



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, MAY 20, 1915

No. 20

Of General Interest

Latest Word from Sister White

MY LAST report regarding mother's experience was written April 23. After that she was very feeble for three days, at times hardly able to frame a complete sentence. Then for four days she gained strength a little each day, and for the following five days seemed almost as strong as a month ago.

Last night she rested better than usual, but she looked very frail this morning when lifted from the bed to her reclining chair in the bay window.

Tuesday afternoon Brother C. H. Jones of the Pacific Press called to see her. She was lying in the big bay window. When Brother Jones asked if she knew him, she said, "I know you, and I am very glad to see you." After he had spoken of his interest and sympathy for her, and of the prayers offered for her by friends in Mountain View, she said:

"The Lord is our helper. He is our front guard and our rearward.

"I am so anxious that we shall be overcomers. And we can be, with the Lord's help. The Lord alone can be my helper. I want to do just that which will bring the victory.

"I hope we shall meet in the kingdom of heaven. We want the overcomer's reward. I want to be an overcomer, and mean to be.

"After all that He has done, shall it be that Christ has died for us in vain?"

Then, as Brother Jones bade her good-by, she said: "I hope to meet you in the kingdom of God."

Yesterday, when I spoke to her of the sunshine and beautiful weather, she said: "If we can only keep our spirits beautiful, then we can be all beautiful."

Week by week we observe that mother is losing strength. This is the eighty-second day since her accident.

Sanitarium, Cal., May 6, 1915.

W. C. WHITE.

Kindness

A LITTLE word in kindness spoken,

A motion, or a tear,

Has often healed the heart that's broken,

And made a friend sincere.

A word, a look, has crushed to earth

Full many a budding flower,

Which, had a smile but owned its birth,

Would bless life's darkest hour.

Then deem it not an idle thing,

A pleasant word to speak;

The face you wear, the thoughts you bring,

A heart may heal or break.

—Selected.

How Parents May Live with Their Children and What They May Do to Save Them

(Continued from last week.)

It is worse than useless for you as parents to preach truthfulness while you practise deception in any form. If you teach your children that it is wrong to steal, your teaching will be in vain if you practise petty underhanded meannesses.

You cannot inculcate purity of heart and speech while indulging in low scandal-bearing. So we might go on through all the scale of morals. Be always, yourselves, what you want them to be.

There is much argument over the relative value in morals of heredity and environment. We will not attempt any extended discussion of the subject here, for the grace of God and the power of the gospel can overcome any heredity or environment. Were it otherwise, it would be true, as some have affirmed, that many of the human race are "born below the line," and are impossible subjects for saving grace. But while all things are possible with God, it is our privilege, nay, our duty, to clear the King's highway. In other words, it is in your power, by the help of God, to so regulate your own lives that both

heredity and environment will be a help instead of a hindrance to the Spirit's work, and though your children are not born converted they may be ready subjects of the Spirit's power.

Jesus tells us that if two or three are agreed on earth touching anything that they shall ask *it shall be done* for them of his Father in heaven. No "ifs" or "ands" about it. What power then there must be in the united prayers of parents for their children. The salvation of souls is one of the objects for which we may pray with full assurance that our prayers are in harmony with God's will. All power then of heaven and earth is on our side when we pray for the conversion of our children.

But beside religious instruction, prayers, and holy examples, there are certain practical hints which may be of value in training children to right habits of life. First, make companions, comrades, and confidants of your children, not to the exclusion of all youthful associates, but make yourself first, dearest, and best among their friends. Invite their young friends to your home and carefully but unobtrusively watch over their intercourse. So you will be able to guard their associations with others.

Next, let your children share in the duties of the home, and take a part yourself in their recreations. All children love to

help. Do not snub their early aspirations to learn to do things. Encourage them to take responsibilities. No more fruitful cause of youth going astray can be found than idleness.

As the poet says:

"Idle boys and girls are found
Standing on the devil's ground;
He will give them work to do,
And he will pay them wages, too."

Habits of industry can be formed early in life and a love for useful employment can be cultivated.

"All work and no play makes Jack a dull boy" is a trite saying, but none the less true, and parents must provide proper recreation for their children. So much has been written on this subject and so much better instruction given than can be given in this short space, that I can only refer you to the "Testimonies," "Education," "Ministry of Healing," and that admirable magazine *Christian Education* which ought to be in every home.

Only one principle can be laid down here, one which is the foundation of all right living—"Whether ye eat or drink or whatsoever ye do, do all to the glory of God." Any amusement or recreation, therefore, which leaves one in an unfit state of mind for the worship of God is to be avoided.

The same rule applies to reading, and it is imperative for every parent to know what his children are reading, and to judiciously train them to love good reading. For one may become a slave to pernicious reading just as truly as to intoxicating drink or any other poison. Fiction truly intoxicates the mind and unfits it to realize the solemn truths of life.

