their orders for much larger quantities.

This little book gives the message, and now is the time to circulate it. While our colporteurs are selling the larger books, "The World's Crisis" affords opportunity for all to have a part in the blessed work of scattering the printed page.

R. L. PIERCE.

## Our Training Schools

### Southern Training School Items

SINCE the last report to the WORKER the Southern Training School had a holiday of two days' duration, which was employed in putting up a new dining camp. The lumber was all on the ground beforehand and everything was in readiness for a regular building bee. Invitations were extended through the town and everybody lent a willing hand. The ladies of the village were invited to prepare the dinner, which they did, and it was a sumptuous feast they had spread for us on the campus, stretched across sawhorses. In two days time the building was erected and equipped with hot and cold water and everything in readiness for the cooks. The dining-room itself was fitted with rough tables, covered with oilcloth, and seated with benches, and for a floor we have put on a covering of shavings and sawdust. The students are very proud of their new dining-room and are taking hold of everything with a courage that would do your hearts good.

The girls are nicely located in the Kilgore property which is at one corner of the campus, and school is progressing very much the same as before the fire.

Saturday night, the twentieth, Professor H. S. Miller gave a lecture to the students and friends of the school on the subject of "Switzerland and the Alps." It was well attended and the views were magnificent. The playground of the world was shown off in a most attractive way, and everybody realized to a fuller extent when the lecture was over the mighty power of a Creator who could tumble mountains together in such a picturesque way.

The school is looking forward with pleasure to the third of April when we are anticipating a visit from Dr. Paulson of Hinsdale, Ill. Dr. Paulson is a deeply spiritual man and has had some wonderful experiences. He has so close a connection with his Maker that he always seems to lift the ideals of his hearers wherever he goes.

There are nine more weeks of school. Let us pray earnestly that God may direct in these closing days that there may be a rich harvest in eternity from the effort spent from now until the last of May. It is very interesting to note the changes taking place in the hearts of some of the students. We can see a goodly number who have made a decided change for the better during this year. They seem to have new and higher ideals and have definitely decided to take their stand with the message. In spite of all the experiences and times through which we have passed this year, we feel sure that the work done has not been in vain.

### Hazel Academy

TO OUR young friends we would say, you will without doubt find many obstacles in your way in obtaining a Christian education. But thank the Lord for obstacles, for we are made stronger every time we overcome one of them. We read from the spirit of prophecy:

"Remember that you will never reach a higher standard than you yourself set. Then set your mark high, and step by step, even though it be by painful effort, by self denial and sacrifice, ascend the whole ladder of progress; let nothing hinder you. Fate has not woven its meshes around any human being so firmly that he need to remain helpless and in uncertainty; although many say, 'Destiny shapes our ends, rough hew them how we will.'"

Doubtless many of our young readers are planning to attend Hazel Academy during the coming year. Progressive plans are being laid and a good school is promised. Write to Hazel, Ky., for a calendar.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Agent.  
 R. W. PARMELE, Missionary Secretary.  
 MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.  
 LYDIA E. PARMELE, M. D., Medical Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### Twenty-Cent-a-Week Fund

Membership	Quota to Mar. 31	Amount Paid	To be Raised
387	\$1,006.20	\$258.51	\$747.69

### Sunset Calendar

Friday, April 2, sun sets..... 6:22

### True Sabbath Observance

1. WHAT does the Bible say God did at the close of creation week? Ex. 31:17. "He rested, and was refreshed."

2. Does God become weary and need physical rest? Isa. 40:28. It follows then that his must have been a spiritual rest and refreshing.

3. What did God do after his rest upon the seventh day was finished? Gen. 2:3, and Ex. 20:11. "Blessed, hallowed, and sanctified" it. Blessed—"Bestowed a blessing upon," "Made or declared to be holy; appropriated to sacred uses, consecrated; as, God blessed the Sabbath."—*Standard Dictionary*. God bestowed a blessing upon the seventh day, declared it to be holy, appropriated it to sacred uses, and consecrated it, at the close of creation week.

The words "sanctified" and "hallowed" have practically the same meaning.

