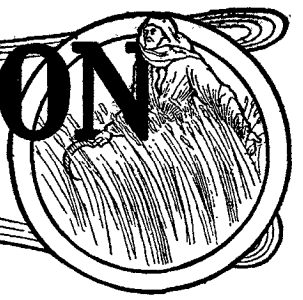


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, JUNE 17, 1915

No. 24

Are You Ready

O, MY heart is daily longing
For the hour that's drawing nigh,
When my Lord shall come to take me
To the fairer world on high.

War and earthquake, plague and famine,
Are the tokens which foretell
That the hour of Christ's returning
Hastes, when we with him shall dwell.

He is coming, quickly coming,
Christ, my Lord, my Saviour — all;
And I long to join heaven's anthem,
Ransomed at his feet to fall.

I have found great joy in walking
With the Master here below;
But the fellowship of heaven,
Full, complete, I long to know.

Are you too, my brother, living
For his coming hour by hour?
Is your hand in his clasped firmly?
Is your life filled with his power?

Sin and sinners will be banished,
Righteousness alone have sway.
O my brother, let me ask you,
Are you ready for that day?

— *Janette Bidwell.*

Attending Church Service

"THEN they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name." Mal. 3: 16.

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10: 25.

In these two verses is bound up one of the secrets of success in the Christian life. An individual, when converted, should form the habit of attending church services. Excuses are made for not doing so, but a large majority of these are not valid. The more exertion one puts forth in attending public services, the greater the blessing. The value of the opportunity of coming in contact with church people is beyond estimation. The association of God's people is to be of such a character that the mind will be elevated; and the ennobling principles of life are to be brought out in one's conversation in order that not only those who are listening will be elevated, but also the one who is speaking. No words should come from an in-

dividual that will in any way lower the standard set by the Scriptures for the church.

The influence of the church may not in every case be the best, but to bring about a reform should be the aim of those who recognize the need of it in the church; and instead of absenting themselves from the association of the church and criticizing the same, their influence should be placed decidedly on the side of reform, and changes brought in through the uplifting influence of this individual. As we contemplate these things, let us not be criticizing the society; for if we are sufficiently able to recognize these things to criticize, by laying aside criticism and putting in operation radical reforms, we will see in time the results of our efforts, and the uplift will be the means of saving many people in the kingdom. Every member of the Seventh-day Adventist Church should consider himself a needed factor in the upbuilding of this cause, and though you may live miles away from church, be sure to let nothing but sickness or the unavoidable keep you away from assembling with the worshipers and exchanging ideas, and mingling your voices in praise to our heavenly Father.

If you have not the habit of attending church, be sure to get it. The reward of the worshiper is clearly outlined, and also the reward of those who forsake the assembling of themselves together. If we are self-centered, having a greater interest in ourselves than in the worship of God, we are apt to feel it is better to remain at home. If we are mindful of our own pleasure and comforts, possibly we may think of staying at home under certain conditions. I trust that the church-members in the Southern Union Conference will consider the reasons given for not attending church, and carefully study these with the idea of bettering our church services and our conditions individually, that the cause of God may advance.

S. E. WIGHT.

Recent Items from Mission Fields

IN A recent communication from Brother F. A. Stahl, who was just recovering from a seige of typhoid fever, he tells us of many pressing calls for help, coming from far and near. We will give an incident which occurred just before Brother Stahl was stricken down with the fever:

"The governor of Pichacane sent me word that he would like to have me call on him. I took Camacho, Luciano, and Juan Huanka with me. I met a very pleasant man. He said that he wanted us to take the school, that he wanted our teaching. He said, however, that all the men in the town were not won over yet, but that they would come around all right. He asked me if we could provide a teacher at once, as they wanted to start in soon. Well, I was puzzled. What could be done? I finally asked him if Juan Huanka would do for a year, after which we would furnish a more advanced man if possible. 'Yes, he said, 'he will do,' for he knew Juan. Juan was right there while I was talking to the man, and I asked him if he would be willing. He said that if it were the Lord's will he would be willing. This man also asked me if we could not visit the Indians

around there and teach them. He said that he wished all the Indians were like the Plateria people. I promised to meet him in Puno in a week, but when I reached home I went right to bed with a fever.

