

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, APRIL 22, 1915

No. 16

Victory and Rest through Faith

I TAKE all my griefs to the Saviour,
All my heartache, my burdens of woe;
And assured of his love and his favor,
They melt away just like the snow.

I see the great vistas Elysian,
With the river of life flowing by;
But faith does not need, for her vision,
A window far up in the sky.

I take all my griefs to the Saviour,
His presence my sorrows beguiles;
And assured of his presence and favor,
I bear ev'ry trial with smiles.

Though the ways that we travel are dreary,
There's a just compensation for all,
There is rest for the sad and the weary,
When the burdens of earth life shall fall.

Love's garlands our brows will be twining,
When we in fair Canaan shall stand,
And a shadowless day will be shining
On the shores of the beautiful land.

—L. D. Santee.

Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.
G. H. CURTIS, Secretary-Treasurer and Auditor.
J. W. DAVIS, Union Missionary Agent.
OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
2273	\$5,909.80	\$3,447.26	\$2,462.54

Camp-meeting Dates for the Southern Union

Tennessee River, Hazel, Ky. July 22-August 2
Kentucky. August 13-22
Alabama, Birmingham August 20-29
Mississippi, Laurel August 27-September 5
Educational Council, Graysville August 6-14

Do not fail to notice how your conference stands on the twenty-cent-a-week fund for the first quarter of 1915, as shown in the heading this week.

"You must live each day at your very best;
The work of the world is done by few;
God asks that a part be done by you."

Missionary Volunteer Day — May 1

THE program for this day is as follows:

Reading, "The Responsibility of the Church for the Youth,"
G. B. Thompson.

Reading, "The Purpose of the Missionary Volunteer Movement," C. L. Benson.

Talk, "The Missionary Volunteer Goal for 1915," based on
an article by M. E. Kern.

Reading, "A Call to Our Youth," Miss Erickson.

The young people in the church are its most valuable asset. If properly educated, their development will be marvelous, and their efforts most helpful in the building up of the cause of God. Every church elder should do his best to make the program interesting. The very best readers should be chosen for this day's service, every word should be sounded distinctly, and emphasis should be placed on the more important sentences that the people may get the ideas presented by the writer. In all our churches, this program should be carried out. Untold benefit will be derived if the meeting is properly conducted. A special effort should be made to secure a good attendance at all our churches on Sabbath, May 1.

Our ability as leaders in this day is being tested to the utmost. Give the best you have and the best will be returned to you.

S. E. WIGHT.

Of General Interest

"Laborers with God"

PAUL was a living example of what every true Christian should be. He lived for God's glory. His words come sounding down the line to our time: "For me to live is Christ." "God forbid that I should glory, save in the cross of our Lord Jesus Christ; by whom the world is crucified unto me, and I unto the world." He who was once a persecutor of Christ in the person of his saints now holds up before the world the cross of Christ. Paul's heart burned with a love for souls, and he used all his energies in the conversion of men. There never lived a more self-denying, earnest, persevering worker. His life was Christ; he worked the works of Christ. All the blessings he received were prized as so many advantages to be used in blessing others.

Christ calls every man and woman to put on the armor of his righteousness and begin to work. I am at your right hand to help you, he declares. Tell all your trials and perplexities to your God. He will never betray your confidence. There is nothing so precious to Christ as his purchased possession, his church, the workers who go forth to scatter the seeds of truth. And none but Christ can measure the solicitude of his servants as they seek to save that which is lost. He imparts his Spirit, as the self-sacrificing worker, with earnest, untiring efforts, labors to win souls from sin to righteousness. He is represented as bending earthward, listening to the cry of every needy soul. He is approving or condemning the actions of human beings, and he sends help to every soul who asks in faith. Then do not let your thoughts dwell on self. Think of Jesus. He is in his holy place, not in a state of solicitude, but surrounded by ten thousand times ten thousand of heavenly angels who wait to do his bidding. And he bids them go and work for the weakest saint who puts his trust in God. High and low, rich and poor, have the same help provided.

Souls are starving for the bread of life, and unless God's chosen ones are faithful to their trust, these souls will perish. At the judgment bar of God we shall be called to account for every word we might have spoken but did not. Our lips need to be touched with a live coal from off the altar, that when the call comes, "Whom shall I send, and who will go for us?" we may answer "Here am I, Lord; send me." Chosen of God, and sealed with the blood of consecration, we are to stand pointing souls to the Lamb of God that taketh away the sin of the world. Then our words will no longer be cheap and meaningless; for Christ will speak through us.