Let me also lay down one simple rule for permissions and refusals which form so large a part of parental discipline. When you consent, consent cordially. Do not fling the consent to the child as you would toss a bone to a dog to get rid of him, but graciously as you would to an equal. When you refuse, refuse finally. Let your "no" have not one particle of "yes" in it, and in order that you may be able to do this with justice, consider well before you decide upon your answer.

What has been written applies equally to fathers and mothers alike. It is too often the case that the burden of the child-training is put upon the mother alone. This is not God's plan. It was Abraham not Sarah that commanded the household. But if through the stress of modern life, the pressure of modern business, or a lack of unity in the faith, the burden falls wholly upon the mother, thank God that he comes to the rescue and gives added grace to do the work. It was the mother and grandmother who instructed Timothy, and he became a messenger of the gospel even though his father was a Greek. The instruction of Paul to the Corinthians shows that the believing wife shall sanctify the unbelieving husband and so may your children be holy.

You may say, "Who is sufficient for these things?" True, it is a great and solemn thing to enter into partnership with God and give life to a child and train it for eternity. But the rewards are as great as the work, and "angels of God are waiting to cooperate with the human agent who devises plans to save souls."

While there is a peculiarly tender relation existing between mothers and sons, and fathers and daughters, yet there is work to do for sons that only fathers can do; and only a mother can enter wholly into the mysterious and oftentimes seemingly unreasonable vagaries of the adolescent girl.

Fathers and mothers alike, I appeal to you in the name of Jesus who died for your children, and in the name of the Father who gave up forever his only Son that *your* children might be redeemed, let there be no failure on your part to accomplish this divine work. If the work is hard, you are partners with

God and he gives the increase. You are foster-parents to the children of the King. Could you ask a greater honor?

Mothers, take Mary of Nazareth for your model; live as she lived, and your children shall be younger brothers to Jesus of Nazareth.

Fathers, you are appointed to be priests over your own house. Are you? Search your own hearts and lives and see if you are rightly representing to your family the fatherhood of God. How will you answer to him if you are not? He has made you his representative, and how great your condemnation if you misrepresent him.

Oh, that I had the tongue of an angel to cry aloud to you all; parents, awake, oh, awake! The time is short, the powers of evil are active, and if your children are saved you must work as for your lives.

Oh, work! oh, pray! oh, sacrifice! and cease not your vigilance day or night until you can say, "Here am I, and the children which God hath given me."

MARY H. MOORE.

Alabama Conference

Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
450	\$1,170.00	\$582.83	\$587.17

Sunset Calendar

Friday, May 21, sun sets..... 6:57

News Notes

BROTHER C. A. BLACKWOOD of Dothan asked for twenty-five copies of the May *Watchman* to be sent by return mail. The May number was all sold, and this order was filled with the June issue. The cover page of the June *Watchman* is one of the most striking we have seen. It is a gigantic figure of the war god Mars, iron shod and with steel helmet, holding the plow handles while Germany, England, France, Austria, and Russia, mounted on sturdy steeds, are turning the furrows of the Old World, covering the nations of Europe, and remaking the map. This cover page will sell the magazine without showing the contents. Two dollars will purchase fifty copies, and a few hours of your time will place them in the hands of the people. We have the papers in Birmingham waiting for you.

Brother C. A. Wilson writes from Huntsville, "The work is onward. We have a fair interest. All were surprised at a visit from Elder Stephenson on Sabbath, which was much appreciated."

The new 1915 book catalogs, as issued by the Alabama Tract Society, are now ready for distribution. This catalog lists, describes, and gives the price for the complete line of English Seventh-day Adventist literature. A splendid location for one of these catalogs is on your center-table, where your friends and neighbors will see it. A request will bring a copy to your address immediately, postpaid.

The Sabbath School *Quarterlies* for the third quarter of 1915 have now arrived. Many waited too long to place their orders for the second quarter and were disappointed in not receiving their lesson pamphlets. It is none too early to order now. Remember that Sabbath School *Quarterlies* are sold for cash.

Postage stamps will be accepted for all small orders sent to the Alabama Tract Society.

Word reaches us that Brother C. L. Trawick of Stapleton has had the misfortune to break his arm. We wish him a speedy return to activity.

Brother Alexander Wood's report, as given in this week's WORKER, is a splendid one. It shows full time in the field and earnest work, with the result of \$111 worth of orders taken. He took orders for thirty-three "Daniel and the Revelation," valued at \$108, and one Bible, at \$3.

The delivery credited to H. G. Miller was made by his wife, Sister Mollie Miller. Brother Miller is still at the bedside of his mother, and it is impossible to say when he will be able to return to this State.

Brother Russell Ringgold's report shows a delivery of forty-one copies of "The World's Crisis." He plans to take up work with a larger book when arrangements can be made.

Sister Sarah Ferrell of Anniston writes that she enjoys reading the SOUTHERN UNION WORKER, and that, although suffering with rheumatism, she is spending what time she can in scattering our literature.



