



# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, MAY 13, 1915

No. 19

## Teach Me How to Pray

I KNOW, my Father, that my feeble prayer  
Is powerless to change thy holy will;  
Because I am the object of thy care,  
And all that comes to me of good or ill  
Is what thy wisdom sees for me is best;  
And in that calm assurance I can rest.

I cannot tell thee of my deep desire.  
My prayer is halting, and my words are weak.  
The longings that consume me, as by fire,  
Are such as human tongue can never speak.  
So, bowing low before thee day by day,  
I plead with tears, Lord, teach me how to pray.

And yet, translated by my Saviour's love,  
Each voiceless wish of mine to thee is known.  
Presented in the glorious courts above,  
It wafts as incense up about thy throne;  
And there I see, before the mercy seat,  
My lack, in him made perfect and complete.

Let me but ask according to thy will,  
And I my answer have before I speak;  
For echoing down through earth's long ages, still  
Thy promise is that they shall find who seek.  
By faith I feel my crimson sins forgiven.  
And taste on earth the holy joy of heaven.

Forever, Lord, thy mercies shall endure.  
Thy thoughts toward me were always thoughts of peace.  
Thy promises to me are ever sure,  
And speak to bid my faithless doubtings cease.  
Though human breath may blow cold and hot,  
My Father is the same. He changes not.

The change must be within my darkened soul;  
To thee I throw the portals open wide.  
O, burn away the dross with altar coal,  
And let thy Spirit enter and abide;  
And while I look to thee, with sculptor's art,  
Engrave thine image deep within my heart.

— Edith Starbuck.

## How Parents May Live with Their Children and What They May Do to Save Them

MARY H. MOORE

WHAT is this mysterious thing we call life? The Bible has much to say about it. From the first chapters of Genesis, which tell us how God made man a living soul and planted the tree of life in Eden for his use, to the last of Revelation, which calls us to eat of the tree of life and drink of the water of life freely, the sacred pages teem with appeals, promises, and urgings, all to the same end — to turn men to life and away from death, to win them to holiness and away from sin. Clearly as words can express it, we are told that the wages of sin is death, but the gift of God, his supreme gift, is eternal life through Jesus Christ our Lord.

The desire for life is the strongest instinct in all creatures and is only surpassed in man by those emotions which lead him to sacrifice a present and temporary existence for one that will be eternal. This principle Jesus enunciates when he says, "Whosoever will save his life shall lose it, but whosoever shall lose his life for my sake shall find it."

So when we speak of living together, of living with our children, we find here a distinction between the mere material existence in association with certain individuals, and the sympathetic and harmonious companionship of those whose aims, ideals, necessities, and obligations are the same. This we call true family life. A man and woman may marry and rear a family of children, and yet not know this perfect family life. The inspired Word calls this union of heart and soul and interests walking together, even as Enoch walked with God.

It is not enough that food, raiment, shelter and education be provided, but true family life, real living of parents with their children requires far more than this; for a man's life consisteth not in the abundance of outward possessions.

To secure this ideal family life, this true living with our children, the parents must be agreed, must be united in purposes and plans, and one in an intense sympathy with their children. This is not a silly, sentimental sympathy that cultivates self-pity, "the basest emotion of the mind," but such a sympathy as helps to endure the trials of life, such a sympathy as will rightly weigh in the balance the issues of life, and discard the fleeting pleasures of the present in favor of the immeasurably greater future good. The parents will be able by this sympathy to put themselves in the place of their children and so to understand the workings of their minds as to take them by the hand and lead them in the way of life.

Fathers and mothers, remember the days of your own youth, your own mistakes and follies, and deal accordingly with your children. Take for your model your heavenly Father's relations with you. How do you wish him to deal with you in your weaknesses and shortcomings? Then deal the same, as far as sinful man can, with the children God has given you. By all your hopes of heaven, I implore you, make the ways of the Lord with you your ways toward your children.

Study the temperament and disposition of each individual child. This study pursued in humble dependence on the source of all wisdom will enable you to understand the peculiar needs of each child, to meet their faults with the right form of discipline, to administer the right antidote for evil tempers, and to encourage the virtues and graces.

Study the divine instruction given in the sixth chapter of Deuteronomy through the pen of Moses. In the constant, continual association of daily life, speaking out of the abundance of a heart filled with the words of God, you must diligently teach and instruct your children, and it shall be *your* righteousness if you observe to do these commandments before the Lord your God.

A wise writer concerning the family relation has said: "In a Christian home the discipline of children is not so much a matter of exhortation as of contagion. Our own lives are molded and determined by the ideals implanted in our minds in early life. If we as parents have, and hold to, right and pure ideals in our own lives, it will be easy to imbue the children with the same ideals. It is the girl brought up to desire as the greatest good, luxury, ease, gay clothes, and amusements who falls an easy prey to the tempter. It is the boy who grows up in idleness and selfish indulgence without the bracing tonic of self-denial and honest labor who becomes the menace to society."

We cannot teach what we do not ourselves know, and in order that we may help our children to be saved we must first have a real saving experience of the gospel which is the power of God unto salvation. Our lives must be daily a fresh experience of communion with God.