4. When God blesses anything, for how long a time is it blessed? 1 Chron. 17:27.

5. Could not the apostles change the Sabbath? Num. 24:20. In this instance a prophet of God tried to reverse God's blessing, but after exhausting all his resources in the effort, he acknowledged that it could not be done.

Since God placed no limitation on his blessing, and no man can reverse it, it follows that as often as this earth measures off seven revolutions, so often will it bring a day on which rests God's special blessing.

6. For whom was the Sabbath made? Mark 2:27. Since it was made at the close of creation week, as the above scriptures show, it is evident that it was made for man in his sinless state, while he was yet in Eden.

7. Will it be observed in the earth made new, when Eden is restored? Isa. 66:22, 23.

8. Will the redeemed in the new earth need physical rest? Isa. 40:31; "Great Controversy," page 676, third paragraph, "None will need or desire repose."

It follows, therefore, that while the element of physical rest enters into Sabbath-keeping, the physical rest is not the primary element, but it is the spiritual refreshing.

9. What preparation should be made for the Sabbath before it comes? Ex. 16:23.

"All through the week we are to have the Sabbath in mind, and be making preparation to keep it according to the commandment."—"Testimonies," Vol. VI, p. 353.

"On Friday let the preparation for the Sabbath be completed. See that all the clothing is in readiness, and that all the cooking is done. Let the boots be blacked, and the baths be taken.

... Before the setting of the sun, let all secular work be laid aside, and all secular papers be put out of sight. . . . We should jealously guard the edges of the Sabbath. . . .

"There is another work that should receive attention on the preparation day. On this day all differences between brethren, whether in the family or in the church, should be put away.

"Before the Sabbath begins, the mind as well as the body should be withdrawn from worldly business."—Pages 355, 356.

10. When should we begin and end the Sabbath? Lev. 23:32; Neh. 13:19; Mark 1:32. God began the work of creation while darkness covered the earth, so the dark part of the first day came before the light part. And when the darkness came again, the second day began, and so on; so the first chapter of Genesis says, "The evening and the morning were the . . . day." This same order must be observed in keeping the Sabbath.

11. How should the Sabbath be ushered in? "Before the setting of the sun, let the members of the family assemble to read God's word, to sing and pray." Vol. VI, page 356.

12. Is it proper to make purchases on the Sabbath? Neh. 13:15-18.

13. What is the Sabbath declared to be? Lev. 23:3. "Convocation," "Religious assembly"—*Smith's Bible Dictionary*. Thus it is seen that the Sabbath is to be closely associated with "a religious assembly." In this our duty to attend religious service on the Sabbath is clearly indicated.

14. Besides the time occupied in the religious assembly, how should the remainder of the Sabbath be spent? Isa. 58:13.

"Let not the precious hours of the Sabbath be wasted in bed. On Sabbath morning the family should be astir early.

. . . The Sabbath School and the meeting for worship occupy only a part of the Sabbath. The portion remaining to the family may be made the most sacred and precious season of all the Sabbath hours. Much of this time parents should spend with their children. In many families the younger children are left to themselves, to find entertainment as best they can. Left alone, the children soon become restless, and begin to play, or engage in some kind of mischief. Thus the Sabbath has to them no sacred significance. In pleasant weather let parents walk with their children in the fields and groves. Amid the beautiful things of nature tell them the reason for the institution of the Sabbath."—Vol. VI, pages 357, 358.

15. Are works of necessity and mercy lawful on the Sabbath days? Matt. 12:1-12.

16. What does it mean to do unnecessary work on the Sabbath? Num. 15:30, 31. The one so doing reproaches the Lord.

17. Give an example. Verses 32-36.

18. Is God as particular now, and will the transgressor be eventually punished? 2 Peter 2:9.

It becomes evident then that everything of a secular nature, even to thinking our own thoughts, unless it be a work of necessity or mercy should be laid aside on the Sabbath, that the time may be spent in serious meditation, prayer, talking of the things pertaining to the kingdom of God, and in religious worship.

19. In what way should we part with the Sabbath hours?

"As the sun goes down, let the voice of prayer and the hymn of praise mark the close of the sacred hours, and invite God's presence through the cares of the week of labor.