We are pleased to present the likeness of the Birmingham Temperance *Instructor* workers. This band has been newly organized for the purpose of working in Birmingham and the surrounding towns. Reading from right to left they are: Elder R. I. Keate, Miss Ione Parker, Mrs. E. L. Marley, Mrs. J. H. Hale, and Mrs. T. G. Hoskins. The tract society office is located in the brick building across the street from the building shown in the picture. Doubtless some good reports will be furnished later from this band of workers.

Elder Bellinger reports baptizing two while at Stapleton, and several others are keeping the Sabbath and expect to unite with the church as soon as they can gain some victories. The believers in Whistler are rejoicing that the wife of one of the members has given up her opposition and attended prayer-meeting recently, giving a good testimony.

Three have recently been baptized and have united with the Montgomery Church. The Sabbath School there is enjoying a healthy growth under the leadership of Brother Eyster. The visit of Elder A. L. Miller and the meetings held Sunday, May 9, proved a strength to the church.

We regret to report the death of Sister Dennis of Montgomery. The funeral service was conducted by Elder Miller and

Brother J. F. Wright. A full notice of this will appear later.

Sister Collins of Montgomery was called to her home in Louisiana May 4, on account of her sister's illness. We trust that Sister Collins will be able to return again to our State.

This week Brother R. T. Jacks will make a delivery of "Bible Readings," and we expect the percentage of books delivered to be good.

The *Signs* weekly subscription price is \$1.75 a year, or ninety cents for six months; but the publishers have granted us the privilege of giving a liberal reduction to agents. A few hours each week spent in this kind of work will bring handsome returns financially. Write us for the agents' proposition.

Recent additions, fourteen in all, have been made to the following churches: Montgomery, Stapleton, Mobile, Birmingham, and the Conference Church. The work is progressing rapidly, and the truth is finding many believers in different parts of the State.

Oakwood Institute

THE institute for Oakwood students was conducted by Brother J. W. Davis, missionary secretary of the Southern Union, and Brother D. W. Dillen, missionary secretary of the Southeastern Union, April 29-May 7. It was indeed a pleasure for us to have the privilege of visiting the school in behalf of the colporteur work in Alabama.

There were fifteen of the students who took the class drill and will enter upon the "higher course" during the summer. The spirit of prophecy tells us that evangelistic canvassing can be considered higher education, and we feel sure that the student who enters the colporteur work will find this true in his experience.

Alabama will get a number from the school for the summer's work. Sister Mary Miles will take up work in Birmingham and suburb towns. Sister Classie Powers will make Gadsden her field of labor. There are others who will make Alabama their field of labor, but no definite territory has been assigned. We have splendid territory awaiting workers.

Remember at the throne of grace those who go out from our schools, that God may use them in finishing the work and prosper them in such a way that they can return to school next year.

M. L. WILSON.

From Talladega County

THURSDAY, May 6, the writer left Birmingham for Sylacauga, to answer a call from Brother Robert Cook, a former student of the Oakwood and Hillcrest schools. Brother Cook has been doing some real missionary work in Childersburg, where he resides. As a result quite an interest has been aroused.

Friday morning, May 7, I started out in the rain for Childersburg. Because of so much rain, the branches were flooded. I tried to get a team, but the price charged was too high. I found a man who knew the place, and for twenty-five cents he reluctantly went with me. When the water got very deep, crossing a branch, he wanted to go back; but I told him I did not care to go back, and would continue if we had to swim, so he went on with me. We got there safe, and were made comfortable by a big country fire, for which we thanked God. That night Brother Cook's family and I went about a mile through the mountains to give a Bible reading. The house was full, and all there expressed their belief in the truths presented. The next morning, after Sabbath School, we started out to make calls on all the interested ones. We gave four Bible readings, and the result was that Sister Capers promised the Lord to keep all his commandments and that from that day she would work no more on the Sabbath. Four more promised to do the same thing in the near future.

We are praising God for the victory over the difficulties

placed in our path by the Enemy, and are planning another visit soon. We ask an interest in your prayers, that God may grant another victory by a harvest of souls in the soon-coming visit.

R. ROBERTS.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
G. B. BOSWELL, Field Missionary Agent.
R. W. PARMELE, Missionary Secretary.
MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.
LYDIA E. PARMELE, M. D., Medical Secretary.
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
387	\$1,006.20	\$485.81	\$520.39

Sunset Calendar

Friday, May 21, sun sets..... 6:57

The One-Thousand-Dollar Fund

As is noted elsewhere in these columns, it has been decided that a fund of one thousand dollars be raised for the relief of our tract society. In starting a tract society in a local conference, it is quite usual for a fund to be raised to give it a working capital. This was not done in the case of the Louisiana Tract Society, as the conference was burdened with other obligations that had to be met.

The tract society is not a commercial enterprise, and the margin it receives on its business is very small. It is organized to promote the missionary work in its territory, and to give the patrons more direct service. We believe all our brethren in the Louisiana Conference appreciate our tract society, and know that it is a power for good in this field.