"On our way home, sick as I was, we held several meetings with some very savage-looking Indians, who proved, however, to be very fine people. When we asked to stay overnight, the head man, who had a hard-looking face, said, 'Yes,' at once, and tried in every way to make us comfortable. After a while he said, with a strange smile, 'We all know that you are the missionary from Plateria, and knew that you were going to visit Pichacane.' I wish I knew how they learn these things. They treated us well, and asked if we would not come and teach them. They said they would call all the families together and all could learn to read. A colder and wilder region I have never seen, but the people want the truth. When we prayed, the rough-looking head man put his face very near the ground. They did listen and believe.

"God willing, I want to visit the Quichuas, also that place where we broke the stone in June, three years ago."

Brother Stahl here refers to a place he visited while touring with an Indian brother in the region about Lake Titicaca. The chief at this place implored Brother Stahl to stay. When he found that would be impossible, he plead for a teacher. On being told that no one could be promised at once, but that one would be sent as soon as possible, the old chief wanted to know how he could know that the teacher was one of the same faith as Brother Stahl, one who would tell the Indians of the soon coming of Jesus. He then stooped down and picked up a small stone and broke it. On handing one piece to Brother Stahl, he said, "When you send a teacher, let him bring that. I will keep this half." He still waits with his half, if he is yet alive.

It is expected a couple will soon be sent to the Inca Indian Mission to assist Brother Stahl.

AN INTEREST sprang up recently in Central Hupeh, as the result of our native evangelist praying for rain. Already one person has been baptized, and many others are at the point of yielding. There had been no rain during the early summer months. The rice fields were turning yellow. Famine seemed imminent. The heathen had exhausted every means they knew of to intercede the gods for rain. Sister B. M. Cottrell writes:

"Then one day our evangelist, an elderly man of deep piety and faith, decided that God could be glorified before the heathen. He therefore called a meeting at our chapel, to which he invited all the townspeople who wished to come and join the Christians in praying to the God who lives. The evangelist read Elijah's experience in praying for rain, after which the believers joined in earnest petitions that God would hear and answer if it were to the glory of his name.

"The meeting closed, and the people returned as usual to their homes, watching the sky closely for any signs of rain. Toward night a small cloud was seen arising, which so strengthened their faith that some closed their windows and doors before retiring to rest. Nor were they disappointed, for during the night the much-needed rain came in torrents, and the life-sustaining rice crop was saved.

"The following day, Sabbath, many of the villagers united with our Christians in a praise service. A free-will offering was taken, in which several idolaters each gave a Mexican dollar, a large sum for these people. I was privileged to be present when Evangelist Djang with joy turned over to the mission treasurer the 30,000 cash (equivalent to about \$10 gold) as their offering, at the same time telling us the story which is here related. Many idolaters were convinced of the power of our God, and several straightway decided to cast in their lot with the church."

BROTHER CLARENCE E. MOON, in telling of a very interesting experience in the raising up of a memorial at Moca, Porto Rico, where the first church building erected by our people on the island was dedicated recently, speaks of how God has wrought in the matter of cleansing and fitting up soul temples, giving us an account of the victories won through prayer by one Porto Rican sister.

"The liquor and tobacco habits have a strong hold on the people here in Porto Rico. One old sister told me she used only a small pinch of tobacco; but when we read to her, 'What, could ye not watch with me one hour?' she took it very literally. When the temptation came, she took it for a call to prayer. She spent one whole night in prayer to God for deliverance. And she obtained the victory. Then what was still more notable, after she had gained her victory over the tobacco habit, her faith led her to ask God for her eyesight. And now she reads her Bible and sings in church, a thing she had not done for years."

Home Missionary Work

The Financial Support of the Home Missionary Work

THE church is primarily a missionary organization, called out by the Lord to act as his agency for saving souls.

There are two ways by which the members should support this work of gathering the lost: one by their personal efforts to give the message of salvation to others, and the other by their money.

In many churches very little consideration has been given to the financial support of the home missionary work. The foreign missions, the local conference work, the church expenses, are all planned for in a very definite way; but the home missionary work is left largely to the individual efforts of the members.

