

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, JUNE 3, 1915

No. 22

## Hazel Academy

WE ARE glad to be able to announce through these columns the faculty of Hazel Academy for the coming year. It has already been mentioned to our readers that Professor Stanley L. Clark has been elected as principal for the next school year. It is with the greatest pleasure that we announce his marriage

in connection with the school, and his appreciation of the hearty cooperation of parents and students.

It is our earnest desire that God may use each young person in connection with this message.

While we are leaving the work here, we do so with the assurance that it will be ably carried forward; and as the young people



Faculty and Students of Hazel Academy Year 1914-15

to Miss May Warren of Graysville, Tenn., who will so ably assist him in his work.

Miss Warren has for some time past served as proofreader for the Southern Publishing Association, and her exceptional ability and earnest Christian manner have won for her a large place in the hearts of all who know her. She is also an experienced teacher, and we feel that the Hazel Academy is fortunate in having these capable people to head the work of the school.

Professor and Mrs. Clark have already arrived at the school and are planning for the work.

Mr. John Grounds has been secured as preceptor of the boys' home, and we feel is well qualified for this work.

Miss Carrie Borg will act as matron, and will have charge of the dining department.

Miss Lola May Brown will continue her work with the school another year. We feel that with this able corps of workers the Hazel Academy is assured of a successful year.

Calendars will be ready for mailing soon, and may be secured by application.

The writer desires to take this occasion to express his thankfulness to God for his blessing during the past five years of work

pass on from the work of this school we assure you that our interest still remains and we shall be glad to welcome those who finish the work in this school at the Southern Training School, where we expect to take up work.

A. N. ATTEBERRY.

## To Our Young People

IN THE press of preparing for the closing of the school year and planning to get away when school is out, while going through my various files I have come across a great many reminders of the young people of the Southern Union, such as correspondence, memoranda, marked copies of railroad guides, and many other things that call me back to the various visits that I have had with different ones. It occurred to me that before leaving the South to go to another field, I ought in some way to address you relative to the thing we have discussed, and concerning which we have talked and planned. I mean your endeavor to secure a training in a Christian school—the training that will fit you for the place of greatest usefulness. As my mind goes back to the Southern Union and I think of different young peo-

ple living here and there, whose homes I have visited, and with whom I have talked at camp-meeting, I wonder what you are doing now, and whether you have been putting forth any effort toward giving yourself the chance to attend some school next year. You have the summer before you, and I know of many of you who can by careful planning from now until the time for the opening of school in the fall, devise and work out plans that will place you in school next year. Do not wait for some one to come around and get behind you and push you into school. Take hold of the thing that will make it possible for you to attend, and pull yourself in. If you could only know the pleasure and advantages to be gained by a year in a Christian school under the influence and with the association of Christian students and teachers, I know that every one of you would put into the thing every effort within your power to make it possible for you to attend school next winter.

The Lord has told us that just so surely as there is a place in heaven for us, there is a place here on earth for us to fill; but we cannot expect our conference president or educational secretary or some union worker to come and literally drag us out of lethargy into busy activity. We must learn, young people, that "we build the ladder by which we rise from the lowly earth to the vaulted skies, and mount to its summit round by round."

It would be folly and far worse than foolishness to take unprepared young men and young women, and put them into places of responsibility. It would mean only humiliation to them, and dishonor to the department of the work with which they would be connected—failure all around. If we expect to walk in our way safely and not stumble, then we must find wisdom and get understanding. "She is a tree of life to them that will take hold upon her: and happy is every one that retaineth her." Prov. 3: 18.

I am convinced, dear young people, that what preparation we give ourselves must be given quickly. Years are too few and precious to give even a passing consideration to letting a single one go by. The time has long since passed when we dare to sit with our arms folded and do nothing to help carry out God's great plan for the finishing of his work. I sincerely hope that every one of you will give serious thought just now to the matter of planning to be in school next year. I wish you might have been with us this past year and enjoyed the blessings that we have enjoyed here together in the Training School.

When this comes to you our school year will have closed. Commencement week will be over, and our students will be scattered to all parts of the Southland, and with those from other schools will be engaged in vigorous campaigning. Great numbers of them will be selling our publications to earn their scholarships for the coming year; others will be plying their trades and professions. Some will be working with might and main on their home farms and plantations, but all with the same purpose, to enable them to better fit themselves for places of usefulness, while they are at the same time trying to hold up the banner of truth where they are. Get in line, young people. Join their ranks and do something, and go to school next year.

I regret that I shall not be able to visit you again this summer. Another plan has called me away from the Southland. I shall not forget you, however, in the days to come, and will long remember the many pleasant associations and the visits to your homes.