It has now been decided to raise a fund of one thousand dollars for the tract society by donations, and we solicit pledges to be paid before December 31, 1915. A list of these pledges will be published in the WORKER, and it should not be a difficult matter for it to be raised by that time. The society has an obligation of that amount to meet the first of January, and we sincerely hope that our people will rally to its support. When the tract society is once on its feet financially it will be a still greater blessing to the cause in our conference, and we trust all who read these lines will respond liberally. Send all donations and pledges to C. B. Caldwell, 810 Jackson Ave., New Orleans, La.

R. W. PARMELE.

News Items

BROTHER BOSWELL recently made the office a short call while in this section of the State looking after recruits.

Brother Parmele recently visited Shreveport, Hope, and Alexandria. He reports the brethren he met of good courage in the Lord.

Sister Paul arrived in New Orleans the fourth to take up her new duties. It is hoped that she will be able to do considerable Bible work and other work throughout the conference in addition to carrying the duties of her office.

Brother Schmehl of Alexandria has ordered a supply of "The World's Crisis," and expects to spend his spare time in the sale of them. By the way, this little book sells outright,

with the briefest introduction, and many of our people should begin its sale. The price is only twenty-five cents, and the agent is given fifty per cent. Why can you not earn money by its sale to pay your expenses to attend one of the general meetings this season? These general meetings are to take the place of the annual camp-meeting. Begin now to plan to attend one, and sell "The World's Crisis" for your expense money. In this way you may do a great deal of good, and at the same time enable yourself to attend one of these meetings.

Conference Committee Doings

FOUR members of the conference committee met in Shreveport May 5 and 6, and among the matters considered the following will be of special interest. It was recommended:

"That in the future all patrons of the Louisiana Tract Society be requested to settle their accounts in full within thirty days after the monthly statements are rendered, except in the case of regular book canvassers who have books on hand sufficient to equal the remainder; and that no credit be extended to those who do not comply with these requirements, until their account is settled in full.

"That a fund of one thousand dollars be raised by donations to pay the note of the same amount due January 1, 1916, executed by the tract society to the Southern Publishing Association.

"That general meetings be held as follows: New Orleans, July 1-5; Mansfield, August 12-16; Lake Charles or Welsh, October 7-11; and that such business as it is necessary for the conference to transact be attended to at the meeting in the southwestern part of the State.

"That Elder McLennan continue his work in Shreveport this summer, that Elder Frank hold a tent meeting at Hope Villa, and that after the New Orleans general meeting, Elders Parmele and Frank and Brother and Sister Paul hold a tent meeting in Mansfield."

Plans for the remainder of the season will be made at the Mansfield general meeting.

In view of Sister Caldwell's desire to be relieved of the burdens that have rested upon her, it was voted to request Sister R. W. Paul to act as assistant secretary of the educational, young people's, and Sabbath School departments, and that we request Sister Caldwell to work half time. (Since this action was taken Sister Caldwell has requested to be entirely relieved.)

Work at Tioga

IN RESPONSE to a call from Brother Reeder, I came to this place on the twenty-fifth of March to hold a series of meetings. He had been living in this neighborhood for something over a year and holding up the light of truth, and he felt that a good interest had been created by what had been done. To my surprise, upon arriving, I found that the place where Brother Reeder lives, and where it was expected for me to hold the meetings, was several miles from town, post-office and railroad. I began the meeting on the thirty-first of March. It was altogether too cold at first for the tent meetings. We had several frosts after the beginning of the meetings. As I could not get a place to board where I could hold the meetings in a central location, I had to locate the tent at a place that was quite inconvenient for the majority of the people. Another thing that is sad is the fact that some things were done and said by some of the leaders of the other churches in the vicinity that stirred up a great deal of prejudice against us before the meetings began. But the interest was not the poorest I have seen. Quite a number seemed to have a real interest in the meetings, and came regularly to hear the truths of the message. I preached thirty-five times in all, and did the usual amount of personal work with the people. One whole family, two highly respected

old people, and four children (two sons and two daughters) of another family (all but the old father in the seventies) took their stand to keep the Sabbath of the Lord. During the fore part of the meeting there was one man who promised to keep the Sabbath, but as he moved away to parts too distant to attend the meeting, he did not get the whole truth on the Sabbath doctrine.

Brother Dwight Reeder, aged thirteen years, the youngest child of Brother and Sister Reeder, has taken a definite stand to live the truth and be one of this people. He was the only one to request baptism. He is a very promising youth, and his ambition is to be a faithful worker for this truth that we hold so dear. Let us all rejoice with his parents and him that he has taken this noble stand, and pray that he may truly realize his ambition. And may we not forget to pray for the others that they, too, may prove faithful, and that this tent effort and the efforts of Brother and Sister Reeder in this place may really result in souls being saved in the kingdom of God.

O. F. FRANK.

Progress of Mission Work

A SHORT time ago I left New Orleans for north Louisiana, to visit the church at Newellton and the company at Dickard. They were of good courage, and while with them we celebrated the ordinances.

From there I went to Huntsville, Ala., to meet the Oakwood School Board the twenty-seventh of April. From Huntsville I went to Nashville, in company with Brethren Scott and Lawrence, to attend an important meeting held at the Southern Publishing Association. I then returned to New Orleans to be present with the church Sabbath, May 1.