"Thus parents can make the Sabbath as it should be, the most joyful day of the week. They can lead their children to regard it as a delight, the day of days, the holy of the Lord, honorable.

"I counsel you, my brethren and sisters, 'Remember the Sabbath day, to keep it holy.' If you desire your children to observe the Sabbath according to the commandment, you must teach them by both precept and example. The deep engraving of truth in the heart is never wholly effaced. It may be ob-

scured, but can never be obliterated. The impressions made in early life will be seen in after years. Circumstances may occur to separate the children from their parents and their home, but as long as they live the instruction given in childhood and youth will be a blessing."—*Vol. VI, page 359.*

R. W. PARMELE.

### News Items

BROTHER G. B. BOSWELL, our field agent, was a caller at the office the twenty-second.

Elder Parmele began Sunday-night meetings at the New Orleans church, Sunday night, March 21.

Elder McLennan has gone to Welsh to labor for a short time prior to the baptismal service to take place there soon.

Brother M. D. Broussard writes of two who have begun the observance of the Sabbath in his community through reading.

Miss Maude Ragan of Wellington, Kansas, is expected this week to pay a visit to Elder and Dr. Parmele.

Sister Morrison, mother of Sister Stegal at Welsh, and Mr. Duffy, husband of Sister Duffy in New Orleans, are both in a very critical condition of health. We extend sympathy to them and their relatives.

In a letter recently received from Shreveport, Elder McLennan wrote, "Last Sabbath four united with the church here, and the Sabbath before one came in." This is indeed encouraging and we all rejoice to see honest souls taking their stand for the truth.

Elder T. B. Buckner says, "Our series of meetings now in progress in the New Orleans church No. 2 is arousing an interest among the people of this city. The attendance is good night after night. We expect those who are attending the meetings regularly to take their stand for the truth."

In a letter just received from Brother Hardy he says, "I am holding prayer-meeting at 7:30 every Sunday evening, and give my *Watchman* and other papers away. The truth is being made very plain to some, but the way is too straight for them to walk therein. We look to the Lord for the increase. May God bless the work and workers."

Sister Lantz of Welsh writes, "The school here is getting along fine, and our membership is increasing so rapidly that we have to keep organizing new classes right along, so I will have to ask you to send me several class records as soon as possible." A growing Sabbath School is the result of the efforts of an active school.

Brother Solomon Broussard's first colporteur's report appears in this issue. He writes that he is full of courage, and is laboring for a blessing and to be a blessing. He is working in Baton Rouge.

### Consolation

"UNTO those who sit in sorrow, God has sent this precious word; Not an earnest prayer of impulse of the heart ascends unheard. He who rides upon the tempest, heeds the sparrow when it falls, And with mercies crowns the humblest, when before the throne he calls."

AS LATELY as December 31, last, attempt was made in Congress to enact into law Rome's wish to exclude from the mails whatever is not pleasing to her. This latest attempt failed, as all before; yet it will not be the last, for she is always at it.

MAKE use of time, if thou valuest eternity. Yesterday cannot be recalled; tomorrow cannot be assured; today only is thine, which, if thou procrastinatest, thou lovest, which loss is lost forever.—*Jeremy Taylor.*

## Alabama Conference

### Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

### Twenty-Cent-a-Week Fund

Membership	Quota to Mar. 31	Amount Paid	To be Raised
450	\$1,170.00	\$242.61	\$927.39

### Sunset Calendar

Friday, April 2, sun sets ..... 6:22

### News Items

WHILE the Flying Squadron was in Birmingham working in behalf of National Prohibition, the Birmingham young people made a special effort to dispose of the 1915 Temperance *Instructor*. A goodly number were sold. Had the older members joined in the effort a much larger number would have been disposed of, but when Captain Hobson spoke in the city, March 20, a number of both old and young took up the work and the sale so much exceeded their anticipations that at least two hundred more papers could have been sold than were available.

That *The Watchman* makes friends wherever used, was well illustrated recently when one of the leading news-dealers of Birmingham called at our office asking that the privilege of displaying and selling *The Watchman* and *Protestant* in his place of business be granted him. The copies given him were disposed of in a very few days and doubtless a steady sale will be the result of this trial. News-dealers in your locality will sell our magazines if you will but take the interest to bring the matter to their attention.