May the Lord keep and guide you, and lead you into places of usefulness in his work.

G. R. FARRIC.

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EDUCATION begins the gentleman; but reading, good company, and reflection must finish him.—Locke.

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"SIMPLICITY and plainness are the soul of elegance."

## With the Men Behind the Books

### Publishing House Notes

MISS LEE HUGULEY, one of the workers in the bindery, is in Texas at the present time enjoying a vacation.

Miss Lillie McAlexander, also of the bindery, has returned to the office after a several weeks' visit with relatives and friends in west Tennessee.

The orders for "The World's Crisis" continue to come in so regularly that it has been necessary to order a third edition printed.

Mr. Earl Jeys, one of this year's graduates of the Southern Training School, arrived in Nashville Sunday to connect with our composing-room.

Recently some good-sized shipments of books have left this office. One of these was a twelve-case shipment to our Fort Worth Branch, which contained a goodly number of large books.

A few days ago Brother S. L. Jones, foreman of the stock department, while doing some work had the misfortune to meet with an accident which has since confined him to his home. His injuries, although not serious, have been quite painful; but he now expects to be out again in a short time.

Before this issue of the WORKER reaches its readers, it is expected that Brother J. L. McConaughy, circulation manager of *The Watchman*, will have returned to the Office after visiting a number of our schools and colleges in the interest of the magazine work. He writes of finding that *The Watchman* is greatly appreciated and highly commended at the various places he has been.

Professor and Mrs. Stanley Clark were office visitors last week, while on their way to Hazel, Ky. Professor Clark has been elected principal of Hazel Academy for next year. Mrs. Clark, formerly Miss May B. Warren, was the Office proofreader until recently. Hence, it will be surmised that this is the "important line of work," referred to in a previous issue of the WORKER, which caused her to resign her position with the Southern Publishing Association. The Publishing House family extends its best wishes for both a happy and useful life in their united endeavors to advance our educational work.

Judging from the numerous letters of commendation that are being received continually, not only from all parts of North America, but many foreign countries as well, *The Watchman* is giving the best of satisfaction and producing definite results in the salvation of souls. However, to still add to its usefulness and to make it even better, the names of Dr. P. T. Magan and Elder C. B. Haynes have just been added to its editorial staff. The articles written by these brethren which have been appearing in *The Watchman* for some time, have been greatly prized by its readers; and it is therefore all the more gratifying to be able to announce their still closer connection with the magazine.

### The Southeast

Encouraging news continues to be received from the Southeastern Union in regard to the book work.

Brother D. W. Dillen, general agent of that union, in his report for April shows orders taken to the value of \$6,494 and \$2,103 worth of books delivered. This is indeed an encouraging report.

Brother Dillen says: "I am sure that when you compare it with last month's report you will be gratified to note the splendid gain that has been made. We have now surely started up the grade, gaining speed as we go. Notwithstanding the cry of 'hard times,' 'war is on,' and 'low price of cotton,' we are taking more orders and delivering as many books per individual canvasser as we did for the same month last year. The Lord is in this work; and when we put our shoulder to the wheel and

push with our might, there is no power on earth that can stop it. So let us push, brethren, and *push hard*.

"The institute closed yesterday. The ending was very pleasant. I think there will be about eighteen, or perhaps more, who will go out. The future looks brighter each day. The mists that have for so long obscured the future are being driven away by the gentle breezes of confidence in business lines, the possibilities of our line of work, and above all the growing faith in God to give victory to those who are willing to make the effort. It is indeed gratifying to note the new life that is coming into our people, inspiring them to take up work in some line. I am convinced that the great test — service — is being made throughout the world, and service is the sieve through which God's people will be sifted. We are all of good courage over here, and confident that 1915 will be the banner year for the South-eastern Union."

Please notice that Brother Dillen states that more orders are being taken and as many books are being delivered per individual canvasser as compared with the same month of last year, also that there is no power on earth that can stop this work. May these words sink deep into the heart of every colporteur, for if they are believed and followed out success is sure to attend the efforts put forth.

R. L. PIERCE.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, Fort Payne, Ala.

### Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
450	\$2,340.00	\$798.82	\$1,541.18

### Sunset Calendar

Friday, June 4, sun sets..... 7:06

### Visiting the Churches

WE LEFT Montgomery Monday, May 10, for Stapleton, having arranged for a meeting there that evening. It was so rainy we could not hold a service at the regular meeting-place; but the most of the church met at the home of Brother Hilary Ward, and we had an excellent study and a profitable meeting. There have been two recent additions to this church through the labors of Elder Bellinger, and there are good prospects of others uniting soon.