It is our own lives that tell most forcibly for the religion we profess. A young man was once taken by a friend to hear Robert Ingersoll lecture against the Bible. As they came away, the friend said, "What do you think of that? Didn't he overthrow the Bible?" "Perhaps," answered the young man, "but there is one thing he did not overthrow — my mother's life."

Always set your children the example of regular attendance upon all the means of grace — the Sabbath School, church, and prayer-meeting. Do not *send* them alone, but always go with them if possible, and by the help of God you can make it possible oftener than you think. Study the lessons with them at home, and take a real interest in what they hear and learn at Sabbath School. Question them on the sermon, and *never* criticize the minister or teacher before them.

Read the Bible with them, and often kneel with them in prayer in private, besides the faithful maintenance of the family altar. In every way impress upon their young and tender minds that you expect them to grow up as Christians. While your children are young, your attendance at their bedtime hour is a material necessity. But, mothers, this is your golden opportunity. Then you can teach them of Jesus and his love, and they will easily learn the tender words of prayer. There is no time when loving counsels find a more responsive chord. This is the time for sacred confidences, and the bond of unity between you and your child will become the threefold cord of love, trust, and obedience that will not be quickly broken.

As the children grow older they do not need your material aid so much, yet they still need the loving good-night kiss and the affectionate embrace and the helpful counsels. So do not lightly drop the bedtime visit.

When adolescence approaches and symptoms of waywardness and impatience of restraint appear, do not grow discouraged. Renew your importunity at the throne of grace and continue with love, faith, and patience to gently guide them and keep ever before them a practical illustration of the high ideals you wish them to follow. Study continually the workings of your child's mind and adapt your methods accordingly. God will show you how. Remember that as a man soweth so shall he also reap, and if you sow sparingly of your efforts in this direction you shall reap sparingly, but if you sow to the Spirit you shall of the Spirit reap life everlasting.

*(To be continued.)*

"THE morning hour has gold in its mouth."

## Alabama Conference

### Conference Directory

- A. L. MILLER, President.
- O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.
- MARK WILSON, Field Missionary Secretary.
- R. I. KEATE, Educational Secretary.
- OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.
- HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

### Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
450	\$1,170.00	\$582.83	\$587.17

### Sunset Calendar

Friday, May 14, sun sets..... 6:52

### Southern Alabama

MARCH 25-29 we spent with the company at Luverne. Three were baptized and united with the Conference Church. The two young people who were baptized were bitterly opposed by their father, he becoming so angry that he ordered me off the place, telling me never to come back again. However, after the baptism he became more friendly and allowed me to visit his children again before leaving.

Only a few days ago I received a letter from these young people saying that their father had turned against them, making it more difficult for them to obey than before. They are of good courage under the trial and say they will obey God and suffer the affliction. We ask your prayers for these young people, that the way may open for them to go to one of our schools this winter. On our way from Luverne to Stapleton we stopped in Montgomery and had a pleasant visit with the church there.

April 2-8 we had a good meeting at Stapleton. Nine declared their intention to keep all God's commandments.

At Mobile and Whistler the work is moving along nicely. The church-members are all alive and doing all they can. We are doing considerable house-to-house work. We have used five hundred of the *Watchman* War Extras, also two hundred copies of the Present Truth Series Nos. 1, 2, and 3, while visiting the homes.

We left one of these papers on the car one day, and a few days later a man said to me, "I found one of these papers on the car and read every word of it. I want you to bring me a copy every month." He also asked me for some of our books to read. The church is using three hundred of the Present Truth Series a month. It is almost unnecessary to say that Satan is alive and stirred to action where there are so many good papers and tracts going into the homes.

One who stepped out to keep the Sabbath has been severely tried. His wife is very much opposed, and his church and friends are doing all they can to turn him back. The church has had several of their best ministers come out and preach on the Sabbath question, but all to no avail, and last of all they had a church conference and turned him out. We are anxious to see him come wholly into the remnant church, and are praying to this end.

A new convert from Prichard has gone to work for her neighbors. She desires a number of our good tracts to use. We expect to see her come into the church soon.

Last Sabbath was a good day with the Mobile Church. After our good Sabbath School and meeting, in which all the regular members were present, we went to the river, where three dear souls followed their Lord in baptism. One was rebaptized,

and two for the first time united with the church. They are fine people and will be a great help to the church.

We rejoice to have a part in this great work, and believe we are soon to go to our heavenly home. We wish to be remembered in the prayers of the WORKER family.

*Whistler, Ala.*

JAMES BELLINGER.

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### News Notes

ACCORDING to plan, Elder Miller was to leave Birmingham Sunday, May 9, to visit some of the churches in the southern part of the conference, spending May 9 at Montgomery, May 10 at Stapleton, the eleventh and twelfth at Marlow, the thirteenth at Citronelle, the fourteenth and fifteenth at Mobile, the sixteenth at Pensacola, and the eighteenth at Santa Rosa, Fla.

The *Protestant* and *Health and Temperance* magazines are leaders in their class. The subscription price of each is one dollar a year, but a special club rate is made of the two for a year for \$1.70. Fifteen per cent is well worth saving. Send your order to the Alabama Tract Society.