Brother H. G. Miller has been called to the North to the bedside of his sick mother. It is now impossible to tell how long he will be absent from the field, but we trust that his mother's sickness will not prove as serious as the first notice told.

Our list of colporteurs is steadily increasing in length and we trust that our readers will take a personal interest in the records of each one this year. Remember these pioneer workers in your prayers that the Lord may go before them and point out the honest in heart, who should receive the third angel's message as contained in our publications.

Brother Wilson stopped in the office for a short while following his work with Brother C. L. Ryals in Covington County. This is Brother Ryal's first experience in the colporteur work, but from his first report we would judge that he will make a success of the work. Brethren Ryals and M. E. Whately are working together in their territory.

Encouraging letters reach us from Brother and Sister A. Whidden of Pensacola. Regular payments of tithe come from their hands, and the Lord has promised to bless those who are faithful in returning to him their tithe and offerings.

Elder James Bellinger reports spending a few days with the Stapleton Church and very encouraging reports come as the result of the work done there and in the surrounding neighborhood.

While the colporteurs' institute was in progress at Red Level, nightly meetings were held at the home of Brother C. G. Leitzman. The school room was filled to its utmost night after night, and many expressed themselves as seeing light in the truth which was presented there by Elder Miller.

Elder Miller visited the Carbon Hill Church, Sabbath, March 20, and reports a good interest there.

Every church should make a strong effort to raise its part of the twenty-cent-a-week fund each quarter. A good motto is "do it now," and it is advised that, before the close of each quarter, the churches put forth the necessary effort to reach their share of this fund, upon the basis of their membership as reported by the church clerk the first of the year.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
BEN C. MARSHALL, Secretary and Treasurer.  
BEN C. MARSHALL, Tract Society Secretary.  
VIRGIL SMITH, Field Missionary Agent.  
JAMES A. MORROW, Religious Liberty Secretary.  
MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St.,  
Hattiesburg, Miss.  
OFFICE ADDRESS, 932 Union St., Jackson, Miss.

### Twenty-Cent-a-Week Fund

Membership	Quota to Mar. 31	Amount Paid	To Be Raised
311	\$808.60	\$179.95	\$628.65

### Sunset Calendar

Friday, April 2, sun sets ..... 6:22

### Colored Institute at Greenville

THE colored institute that has just closed was enjoyed by each one who had the privilege of attending. Twelve took the drill and expect to at once enter the work. The burden of the institute fell upon Brother J. W. Davis. My wife had just passed through a very severe operation and was dangerously ill and I could not be present until the institute was almost half over.

Brother D. V. Barnes conducted the morning worship, assisted by others a few times. Many helpful lessons were brought out. All manifested a real spirit of consecration, feeling that the love God bestows upon us is to help us in our greatest trials and difficulties. "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses?" or "how wilt thou do in the swelling of Jordan?" The Lord has made a promise to fit every trial and to cover every difficulty and sealed it with an oath. We dishonor him by doubting his word and limiting his power.

The last day was a good day to all. As each one told of how the truth came to him the tender Spirit of God was present in a very marked manner.

Sister Murphy: "The truth came to me under quite trying circumstances. The white workers had been driven out of town, the church closed, and the meetings stopped. We were fearful of our lives. Meeting one another on the streets we would whisper where the meetings would be held the next Sabbath, as we passed each other, not daring to stop and talk.

One Sabbath several policemen came along the streets telling the people to go down to the Adventist church and get their people out as they were going down to hang those who were left. The meeting was broken up. During the many years of my colporteur experience the Lord has allowed me to see some fruit of my labors. My zeal and courage is good, and I return to work with a greater determination to do more for my Master than ever before."

Sister Billups: "The Lord has given me good health for which I am thankful. I don't want any one to meet the Saviour in the clouds before I do. I am glad I can return to the field and

do something for Jesus. You wouldn't think I could go so fast but often when I am going along the road in a deep study, some one will call out, 'Good lady, why are you going so fast?' I wouldn't know I was going so fast until my attention was called to it. I mean to go out in the field and do all I can for Jesus so that when he comes in the clouds I can look up and say 'Lo, this is my God; I have waited for him and he will save me.'"