In company with Elder Bellinger we visited the Marlow Church, meeting with them at Summerdale. Owing to the rain it was thought we would have to set aside our first service at this place. About noon some arrived from Silverhill. A little later Brother Prieger, the elder of the church, arrived, bringing a wagon load with him. So we held a service immediately, Elder Bellinger speaking, followed by a praise service. This was an excellent meeting. The Lord came near, and every heart was touched. The evening service was well attended, and one person signified his intention to obey God. The church appreciated our visit very much and was greatly encouraged.

The next evening we held a prayer service at the home of Brother Little, elder of the Mobile Church. A number of his neighbors were there, one of whom has begun keeping the Sabbath, but has not yet united with the church.

The next day we visited Citronelle, according to appointment. This is a small church and widely separated. Owing to the fewness of the members and the fact that some lived so far away, some thought it might be well to disband the church and let the members unite with the Conference Church; but after counseling over the matter it was the unanimous opinion of all present that it would not be best to disband, and that it would be better to hold together a while longer. We believe the right decision was reached, at least for the present.

We were with the Mobile Church from Friday until Monday. We held four services with them. The Mobile Church is a live, working church. They have set out to raise their twenty-cent-a-week fund in the Sabbath School, and let all their other offerings be extra. To accomplish this end the superintendent has drawn a large map of the most of the world, and has started their missionary from Mobile, planning to have him reach China by the end of the year. Their twenty cents a week is to furnish him with means, by giving him so much every Sabbath. They are only \$3 short at the present time. This map before them and the missionary on his way appeals to them quite strongly. It is a good plan to raise the twenty-cent-a-week fund.

Sabbath afternoon we spoke to the colored church in Mobile. The words spoken were appreciated and well received. The tent meetings under the care of Elder Dasent started Sunday night. We are hoping for and looking forward to a successful effort in Mobile this year.

We left Mobile Monday, May 17, on an excursion for Pensacola, speaking that evening in the colored church. Having to leave the next day for Santa Rosa, we left Elder Bellinger here a day or two to look after some needed work. Upon my arrival at Santa Rosa, we found the brethren had arranged for us to speak in the Methodist church. Our stay there was from Tuesday till Sunday. This was our first visit to this church for nearly two years. We held every meeting in the church, including the Sabbath services. The pastor of the church was very kind, and attended every service, including the Sabbath School. The house was well filled every evening. At the close of our last service, the minister kindly offered us the use of the church when we returned again.

A. L. MILLER.

### News Notes

MRS. JOSEPHINE CLARK writes from Barnwell that their Sabbath School is prospering and that a family of eight have lately begun attending. She asks that her name be placed on the "Booster" Letter mailing list, so that she can keep in touch with the colporteur work as it advances in this part of the Lord's vineyard.

In a personal letter Brother Wright of Ashford says: "The meetings are now under way here with excellent attendance. The farmers are very busy, however. I look for good attendance this week. Some seem to be interested. We hope to see them take their stand."

The sales of the June *Watchman* have greatly passed our expectations. The tract society has already sold three times as many of the June issue as it generally sells for a month. We have a stock of them here at the office. Order your supply at once. Stamps will be accepted for orders amounting to one dollar or less.

Sister Sarah Ferrell of Anniston reports that she has disposed of her trial order of five Temperance *Instructors*, and writes for the agents' proposition as given by the Alabama Tract Society with the *Signs* weekly. A taste of the magazine work generally makes a permanent worker.

Elder G. A. Stephenson met with the Birmingham colored church Wednesday, May 19. His sermon was full of courage, and all felt inspired to press on, for the end is right at hand.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
 G. B. BOSWELL, Field Missionary Agent.  
 R. W. PARMELE, Missionary Secretary.  
 MRS. C. B. CALDWELL, Educational, Sabbath School, and Y. P. M. V. Secretary.  
 LYDIA E. PARMELE, M. D., Medical Secretary.  
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
387	\$2,012.40	\$676.11	\$1,336.29

### Sunset Calendar

Friday, June 4, sun sets ..... 7:06

### News Items

ELDER FRANK AND BROTHER PAUL are beginning a series of tent meetings at Hope Villa. Let us all remember this effort in our prayers.

Elder Parmele spent Sabbath and Sunday, May 22 and 23, with the Hammond Church. He reports a profitable time. Meetings were held on Sabbath morning and night after Sabbath in the Seventh-day Baptist church, the morning service being a union meeting with the Seventh-day Baptist brethren. Meeting was also held in the home of Mrs. Addison on Friday night, and on Sabbath afternoon at the home of Sister Young in Natalbany. All the meetings were greatly enjoyed.

Professor O. J. Graf, president of Emmanuel Missionary College, Berrien Springs, Mich., spent Wednesday, May 26, in New Orleans. His visit was much enjoyed by his old friends.