The following Sunday I had the pleasure of baptizing three dear souls in the great "Father of Waters." Four new members united with the church also, and others are coming in. The New Orleans Church No. 2 is making a decided increase in its membership.

T. B. BUCKNER.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
F. C. BRUCE, Conference and Tract Society Secretary and Treas.
I. C. POUND, Field Missionary Agent.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
MRS. J. W. NORWOOD, Secretary Sabbath School and Young People's Departments, 2115 24th Ave. N., Nashville, Tenn.
PROF. A. N. ATTEBERRY, Principal, Hazel Academy, Hazel, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
699	\$1,817.40	\$879.24	\$938.16

Sunset Calendar

Friday, May 21, sun sets..... 7:11

News Notes

ELDER ELLIOTT left Nashville on the morning of the seventh for Memphis, where he will remain until next Monday. We expect him to be back at the office on the seventeenth.

Brother Young is now able to leave the hospital, where he has been for the past week, and arrange for his delivery. He has \$85 worth of books to deliver in Shelbyville. Let all remember him in their prayers that the Lord will give him success.

Brother Widgery also makes a delivery, and desires the prayers of the people that the Lord will give him success.

Brother Wheeler, the new field agent, writes that he will be in Nashville next Tuesday to take up his work. We are truly glad to welcome him to this field, and trust that the Lord will bless him as he takes up the work.

Last Sabbath, May 8, was observed as Young People's day at the Nashville Church, and an excellent program was rendered. It was brought out during the meeting that our Missionary Volunteer work on the whole is bringing results, that a large number have come into the truth through the influence of the local societies, and that it has wielded an influence in holding in the truth those who are already members.

One interesting feature on the program was a song and drill by the children, under the direction of Mrs. R. L. Pierce. They presented a very nice appearance as they marched from the rear of the church to the platform, accompanied by music on the pipe-organ. Each child carried a little wand, trimmed in blue and white, to which were attached little bells, which made a very pretty accompaniment to the song. Their part of the program was greatly enjoyed by the large congregation present.

Have you seen the June *Watchman* yet? Send in an order for ten copies and send one to each of your friends.

Miss Lucy Brown of Murfreesboro was an office visitor last week.

Parting Words of Encouragement

As it is only a few days now until Brother M. Wheeler will arrive to take up the duties that I have carried for the past year, I thought I would write you a few parting words by way of encouragement. My interest in the canvassing work has not abated in the least. I have only laid down this burden that I might better prepare myself for future service in the Lord's work. Since coming to this field I have had experiences that prove the guidance of the Lord in this work, and now as the responsibility of leadership falls upon another, I have only words of cheer and courage to leave you.

We knew we were near the time of trouble a year or so ago, but now we have evidence of it on every side. This means that the privilege of carrying this blessed truth to others will soon be a thing of the past, that ere long the work will be finished. If only the veil that separates us from eternity were lifted, that we might understand the value of the days that are passing, I am sure every one of us would be aroused to greater effort. I have appreciated the spirit of loyalty and cooperation that has been manifested on the part of each worker, and I am sure that all will continue to do their best to advance the work.

I do not believe that Satan will allow us to work unhindered, but I am sure that the printed page still has much to do in our field in order to bring the message to all. Therefore let us all be of good courage and determine to do our part well, come what may. We cannot foretell what the next few months will usher in, but at present the outlook of world events is startling. This is a time when every worker needs to be true to his colors; and if we are, our example will inspire others to fall in line and strengthen our ranks.

As, at parting, Moses bade the children of Israel be strong and of good courage, so say I, except that I am still among you as a fellow worker and colporteur. I trust the present year will make a new and brighter epoch in scattering the printed page in this conference. We have delivered a few more books so far this year than for the corresponding months of last year. This is encouraging, as we have done this in spite of the fact that several have lost much time on account of sickness. We hope to see big things accomplished, and shall we not make our hopes realities by making a steady march, every one putting in faithful time and earnest effort?

I. C. POUND.

Mississippi Conference

Conference Directory

C. S. WIEST, President.
 BEN C. MARSHALL, Secretary and Treasurer.
 BEN C. MARSHALL, Tract Society Secretary.
 VIRGIL SMITH, Field Missionary Agent.
 JAMES A. MORROW, Religious Liberty Secretary.
 MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St.,
 Hattiesburg, Miss.
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
311	\$808.60	\$417.80	\$390.80

Sunset Calendar

Friday, May 21, sun sets 6:57

Visiting the Believers

LAST Sabbath I had a very pleasant visit at Collins, where there are a few believers as the result of the work of Brother Morrow. Two of the brethren at Speed came over to meet with us also.