The United States mail is prompt in its service, and the Alabama Tract Society carries in stock for your immediate use a large supply of *The Watchman*, *Temperance Instructor*, *Present Truth* Extra Nos. 1, 2, 3, and 4, "The World's Crisis," "In the Shadow of the Bottle," and the new India paper workers' edition of "Bible Readings." Send us your order and receive the goods by return mail. Stamps will be accepted for orders amounting to one dollar or less.

Elder Bellinger reports three additions to the Mobile Church by baptism.

Brother Ralph Meade, who has been working in Ensley, a suburb of Birmingham, secured \$99 worth of orders for "Bible Readings" and one order for a Bible at four dollars, making a total of \$103, thus blowing the top off Brother Wilson's thermometer; and at the same time Brother Meade delivered \$20 worth of books. All in all, we are pleased with this week's work; but if this is the result of twenty-nine hours work, we believe that full time of forty hours would have sent this record clear out the top of the page. Of course we know it is hard to get people out early in the morning in the city, and we recognize that it is more difficult to put in the time in city work than it is in the rural districts.

Brother S. S. Guilford made a desperate effort to reach the one-hundred-dollar mark, and we are glad to give him full credit for this effort. He secured twenty-two orders for "Bible Readings" in forty-one hours, amounting to \$70.

We propose to list in our "Booster" letters the three best records from the first of the year to date, and will mention again the report of Brother C. L. Ryals for week ending March 27, amounting to \$93. These are the records that count, and until some one equals or passes them we will have to place Brother Meade, Ryals, and Guilford at the head of the list.

The Birmingham Church was pleased to have Elder W. H. Heckman, president of the Florida Conference, with them Sabbath, May 1. His sermon dealt with God's family in heaven and in earth, and was filled with many practical thoughts and appreciated by all.

We find that in sending out the standing of the twenty-cent-a-week fund to the different churches we succeeded in arousing considerable interest. From different sources we learn that a firm determination has taken hold of all to come up in the offerings to foreign missions. The word is, "Go ye into all the world"; and unless you go yourself, only by your financial aid can you fulfil this commission. Sister E. M. Graham writes from the North American Division Conference, "I notice that you have not raised your full quota for your twenty-cent-a-week fund. It makes it very hard when a large discrepancy has to be made up at the end of the year." The secret in reach-

ing the mark for the entire year, is keeping up each quarter; and the easiest way to meet the full amount each quarter is to raise the proper amount *every* month, and the solution of this is for *each* church-member to be sure to pay the sum of twenty cents *each* week.

The Alabama "Booster" letter is intended primarily for the colporteurs, but all those interested in this branch of the Lord's work are invited to ask for a copy. The cost is nothing, and an invitation is extended to join the list of "Boosters."

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### A Parable

BUT what think ye, a certain church had, among others, two members; and the state agent came to the first and said, "Son, go work today in our territory," and he answered and said, "I will not"; but afterwards he repented and went. And the state agent came to the second and said likewise, and he answered and said, "I go," and went not. Whither of them twain did the will of the church?

This slightly changed wording of Matt. 21: 28-31 is addressed to those who are withholding their services from the colporteur work at this time. The bright beams of prosperity are breaking o'er the hilltops of "hard times." Nature is smiling, and confidence has returned to mankind. The Lord's vineyard in Alabama is lying ready for reapers. The call is sounding in trumpet tones, "Go ye also into the vineyard, and whatsoever is right I will give you."

Even though you have refused to consider this important branch of the Lord's work in the past, turn now and look at the prospects at this time. The results of last week's work are better than for any week so far this year, but we are by no means satisfied. We expect to roll up a thousand dollars worth of orders in one week. Brethren H. G. Miller, E. L. Marley, D. A. Fisher, and Ernest and Norman Waters were not in the harness this week, and yet the result is nearly four hundred dollars. Doubtless it would have reached over five hundred had the above-mentioned brethren been able to put in their time.

There is much territory in Alabama and the northern part of Florida still unentered by our colporteurs this year. We could place twenty-five more workers in good territory. The decision is left with you. Will you work while it is called today, or wait until the darkness of oppression settles down over this land and souls are lost because of the delay?

O. R. GODSMARK.

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### Sabbath School Work

THIS is the first week in May, one month since the quarterly reports were due, and still there are five reports missing: Lynn Haven, Luverne, Immanuel, Rockford, and Sycamore. This makes three quarters since we have heard from Lynn Haven.

Sister Hunter writes from Decatur that they have only a home school there now, as most of the members have moved to Huntsville.

Brother and Sister H. G. Smith of Ashford have moved to Headland, where they have a new school of eleven members. There is also a new school of twelve members at Barnwell, Baldwin County.

A number of names have been sent in for the Teacher's Training Course. There are many more who ought to take this study. It does not cost much, and we surely ought to be willing to spare time enough to fit ourselves for better work. We are never too old to learn, and we must ever be learning if we would be acceptable workers. "Study to show thyself approved unto God."

Good reports have come in from the home department members. They are enjoying the lesson study even if they cannot meet with others on the Sabbath. These lessons will be a blessing to all who will study them in their homes.

HELEN M. KEATE.