Sister Johnson: "One day a man came to our house and tried to sell me a harp. He played a few sweet melodies and asked me if I wouldn't like to buy. I did wish to but he wouldn't sell me the harp. He showed me "Gospel Primer" and "Story of Joseph" and I bought them. He came back and gave us readings and I accepted the truth. Desiring to work for the little books I made a trial of ten. These were quickly sold. Another ten, and still another ten, were just as quickly sold, and in a short time three hundred were disposed of for cash. Then followed my experience with the large book. Last fall I was out early one morning delivering. I tried at several houses to get something to eat and was despairing of getting anything when on reaching a house where I had sold a book, I was offered something by the man of the house.

"Fearing it might consist of pork and coffee I asked for other things. This created an inquiry as to why I did not eat these things. I let the Bible answer their questions and read them the texts. They were surprised that the Bible taught this and decided to obey at once. Later other studies and readings were held with them and now eight are keeping the Sabbath. Heretofore my husband has stayed at home but this year he plans to go with me. I want to stay in the work until the Lord says it is enough."

Sister Jacob: "A family of Adventists lived near us but their strange way of keeping the Sabbath was looked upon and talked about by all as though they were infidels or heathens. One day my husband was given a tract. He brought it home and I put it up behind a picture over the mantle. One day while dusting I took it down and read it. I became interested. Later this man's wife visited me and explained why she kept Saturday for Sunday. I began a diligent study of the Bible and saw they were right. Almost half the afternoon and night was spent in making preparation to keep my first Sabbath. I soon learned when to begin keeping it. I was baptized and, like our blessed Saviour who was bruised for our iniquities, I too have been made to drink from the same bitter cup but none of these things move me."

Sister McElroy: "I found the truth upon the picnic ground in the southern part of the State. Our tent was shot into, later cut down, and we were warned to leave. My husband left me, my friends forsook me, and my home was broken up but through it all the Lord has cared for me and I rejoice to be counted worthy of a part in his work."

Space will not permit of my telling how others were led to keep the Sabbath through the efforts of the colporteurs. The institute closed with the following resolutions:

Recognizing our Heavenly Father's care over us during the past year and in bringing us together in another institute, we, the colporteurs of the Mississippi Mission, offer the following vote of thanks to the Mississippi Tract Society for their cruse of oil and barrel of meal in bringing us to this meeting. May it never slacken nor fail as we shall need to come again another year. We thank our instructors for the patient and valuable instruction they gave us, as it will encourage us to press on and do our part in the finishing of the work.

We extend our thanks to Brother and Sister Barnes for the excellent table they spread for us. When out on the battle field of life, hungry and weak, our memories will go back to their dear home with its sweet, quiet, Christian influence.

A little lunch was served, before we separated, of fruits and

drink which brought forcibly to all our minds the time when the Saviour will cause us to sit down to that table spread with the bounties of heaven and he himself will serve us. All felt that that time was near at hand and returned to their fields of labor determined to do all they could to interest others in that great feast. With such an experience and spirit of consecration we look for good results from each of these workers during the year 1915.

VIRGIL SMITH.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
I. C. POUND, Field Missionary Agent.  
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
Mrs. J. W. NORWOOD, Secretary Sabbath School and Young People's  
Departments, 2115 24th Ave. N., Nashville, Tenn.  
PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota to Mar. 31	Amount Paid	To Be Raised
699	\$1,817.40	\$504.56	\$1,312.84

### Sunset Calendar

Friday, April 2, sun sets..... 6:26

### Lost!

"LOST! Somewhere between sunrise and sunset, sixty golden minutes, each set with sixty diamond seconds. No reward is offered for they are gone forever."

Time is passing very swiftly. A quarter of the year 1915 is gone, never to return. Can we, in looking back over its record, say that we have done our best, or do we see here and there an hour or a day whose precious opportunities were lost? How did we spend last week? Were we at our post of duty early and late each day? And how about yesterday? It will not be long until we must meet its record before him who allowed no opportunity for doing good to pass without seizing it gladly, and using it to bless others.