Word comes from Sister Frances Goodwyn that she arrived safely at her new field of labor, Albion, Mich., and that she likes it very much. She reports that the weather continues to be cold, which is very invigorating.

If you have not yet secured a copy of the new book, "The Shadow of the Bottle," send for one. Price, twenty-five cents, postpaid. In quantities of ten or more, twelve and one-half cents each, plus postage.

### Visiting the Brethren

AFTER the Tioga meeting I was called to go to the committee meeting at Shreveport. After that I stopped for a short while at South Mansfield, and then at Marthaville. I visited several of our people at this place and took some orders for our periodicals and books. Then I proceeded to Lena. There I found some sick people to help, and while there I conducted the funeral of Sister McGilvrey. After a short stay there, I came on home and visited those for whom Sister Goodwyn had been laboring. I was sorry to find that some who had been thinking of being baptized did not feel quite ready, and so only two of the four who had signified their desire to be baptized took that step.

I am now on my way to Hobart to hold a series of meetings. On my way here I stopped to visit the Welsh Church. I held two services with them, and did some visiting among the members. We expect to begin the meeting at Hobart about the twenty-eighth of this month. We solicit your prayers, dear brethren and sisters all over this conference, that we may have an excellent meeting and one that will bring many souls to a knowledge of and obedience to the truth. Brother R. W. Paul expects to be connected with me in the effort. O. F. FRANK.

New Orleans, La.

### What About Booth?

PROMPTED by a recent Associated Press article in regard to Booth starting an uprising in Africa, some of our people have inquired what we know of the man. I addressed a letter to the General Conference Press Bureau in regard to the matter, and received the following information:

"Booth has not been connected with our work since 1903. He is not a negro, as the article states. He was at the head of the Seventh-day Baptist mission in Nyassaland, which was afterwards purchased by the Seventh-day Adventists, and he was favorable to the truth when the transaction was made. After the purchase of this property, which is still controlled by the Adventists, missionaries were sent out to that country."

It is probable that the rest of the item referred to is about as reliable as the portions corrected in this paragraph.

R. W. PARMELE.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
 BEN C. MARSHALL, Secretary and Treasurer.  
 BEN C. MARSHALL, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 JAMES A. MORROW, Religious Liberty Secretary.  
 MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

### Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
311	\$1,617.20	\$485.86	\$1,131.34

### Sunset Calendar

Friday, June 4, sun sets ..... 7:06

### News Notes

ELDER WIEST returned yesterday after visiting the tent effort at Shuqualak conducted by Elder Burke. He also visited the believers at Brookville. From there he went to Meridian, where he spoke on the Sabbath to the colored church in the morning and to the white church in the afternoon. He reports an aggressive missionary zeal in both these churches. On Sunday he spoke at McDonald both in the afternoon and in the evening. Brother McKee and family live there; and although they are not yet members with us in form, yet they are faithful and take a great interest in all lines of the message. They command the respect of the people in their community.

Brethren King and Barnes begin a tent effort at Hattiesburg this week. May the prayers of God's people be that some souls may be saved as the result of this effort.

The tent effort at Shuqualak is being very well attended, and we are looking forward with interest for the results of this effort.

Brother Smith is in the field this week, and expects to return to the office Wednesday.

We are putting forth every effort to raise \$1,000 within the next few weeks for the church and conference building fund. Those who have unpaid pledges toward this fund are earnestly invited to remit to the office as soon as convenient. When we have raised this \$1,000, the obstacles in the way of completing the building will be removed. Therefore let us all earnestly work and sacrifice during the next few weeks, for by each one helping a little the amount will surely be raised. We hope to announce next week more definitely when we shall resume building, and the amount of money on hand.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.

CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Agent.

MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.

OFFICE ADDRESS, Box 398, Nicholasville, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
426	\$2,215.20	\$1,448.40	\$766.80

### Sunset Calendar

Friday, June 4, sun sets..... 7:22

### Progress of the Work

I HAVE not reported through the WORKER for some time. However, I am glad to say that the work is onward in all lines. As I have visited the different churches, I have found there is a deep earnestness being manifested in giving this message. Yet if each would do his duty, more people would receive the warning. The Lord is blessing the efforts put forth to give the message, and from all parts of the conference word comes of new believers taking their stand for the truth. Recently a family began to observe the Sabbath in the northeastern part of the State. When they began to work on Sunday, some of the church people had them indicted. But when the matter came to the judge, he asked if these people were doing work on Sunday to disturb the people or if they did it because of religious belief. When told that they were Seventh-day Adventists, he refused to go further with the case. This was in a county where Seventh-day Adventists have never held meetings, but our good books have been sold there. This judge also reads the *Liberty* magazine. This should encourage our people to give of their means to help send *Liberty* to the prominent men in our State. It should encourage our colporteurs to push forward with the printed page.