**Mission Work**

SINCE my last report there has been some improvement in the colored work here, for which we are thankful. Our believers in Pensacola and Montgomery are endeavoring, by renewed efforts, to do their part in the finishing of this great work. In Montgomery the number of members paying tithe and the amount paid for the month of March almost doubled the figures shown for the first month in the year. While I cannot report that all our members pay a faithful tithe, yet we are grateful to the Lord for this improvement, and pray that the time will soon come when all our members will be faithful to God in tithe and offerings. The home missionary department of both churches is active, and its members have aroused a good interest among the people with our literature. A good interest is manifested in the study of the Sabbath School lessons, and the offerings for missions are increasing. The church in Pensacola has laid plans to wipe out the debt which has long been resting on its property.

In a few days the workers of the mission will be in the field busily engaged in tent work. We have planned to work Mobile first, then go from there to Bessemer, where we will finish with the annual camp-meeting early in September. Remember the work and workers in your prayers. J. G. DASENT.

**Obituary**

EERNISSE.—Mrs. Susanna Elizabeth Eernisse was born in Holland April 7, 1837. She came to America when seven years of age, and settled with her parents in Wisconsin. November 26, 1856, she was married to John Eernisse. In the year 1867 they moved with their family to Iowa, where they resided until coming to Fairhope, Ala., three years ago, where they have since made their home. About twenty years ago she accepted present truth, in which faith she died April 8, believing in her soon-coming Saviour. She was a member of the Mobile Seventh-day Adventist Church. The funeral was conducted by the writer.

JAMES BELLINGER.

**Louisiana Conference**

**Conference Directory**

- R. W. PARMELE, President.
  - C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
  - G. B. BOSWELL, Field Missionary Agent.
  - R. W. PARMELE, Missionary Secretary.
  - MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.
  - LYDIA E. PARMELE, M. D., Medical Secretary.
- OFFICE ADDRESS, 810 Jackson Ave., New Orleans. La.

**Twenty-Cent-a-Week Fund**

Membership	Quota for Three Months	Amount Paid	Amount Short
387	\$1,006.20	\$485.81	\$520.39

**Sunset Calendar**

Friday, May 14, sun sets..... 6:52

**News Items**

IN A recent number of the WORKER it was announced that Elder Lowry would take charge of Brother King's broom business at Shreveport. We are informed by Brother Lowry that

this is a mistake. Brother King had desired him to do so, and he so informed us. He now writes that he declined to accept the offer. We are sorry for this mistake, but it was a perfectly natural one from the information at hand.

Elder Parmele and Elder Buckner attended the council meeting at Huntsville, Ala., the twenty-seventh and twentieth of last month.

Elder Sydney Scott, the union mission evangelist, will soon begin a series of tent meetings at Shreveport. He will doubtless be assisted by Brother Johnson of Nashville, and our local workers. Pray for the success of this effort.

Elder Parmele went to Shreveport May 3, to attend a meeting of the executive committee. He intended to stop at several places on the way.

Miss Verle Rees, daughter of Elder E. H. Rees, recently spent a few days in New Orleans while on her way to San Antonio, Texas, where her parents now reside.

Miss Florence Hackworth and her father from Welsh both recently underwent operations at the hospital in New Orleans. They are both doing well, and expect to return home soon much benefited in health.

Brother D. C. Bolles of Jennings has been in New Orleans for some time taking a course in embalming. He is stopping at the Mission. We are glad to have the privilege of having this brother with us.

**Report of Missionary Volunteers for Quarter Ending March 31, 1915**

	New Orleans	Shreveport	Lena	New Orleans No. 2	Conf. Church	Total
Membership .....	19	13	9	36	2	79
Number Taking Reading Courses .....	7	2			3	12
Number Studying for Standard of Attainment ...	5	5	2	1	4	17
Letters Written .....	26	32	16	14	8	96
Letters Received .....	8	21	14	6	8	57
Missionary Visits .....	12	68	1	56	6	143
Bible Readings Given .....	9	2		49		60
Papers Sold .....		374	120			494
Papers Mailed, Lent, or Given Away .....	379	605	50	25	48	1107
Books Sold, Lent, or Given Away .....	17	168	26	47	19	277
Tracts Sold, Lent, or Given Away .....	82	129	3		15	229
Hours of Christian Help Work .....	35	5	42	129	1	212
Articles of Clothing Given Away .....	4	52	2	24		82
Number of Meals Provided .....	13	21	26	56		126
Scripture Cards Given .....	48	1				49
Treatments Given .....	10	1		9		20
Offerings for Foreign Missions .....	\$ 13 85	\$ 10 33	\$	\$ 26 47	\$ 1 60	\$ 52 25
Offerings for Home Missions .....	20	7 30		20		7 70
Tithe .....	42 22	23 83	35		2 00	78 40

MRS. C. B. CALDWELL, Secretary.

## Kentucky Conference

### Conference Directory

**B. W. BROWN, President.**  
**CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.**  
**JAMES HICKMAN, Field Agent.**  
**MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.**  
**OFFICE ADDRESS, Box 398, Nicholasville, Ky.**

### Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
<b>426</b>	<b>\$1,107.60</b>	<b>\$1,081.58</b>	<b>\$26.02</b>

### Sunset Calendar

Friday, May 14, sun sets ..... 7:04

### News Notes

BROTHER W. H. WHITE sends word that some new families, with whom he is holding Bible Readings, are interested in the truth.