When Christ's ambassadors present the gospel in its simplicity, and the hearers respond to the word presented, nothing is more gratifying to the heart of infinite love than for these souls to come to him confessing their sins and giving expression to their faith; he delights to impart to them his righteousness. And angels rejoice when they see hearts open to receive the communication of light and pardon and love. When thanksgiving arises from human hearts, heavenly beings take up the song of praise. The prophet Zephaniah represents the joy of Christ over the salvation of a lost soul: "The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

And will not the soul redeemed render his tribute of love and homage? Yes, verily. With the psalmist he will sing, "I waited patiently for the Lord: and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord. Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside

to lies. Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to usward: they cannot be reckoned up in order unto thee; if I would declare and speak of them, they are more than can be numbered."

"Laborers together with God." How few understand the full meaning of the words! We cannot work by ourselves. God works, and we work. Let us study the words of Inspiration: "Work out your own salvation with fear and trembling; for it is God which worketh in you both to will and to do of his good pleasure." "Ye are God's husbandry, ye are God's building."

The great Architect wants to form us into a holy temple for himself. Only those who are partakers of the divine nature can understand this. Those who walk even as Christ walked, who are patient, gentle, kind, meek and lowly in heart, those who yoke up with Christ and lift his burdens, who yearn for souls as he yearned for them—these will enter into the joy of their Lord. They will see with Christ the travail of his soul, and be satisfied. Heaven will triumph, for the vacancies made in heaven by the fall of Satan and his angels will be filled by the redeemed of the Lord.—*Mrs. E. G. White.*

Sister White's Condition

TOMORROW will complete eight weeks since mother's accident. During this time she has been uniformly cheerful and patient, and wholly resigned to the will of God in her behalf.

March 17, at the time of the annual meeting of the St. Helena Sanitarium Board, several of our brethren attending the meeting called to see mother. Among them were J. N. Loughborough, I. H. Evans, J. O. Corliss, H. W. Cottrell, E. E. Andross, H. S. Shaw, and E. W. Farnsworth. Mother was pleased to meet these old friends, and spoke words of cheer and courage regarding the goodness and mercy of God to her, and the abundant blessings and grace bestowed upon his people.

For a few days after this, she seemed much weaker. Then during the week of the Loma Linda meeting, March 24-30, she rallied and seemed some better.

March 31, when I reached home after the Loma Linda meeting, and asked mother how she was feeling, she said, "I am getting along pretty well—in rather a hard way." In the afternoon she seemed to be in deep thought, and slowly said, "I do not know just what we should do for our young people; but we must keep close to them, that we may know what is right and wrong."

Sabbath afternoon, April 3, while talking with my children, she said: "The Lord is very good to us, and if we follow on to know the Lord, we shall know that his going forth is prepared as the morning. If there is any question in your minds in regard to what is right, look to the Lord Jesus and he will guide you. We should bring every plan to the Lord to see if he approves it."

"Remember that the Lord will carry us through. I am guarding every moment so that nothing may come between me and the Lord. I hope there will not. God grant that we may all prove faithful. There will be a glorious meeting soon."

"I am glad that you have come to see me. May the Lord bless you. Amen."

During the week just closing there has been a marked decline in strength. She is able to eat but little—not enough to sustain strength and give promise of recovery. In a very cheerful way, she says repeatedly that her work is done, and she will soon be at rest.

We are thankful that in response to many prayers, God has given her a large degree of assurance and peace.

Sanitarium, Cal., April 9, 1915.

W. C. WHITE.

"RIGHTEOUS lips are the delight of kings; and they love him that speaketh right."

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
450	\$1,170.00	\$582.83	\$587.17

Sunset Calendar

Friday, April 23, sun sets 6:36

News Items

SISTER RUBY WORLEY and Sister Tatum of Montgomery have been having some good experiences selling *The Watchman* and *Temperance Instructor*. They are delighted with their experience and plan to continue this work month by month.

Brother Wright writes that the Montgomery Missionary Society is progressing and advancing in the different lines of work.

Brother Joseph C. Self of Elkwood ordered ten copies of "The World's Crisis," and plans to work in his neighborhood with these books. It has been a surprise to us to see such a large number of "The World's Crisis" being sold. Orders keep coming in day after day. It is surely one of the "best sellers." The publishing house reports over one hundred thousand sold in two months.

Brother and Sister A. Whidden write from Pensacola that they are of good courage, and that through the distribution of literature they are endeavoring to advance the truth in their locality. They also send in regular payments of tithe.

Brother Trawick of Stapleton writes of the good meetings, which Elder Bellinger has been holding there. The church feels much encouraged over the result of these meetings.