He is our example. Will yesterday's page stand the test? What are we doing today? With the setting sun, its record will be borne away to become another leaf in the book which is opened when we appear before the Judge of all the earth. When our recording angel opens the book, will he find there a page well filled with the account of acts of kindness bestowed, messages of truth borne, and moments spent in prayer? Forbid that he should find, instead, its golden opportunities on record, but unused and misspent. It is for us to decide now what it will be. We can live but one day at a time, but as we arise from our beds on each succeeding day, let us determine, by the Lord's help, to live it well.

Time is short and we cannot afford to be careless in spending it. As Christ went about his mission, he was constantly doing good. We can make no better resolve than that we will give more faithful account of our time. I trust that each colporteur will respond to this suggestion and I believe that this principle worked out in our lives will be a long step toward success.

I. C. POUND.

"THERE will be no idler, no slothful one who neglects the work of the Lord, found inside the kingdom of heaven."

## Paducah, Ky.

WHAT a blessed privilege it is to sow seeds of truth beside all waters. I began work in Paducah January 20, and have had many precious experiences.

God has enabled me to place two hundred thirty-one "Best Stories," two hundred *Watchman*, one hundred of the *Protestant Extra* in the homes of the people since coming here two months ago. I have held a number of Bible studies, written a few missionary letters, and on Sabbath helped the little company of believers in the message. I lament that I am not able to do more, but I rejoice in doing what I can.

There is a splendid opening here for a consecrated Bible worker.

WM. J. KEELE.

## Pertaining to the Union

### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

### Twenty-Cent-a-Week Fund

Membership	Quota to Mar. 31	Amount Paid	To Be Raised
2273	\$5,909.80	\$1,661.70	\$4,248.10

### Camp-meeting Dates for the Southern Union

Tennessee River .....	July 23-August 1
Kentucky.....	August 13-22
Alabama, Birmingham .....	August 20-29
Mississippi, Laurel .....	August 27-September 5
Educational Council, Graysville .....	August 6-14

ELDER SYDNEY SCOTT is at present assisting Elder Buckner in a series of meetings at New Orleans, La. Our brethren in that city greatly appreciate their new house of worship in which these meetings are being held.

We trust all will notice the report of our standing on the twenty-cent-a-week fund, as shown by the heading of our department this week, showing the amount needed to pay our quota to the end of the first quarter.

### A Bargain

WE HAVE a stock of Webster's index dictionaries, each containing eight hundred pages. This dictionary is based on the unabridged dictionary of Noah Webster, and contains nearly fifteen hundred illustrations, also an appendix comprising the following:

A pronouncing gazetteer of the world; special dictionaries of Christian, classical and mythological, and famous historical names and familiar phrases; lists of business and law terms, of foreign words and phrases, of abbreviations; a variety of weights and measures, coins, United States history and statistics, parliamentary order, etc.

These books are up to date in every particular, are bound in leather, marbled edges, value two dollars. Will mail post-paid to any place in the United States for one dollar. Order of the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

DEMORALIZATION in sports, in dress, in conduct — Growing influence of the papacy — Federation among nations and churches — Situation in Turkey. Four of the ten leading articles in the *Signs Magazine* for April deal with these signs.

FOR SALE, 320 acres of land about one mile from the railroad station at Elkwood, Alabama. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

WANTED AT ONCE, a man on my farm at Fountain Head. Will rent on shares or for cash. Must be a man that is used to stock and small fruit. Will give the right man a good chance. For particulars, address J. Kloss, Madison, Tenn. Phone, Walnut 129.

# SOUTHERN UNION WORKER

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THE SOUTHERN UNION CONFERENCE

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## Colporteurs' Report Southern Union Conference for Week Ending Mar. 20, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
M L Ivory...	D&R	62	6	\$20 00		\$20 00
R T Jacks .....	BR	25	5	15 00	35	15 35
C Jensen .....	WC				5 00	5 00
E L Marley ...	GC	36	10	34 00		34 00
Mrs M Miller .	stoc	10	6	4 50		4 50
Ralph Meade	BF&BR	17	12	35 00		35 00
C L Ryals .....	BR	22	18	57 00	35	57 35
J W Wade ....	BR	29	4	12 00	1 05	13 05
Ernest Waters	GC	26	13	41 50	1 10	42 60
Norman Waters	BF	5	6	11 00		11 00