I am glad to say that we have a nice band of men and women who have dedicated their lives to the selling of our good literature. Each of these workers who go out are in need of our prayers, so that the people will be impressed with the need of the truth and will buy our literature. Brother Hickman is kept busy as leader in this line of the work. He reports that the different ones he has visited are of good courage. There is still room for a few more consecrated workers to enter this line of work. God may be calling you. If so, will you not heed his call?

The Lord has blessed us in a marked way in raising our mission funds so far this year, as we have been able to pay our full quota for the first four months. I am praying that God will help each member to continue to give, that we may be able to reach the full amount expected of us for the remainder of the year. I know God will help each one of us if we will trust him and labor as we should. We have been blessed with a good number taking their stand for the truth; and as each of us pray for six hundred souls, let us have faith that God will grant our request. Courage should take hold of each believer in the conference, as we see the end approaching. The tent meetings will soon begin, and the ministers will need our prayers that they may have power to reach the honest souls who will attend. Let us ask God for great things, and have faith to believe that he hears us.

B. W. BROWN.

### News Notes

ELDER S. E. WIGHT spent Sabbath, May 22, with the church in Louisville. His visit was appreciated, and we trust he will come again.

Elder Lawrence spent Sunday, May 23, in Nicholasville planning for the summer's work for the mission workers.

The executive committee of the conference met in Nicholasville, May 23. Several important actions were taken, notice of which will appear in these columns later.

Brother W. H. White is pitching his tent for the summer's campaign in Bellview, a suburb of Covington. He plans to begin meetings Sunday night, May 30.

Elder Brown spent several days in Louisville the past week. At this writing he is at Covington.

Brother Dow writes that the work is progressing at Sewellton, and that the new church building is being erected.

Brother Lawrence is holding a three o'clock service each Sabbath to give instruction to those who desire to take up the work of God in giving the message.

Brother Winston is putting forth a strong effort to increase the membership of the Shelby Street Church in Louisville.

Brother Osterman reports several ready for baptism in Bowling Green. The attendance on Sabbath is quite good.

Brother Allman reports a good delivery of ninety-nine per cent the past week. All our workers should have faith, and should push forward. Hard times should never enter into the minds of those who are giving this message through the printed page. God is able to help us at all times and under all circumstances.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.

F. C. BRUCE, Conference and Tract Society Secretary and Treas.

M. WHEELER, Field Missionary Agent.

OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.

PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
699	\$3,634.80	\$1,319.10	\$2,315.70

### Sunset Calendar

Friday, June 4, sun sets..... 7:22

### News Notes

BROTHER J. C. JENSON, a former colporteur from Alabama, passed through Nashville on the evening of the twenty-sixth en route to Iowa to visit friends. He reports the work onward in Alabama.

Elder Elliott is in Memphis this week, and is holding meetings with the church there. He plans to go to Hazel and Paducah the latter part of May.

Brother Pound writes that they reached Paducah safely and have begun their new duties. The meetings began Sunday, May 23, and will continue until camp-meeting. We hope to have a report of their work for the readers of this paper a little later on.

Brother J. A. Young left Nashville, May 24, for his home at Paducah, Ky., where he will remain until he can actively engage in the work again. He was compelled to give up his work on account of a sore on his left foot. We hope to see him back in the field soon. He and Brother Widgery had excellent deliveries at Shelbyville, delivering almost ninety per cent of their orders.

Brother Wheeler reached Nashville May 19, and has entered upon his new duties. He has secured a house, and will be located on Eighteenth Avenue North and Seifried Street.

The new Sabbath School *Quarterlies* are now here, and all orders received will be filled promptly. Orders for the third quarter Memory Verse Cards should be sent in early as the edition will soon be exhausted.

Brother William J. Keele is at present working in the Southern Illinois Conference, being located at Mounds, Ill. We understand that he is soon to return to Tennessee to take up the subscription book work.

Miss Julia P. Lowe is in Nashville for a few days. Her mother is very ill.

### Camp-meeting Near

It is only a little over one month now until the time for our annual camp-meeting, and we trust that every one who can possibly do so will arrange to be present. The meeting is to be held at Hazel, Ky., July 22-August 2. The tents will be pitched on the academy grounds, where there will be plenty of shade and good water. The railroad company has agreed to stop the trains at the camp-ground on the first and last days of the meeting. On these days baggage will be carried free of charge to and from the camp.

There are many reasons why we should attend the camp-meeting. We read in "Testimonies for the Church," Vol. VI, p. 38, as follows:

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Anciently the Lord instructed his people to assemble three times a year for his worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known his wonderful works, and to offer praise and thanksgiving to his name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another."