In response to an invitation from the brethren at Ellisville, I left Collins Sunday morning to speak there the same night. The Lord has worked very remarkably in behalf of our people at Ellisville. When I reached there, I found that they had arranged for me to speak in the Baptist church for the night service, and that the Presbyterian meeting had given way in behalf of our service. The ministers all encouraged their people to attend our meeting. When the time came to begin, the church was crowded. A goodly number were standing on the outside, not being able to find seats inside. A choir of about thirty voices furnished music, which added to the success of the meeting. The meeting was opened by the ex-bishop of the Methodist church, who also introduced me to the audience.

We believe an excellent impression was left with the people. Many expressed their appreciation, and a standing invitation was extended for me to repeat my visit. The theme of the evening was "The European Struggle; What is the Meaning of Turkey Entering the War?"

I am convinced that the opportunity for speaking in this church and the hearty welcome given by the people in general was due to the earnest Christian lives manifested by our believers in this town. May every one who professes the third angel's message so live that he will command the respect of all just men.

C. S. WIEST.

News Notes

WE ARE sure the many friends of Mrs. Lizzie Lavona Harp-Bowen will be glad to hear that she is doing missionary nursing in Pontotoc, while her husband is holding Bible readings. They are using tracts, the *Signs of the Times* weekly, and *The Watchman* in connection with their work. She reports that they are of good courage in the Lord.

Elder Morrow is spending a few days in Gulfport, where he is holding some meetings.

Brother R. D. Peterson writes, "I have certainly had some good experiences during the past week, which I am sure would cause you to rejoice with me if you knew them."

Elder C. B. Stephenson, superintendent of the Negro Department of the North American Division, will speak in the colored church here Sabbath, and then go to Vicksburg, where he will speak Sunday night.

Report of Sabbath Schools for Quarter Ending March 31, 1915

CONFERENCE SCHOOLS

School	Memb.	Av. Att.	13th Sabbath	Total to Miss.
Biloxi	3	2	\$ 2 50	\$ 7 75
Cedar Creek	41	30	3 51	9 74
Ellisville	10	8	1 60	11 85
Hatley	25	16	52	7 16
Hattiesburg	20	11	15 52	27 09
Jackson	42	33	17 28	55 49
Meridian	41	23	15 94	48 00
Natchez	9	5	1 12	5 00
Washington	12	12	61	5 84
Vicksburg	12	9	60	4 00
Totals	215	149	\$ 59 20	\$ 181 92

HOME SCHOOLS

Mrs E L Satcher	4	4	\$	\$	30
C R Canada	4	4			10
Mrs B W Watson	1	1		1 20	3 70
Horace Rowland	5	5		25	56
E A Taylor	3	3		25	1 00
Elmer Chastain	6	6		1 00	2 73
J E Grove	2	2		10 00	11 20
Katie McLeod	1	1		5 00	7 40
L P McSwain	7	7		25	1 00
Mrs B L Draughon	1	1		2 00	4 40
L McMullen	7	7		25	1 00
A E Lawson	1	1			10
Sallie Cain	1	1		5 60	10 60
Jettie Jeffreys	1	1		25	1 00
A E Linsley	2	2		1 00	2 00
Mrs E D Scales	3	3		1 25	5 75
F E McKee	5	5		2 00	7 00
Totals	57	57	\$ 30 30	\$ 59 84	

MISSION SCHOOLS

Brookhaven	35	18	\$ 1 36	\$ 5 69
Ellisville	12	6	35	8 72
Greenville	25	14	1 15	7 34
Greenwood	9	8	1 10	3 35
Hazelhurst	8	6	1 93	4 13
Hattiesburg	15	12	2 51	5 23
Jackson	21	10	1 85	6 99
Meridian	20	16	1 78	8 97
Palmer's Crossing	7	3	60	80
Soso	12	10	60	60
Signal	3	3	70	2 30
Vicksburg	30	12	15	4 77
Yazoo City	20	16	1 79	8 32
Totals	215	138	\$ 15 87	\$ 67 21

HOME MISSION SCHOOLS

Augustus Watts	12	12	\$	\$	2 88
Floyd Booth	4	4		25	51
Jack Jackson	5	5		10	1 10
Lula Hudson	2	2		25	1 00
Hattie Jacob	2	2			
Milton Lathers	1	1			
Totals	26	26	\$ 72	\$ 5 49	

Grand Totals 513 370 \$ 106 09 \$ 314 46

MRS. EMMA L. MORROW, Secretary.

New Music—Just Published

BROTHER C. P. WHITFORD has just published a number of beautiful gospel songs which he wishes to have sung at the summer camp-meetings.

"When the Shades of Evening are Falling" is a soul-winning song, especially appropriate for revival services. Price, twenty-five cents.

"The Paradise Home," and "A Light in the Window Up

There," are inspiring in true sentiment, and the melody is pleasing. Price, twenty-five cents.

"The Breaking of the Day" is not a new song, but it has the true advent ring, and is in great demand with those who are desiring the Lord to come soon. Price, five copies for fifteen cents.

Presidents of conferences and choir leaders are requested to write to Brother Whitford for sample copies, enclosing ten cents in stamps to cover postage. Address

CHAS. P. WHITFORD, Orlando, Fla.