Brother and Sister Beck have been spending several days at Boston, visiting at the home of Brother Pound.

Sister Lawson of the Louisville Church has gone to Berrien Springs, where she will visit at the home of Elder J. J. Graff.

Brother Hickman is in Ohio County at this writing assisting Brother Schroeder. From there he plans to go to Russellville to assist Brother Ford.

Elder Brown has returned from Huntsville, Ala., where he was called to meet the Graysville School board. A union conference committee meeting was also held there.

Brother H. U. Jacobs and family spent Sabbath at Nicholasville.

Brother J. R. Staton writes that he is determined, with God's help, to do faithful work in selling the printed page.

Brother Jefferson Hickman writes that he enjoys the colporteur work and that he hopes to be a real soul-winner.

Mr. and Mrs. Albert Brown of Kansas are visiting at the home of their son, Elder B. W. Brown, in Nicholasville.

Brother Klien, who has just joined our band of colporteurs, says he enjoyed his first week's work.

Brother J. L. Vermillion is now canvassing in Gallatin County. He writes a letter full of courage.

Word received from Brother Miller, who has gone to Kansas, tells of his safe arrival in Burdett, where he expects to work on a farm for a few months to regain his health.

Brother Jacob White spent the Sabbath with the church at Nicholasville.

Brother Eason writes that the believers in Lexington have rented a hall in the central part of the city in which to hold their Sabbath service.

Elder J. H. Lawrence has returned from his trip south, and is now busy arranging the work in Louisville for his summer's campaign.

Sister Anna Hornung of Louisville writes of the work in that place, and tells how the Lord is working to save souls from the hand of the Enemy.

Brother Osterman writes from Bowling Green that they are planning and working to get a public place in which to hold their Sabbath service.

Brother G. G. Bartlett of Moreland sent in a remittance to the office a few days ago.

Sister Vanhoase of Paintsville writes that she has been sell-

ing "Bible Footlights," and that she finds the people ready to learn the truth.

Sister Dora Shoemaker writes that the Grove Church is planning to do aggressive missionary work this year.

Sister Staton of the Grove Church is quite sick. We are sorry to receive this word.

Brother Reichenbach has now gone to canvass in Nicholas County. He reports that it is very dry in that part of the State.

Brother Todd reports a new Sabbath-keeper in Hancock County as a result of a book that had been sold by a faithful colporteur.

"The World's Crisis" is still selling well. You had better order a supply to sell to your neighbors.

We hope to have a large offering for missions this month. Let all do their best to raise the twenty-cent-a-week fund.

## Mississippi Conference

### Conference Directory

**C. S. WIEST, President.**  
**BEN C. MARSHALL, Secretary and Treasurer.**  
**BEN C. MARSHALL, Tract Society Secretary.**  
**VIRGIL SMITH, Field Missionary Agent.**  
**JAMES A. MORROW, Religious Liberty Secretary.**  
**Mrs. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.**  
**OFFICE ADDRESS, 932 Union St., Jackson, Miss.**

### Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
<b>311</b>	<b>\$808.60</b>	<b>\$417.80</b>	<b>\$390.80</b>

### Sunset Calendar

Friday, May 14, sun sets ..... 6:52

### News Items

ELDER KING writes of five being added to the Yazoo City Church, and says others are interested. He has been holding a series of meetings there for the last few weeks.

Elder Barnes is still at Greenville, looking after the work while Brother King has been visiting the churches.

Brother Chatman, who was called to the bedside of his mother, has returned to Vicksburg. He found his mother improved, for which we are glad.

Elder Morrow met with the Hattiesburg Church last Sabbath, and will be at Collins on Sabbath, May 1. Elder Wiest will meet with Brother Morrow at this time at Collins.

Elder Wiest received an invitation to speak in the Baptist church at Ellisville on Sunday, May 9.

Elder Burke plans to begin his tent effort in Shuqualak this week. We hope the prayers of God's people will attend him in this effort, that he may receive fruits from his labor. Arrangements are not fully completed for the tent efforts to be conducted by the rest of the brethren.

Some may be interested to know that Mrs. Wiest is again able to be about and is improving in health.

Brother Smith spent the first of the week with Brother Booth at Seminary. He went from here to Tylertown to spend a few days with the colporteurs there.

Brother Chastain writes that he has had a very urgent request, from outside persons, for some of our ministers to come and preach the message at that place.

Sister Anna Watts writes an interesting experience of a visit to the Methodist church in Sledge, speaking there last

Sunday and receiving a very urgent request to speak again next Sunday. The people seem very much interested and we hope that much good will be accomplished.

Brethren Elmer and Chalmer Chastain have been asked to pay a license of ten dollars to canvass in the county they are in, but through the providence of God they have been able to continue their work so far without paying.

PAPERS WANTED: Mrs. L. V. Bowen, Route 3, Pontotoc, Miss., would like to receive clean copies of the *Signs* weekly, *Watchman*, *Youth's Instructor*, and tracts.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
 I. C. POUND, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 Mrs. J. W. NORWOOD, Secretary Sabbath School and Young People's Departments, 2115 24th Ave. N., Nashville, Tenn.  
 PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
699	\$1,817.40	\$879.24	\$938.16

### Sunset Calendar

Friday, May 14, sun sets..... 7:04

### News Notes

BROTHER J. A. YOUNG has come to Nashville for a few days to rest up and cure a sore foot. He reports the country very hilly near Shelbyville, and in many respects hard to work. We trust he will soon be able to return to the field.