It is a real pleasure to us to be able to give such a long list of churches whose treasurers are wide-awake and are passing the funds on to the conference office within the specified time. The remittances from the following churches reached the office on or before April 5.

FOR THE CONFERENCE

Ashford	Lynn Haven
Birmingham	Marlow
Borden Springs	Mobile
Carbon Hill	Montgomery
Citronelle	Red Level
Elkwood	Santa Rosa
Gadsden	Sheffield
Long Island	Stapleton

FOR THE MISSION

Birmingham	Mobile
Brewton	Montgomery
Dothan	Pensacola
Huntsville	Sylacauga

We expect the list to be even longer next time.

Kentucky Conference

Conference Directory

B. W. BROWN, President.

CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Agent.

MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.

OFFICE ADDRESS, Box 398, Nicholasville, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
426	\$1,107.60	\$1,081.58	\$26.02

Sunset Calendar

Friday, April 23, sun sets 6:45

Among the Churches

I HAVE been kept very busy the past few weeks as there have been calls on every hand. Only a few of the urgent calls could be filled.

I visited the Grove Church and held quarterly meeting. The Lord was present by his Holy Spirit and we were made to realize that the people of God must be a pure people. While I was with this church a business meeting was held and Brother J. R. Staton was elected elder to fill the place of Brother R. O. Diehl, who had resigned and gone to Kansas. Four persons were added subject to baptism. The night meetings were well attended. The church was too small to accommodate the number of people who attended these meetings. We hope to see many in that vicinity accept the truth before it is too late.

I also visited the church in Louisville. After careful consideration, it was decided to sell the parsonage. The brethren are also planning to do some repair work on the church, which will be in progress by this time. The work was moving on well and we were sorry Elder Lindsay was compelled to leave on account of his wife's health. We hope to soon have a man to fill the place made vacant by his departure.

I also visited the brethren in Lexington. Plans were laid to get a place in which to hold our regular service. Brother Myers, who has so kindly allowed us the use of his house for the Sabbath School, has gone to Florida to reside.

In company with Brother Hickman we visited Brother Davis and the new company of believers. We were made glad to find an earnest band of Sabbath-keepers in Russell County. There was a large attendance at all the meetings. There were sixty present on Sabbath. Of this number about twenty have accepted all points of the truth, and others are deeply stirred to also leave all and follow Jesus. Brother and Sister Dow have done faithful work, and we feel sure there will be souls in the new earth because of their labor. We found two young men ready to go out with the printed page, and others were thinking of taking up the same work. While I was with them a piece of ground was deeded to the conference, and a church building will soon be erected. They were sawing the lumber while I was there. I assisted in piling some of it. We hope to see a strong church-membership built up in this place, which is about forty-five miles from a railroad.

All branches of the conference work are moving onward. New ones are accepting the truth each week. I wish to thank all our people for helping raise our mission funds for the first quarter, and I pray that God will give all willing hearts to give

liberally this coming quarter, so that we may be able to raise every dollar for missions this year.

I ask your prayers that God may give me strength for the work.

B. W. BROWN.

News Notes

WORD received from Brother Wallace of the Lockport Church brings us the news that the work is onward and the attendance at the weekly Bible study steadily increases.

Brother S. G. Grimes has been seriously ill with measles, but the last word received states that he has begun to improve.

Sister Katie Johnson of the Bowling Green Church sends in a good report of the missionary work done by that church the past quarter.

Sister Mary Aldridge, who is selling "Bible Readings" in Cynthiana, was blessed with \$50 worth of orders the past week.

We are sure all the members of the conference will rejoice with us because we were able to raise our quota on the twenty-cent-a-week fund for the first quarter of this year. Let all help to raise it for the next three months. It can be done.

Sister Schroder of the Hartford Church sends in the missionary report for that church, and adds that they are expecting a better report next quarter.

Elder Lindsay, who has been laboring in Louisville for some time, has decided that on account of his wife's health it would be best for them to have a change of climate. Hence he has accepted a call to labor in Cleveland, Ohio. He will no doubt be in his new field of labor when this is read. We are sure that many will remember the work done by him in our field, and we no doubt will voice the sentiment of the people when we wish them Godspeed in their new field.

Brother Fred Keitts has closed his meetings that were being held in a hall, and will labor from house to house.

Sister Hickman has gone to Yamacraw to visit at the home of Brother J. R. Hickman.

Brother Buford Staton sends in a nice report of the home missionary society of the Grove Church.