Colporteurs' Report Southern Union Conference for Week Ending May 8, 1915

ALABAMA CONFERENCE

Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
B D Crawford .BR	33	10		\$38 00	\$ 1 00	\$39 00	\$
D A Fisher . . .BR	11	2		6 00	1 45	7 45	6 00
S S Guilford . . .BR	17	11		33 00		33 00	3 00
M L Ivory . . .D&R	41	9		29 00		29 00	
R T JacksBR	33	11		33 00	70	33 70	3 00
Ralph Meade . . .BR	6	10		30 00		30 00	6 00
Horace Miller .BR	2						6 00
Mrs M Miller . .SC	8	2		1 20		1 20	2 85
Joe F Parker . .CK	2	2		3 00		3 00	
R D Ringgold .WC	18						10 25
C L RyalsBR							25 00
Alex Wood . .D&R	56	33		108 00		108 00	
Totals (Agts.12)	227	90		\$281 20	\$ 3 15	\$284 35	\$62 10

KENTUCKY CONFERENCE

M Wheeler . .D&R	34	12		\$37 00	\$ 2 10	\$39 10	\$
J R Staton . . .D&R	40	20		60 00	75	60 75	
Mary ChapmanD&R	2						3 00
R W Harris . . .BR	30						115 00
J L Vermillion .BR	44	11		33 00	1 20	34 20	
V F Todd . . .D&R	34	5		14 00		14 00	
K T Harris . . .BR	20						29 00
Hatton Ford . .BR	23	18		54 00		54 00	
H E Beck . . .D&R	36				20 00	20 00	42 00
D C RayBR	42	2		6 00		6 00	
H S KlienBR	21	2		6 00		6 00	
S T PagePP&F	24	10		20 00		20 00	
Jeff Hickman D&R	10	7		21 00		21 00	
Andy Schroader BR	41	24		72 00		72 00	
C F RuhlBR	48	18		54 00	75	54 75	
H Ethington . .BR	38	15		46 00	60	46 60	
Mary Aldridge .BR	16	6		19 00		19 00	
E HarpBR	38	6		18 00		18 00	
Felia Pierce . .BR	26	6		18 00		18 00	15 00
JB Reichenbach BR	29						74 85
C W Vermillion BR	18	5		15 00		15 00	
W G Michael . .BR	38	2		6 00		6 00	62 00
Luther Bowles .BR	22				7 50	7 50	39 00
D R Allman . .D&R	25	13		39 00		39 00	
Sie H Green .PP&F	56	26		79 00		79 00	6 50
Bibles				34 50		34 50	13 90
Totals (Agts.25)	755	208		\$651 50	\$32 90	\$684 40	\$400 25

LOUISIANA CONFERENCE

Jas Turner . . .BR	37			\$	\$	\$	\$171 00
Ezra Eaton . . .CK	27	33		50 00	1 25	51 25	
C Bodwell* GC&PG	124			12 00	20 60	32 60	32 00
Bethel Mann .WC		10			2 50	2 50	2 50
Bibles				4 61		4 61	6 50
Totals (Agts. 4)	188	43		\$66 61	\$24 35	\$90 96	\$212 00

* Three Weeks.

MISSISSIPPI CONFERENCE

Floyd Booth . .BR	36	37		\$122 00	\$ 2 80	\$124 80	\$
C Chastain . . .BR	40	27		89 00	4 10	93 10	
Elmer Chastain BR	39	19		59 00	6 80	65 80	3 00
Nevie L Ford . .CK							3 50
W H Haddon . . .					75	75	6 00
C A Howard . . .BR	12	14		50 00	1 50	51 50	
E JohnsonPP&F&D&R	9	13		22 50	35	22 85	40 50
A A Johnson .D&R	16	6		18 00		18 00	
LMcElroyPP&F,D&R	25	22		42 50	2 35	44 85	
M A Murphy PP&F	28				1 05	1 05	26 00
MTMcMullan .BF	24	3		4 50	1 05	5 55	
R D Peterson . .BR	34	13		39 00	10 00	49 00	
M E Stafford . .CK							10 00
W E Thomas . .BR	40	11		33 00	5 25	38 25	
Annie Watts PP&F							12 00
Miscellaneous . .					1 75	1 75	
Totals (Agts.15)	303	165		\$479 50	\$37 75	\$517 25	\$101 00

TENNESSEE RIVER CONFERENCE

Mrs M E Hinds CK	31			\$	\$	\$	\$54 00
R H Hazelton .CC	25	4		8 00	1 30	9 30	
W B TyusBF	38	3		4 00	1 40	5 40	11 50
F E Wagner . .D&R	37	6		17 00	2 70	19 70	36 95
E C Widgery .D&R	24	5		14 00		14 00	

Totals (Agts. 5) 155 18 \$43 00 \$ 5 40 \$48 40 \$102 45

G'd Totals (A. 61)1628 524\$1521 81 \$103 55\$1625 36 \$877 80

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference .	\$2559 80	\$ 63 70	\$ 360 10
Kentucky Conference .	6801 57	295 85	3338 34
Louisiana Conference .	2516 36	135 60	835 50
Mississippi Conference	6107 35	246 00	1176 35
Tenn. River Conference	1957 45	359 55	1102 65
Totals	\$19942 53	\$1100 70	\$6812 94