For many years a number of churches have followed the plan which was adopted as a basis of support for this home missionary work in the early days of the cause, that of devoting the offering taken on the fourth Sabbath to the home missionary work. This is an excellent plan, as it gives it a definite and regular income upon which the church officers can depend for providing some necessary supplies.

Members should be encouraged to sell certain kinds of literature and turn in all or part of the profits to help to pay for the literature for free distribution. In this way this work may be made partially self-supporting. It cannot be expected to be wholly so.

If the fourth-Sabbath offerings and the profits on sales turned in by the members do not prove to be enough to provide all the literature that can be used to good advantage, collections may be taken at the week-night meetings. The members who live too far from the church to attend the meetings may be invited to contribute to this fund.

Care should be taken to see that when literature is ordered, plans are laid to pay for it promptly. Debt is death to aggressive work. It can be avoided by careful planning and prompt collection of all accounts and pledges.

Let us not forget the souls around us, but let us provide literature to help carry to them the truth that is so precious to us. As much of this literature as possible should be sold, because people value more what they buy than what is given them. But there will always be a demand for quantities of literature for free distribution, in order to reach those who will not or cannot buy. Let us give as many as possible the opportunity of accepting salvation from the Lord.

E. M. GRAHAM,

With the Men Behind the Books

The Pessimist

Nothing to do but work,
Nothing to eat but food;
Nothing to wear but clothes
To keep one from going nude.

Nothing to breathe but air;
Quick as a flash 'tis gone;
Nowhere to fall but off,
Nowhere to stand but on.

Nothing to comb but hair,
Nowhere to sleep but in bed;
Nothing to weep but tears,
Nothing to bury but dead.

Nothing to sing but songs;
Ah well, alas! alack!
Nowhere to go but out,
Nowhere to come but back.

Nothing to see but sights;
Nothing to quench but thirst;
Nothing to have but what we've got.
Thus through life we're cursed.

Nothing to do but canvass,
Is the advice you always get,
Nothing to sell but books,
After our field agent you've met.

Nothing to canvass but people,
Nothing to travel but roads,
Nothing to do but tramp,
Nothing to carry but loads.

Nothing to do but talk,
To every one you meet,
Nothing to do but walk,
No matter how tired your feet.

Nothing to miss but orders,
Nothing to find but dogs,
Only to hear hard times
While traveling o'er desert and bogs.

Nothing to strike but a gait;
Everything moves that goes;
Nothing at all but common sense
Can ever withstand these woes.

—Selected.

Report from the Field

THE first half of the year 1915 has been, with few exceptions, a very prosperous year for the faithful colporteur. He finds so many who are wanting to know what is truth, that when he gives a canvass for one of our good books it makes a great impression for good, and we are reaping some fine results.

Having just quickly run over the figures for the month of May, I find our report is above the \$8,000 mark for orders taken, and above \$2,800 for deliveries made, which is a few dollars short of the orders taken for last May, but is considerably better in deliveries made, making a report that compares well with the one for May of last year.

The prospects for the month of June are indeed bright. Tennessee River is getting hold of some fine students, some of whom are already in the field; and there are to be more in the near future, which gives the brethren hope of reaching their goal of \$1,000 in orders taken, for the first week of July. If you have something to work toward, you will work harder, and faithfulness is always rewarded with success. Kentucky has made a splendid gain over their report for May of last year, which is good. In some way they keep their list growing regardless of the "war cry" that is heard so much. Alabama is another State that is doing good work, and a letter from their president states, "We are pleased to see that during the month of May we have done as much as in all the other part of the year together." This is indeed encouraging when we consider the present cotton situation in the State of Alabama. Our good friends in the Mississippi Conference are making some good reports also. Especially is this true when we consider that they do not have anything to base a delivery on except cotton. It is true that they have some lumbering, but that is poor since the war began. Brother Boswell writes of the progress of the work in the strongly Catholic field of Louisiana.

Now, brethren, the great need of the hour is more true men and means. The prayer which falls from the lips of every true believer in this great union conference, is well expressed in the words of the people of Netherlands in the time of the Reforma-

tion, as they looked upon their country devastated by their cruel oppressors:

"God give us men. A time like this demands
Strong minds, great hearts, true faith and ready hands:
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor — men who will not lie;
Men who can stand before a demagog
And scorn his treacherous flatteries without winking;
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking.
God give us men." J. W. DAVIS.