Totals (Agts. 10) 232 80 \$230 00 \$ 7 85 \$237 85 \$14 25

### KENTUCKY CONFERENCE

D R Allman ...	D&R	40	1	\$ 3 00		\$ 3 00
J R Staton ...	D&R	27	19	57 00		57 00
M Wheeler ...	D&R	25	10	31 00		31 00
H E Beck ...	D&R	40	7	21 00	1 00	22 00
W G Michael ..	BR	39	12	38 00		38 00
H Ethington.	D&R	29	7	21 00	1 35	22 35
R W Harris ...	BR	24	7	20 00		20 00
W P Ethington	BR	35				72 31
Mary Chapman	BR	3	1	3 00		3 00
D C Hunt ...	BR	40	5	14 00		14 00
J B Reichenbach	BR	40	21	70 00		70 00
Luther Bowles	BR	27	5	15 00		15 00
Henry H Ramey	BR	11	3	8 00		8 00
Jeff Hickman	MISC	20		22 00		22 00
Edna Callender	US	15	2	4 00	75	4 75
Bibles .....				13 50		13 50

Totals (Agts. 15) 415 100 \$340 50 \$ 3 10 \$343 60 \$198 86

### LOUISIANA CONFERENCE

B W Lowry ...	BR	54	2	\$ 6 00		\$ 6 00
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Totals (Agts. 1) 54 2 \$ 6 00 \$ 6 00 \$

### MISSISSIPPI CONFERENCE — WEEK ENDING MARCH 13, 1915

C Chastain ...	BR	23	11	\$33 00	\$ 2 00	\$35 00
C A Howard ...	BR	6	4	12 00		12 00
W H Haddon ...	BR	8	2	6 00	1 10	7 10
W E Thomas ...	BR	48	23	69 00	3 50	72 50
E A Taylor ...	BR	29	20	63 00	4 30	67 30
Elmer Chastain	BR	21	9	29 00	1 00	30 00
Floyd Booth ...	BR	15				15 00

Totals (Agts. 7) 150 69 \$212 00 \$11 90 \$223 90 \$15 00

### TENNESSEE RIVER CONFERENCE

R H Dewberry	D&R	39	4	\$ 8 00	\$ 2 80	\$10 80
Frieda Fleisher	GC	24	3	8 00	25	8 25

Inez Frisby ...	BF	24	2	2 00	25	2 25
B Hampton ...	D&R	43	2	5 00		5 00
R H Hazelton	GC	45	7	14 00	2 25	16 25
Mrs M E Hinds	CK	22				40 75
Wm J Keele ...	BS	29	22	16 50		16 50
L F Lambert	D&R	28	5	14 00	75	14 75
EP Mayberry	H&H	24			5 25	5 25
J H Parrott ...	D&R	31	8	18 00	75	18 75
W B Tyus ...	BF	34	1	1 00	3 90	4 90
J A Young ...	P&P	33	8	24 00	3 10	27 10

Totals (Agts. 12) 376 62 \$110 50 \$19 30 \$129 80 \$106 50

G'd Totals (A. 45) 1227 313 \$899 00 \$42 15 \$941 15 \$334 61

### Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference ..	\$ 751 00	\$ 23 30	\$ 73 00
Kentucky Conference ..	3718 55	164 10	1903 17
Louisiana Conference ..	1460 70	35 80	163 00
Mississippi Conference ..	921 25	46 95	242 15
Tenn. River Conference ..	1078 85	229 00	694 70

Totals ..... \$7930 35 \$ 499 15 \$3076 02

## Magazine Agents' Report Week Ending Mar. 20, 1915

### ALABAMA CONFERENCE

Agent	No.	Value
M L Ivory .....	10	\$ 1 00
Mrs Mollie Miller .....	15	75
Norman Waters .....	11	1 10