Last Sabbath, May 1, was a very beautiful day, and at the Memorial Church there was the largest attendance there has been this year. There were seventy-two in the junior department of the Sabbath School, and the donations were over \$13. There are at the present time fourteen classes with a membership of one hundred and fifty-four. Brother R. L. Pierce is acting superintendent, and Miss Lee Huguley is secretary. Elder Elliott occupied the pulpit during the morning service, and his remarks were very much enjoyed by those present. Fully two hundred people attended this service. Elder Elliott spoke to the young people Friday night on consecration, reading from Eccl. 12:1: "Remember now thy Creator in the days of thy youth." He also read from Paul's exhortation to Timothy.

Last Sabbath was dollar day with the Nashville Church, and enough money was raised to entirely liquidate the church debt.

Brother Pound assisted Brother Tyus the last days of the month, and reports the work onward in the field.

The Southern Publishing Association truck continues to be well filled with children who desire to attend the Sabbath School. Quite a number could not be taken last Sabbath as the car was already crowded.

Brother and Sister Haskell will commence a ten-day Bible institute next Friday, May 7. The meetings will be held in the Publishing House chapel. It is hoped a number will be out each day to take advantage of these studies. About the middle of May Brother and Sister Haskell will go to Memphis, where a Bible institute will be conducted.

The camp-meeting for the Tennessee River Conference will be held at Hazel, Ky., July 22-August 2. Arrangements have been perfected for the trains to stop at the railroad crossing near the school, and this will save considerable in drayage and trans-

fers. We hope a number from each church will plan to be present at this annual gathering.

Elder Elliott left Nashville on the morning of May 3 for Lawrenceburg, where he will remain until the latter part of the week.

Brother Mayberry has recovered from his recent illness and has returned to his home at Jackson.

Brother Pound left Nashville Monday morning for Columbia, Shelbyville, and Petersburg. He reports the colporteur work progressing nicely and that prospects are good for a number to enter the field during the summer months. Several students from Hazel and Graysville will work in this conference.

Sister Wagner has come to Nashville for a few days to look after business matters. We were very glad indeed to see her.

### The Roman Catholic Priests Try to Obtain the Protestant Bibles Sold to Their People

"IN SUMMER Dreher [the colporteur] traveled in the villages and small country towns of Hesse-Nassau. He tells a story of a priest whom he visited with his books. The priest flung the New Testament handed to him onto the table, and dramatically raising his clenched hand he cried out, 'You have infected the whole town with these books. I shall preach against you tomorrow in the church.' Dreher replied quite calmly, 'Herr Pastor, will you then oppose Christ and his gospel? Will you answer a question? Do you recognize this book as the blessed gospel?' The priest reflected for a moment, and then said quietly, 'Yes.' Dreher left the house, bestowing his blessings on the priest. The priest did preach about Dreher, but instead of denouncing him he told his people that those who had bought the books might keep them and read them, but that in the future they were not to buy books from hawkers, but in shops.

"Dreher revisited a district which he had not seen for many years. He reports that 'the seed sown then has produced fruit.' He found Roman Catholic families diligently reading their New Testaments. The priests did their best to obtain possession of these books, but with unusual courage the people resisted their demands.

"During a short visit which he made to Thuringia, Dreher writes that if we suppose that in this country, where Luther translated the Bible, there are Bibles in every house, read and appreciated by the people, we are entirely mistaken. Within sight of the Wartburg he was told, 'We do not want your Bibles: go and visit the children; perhaps they want Bibles in the school.'" — *B. F. B. S., Report 108th (1912), pp. 48, 49.*

"A COURSE of study and training will make you a useful and educated citizen — the more time you give to study, the better position you will be able to fill. Some one has said that 'a bar of iron does not have to go through half as much to be made into horseshoes as it does to be converted into delicate watch-springs,' but think how much less valuable it is. Which would you rather be, a horseshoe or a watch-spring?"

### Making a New World

OR

"THE OLD EUROPE IS GONE, NEVER TO RETURN"

THE above is the title of one of the leading articles in the June *Watchman*, which is well illustrated by a three-color cover design. The Europe of modern history, the Europe of yesterday, with its political groupings and systems of government, has gone down beneath the shock of the world's greatest war; and what will be the Europe which will finally emerge from the smoke of the titanic conflict?