A Colporteur's Experience

CATHOLICS will buy Adventist books. This was demonstrated in the experience of Brother Jacks, one of the colporteurs who are working in New Decatur, Ala. Brother Jacks, like all other faithful colporteurs, felt that he should pass none by without giving them an opportunity to receive the message. So on passing the house of a prominent Catholic, he made his usual call. On entering the house he was greeted very cordially, and in a few minutes had taken Mr. _____'s order for "Bible Readings" in the best binding. This man proved to be one of the most influential men in the city and a devout Catholic. He was very much impressed with the book and said that, to his mind, it was one of the best books he had ever seen.

The pastor of the Christian Church also purchased one of the books in the four-dollar binding. He said that it was just what he had been looking for, and wished for it a wide circulation. Many others of the leading people of the city have the book in their homes. Sunday school teachers, class leaders, society leaders, all expressed themselves in favor of the work. Certainly the Lord has turned the hearts of the people toward the Bible and the last great message. Pray the Lord of the harvest that he will send forth reapers. M. L. WILSON.

Louisiana Conference

Conference Directory

R. W. PARMELE, President.
 C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.
 G. B. BOSWELL, Field Missionary Agent.
 R. W. PARMELE, Missionary Secretary.
 MRS. FRIEDA HUVER-PAUL, Educational, Sabbath School, and Y. P. M. V. Secretary.
 LYDIA E. PARMELE, M. D., Medical Secretary.
 OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
387	\$2,012.40	\$676.11	\$1,336.29

Sunset Calendar

Friday, June 18, sun sets..... 7:11

News Items

ELDER S. E. WIGHT recently made the office a most pleasant call, and spent the day in counseling with Elder Parmele in regard to the interests of the work in Louisiana.

The general meeting to be held in New Orleans July 1-5, promises to be an interesting one. We have heard of a number who will attend from other places. This meeting is to take the place, for this part of the State, of the annual camp-meeting, and should be largely attended. Elder Wight and Brother Davis from the union conference will be present, in addition to the local laborers. The meetings will be held in the church building on the corner of Coliseum and Melpomene streets, and those attending will be entertained free of charge in the homes of our people as far as possible. We hope for an attendance from the Hope Villa and Hammond churches, and all the isolated Sabbath-keepers in this part of the State. Please write us at once that you are coming, so we can arrange for your entertainment.

Brother A. K. Brown of New Orleans, husband of our former State Sabbath school secretary, graduated from the Tulane University dental department on Wednesday, June 2. We wish Brother Brown a successful career in his new profession, and that he may be used of God to bring the light of truth to many of his patients.

The One-Thousand-Dollar Fund

A BROTHER writes, "I will pledge five dollars, and if I can, I will give more."

Following is a list of the pledges received to date:

Elder R. W. and Dr. L. E. Parmele	\$25.00
Mr. and Mrs. C. B. Caldwell	10.00
Mr. and Mrs. R. W. Paul	10.00
Mrs. William Bink	10.00
Andrew Kelley	5.00
Lucy Picou	5.00
Ione Smith	5.00
Mrs. F. W. Smith	5.00
Lucinda Jones	5.00
Total	\$80.00

This one-thousand-dollar fund is called for to help our tract society. It is a very usual thing that a fund of this sort is made up to launch a tract society, but our conference was not in a position at that time to provide such a fund, and so the society started without capital. If this fund is now provided, it will

put the society in good shape, and we believe it will become a still greater power for good in the cause in this field. Nearly one-tenth of the amount asked has already been pledged by good responsible people. Cannot you add your name to the list, dear reader? The amount is to be paid by January 1, 1915. This will give plenty of time. Let us hear from you. Address the Louisiana Tract Society, 810 Jackson Ave., New Orleans, La.