Brother James Hickman is assisting three new workers in Russell and Cumberland Counties at this writing.

Brother Dow and wife are busy with the work at Sewellton. They are laboring from house to house. Brother Dow is also assisting on the new church building.

Brother H. Ethington was a caller at the office the past week. He spent Sabbath with the Nicholasville Church.

Sister Schomburg, treasurer of the Louisville Church, writes that the Lord blessed them the past quarter in raising mission funds.

Brother D. R. Allman has begun work in Bath County. He sends a good letter of encouragement.

Elder Brown spent the past week visiting the new company of believers at Sewellton. He reports the work onward there.

Brother Reichenbach reports a good delivery the past week. He also tells of two families that have begun to observe the Sabbath as a result of his work. We are glad for this report. Our books do bring people into the truth. If you would be a real soul-winner, join the band of colporteurs. Write for a prospectus today.

Brother Sway of Bee Spring writes of his interest in the cause of God in Kentucky, and sends in a remittance for tithe.

Sister Edna Callender of Henderson writes that the new Sabbath School at that place is doing well.

Brethren D. C. Ray and V. Todd have ordered prospectuses the past week and expect to engage in the work of putting out the printed page.

Let all our brethren pray for the workers who are out selling our good books. Also pray for the ministers and Bible workers, for God alone can give us six hundred souls this year.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.

C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.

G. B. BOSWELL, Field Missionary Agent.

R. W. PARMELE, Missionary Secretary.

MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans. La.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
387	\$1,006.20	\$485.81	\$520.39

Sunset Calendar

Friday, April 23, sun sets..... 6:36



Second Seventh-day Adventist Church of New Orleans

This church has a large schoolroom, and a beautiful auditorium with opera seats.

Louisiana Home Missionary Report, Quarter Ending March 31, 1915

Letters Written	118
Letters Received	65
Missionary Visits	160
Bible Readings or Cottage Meetings Held	96
Subscriptions Taken for Periodicals	47
Papers Sold	9
Papers Mailed, Lent, or Given Away	1956
Books Sold	20
Books Lent or Given Away	363
Tracts Lent or Given Away	538
Hours of Christian Help Work	82
Articles of Clothing Given Away	32
Number of Meals Provided	63
Treatments Given	33

Churches Reporting, 6; viz., Hammond, Hope Villa, Lake Arthur, Lena, Shreveport, and Sugartown. Companies Reporting, 2; viz., Alexandria and DeRidder. Individual reports returned, 7.

Look over the above report and see if your church is represented. If it is not, ascertain the reason. Perhaps your report failed to reach us through some fault of the mails. Let us have every church represented next quarter. Surely all are working. If you haven't a missionary secretary in your church, see that one is elected.

R. W. PARMELE.

Items

ELDER LOWRY has sold his place at Simsboro, and moved to Shreveport, where he will have charge of the broom business formerly conducted by Brother King, and will at the same time help to further the message in that important city.

Brother A. H. King of Shreveport has sold out, and intends to move to Illinois soon.

From a letter just received from Elder O. F. Frank we quote: "The interest is increasing very well. Quite large crowds are coming out to hear the truth." We hope for good results from the effort in which he is now engaged at Tioga.

Miss Nellie Jenkins, who has been engaged in nursing work in New Orleans for the past two years, left April 21 for her home in Nebraska. Miss Maude Ragan, who has been visiting Elder and Dr. Parmele, accompanied her, as she is returning to her home in Wellington, Kan.

Brother Kittle of Flint, Mich., recently spent a few days in New Orleans, rooming at the Mission while in the city.

A sister residing in Louisiana gave a few Bible readings at the home of a neighbor, who was a member of the Baptist Church. An interest was thus awakened, which was followed up by the purchase of "Bible Footlights." In a short time this family was firmly established in the message, and all the efforts of their former religious teachers were not able to move them.

Of them Brother Boswell, our State agent, writes: "Like all truly converted Adventists, these dear people immediately began working for others about them, telling, as did the relieved demoniac, what the Lord had done for them; and as a result several seem to be interested in the truth, and are calling for the little book, 'Bible Footlights'."

A Colporteur's Experience

THE following, taken from a letter from one of our workers, W. C. Christenson, who is handling "Bible Readings" in a territory where he sold the home workers' books last year, proves the statement that "our small books are entering wedges for our larger publications":

"I am glad that I came into this territory where I worked one year ago. This morning I called on a family where I sold two small books last year. The lady was so well pleased with them that she at once ordered 'Bible Readings.' At the next home, where I had sold a 'Best Stories,' I found the lady had been using it in her Sunday School work. She gave her order for 'Bible Readings' in full leather.