For those who do not desire tents, rooms can be secured in the school dormitory. The rent for a room or a tent will be \$3 for the time of meeting. Bring plenty of bedding along with you. Furniture can be secured either from the school or in the city. Any one desiring a room or a tent should send their order in to the conference office at once. Please state also if you desire flooring in your tent and what furniture you will require.

Meals will be served in the dining tent on the cafeteria plan. Prices will be very reasonable, and good, wholesome meals will be provided each day. Meal tickets will be sold at \$2 each. The school force will have charge of the dining tent.

We are expecting several of the brethren from Washington to be in attendance at this meeting. We cannot say just now

who they will be, but you may expect some good meetings with the help of these brethren.

Where parties of ten or more can arrange to leave at the same time, a two-cent rate may be secured upon request of the ticket agent. This will reduce the traveling expense considerably. We trust that a number from each church can be present. Further announcements will appear in this paper as the time draws nearer for the meeting.

F. C. Bruce.

### Appreciation of the "Review and Herald"

THOSE who have been long in the message greatly appreciate the "family friend," the *Review and Herald*. Its arrival is anticipated with the same desire that we look for a member of the home to return. Scarcely has the postman departed before its pages are eagerly scanned, and oftentimes the one holding the paper is urged to read aloud so that all may have the benefit.

At a recent meeting of the Division Conference executive committee the following resolutions were adopted:

Whereas, The *Review and Herald* is our denominational family paper, and represents the work and policies of the General and North American Division Conferences, and

Whereas, Its pages are filled each week, not only with articles from our leading men and most experienced and capable writers, but with interesting and stirring reports from our various departments and from our mission fields throughout the world, and

Whereas, This weekly periodical is our most able minister, tending to establish our people in the great fundamental truths of the third angel's message, and leading those who read its pages to a higher spiritual life, therefore we recommend:

1. That we urge every family of Seventh-day Adventists to become a yearly subscriber to this periodical.
2. That a special campaign, from this date, be inaugurated by the Home Missionary Department in the Division, union, and local conferences, to place the *Review and Herald* in the home of every Seventh-day Adventist family in the Division Conference.
3. That our camp-meeting workers and all our general men throughout the field lend their influence, both in speaking and writing, to attain this object.
4. That we urge union and local conference officials to enter into this campaign, and use every possible endeavor to place the *Review and Herald* in every Seventh-day Adventist home in their territory.

Why should not every church elder begin a canvass of his church for this good paper? Let the orders come in by the scores and hundreds from all over the Tennessee River Conference.

### For Sale

A GOOD farm, near Fountain Head, Tenn., of 104 acres, all under cultivation. Good soil. Most of it gently rolling, part deep black soil. Thoroughly tile drained. Fine corn and wheat land. All new wire fencing. An excellent house in good repair. Three large cisterns holding about 450 barrels of water. Two wells of excellent water. Large stock barn with eighteen-foot walls. Large building for grain, and all necessary out-buildings. Located one-half mile from depot on main line of Louisville and Nashville Railroad. Graded country road by farm. Good graded school within one-fourth mile; church school, two and one-half miles. Telephone line. Everything convenient and in good repair.

The owner of this place has agreed to give a large portion of the selling price to local and foreign mission work. Parties interested should address the Tennessee River Conference, 509 Cole Building, Nashville, Tenn.

## Colporteurs' Report Southern Union Conference for Week Ending May 22, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
U Bracy . . . . .	BF	52	66	\$75 00	\$ 35	\$75 35
Geo Brown . . . . .	BR	45	5	19 00		19 00
B D Crawford . . . . .	BR	42	9	36 00		36 00
D A Fisher . . . . .	BR	35	11	39 00	2 50	41 50
M L Ivory . . . . .	D&R	49	7	19 50		19 50
R T Jacks . . . . .	BR	46	25	77 00	1 30	78 30
Ralph Meade . . . . .	BR	19	7	21 00		21 00
E L Marley . . . . .	GC	5				7 00
Mrs M Miller . . . . .		8	3	2 10		2 10
C L Ryals . . . . .	BR	42	12	39 00	2 30	41 30
G A Stephenson . . . . .	BF	31	10	20 00		20 00
Miscellaneous . . . . .	WC	24	53	13 00		13 00
Ernest Waters . . . . .	GC	18	1	3 00	2 45	5 45
Alex Wood . . . . .	D&R	46	29	90 00		90 00