Colporteurs' Report Southern Union Conference for Week Ending May 1, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
U Bracy	BF	49	36	\$47 50		\$47 50
B D Crawford	BR	42	4	16 00		16 00
SS Guilford	BR	41	22	70 00		70 00
M L Ivory	GC	55	10	33 00		33 00
R T Jacks	BR	38	10	30 00	1 30	31 30
Ralph Meade	BR	29	31	99 00		99 00
Horace Miller	BR	2				25 00
Mrs M Miller	stoc	10	5	3 75		3 75
Joe Parker	CK	3	3	4 50	35	4 85
C L Ryals	BR	41	12	36 00	2 50	38 50
G A Stephenson	BF	34	24	34 00		34 00
Alex Wood	D&R	10	3	11 00		11 00

E Johnson	D&R, PP&F	15	12	28 50	2 45	30 95
A A Johnson	D&R	17	6	18 00	35	18 35
Lou J McElroy	D&R	15	3	7 50	70	8 20
M A Murphy	PP&F	22	20	46 00		46 00
R D Peterson	BR	18	12	36 00	1 50	37 50
M E Stafford	CK	14	4	6 00		6 00
E B Stowall	CK	8	4	5 50		5 50
W E Thomas	BR	36	18	54 00	5 60	59 60
E A Taylor*	BR	67	47	152 00	5 70	157 70
Annie Watts	PP&F	39				16 00
Bibles				8 50		8 50

Totals (Agts. 18) 459 236 \$654 50 \$29 60 \$684 10 \$16 00

Totals (Agts. 12) 354 160 \$384 75 \$ 4 15 \$388 90 \$48 75

KENTUCKY CONFERENCE						
Felia Pierce	BR	1				\$ 3 00
Andy Schroeder	BF	71	12	36 00	2 85	38 85
W G Michael	BR	41	2	6 00		6 00
V F Todd	D&R	32	5	14 00	35	14 35
D C Ray	BR	43	2	6 00	1 10	7 10
ST Page	PP&F	30	11	23 00		23 00
Jeff Hickman	D&R	36	17	48 00	75	48 75
Mary Aldridge	BR	40	8	24 00		24 00
E Harp	BR	40	6	18 00		18 00
P M Winkler	D&R	22	4	12 00	5 25	17 25
J L Vermillion	BR	28	12	39 00	70	39 70
H E Beck	BR	38	10	31 00	75	31 75
J B Reichenbach	BR	41	12	34 00		34 00
D R Allman	D&R	40	9	28 00		28 00
Harry S Klien	BR	24	14	25 00		25 00
Luther Bowles	BR	30	5	16 00		16 00
H Ethington	D&R	24	1	3 00	75	3 75
Bibles				28 55		28 55

Totals (Agts. 17) 581 130 \$391 55 \$12 50 \$404 05 \$43 65

LOUISIANA CONFERENCE						
R W Paul	BR	36	25	\$79 00		\$79 00
Jas Turner	BR	34				162 00
Ezra Eaton*	BR&CK	41	34	86 00		86 00
H McGilvrey	PP&F	51	9	17 00	1 85	18 85
Bethel Mann	WC	3	14		3 50	3 50
Bibles			1	2 50		2 50

Totals (Agts. 5) 165 83 \$184 50 \$ 5 35 \$189 85 \$162 00

MISSISSIPPI CONFERENCE						
Floyd Booth	BR	30	16	\$57 00		\$57 00
Annie Boyd	BF	40	17	46 00		46 00
Elmer Chastain	BR	24	15	46 00	4 80	50 80
C Chastain	BR	21	11	33 00	5 40	38 40
Nevie L Ford	CK	12	2	3 00		3 00
C A Howard	BR	12	10	31 00	75	31 75
Perthia Hampton	BF	53	20	47 00	2 00	49 00
Hattie Jacob	CK	16	19	29 50	35	29 85

TENNESSEE RIVER CONFERENCE						
R H Hazelton*	GC	90	12	\$26 00	\$ 1 55	\$27 55
Mrs M E Hinds	CK	39	15	18 50	6 95	25 45
W B Tyus	BF	43	11	18 50	1 80	20 30
F E Wagner	D&R	43	14	42 00	4 80	46 80
E C Widgery	D&R	28	5	13 00		13 00
J A Young	GC	35	5	15 00	2 10	17 10

Totals (Agts. 6) 278 62 \$133 00 \$17 20 \$150 20 \$19 80

G'd Totals (A.58) 1837 671 \$1748 30 \$68 80 \$1817 10 \$290 20

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference	\$2278 60	\$ 60 55	\$ 298 00
Kentucky Conference	6150 07	262 95	2938 09
Louisiana Conference	2449 75	111 25	623 50
Mississippi Conference	5627 85	208 25	1075 35
Tenn. River Conference	1914 45	354 15	1000 20
Totals	\$18420 72	\$ 997 15	\$5935 14

Magazine Agents' Report Week Ending May 1, 1915

ALABAMA CONFERENCE		
Agent	No.	Value
U Bracy	8	\$ 80
B D Crawford	20	2 00
Mrs M Miller	5	25

KENTUCKY CONFERENCE		
M A Ewald	150	15 00
Louisville Church	250	25 00
Miscellaneous	50	5 00

LOUISIANA CONFERENCE		
Bethel Mann	182	18 20
Lura Reed	171	17 10

TENNESSEE RIVER CONFERENCE		
Mrs M E Hinds	9	90
Wm J Keele	192	19 20
Mrs Mildred Ryan	250	25 00

Totals 1287 \$ 128 45

FOR SALE, a Krell piano, as good as new, with a dark mahogany case. Cost when new, \$450. Will be delivered on board train at Nicholasville, Ky., for \$165. Any one interested should address Mr. James Hickman, Nicholasville, Ky.

\* Two Weeks.