"In the next home I had also placed several small books, and this time they ordered 'Bible Readings' and 'Best Stories.' The family seemed very much interested in my work and invited me to call at their home last evening. The gentleman of the house, while not a professor of religion, treated me very kindly, and we enjoyed a very pleasant evening studying the Scriptures.

"The Lord has given me some wonderful experiences in my work at this place. Today I placed a 'Bible Readings' in the home of a bookkeeper of one of the largest mines in this section. I have been successful in placing 'Bible Readings' in the most influential homes in this town."

Surely the small books pave the way for our larger publications, and I trust that many more of our people may follow the example of this brother and gain an experience in selling our small books which will enable them to be more successful in the placing of our larger truth-laden books in the homes of the people, and thus warn them of a soon-coming Saviour.—H. E. Loop, in *North Pacific Union Gleaner*.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

I. C. POUND, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

Mrs. J. W. NORWOOD, Secretary Sabbath School and Young People's Departments, 2115 24th Ave. N., Nashville, Tenn.

PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
699	\$1,817.40	\$879.24	\$938.16

Sunset Calendar

Friday, April 23, sun sets..... 6:45

Notes

ELDER ELLIOTT reached Nashville on the morning of April 14, and will remain in the city for a few days in the interest of the work. He reports some splendid meetings at Hazel. A fuller report will appear in the next issue.

Brother Keele writes that he is able to do some work now, after his illness, but that his strength is not fully regained.

Brother Tyus has been unable to do any work on account of illness. He is some better at this writing, and will probably go to the field in a few days.

Have you noticed how much we are short on the twenty-cent-a-week fund? The figures will be found at the top of this column.

The *May Watchman* is going well. Orders have already been received for over a thousand copies. Send ten cents and get a sample copy. The subscription price is one dollar a year.

Ways of Using the Berean Library

THE Berean Library consists of eleven volumes, bound in paper in a neat and attractive form. It contains some of the best of our literature, as will be seen from the following list:

"Steps to Christ"	\$ 25
"Thoughts on Daniel"	25
"Thoughts on Revelation"	35
"His Glorious Appearing"	15
"The Sabbath in the Scriptures"	25
"The Sabbath in History"	50
"Capital and Labor"	25
"Here and Hereafter"	25
"Bible Footlights"	35
"Our Paradise Home"	15
"Religious Liberty in America"	35

\$ 3 10

Complete set, postpaid \$ 2 00

The members of one church are doing splendid work with this Berean Library. They have several complete sets, and every Sunday morning some of them go to near-by towns to carry on the work of a circulating library. They leave a book with those whom they visit, and say they will call for it the following Sunday. When they go again, they leave another book of the set, and in this way several sets of the books are

being read by interested persons. Through these weekly visits to the same persons, opportunity is given to become acquainted, a good interest is aroused, and other books on various subjects are asked for. This is an excellent way of using the Berean Library, and every church and every Sabbath-keeper should take an active part in this work.

One or more sets should be given to every hospital that will accept them, with the request that they be passed from patient to patient. Being in paper covers, they are of light weight, and so are especially suitable for invalids. Most public institutions would willingly accept a set for the use of their inmates. It may be possible to place sets in some prisons. We should not neglect any class, but should endeavor to use every possible avenue by which we may reach souls.

These books may also be sold. Some church workers are succeeding well in doing this, and find that many persons are glad to buy these inexpensive books. Some of them, such as "His Glorious Appearing," "Capital and Labor," "Our Paradise Home," and "Religious Liberty in America," would be suitable to lend to fellow travelers when making long journeys on trains.

Order of the Tennessee River Tract Society, 509 Cole Building, Nashville, Tenn.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 BEN C. MARSHALL, Secretary and Treasurer.
 BEN C. MARSHALL, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
311	\$808.60	\$417.80	\$390.80

Sunset Calendar

Friday, April 23, sun sets 6:36

An Offering of Gold

WHEN the first temple was built, the Lord called upon his people to give of their earrings and jewelry that the sanctuary might be built. This jewelry was gotten by Israel while in Egypt. When in the wilderness they really had no further use for it only to offer it as a willing offering to erect a tabernacle that God might dwell among them. Thus the riches of Egypt really erected the temple.

It occurred to me that there may be many among God's people who have come out of Egypt with much jewelry. Since you have no further use for it while being adorned with the beautiful garb of the third angel's message, would it not be pleasing to your God to make a willing offering unto him toward the erection of a church and conference building in Mississippi?