Magazine Agents' Report Week Ending May 8, 1915

ALABAMA CONFERENCE

Agent	No.	Value
B D Crawford	20	\$ 1 00
Mrs M Miller	4	20

LOUISIANA CONFERENCE

Bethel Mann	33	3 30
Lura Reed	56	5 60

TENNESSEE RIVER CONFERENCE

Wm J Keele	112	11 20
Mrs Mildred Ryan	200	20 00

Totals 425 \$41 30

SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota for Three Months	Amount Paid	Amount Short
2273	\$5,909.80	\$3,447.26	\$2,462.54

Camp-meeting Dates for the Southern Union

Tennessee River, Hazel, Ky.	July 22-August 2
Kentucky.	August 13-22
Alabama, Birmingham	August 20-29
Mississippi, Laurel	August 27-September 5
Educational Council, Graysville	August 6-14

Items

BROTHER J. J. IRELAND, the North American Division Conference auditor, has been spending the past week in Nashville auditing the books of the Southern Union Conference.

Elder S. E. Wight left Nashville Sunday night, May 9, in company with Doctors Magan and Sutherland, for Washington, D. C., where they will counsel with the general brethren with regard to the educational interests here in the South.

Brother J. W. Davis, our union field agent, and Brother D. W. Dillen, the Southeastern Union-field agent, are conducting an institute at the Southern Training School, Graysville, Tenn., with the students who are expecting to go out in the field in these two unions this summer to earn scholarships by selling books.

The Southern Publishing Association motor-truck, with our good-natured superintendent at the wheel, took the Southern Publishing Association boys and girls, and as many more young folks as capacity would permit after the bounteous lunch and ice-cream was loaded, on an all-day picnic to the Hermitage, the home of Andrew Jackson, near Nashville. It is needless to say the outing was enjoyed by all.

FOR SALE, 320 acres of land about one mile from the railroad station at Elkwood, Alabama. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

"SPEAK well of your friend; of your enemy say nothing."

Home Missionary Work

WITH this will be found a report of the home missionary work for the Southern Union Conference for the first quarter of 1915. We believe our people will read this report with great interest.

We do not have the figures in each case of the actual number of persons reporting, but probably about the same proportion in each conference is reporting work as is shown in Alabama and Mississippi. With this in mind, the report is indeed encouraging. We cannot estimate the amount of good that will be done by the efforts put forth as represented in this report, and if a much larger proportion of our membership would put forth the same effort that has been put forth by the few who make up this report, a great work would surely be accomplished. From the reports that are coming in we learn that a greater interest is being manifested in missionary work in our churches.

As will be noted from this report, there were forty-two conversions during this quarter coming as the result of this line of work. Of the ninety-seven new Sabbath-keepers added to our membership in this union during this quarter, it is altogether possible that a large number were brought to a knowledge of this truth largely through the efforts of our people in this home missionary work.

As we look over the work for the past quarter, let us all pray that the Lord will bless the efforts that are being put forth to the salvation of many souls.

G. H. CURTIS,

Southern Union Conference Home Missionary Secretary.

Home Missionary Report, First Quarter 1915

	Ala.	Ky.	La.	Miss.	Tenn.	R.	Tot.
Membership	666	601	428	343	717		2755
No. Churches	25	17	13	17	19		91
No. Persons Reporting	189			162			351
Letters Written	377	298	118	174	466		1433
Letters Received	197	133	65	83	195		673
Missionary Visits	1626	1185	160	997	1388		5356
Bible Readings Held ..	741	833	96	394	674		2738
Subscriptions Taken ..	46	57	47	90	34		274
Papers Sold	602	1203	9	755	1182		3751
Papers Given Away ...	4774	2816	1956	4091	5927		19564
Books Sold	215	369	20	138	262		1004
Books Given Away ...	193	185	363	112	420		1273
Tracts Sold	73	181		5	134		393
Tracts Given Away ...	3133	1579	538	1841	2142		9233
Hours Christian Help Work	1698	615	82	712	1148		4255
Articles of Clothing Given Away	298	242	32	406	1160		2138
Meals Provided	673	1844	63	283	280		3143
Treatments Given ...	142	49	33	68	142		434
Signers Obtained to Temperance Pledge ...	13	16		2	9		40
Offerings H M Work ..	\$95.66	\$11.48		\$623.00	\$58.60		\$788.74
Conversions	11	14			17		42

Notice

THE Southern Publishing Association has a few thousand copies of the "Turkey War Extra" of *The Watchman* on hand, which they are offering, as long as they last, at the reduced price of \$3 per thousand.

While the newspapers are filled with stories of the war in Europe, why not use this opportunity to give the people something that will tell the meaning of these things? Place your order early with your tract society for a thousand or more of these "Extras" and hand them to your friends and neighbors.