Kentucky Conference

Conference Directory

B. W. BROWN, President.
 CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.
 JAMES HICKMAN, Field Agent.
 MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.
 OFFICE ADDRESS, BOX 398, Nicholasville, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
426	\$2,215.20	\$1,448.40	\$766.80

Sunset Calendar

Friday, June 18, sun sets..... 7:29

The Work is Onward

I AM glad to give our people throughout the conference a few words of encouragement. As I have been viewing the progress of our work, I am led to say that our God has blessed us in a marked manner. From every part of the conference words of cheer are coming. Our people are doing work for God, and his spirit is moving upon the people to accept the truth. At present we are greatly perplexed to know just what to do. At least a dozen very urgent calls have come to us for a minister to be sent to hold meetings. If we could only have the men and means I feel sure that profitable meetings could be held in all these places, but we are unable to fill any of these calls at present. Our workers are all engaged in efforts that they cannot leave.

But if our people would all be faithful in paying tithe, I am sure we could employ another minister. Now, brethren, I urge upon you the great need of our field at this present time, and I beg of you to be loyal to God by giving him the tenth that is holy unto him. Some feel that they are too poor to pay tithe, but I want to tell you that God can make the nine-tenths go farther than we can make the whole go. If you do not think so, please give it a trial from an honest heart, asking God to direct you in all things, and you will see that it brings a blessing to obey God in paying tithe the same as in all his other commands.

Our colporteurs are of good courage, and God is blessing them with success. We should all remember these faithful workers in our prayers. Several have begun to keep the Sabbath recently by reading our literature.

Our ministers and Bible workers are sending in good reports of their work, and there have been a number added to our conference the past month. We should ever keep in mind that this is God's work and we are workers together with him. Let all our people pray that God will give more of his Holy Spirit to the workers as they go out with this sacred message. There is nothing but victory before the church, for our God never lost a battle. We will be tried, but by the help of Jesus we can outride the storm. Be courageous, and labor to the end of finishing the work in this generation. B. W. BROWN.

News Notes

BROTHER MICHAEL spent Sabbath with Brother Howard's family at Irvington. Brother Michael is of good courage, and states that he has learned that it takes prayer to sell our books.

Brother Hickman is assisting Brother Harp with his delivery at this writing.

Brother and Sister Bainer are enjoying a visit from Sister Bainer's mother, who came from Texas last week.

Elder Brown spent Sabbath with the churches in Louisville, and Sunday night he preached at Irvington. He has gone on west and will visit several places before he returns.

Miss Edna Callender decided to stop selling "Daniel and the Revelation" and take up another work. She was married on May 30 to Brother William Bom of Henderson. They are located on a farm near that place.

Brother Howard of Irvington has been faithful in putting out our literature, and as a result several are deeply interested in the truth.

The time has come for our people to consider what they will do to educate their children. There should be several church schools in our conference this year. Already we have received word that plans were being laid for school this coming fall. Where there is a church with six children in it there should be a school. Then there should be several family schools in our conference. You should make application for a teacher at once.

Brother David Ray is now selling "Bible Readings" in Henderson County. He was blessed with \$59 worth of orders last week, and only worked part of the time. The rain and high water kept him from his work.

Brother Harris has been on the sick list the past week. We hope he will soon be able to put in full time again selling the printed page.

Do not forget to make a large offering on the thirteenth Sabbath. This offering will apply on our twenty-cent-a-week fund, and we are anxious to be able to pay out in full the first of July. One church has planned to raise \$100. Others are going to make it a dollar day for each member. Now, what will your offering be? Before you decide, ask God to give you a liberal heart.

Brother H. E. Beck is visiting his parents at Sand Hill. His wife has been there for some time. They will return in a few days to La Grange, where he has been selling "Daniel and the Revelation."

Brother Bossing, elder of the Louisville Church, sent in a good order for our books. One pleasing feature of the order was the fact that a full set of the Testimonies was included. Our people should study the Testimonies in this time of perplexity.

Those who have gone to assist Elder Lawrence in the Lexington meeting are as follows: Brother Osterman, Brother and Sister Keitts, and Sister Mary Belle Winston. This will make a good strong company.

All our churches should make a strong effort to put the printed page in the hands of the people. We cannot tell what effect it will have upon hearts. Our missionary societies should not slacken their work. We hope every missionary secretary will gather a full report of all work done in his church. This should include all work done by the missionary volunteers, as they are a part of the church; but the missionary volunteer secretaries should also send their report to the State secretary. Remember July 1 is the time to report.

Sister Lawson of the Louisville Church has been visiting with Sister Fowler at Pewee Valley.