Let me therefore make this suggestion. If you have jewelry lying around on the shelves, send it to the office and we will dispose of it. Some may have wished for just such an opportunity. We shall not waste it, but will try to get sale for it in some Northern city. C. S. WIEST.

News Notes

BROTHER TAYLOR had a very interesting experience with a Methodist minister, exchanging a new edition of "Bible Readings" for the old one he already had. The minister gave him a cordial invitation to stop whenever he was in that neighborhood.

The first of last week Brother Smith spent at Tylertown with the Chastains. He reports that he and Brother Chalmer Chastain took \$113 worth of orders in two and a half days.

Brother McMullan is rejoicing in the success that the Lord is giving him in the colporteur work. He had an idea that he could not take more than \$35 worth of orders in a week, but we notice that he has more than doubled this. This shows what the Lord is willing to do for a consecrated worker.

A Visit to Natchez

SABBATH, April 11, I visited Natchez and spoke in the afternoon to the believers in the city. On my way to Natchez I stopped at Stampley and visited a few interested ones. One Sabbath-keeper is located at this place and will soon unite with the church.

I was glad to hear from Brother Stewart of a few Sabbath-keepers near his home. One of them has accepted every phase of the message and is ready to be baptized and unite with the church.

On Sunday I filled the appointment made a few weeks ago to speak in the first Baptist church on the present European struggle. This is one of the largest churches in Natchez, and we were all pleased to have the opportunity. We believe a good impression was made on the people present. The minister was exceptionally courteous and spoke very highly of the lecture and the Seventh-day Adventist people. He could not have given me a greater welcome. I have the promise of the church at any hour and time I may be able to be in Natchez. From a number of people we received expressions of gratitude for the message delivered. C. S. WIEST.

Report from the Cedar Creek Church

In the fall of 1913, Elder C. S. Wiest held a tent meeting here, and, although we are poor, before the meeting closed we decided to build a church. We all had a mind to work, and on November 7 the foundation of our little church was laid. By the first of January, 1914, the church was completed and furnished with a nice chapel organ and lamps. We know this was the Lord's work, for we could not have done it ourselves. In March the church was organized with fifteen members. We also organized a Sabbath School, which now has a membership of forty.

Last Friday night was the beginning of a series of meetings which proved to be the best we have ever had at this place. The Holy Spirit was felt at our quarterly meeting service Sabbath. Three souls decided to unite with the church, and were buried with their Lord in baptism Sunday after the eleven o'clock service.

Sunday night Elder R. E. Burke gave a stereopticon lecture at our church, which was filled to overflowing. It was greatly enjoyed by all and they are anxious for him to come again.

We have a young people's missionary meeting twice a month, and there are several deeply interested, who I think will take a decided stand for the truth before long. Let us work more for the Lord this year than ever before.

Brethren, pray for us at Cedar Creek.

Quilman, Miss.

T. J. COVINGTON.

Colporteurs' Report Southern Union Conference for Week Ending April 10, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords	Value	Helps	Total
B D Crawford .BR	26	2		\$ 4 00	\$ 50	\$ 4 50
D A Fisher . . .BR	22	7		21 00		21 00
Perthia Hampton.					1 20	1 20
M L Ivory . . .D&R	51	7		20 00		20 00
R T Jacks . . .BR	36	13		39 00		39 00
E L Marley . . .GC	18	4		10 00		10 00
Ralph Meade . .BR	15	9		30 00		30 00
Mrs M Miller stoc	10	5		3 75		3 75
C L Ryals . . .BR	43	19		60 00	1 00	61 00
Ernest Waters .GC	35	3		10 00	1 05	11 05
Totals (Agts.10)	256	69		\$197 75	\$ 3 75	\$201 50

KENTUCKY CONFERENCE						
Mary Aldridge BR	27	5		\$15 00	\$	\$15 00
Felia Pierce . .BR	38	11		33 00	3 50	36 50
R W Harris . . .BR	34					191 30
Kenneth Harris BR	5					5 35
J R Staton . . .D&R	29	18		55 00	1 50	56 50
H Ethington .D&R	26	4		12 00	1 35	13 35
MaryChapmanD&R	10				75	75
D C Hunt . . .BR	18	1		3 00		3 00
E HarpBR	40	12		36 00		36 00
Alex Perry . . .BR	35					43 00
ColemanKindredBR	41				2 25	2 25
P M Winkler .D&R	36			4 50	4 50	37 00
H E Beck . . .D&R	27				16 00	16 00
O B Ford . . .BR	10	3		9 00		9 00
JBReichenbach BR	42	1		3 00		3 00
D R Allman .D&R	44	15		45 00		45 00
Luther Bowles .BR	29	10		32 00	35	32 35
F W Swan . . .D&R	16	5		15 75	1 50	17 25
Jacob White . .US	10			8 00		8 00
Sie Green . . .PP&F	54	22		60 00		60 00
Bibles				5 30		5 30
Totals (Agts.20)	571	107		\$332 05	\$31 70	\$363 75