TO KEEP abreast of the rapid happenings of our times, and accomplish definite results in your missionary work, use *The Watchman*. It will create an interest. It will help to break down prejudice. It does accomplish definite results. Give it a trial.

"YOU may delay, but time will not."

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

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### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.  
G. H. CURTIS, Secretary-Treasurer and Auditor.  
J. W. DAVIS, Union Missionary Agent.  
OFFICE ADDRESS: 511 Cole Building, Nashville, Tenn.

#### Twenty-Cent-a-Week Fund

Membership	Quo	for Three Months	Amount Paid	Amount Short
2273	:	5,909.80	\$3,447.26	\$2,462.54

#### Camp-meeting Dates for the Southern Union

Tennessee River, Hazel, Ky. ....	July 22–August 2
Kentucky .....	August 13–22
Alabama, Birmingham .....	August 20–29
Mississippi, Laurel .....	August 27–September 5
Educational Council, Graysville .....	August 6–14

#### News Items

ELDER S. E. WIGHT preached in the chapel at Madison Sabbath, May 1. Professors Staines, Bralliar, and Spaulding attended this meeting.

A few copies of that familiar book, "Black Smiles," have recently been found, and will be on sale while they last at twenty-five cents each, postpaid. Send all orders to 511 Cole Building, Nashville, Tenn.

Thursday, April 29, the union conference office, the Publishing House, and other interests in and about Nashville were favored with a call from Elders I. H. Evans and W. T. Knox, and Professor Frederick Griggs, of the North American Division Conference. The visit and counsel of these brethren was much appreciated.

Following the general meeting at Huntsville, Ala., Brother J. W. Davis, our union missionary agent, in company with D. W. Dillen of the Southeastern Union, remained at the Oakwood Manual Training School for a ten days' colporteur institute. They report quite encouraging prospects.

During the recent meeting at Oakwood a number of the brethren had opportunity for the first time to visit the school. There are many interesting features to be seen and enjoyed on such a visit. Here may be found a large campus in a grove of great oaks, on a slight elevation overlooking a beautiful stretch of country on all sides. The principal buildings are located in a large circle, all being painted white except the study hall, which is a cement-block structure. Quite a variety of industries are provided for in the equipment of the school, among them being a printing-office, machine-shop, blacksmith-shop, sawmill, tent-factory, canning-factory, laundry, etc., also a large well-equipped farm. Opportunity to inspect these various departments was greatly enjoyed by the visitors.

Chapel exercises are held each evening at half past six, and the students were favored with a number of short talks by the visiting brethren. It was an interesting sight to watch the student body march into chapel to music, with everything moving off so orderly. The girls, being attired in uniforms, presented a very attractive appearance. During the noon meal one day we were delighted by an open-air concert given by about twenty-five selected singers, who were located on the veranda next to the visitors' dining-room. Our visit to Oakwood will be long remembered.

#### Where Two Ships Met

VICTORIA was eighteen years old when she began to reign, and she reigned threescore years and four. And in the sixty-fourth year of Victoria, Edward began to reign, and he reigned nine years and was gathered unto his fathers. In the ninth year of Edward began George, his son, to reign in his stead. And the people waxed mighty, for the hand of God was upon them for good. But the hearts of the people were far from God, for there was much gold. And behold it came to pass that in the ninth year of Edward, the king, the mighty men of wisdom said one to another, "Go to. Let us build a ship of iron and steel; eight hundred and fourscore and two feet shall be the length thereof, whose strength shall be as the strength of the mighty deep. And let us make unto us a name."

And the Spirit of God moved upon the waters and troubled them, and lo, there was created a ship of ice, as it were a mighty mountain. And the waters of the earth moved the great mountain of ice.

And behold! In the second year of King George, in the fourth month, it came to pass that when the people of the Eastland had made an end of building the great ship of steel, they called the ship "Titanic," which is to say, being interpreted, "great, mighty, of Godlike power." And lo, there were upon the ship two thousand four hundred onscore and ten souls. And the "Titanic" set sail for the land of America. And on the fourteenth day of the fourth month of the second year of George, the king, while it was night, the ship of ice which the Lord loosed from the Northland and the ship of steel which man loosed from the Eastland did meet upon the great sea. And the bows of the ship of steel were rent in sunder and the great sea did open her mouth and swallowed her. And there perished with the ship of steel sixteen hundred and thirty and five souls.—*The Evangelical*.

"IT SEEMS quite probable that when the time comes for the division of the spoils of war, various serious complications may arise involving great changes in the map of Europe. In fact, it appears from Rev. 17: 12-14, that in their final struggle for the supremacy some new alignment of the European nations will take place. Under this new arrangement these nations will unite in restoring the papacy to its ancient power and supremacy." This is a sample paragraph from the article on the "Eastern Question" appearing in the *Signs Magazine* for June.

THE well-known English surgeon, Sir Frederick Treves, was with the troops in one of England's last great campaigns. He says: "In that column of some thirty thousand men, the first who dropped out were not the tall men, or the short men, or the big men, or the little men, but the *drinkers*, and they dropped out as clearly as if they had been labeled with a big letter on their backs."

"GET work, get work, and be sure that your work is better than what you work to get."—*Mrs. Browning in "Aurora Leigh."*