Brother F. L. Jacobs of Hartford writes that the attendance at their Sabbath service is so large that they will be compelled to have a larger house in which to worship. This is encouraging.

Mississippi Conference

Conference Directory

C. S. WIEST, President.

BEN C. MARSHALL, Secretary and Treasurer.

BEN C. MARSHALL, Tract Society Secretary.

VIRGIL SMITH, Field Missionary Agent.

JAMES A. MORROW, Religious Liberty Secretary.

MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St., Hattiesburg, Miss.

OFFICE ADDRESS, 932 Union St., Jackson, Miss.

Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
311	\$1,617.20	\$485.86	\$1,131.34

Sunset Calendar

Friday, June 18, sun sets..... 7:11

The Church and Conference Building

WE ARE very glad to announce that on Monday morning, June 7, we began operations on the church building again. You will remember that some time ago we laid the foundation, which is now in excellent shape for the erection of the building.

There is not yet sufficient money in sight to complete the house of worship, but we are moving out in faith believing that our brethren will come up to the help of the Lord in this worthy enterprise. Most excellent work has been done in the gathering of funds, and we are more than glad for that which has been accomplished in this line. But we do not want to slacken our work in the very crisis of our effort. We dare not be defeated in this work; for surely the hand of God has been with us from the very beginning. One year ago we started out to build, which required an investment of \$6,500. We then had in the treasury the sum of \$250. This was indeed a small beginning for so great an undertaking, but the Lord has been with us.

We are now planning to finish the building because we believe that the money which is lacking will be raised by the time we are in need of it. It will still mean some effort, but by all working and praying the endeavor will be accomplished. *We must raise the sum of \$1,000, and then the burden will be removed. Brethren, we can do it.* Those who have made pledges to this fund, try to pay these vows if it is at all possible, so that the work can go right on now without further delay. *There should be delay no longer,* since the purpose is so nearly accomplished.

The corner of Hooker and Gallatin streets has been a thorn to me for some weeks, for the weeds have been growing up around the foundation; but today it looks very good to me. It is a busy corner these days. I hope we need never stop until the last nail is driven. Do not forget to pray for this work; we still need help.

C. S. WIEST.

News Notes

THE colored tent effort has begun at Hattiesburg. They report a good interest from the very first.

Elder Burke reports a large audience the night he presented the Sabbath question. He says they have had an increase of interest since presenting this question.

Elder Wiest spent Sabbath at Foster. He reports a good meeting on Sabbath afternoon. He met several new Sabbath-keepers there, who are the fruit of the work of Brother Stewart.

Elder Chatman is now in Natchez and between now and the colored camp-meeting, will visit some of the churches.

Elder Wiest spoke in the Baptist church at Natchez Sunday afternoon. He reports a few interested ones at this place.

The colored camp-meeting will be held August 8-18. Let all the colored brethren begin to plan for this meeting, and let them publish it as extensively as possible, for we are planning to make this a very profitable meeting.

Sisters Warren and Watson are making a tour and soliciting funds for the church and conference building fund. This is a good example for others to follow.

Elder Wight and Brother Curtis called at the office last week. Elder Wight gave us a very interesting talk at prayer-meeting Tuesday night.

Did you get the book, "The Cross and Its Shadow"? It is for sale here at the office. Send \$1.25 and the book will be sent to you.

Tennessee River Conference

Conference Directory

W. R. ELLIOTT, President.
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.
 M. WHEELER, Field Missionary Agent.
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
 PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
699	\$3,634.80	\$1,319.10	\$2,315.70

Sunset Calendar

Friday, June 18, sun sets..... 7:29

Memphis and Paducah

WE WERE very much pleased to have Elder and Sister Haskell visit the Memphis Church, and conduct a ten days' Bible institute. These meetings began on the evening of the twentieth of May, and continued for ten days. They were greatly enjoyed by all. Two meetings were held every day, the morning service from nine to eleven, and the evening service at eight, and all were well attended. The sanctuary and other subjects were studied, and many interesting thoughts were brought out. It was quite a privilege to listen to these servants of the Lord from day to day as they brought out the beautiful lessons taught in the types of the sanctuary service. We were all sorry to have the time hasten away so rapidly, and it was with a feeling of sadness that we said goodbye to them on the last day of the meeting; and as we sang "God be with you till we meet again," there was more than one tearful eye in the audience. A desire was expressed by many for their return next winter for a longer stay in our midst. Our prayers shall ascend to God for him to bless and keep them, and grant us a happy meeting at the foot of the throne.