W E Thomas* .BR	92	39		122 00	6 25	128 25
Annie Watts PP&F	44	16		34 00	1 75	35 75
Irregulars				10 50		10 50
Bibles				4 25		4 25
Totals (Agts.14)	501	352		\$835 75	\$28 10	\$863 85

TENNESSEE RIVER CONFERENCE						
C G Bishop . . .GC	22	3		\$ 5 70	\$	\$ 5 70
RHDewberry D&R	24				10 35	10 35
Frieda Fleisher GC	35	2		6 00		6 75
Inez Frishy . . .BF	27	2		2 00		2 60
R H Hazelton .GC	45	7		15 00	1 90	16 90
Mrs M E Hinds ck	20	8		10 00	5 40	15 40
Wm J Keele . . .BS	26	26		19 50		19 50
E P Mayberry .BS	17	6		4 50	1 50	6 00
W B Tyus . . .BF	17	5		6 00	2 75	8 75
E C Widgery .D&R	26	3		7 00		7 00
F E Wagner* D&R	64	27		72 00	4 20	76 20
J A Young . . .GC	43	6		18 00	2 10	20 10
Totals (Agts.12)	366	95		\$165 70	\$29 55	\$195 25

G'd Totals (A. 62)1812 727\$1652 45 \$102 45\$1754 90 \$709 05

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference .	\$1358 50	\$ 47 20	\$ 196 75
Kentucky Conference .	4815 42	223 80	2683 69
Louisiana Conference .	1963 25	83 10	342 25
Mississippi Conference	3382 45	125 95	926 70
Tenn. River Conference	1499 05	289 30	860 30
Totals	\$13018 67	\$ 769 35	\$5009 69

Magazine Agents' Report Week Ending April 10, 1915

LOUISIANA CONFERENCE						
Ezra Eaton . .D&R	24	2		\$ 6 00	\$ 8 00	\$14 00
R W Paul . . .BR	42	10		32 00	75	32 75
Jas Turner . . .BR	28	19		58 00		58 00
H D Leavelle MISC	14	31		14 70	60	15 30
Lura Reed . . .WC	5	21		5 25		5 25
Bethel Mann .WC	5	21		5 25		5 25
Totals (Agts. 6)	118	104		\$121 20	\$ 9 35	\$130 55

MISSISSIPPI CONFERENCE						
EmilyBillups PP&F	46	25		\$50 00	\$	\$50 00
ElmerChastain BR	15	7		21 00	4 85	25 85
ChalmerChastainBR	39	42		131 00	2 25	133 25
Annie Finley PP&F	44	15		30 00	70	30 70
Nevie L Ford .CK	13	8		13 00		13 00
C A Howard .BR	27	29		89 00		89 00
Ella Johnson PP&F	34	30		59 00	3 15	62 15
MMcMullanBF,PP&F	45	43		78 00	1 40	79 40
LouJMcElroyPP&F	38	29		60 00	35	60 35
M E Stafford . .CK	20	25		38 00		38 00
E B Stowall . . .CK	6	6		9 00		9 00
E A Taylor . . .BR	38	28		87 00	7 40	94 40

ALABAMA CONFERENCE			No.	Value
D A Fisher			1	\$ 10
M L Ivory			10	1 00
Mrs M Miller			2	10

KENTUCKY CONFERENCE			No.	Value
Lucy White			50	5 00
Milton Jones			250	25 00
M A Ewald			150	15 00
Louisville Church			250	25 00
Kentucky Conference			50	5 00

LOUISIANA CONFERENCE			No.	Value
Lura Reed			103	10 30
Bethel Mann			69	6 90
Viola Mann			78	7 80

TENNESSEE RIVER CONFERENCE			No.	Value
Mrs M E Hinds			9	90
Mrs Alice V Parrott*			183	18 30
Totals			1205	\$ 120 40

* Two Weeks.

SOUTHERN UNION WORKER

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The "Signs" Present Truth Series

ON ACCOUNT of the Post-Office Department refusing to accept the *Signs Present Truth Series* as second-class matter, all orders for the *Signs Series* that have been sent in are turned over to the Review and Herald Publishing Association to be filled with the *Review Present Truth Series*.