### KENTUCKY CONFERENCE

Mrs Reichenbach .....	200	20 00
E Harp .....	50	5 00
Alex Osterman .....	50	5 00

### LOUISIANA CONFERENCE

Bethel Mann .....	127	12 70
Lura Reed .....	111	11 10

### TENNESSEE RIVER CONFERENCE

Mrs Mabel Bollman .....	72	7 20
Wm J Keele .....	5	50

Totals ..... 651 \$ 64 35

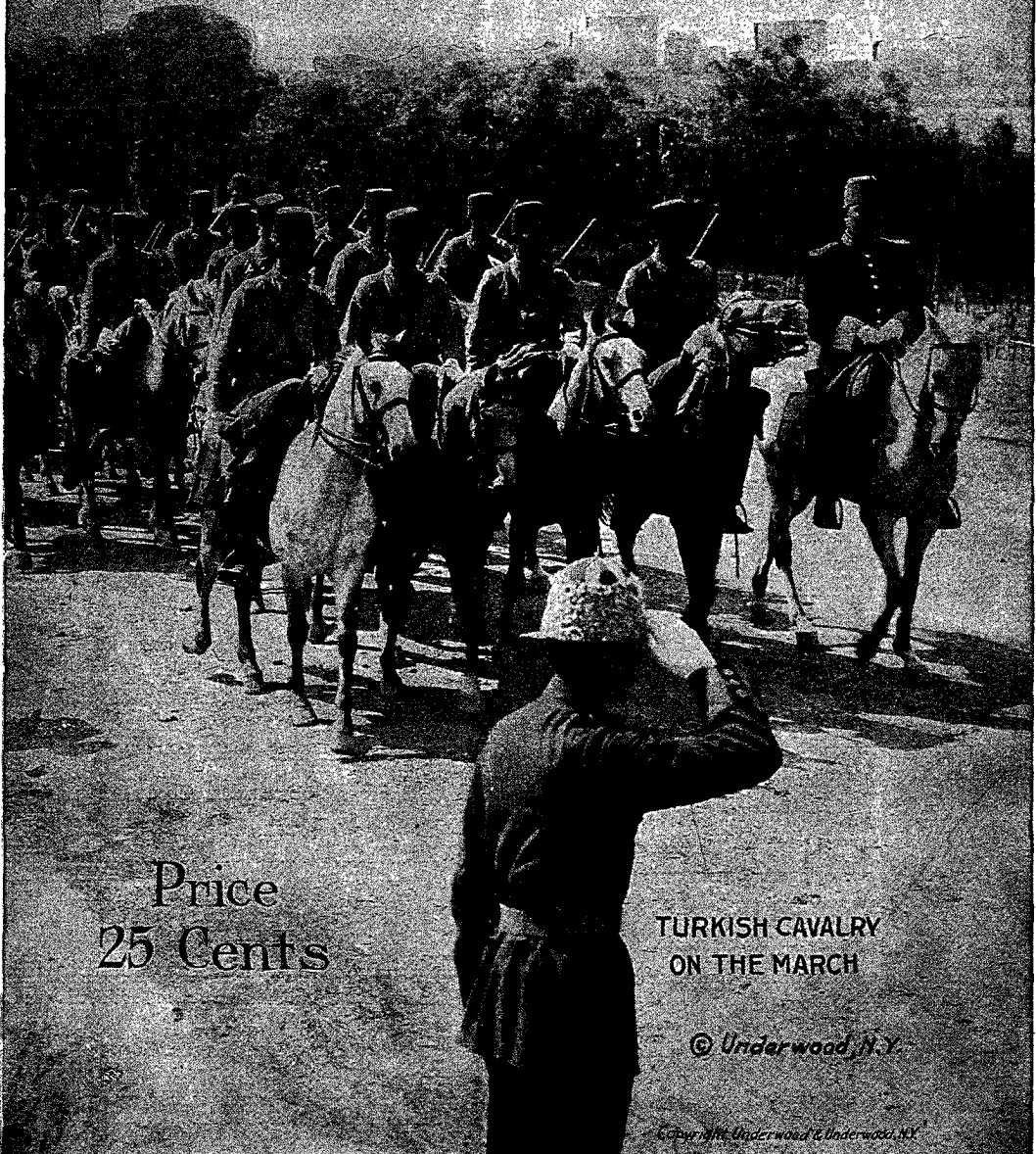
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