Leaving Memphis I came to Hazel, and visited the school. Professor Clark is there now. We did some planning for the camp-meeting soon to be held there, and on last Friday morning I arrived here at Paducah.

Brother Lowry has charge of the work in this place, and Brother and Sister Pound and Sister Sibyl Strawhun are associated with him in the work. They began meetings here May 24. From the first they have been well attended, and there is a good interest developing. Some excellent people are studying the truth, and we hope they will soon take their stand to obey the Lord. Paducah is an interesting little city, on the bank of the Ohio River, just where the Tennessee flows into it. It has a population of about forty thousand, and we should have a strong church to represent us here. Pray for the work and workers in this place.

W. R. ELLIOTT.

News Items

ELDER O. L. DENSLow and wife of Berrien Springs, Mich., reached Nashville on June 4. Elder Denslow will connect with our conference, and will for the present be in charge of the work in Nashville. We are glad indeed to have him associated with us and welcome him to this new field of labor. He occupied the eleven o'clock hour at the Fatherland Street church on Sabbath, June 12.

Brother Wheeler left Monday morning for Murfreesboro, where he went to assist Brother Ralph Raymond and Brother Dominski in their work. These young men are from the Graysville School and expect to earn scholarships during this summer. We hope to have some excellent reports from them in the near future.

Brother Curtis Varney, the former secretary of this conference, writes that he is out in the mountains of North Carolina, and in three days took over \$30 worth of orders for "Bible Readings." We are glad to see him achieving success in his work.

Professor A. N. Atteberry passed through Nashville the first of the month en route from Graysville to Hazel, Ky. Professor Atteberry stated that he would attend the Educational Council in Loma Linda, Calif., leaving for that place a few days after his visit to the office.

Brother J. A. Young writes that he plans to go to his territory the first of next week, after having recovered from his illness.

Brother E. C. Widgery came to Nashville last week to secure medical attention, having been bitten by a vicious dog while in the field. He has improved and has returned to his territory. We are very sorry for this accident.

Announcements have been received for the summer school which will be held in Graysville from June 30 to August 14, and a copy may be had by addressing a postal card to the conference office. All teachers who are recommended by their churches will have the privilege of attending this summer school at the expense of the conference.

Do not forget the camp-meeting which is to be held at Hazel, Ky., July 22-August 2. Let every one plan to come to the meeting the first day and remain until the last.

Testimonies in Convenient Form

AT THE last General Conference, a delegation of ministers presented a formal petition to the representatives of the Pacific Press Publishing Association, asking for the Testimonies complete in a form to be easily carried and constantly used. The canvass of the field which followed, still further revealed a general desire, not only among all classes of workers, but among lay members as well. After counseling with tract society secretaries, publishing houses, and their branches, a three volume Oxford Bible India paper limp leather edition was decided upon, this to include all the matter furnished in the regular set of nine volumes, paging the same, weighing about four pounds six ounces, and bulking less than one-third the regular edition.

After a long delay in securing paper from England, the work of getting out this set of books began, and rapid progress is being made. The highest class of workmanship is combined with superior materials, so that this set of the Testimonies will be almost ideal for its beauty, durability, and convenience for use.

This edition will be sold only in sets. The price, postpaid, is \$12. All orders should be sent to the Tennessee River Tract Society, Cole Building, Nashville, Tenn.

YOUR most valuable and your most perishable asset is time.

Colporteurs' Report Southern Union Conference for Week Ending June 5, 1915

ALABAMA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
U Bracy	BF	45	17	\$25 00	\$ 35	\$25 35
B D Crawford . . .	BR	37	5	15 00		15 00
SS Guilford . . .	BR	34	20	67 00		67 00
M L Ivory	D&R	60	11	35 00		35 00
R T Jacks	BR	13	3	9 00	70	9 70
Mrs M Miller . . .	stoc	10	3	2 25		2 25
C L Ryals	BR	26	1	3 00	1 05	4 05
E F Waters	BR	48	21	66 00	1 40	67 40
N H Waters	BF	54	52	79 00	2 10	81 10
Alex Wood	D&R	5	2	6 00		6 00