The *Review Present Truth Series* will not be at all disturbed or in any way hindered through the action of the Post-Office Department in refusing pound rates on *Signs Series*. The *Review Series* will be continued and the circulation materially enlarged. The success of the *Review Series* is far greater than was at first anticipated. Our people seem to appreciate having good, cheap matter with which to do effective missionary work, and many of the outside people, who have so far received some of these "Extras," are daily writing to the publishers for more of them, and expressing themselves freely as being highly pleased with the copies they have received.

The *Review Present Truth Series* is just the same in contents as the *Signs Series*, excepting the title of the paper. At first it was thought that the title of the *Signs* would be preferable to that of the *Review* for general missionary purposes, but it has been demonstrated that the *Review Series* is really preferred. At any rate, far more *Reviews* have been ordered so far than *Signs*. Our people are learning that the general public prefers Adventist literature during this time of war and uncertainty. While a few may be prejudiced and refuse literature that gives evidence of being that issued by Adventists, there are many who would be interested on account of its being our literature. So we may be sure that the *Review* title on the *Review Series* will not be in the least detrimental to its circulation.

AN "international army and navy" to "preserve the peace of the world" has been proposed in a joint resolution in Congress. Then when any of the nations get into war, they can be forced to peace by more war. And so "the peace of the world" will be perfectly secure! Isn't that plain, and easy?

Notice

THE Southern Publishing Association has a few thousand copies of the "Turkey War Extra" of *The Watchman* on hand, which they are offering, as long as they last, at the reduced price of \$3 per thousand.

While the newspapers are filled with stories of the war in Europe, why not use this opportunity to give the people something that will tell the meaning of these things? Place your order early with your tract society for a thousand or more of these "Extras" and hand them to your friends and neighbors.

THE fall of Constantinople, which now appears imminent, is likely to have a decisive influence in bringing an end to the present struggle. Read the article, "The Beginning of the End," for the significance of this in the May *Watchman*.

Our Training Schools

Hazel Academy

THE literature band of the Missionary Volunteer Society has been doing considerable work during the winter among the families around the school, and also some work in the village.

Literature is being distributed each week as these families are visited. Only a few show no interest. With many the interest is increasing each week, so much so that a lady recently stated to one of the students that she was not sure that it was right to stir up the community as was being done. "But," she added, "it has interested people in their Bibles, anyway." Another lady who had been indifferent, and scarcely friendly, told the young ladies she was afraid she had offended them, and was sorry, and desired them to keep on coming.

A gentleman in the village, one of the officials, has been very much interested of late and is reading the *Signs* weekly supplied by the society. He once kept the Sabbath for a short time. We are hoping for some definite results from our work.

R. D. Peterson recently sold fifteen copies of "The World's Crisis" in Murray in a few hours.

Brethren Davis and Pound were with us for a few days last week instructing those who expect to canvass. Elder Elliott and others were present a part of the time.

The conference committee met at the school April 12, to consider conference and school matters. Plans were laid to further strengthen the work of the school. A report of the meeting will appear later.

The pleasant spring weather is a very agreeable change after the steady winter. Almost every afternoon several students may be seen in the woods of the school grounds, sitting on large stumps, studying their lessons.

Commencement exercises will be held April 25 instead of the regular date, April 27, to accommodate some of the brethren who cannot possibly be present at the regular date and whom the class has invited to have a part in the exercises.

Elder C. S. Wiest of Mississippi will deliver the class address.

We expect Elder S. E. Wight to preach the baccalaureate sermon on Sabbath, April 24.

Every one is very busy now trying to finish his work in good shape and preparing for final examinations. It has been a struggle financially for many to remain in school this year, but we are glad to see a determination to obtain a fitting for service.

Opportunity for Young Man

HAZEL ACADEMY offers an opportunity for a young man to earn a scholarship the coming year, working on the farm. Must be an earnest Christian and industrious. Could come as soon as arrangements are made. In replying give references, and state age, weight, experience in farm work, and grade finished in school work. Address,

HAZEL ACADEMY,
Hazel, Kentucky.

Creating Quite a Stir

PASTOR RUSSELL and other eminent ministers have aroused great interest and much discussion in recent months by their Millennial Dawn teaching. Probably no other single question is receiving so much attention in the religious world.

It is but fitting, therefore, that the *Signs of the Times*, bearing date of April 27, should have as its big feature an article containing the truth on this "Age to Come" theory.

Consider the needs of your relatives and neighbors; then send your order off to the tract society at once.