Totals (Agts.13) 472 238 \$453 60 \$ 8 90 \$462 50 \$113 60

KENTUCKY CONFERENCE						
W G Michael . . . . .	BR	54	10	\$30 00	\$	\$30 00
C E Ruhl . . . . .	BR	45	9	27 00	70	27 70
H Ethington . . . . .	BR	43	10	30 00		30 00
J R Staton . . . . .	D&R	30				86 50
Jacob White . . . . .	BR	36	12	36 00		36 00
CW Vermillion . . . . .	BR	38	17	54 00		54 00
H E Beck . . . . .	D&R	30	2	6 00	3 00	9 00
R W Harris . . . . .	BR	27	15	45 00		45 00
JB Reichenbach . . . . .	BR	40	21	83 00		83 00
D R Allman . . . . .	D&R	12	5	15 00	9 00	24 00
Felix Pierce . . . . .	BR	18	16	48 00		48 00
Mary Aldridge . . . . .	CK	21	7	3 50	75	4 25
E Harp . . . . .	BR	40	35	75 00		75 00
Luther Bowles . . . . .	BR	36	10	30 00	2 25	32 25
M E Jacobs . . . . .	BR	41	21	67 00	75	67 75
D C Hunt . . . . .	BR	14			2 10	15 00
Bibles . . . . .				13 60		13 60

Totals (Agts.16) 525 190 \$563 10 \$18 55 \$581 65 \$179 10

MISSISSIPPI CONFERENCE						
Floyd Booth . . . . .	BR	14	8	\$24 00	\$ 70	\$24 70
Elmer Chastain . . . . .	BR	19	7	21 00	2 50	23 50
W H Haddon . . . . .	BR	33	11	34 00		34 00
E Johnson . . . . .	D&R&PP&F	30	44	104 00	1 05	105 05
A A Johnson . . . . .	D&R	30	25	75 00	35	75 35
MMcMullan . . . . .	BF, PP&F	34	13			18 90
M A Murphy . . . . .	PP&F	38	39	92 00		92 00
LMcElroy . . . . .	PP&F&D&R	36	54	123 00	1 75	124 75
R D Peterson . . . . .	BR	44	23	69 00	2 10	71 10

M E Stafford . . . . .	CK					7 00
W E Thomas . . . . .	BR	45	23	69 00	3 85	72 85
Bibles . . . . .				4 65		4 65

Totals (Agts.11) 323 247 \$615 65 \$12 30 \$627 95 \$38 60

TENNESSEE RIVER CONFERENCE						
Mrs ME Hinds . . . . .	CK	36	10	\$13 00	\$ 8 10	\$21 10
R H Hazelton . . . . .	GC	40	3	6 00	60	6 60
Wm J Keele . . . . .	BS	32	28	21 00		21 00
Ray Parker . . . . .	BR	22	8	24 00		24 00
W B Tyus . . . . .	BF	26	3	3 00	70	3 70
E C Widgery . . . . .	D&R	19				29 00
F E Wagner . . . . .	BR	32	6	19 00	3 70	22 70

Totals (Agts 7) 207 58 \$86 00 \$13 10 \$99 10 \$41 70

G'd Totals (A. 47) 1527 733 \$1718 35 \$52 85 \$1771 20 \$373 00

## Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$3469 40	\$ 75 75	\$ 545 30
Kentucky Conference . .	7892 37	344 25	3871 49
Louisiana Conference . .	2597 36	135 60	835 50
Mississippi Conference . .	7828 45	300 80	1336 85
Tenn. River Conference . .	2184 45	382 40	1189 35

Totals . . . . . \$23972 03 \$1238 80 \$7778 49

## Magazine Agents' Report Week Ending May 22, 1915

ALABAMA CONFERENCE			
Agent	No.	Value	
U Bracy . . . . .	16	\$	1 60
B D Crawford . . . . .	20		2 00
D A Fisher . . . . .	1		10
Ralph Meade . . . . .	7		70
Mrs M Miller . . . . .	6		30

KENTUCKY CONFERENCE			
Ethel Forney . . . . .	300		30 00
Milton Jones . . . . .	50		5 00
Mary Aldridge . . . . .	20		2 00

TENNESSEE RIVER CONFERENCE			
Mrs M E Hinds . . . . .	11		1 10
Wm J Keele . . . . .	75		7 50
Mrs Mildred Ryan . . . . .	200		20 00
Totals . . . . .	706	\$	70 30

## Martyrs to Vice

THE martyrs to vice far exceed the martyrs to virtue, both in endurance and in number. So blinded are we to our passions that we suffer more to insure perdition than salvation. Religion does not forbid the rational enjoyments of life as sternly as avarice forbids them. She does not require such sacrifices of ease or renunciations of quiet as does pride. She does not murder sleep like dissipation; nor health like intemperance; nor scatter wealth like extravagance or gambling. She does not embitter life like discord; nor shorten it like dueling; nor harrow it like revenge. She does not impose more vigilance than suspicion; more anxiety than selfishness; nor half as many mortifications as vanity.—*Hannah More.*

## When Wars Will Cease

NEARLY a century ago George Catlin introduced a band of Chippewa Indians to her royal majesty, the young Queen Victoria. The Indians marveled much that a great people should be ruled over by so small and so unassuming a woman. But finally Ah-que-ah-zants remarked: "I am not sure but it is the safest way; for if this country had a king instead of a queen, he might be ambitious as a great warrior, and lead the country into war with other nations; now, under her government, there is peace; the country is happy." There may be more in the thought of this Indian than readers of Catlin have considered until this time. Certain it is, if women had a larger part in government, wars would not be started so readily.—*Des Moines Register.*



# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

511 Cole Building, Nashville, Tenn.

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.

G. H. CURTIS, Secretary-Treasurer and Auditor.

J. W. DAVIS, Union Missionary Agent.

OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

#### Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
2273	\$11,819.60	\$4,728.29	\$7,091.31

#### Camp-meeting Dates for the Southern Union

Tennessee River, Hazel, Ky. ....	July 22-August 2
Kentucky .....	August 13-22
Alabama, Birmingham .....	August 20-29
Mississippi, Laurel .....	August 27-September 5
Educational Council, Graysville .....	August 6-14

#### Standard for Mission Funds

A RECENT communication from the secretary of the North American Division gives us the following information which we know will be greatly appreciated by conference officers and people generally:

"Voted, That in the effort to raise mission funds in the South the standard for our white brethren and sisters be maintained at twenty cents a week, but that ten cents a week be the standard for our colored brethren in the Southern, Southeastern, and Southwestern Unions."

With this reduction in the amount of foreign mission money asked for from our colored people, the obligation on the conference will be very much lessened. It is hoped that this will bring courage and increased activity on the part of both our white and colored membership which will enable the union to pay the entire quota to missions for the year 1915.

S. E. WIGHT.

#### "A New Declaration of Independence"

OUR forefathers declared the political independence of this country because of certain wrongs which were inflicted upon the American colonists by the mother country, and therefore signed the famous "Fourth of July" Declaration of Independence. Are Americans being oppressed today? Would a new Declaration of Independence be in order at the present time? The article on this subject found in the July *Watchman* will answer these queries.

"LEARN to take in hand what you have in mind."

#### All in God's Plan

WHY of the weather should one complain

Or wish for another kind?

For winter and summer, and snow and rain,

Are all in God's plan combined.

It takes the frost with its fingers bold

To paint the landscape with red and gold;

And then on the earth it takes the snow

To shelter the slumbering life below,

To clothe the trees with their limbs so bare,

And make of the barren scene one most fair;

While rain and storm and the sunshine warm

Await their turn to the world transform.

And yet, were the sunshine always bright,

Our eyes would weary for clouds and night.

Whatever the weather that greets our eyes,

It filleth the purpose of One all-wise.

Why of one's lot should a man complain

Or wish for another kind?

For trials and pleasure, and joy and pain,

Are all in God's plan combined.

It takes earth's coldness oft-times, and grief,

To show God's love in its bold relief,

To bring the glory of heaven nigh,

And life in the living to beautify.

We might not covet, nor seek, nor find

Christ's wonderful gift to all mankind —

His garment of righteousness, white as snow,

If naught but contentment our hearts should know.

The heart-aches and joys, or whate'er befall —

To fit for the harvest, it takes them all;

Each one is a letter his plan to spell,

And God, over-ruling, doth all things well.

—Pearl Waggoner.

THE June number of the *Protestant Magazine* contains a full report of an address by the editor, Professor W. W. Prescott, on the subject, "Why We Are Protestants." It would probably be rather a difficult matter for many of our own people to put into definite form the best reasons for separation from Rome, but those who are giving a message against the "beast" and his "image" ought to be most intelligent on this subject. Those of our people who are not readers of the *Protestant Magazine* would find many things of interest and value to them in it. Why not send fifty cents for a six months' trial subscription to commence with the June number? Address the *Protestant Magazine*, Washington, D. C.

#### Notice

THE Southern Publishing Association has a few thousand copies of the "Turkey War Extra" of *The Watchman* on hand, which they are offering, as long as they last, at the reduced price of \$3 per thousand.

While the newspapers are filled with stories of the war in Europe, why not use this opportunity to give the people something that will tell the meaning of these things? Place your order early with your tract society for a thousand or more of these "Extras" and hand them to your friends and neighbors.

FOR SALE, 320 acres of land about one mile from the railroad station at Elkwood, Alabama. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.