Elmer Chastain . .	BR	12	2	6 00		2 50	8 50	6 00
P Hampton	BF	27	18	47 00		3 30	50 30	
M A Murphy	PP&F	15	12	27 00		35	27 35	
R D Peterson . . .	BR	47	34	105 00		5 25	110 25	
Byrd Peterson . . .	BR	24	9	27 00		70	27 70	
W E Thomas	BR	40	28	90 00		3 50	93 50	
E A Taylor	BR	44	34	106 00		6 95	112 95	
Annie Watts	PP&F	34	40	81 00		1 05	82 05	
Bibles						9 30	9 30	

Totals (Agts. 11) 305 217 \$623 30 \$24 65 \$647 95 \$15 00

Totals (Agts. 10) 332 135 \$307 25 \$ 5 60 \$312 85 \$25 10

KENTUCKY CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
V F Todd	D&R	22	6	\$ 8 00	\$ 35	\$ 8 35
D C Ray	BR	32	19	58 00		58 00
S T Page	PP&F	4	2	5 00		5 00
S H Green	PP&F	42	31	91 00		91 00
W G Michael	BR	42	14	42 00		42 00
E Harp	BR	40	9	28 00		28 00
K T Harris	BR	16	2	6 00		6 00
J L Vermillion . . .	BR	16	7	23 00		23 00
R W Harris	BR	37	19	58 00		58 00
Albert Loving . . .	BF	38	41	44 70	85	45 55
Felia Pierce	BR	34	21	64 00		64 00
Luther Bowles . . .	BR	43	8	24 00	7 95	31 95
H Ethington	BR	52	12	36 00	75	36 75
C E Ruhl	BR	47	13	40 00	3 30	43 30
H S Klien	BR	36	6	17 50	1 50	19 00
JB Reichenbach . .	BR	43	4	12 00		12 00
CW Vermillion . . .	BR	1	1	4 00		4 00
D R Allman	D&R	6	1	3 00	21 00	24 00
H E Beck	BR	45	13	39 00	3 75	42 75
J R Staton	D&R	36	21	66 00	2 25	68 25
Miscellaneous . . .					3 55	3 55
Bibles				8 20		8 20

Totals (Agts. 20) 632 250 \$677 40 \$45 25 \$722 65 \$328 45

LOUISIANA CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
Jas Turner	BR	31	30	\$91 00	\$	\$91 00
H McGilvrey	PP&F	52	17	44 00	3 00	47 00
R W Paul*	BR	83			1 50	1 50
Ezra Eaton	D&R&CK	28				71 50

Totals (Agts. 4) 194 47 \$135 00 \$ 4 50 \$139 50 \$238 00

MISSISSIPPI CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
Annie Boyd	BF	26	16	\$48 00	\$ 35	\$48 35
Floyd Booth	BR	36	24	77 00	70	77 70
C Chastain	BR					9 00

TENNESSEE RIVER CONFERENCE						
Name	Book	Hrs.	Ords.	Value	Helps	Total
C G Bishop	GC&BF	26	14	\$35 00	\$ 1 80	\$36 80
J A Dominski	GC	32	3	9 00	1 50	10 50
Mrs ME Hinds	CK	27	10	11 50	3 25	14 75
R H Hazelton*	GC	75	15	30 00	2 30	32 30
R H Thorne	D&R	39	20	61 00	2 25	63 25
Mrs A M Tyer	WC	16	13	3 25		3 25
W B Tyus	GC&BF	35	3	3 00	1 25	4 25
J A Young	P&P&GC	10				40 00

Totals (Agts. 8) 260 78 \$152 75 \$12 35 \$165 10 \$84 60

G'd Totals (A. 53) 1723 727 \$1895 70 \$92 35 \$1988 05 \$691 15

Summary from January 1 to Date			
Conference	Orders	Helps	Deliveries
Alabama Conference . .	\$4015 65	\$ 85 55	\$ 609 15
Kentucky Conference . .	9160 40	408 40	4303 42
Louisiana Conference . .	2967 36	142 85	1089 50
Mississippi Conference .	9337 75	354 50	1369 60
Tenn. River Conference .	2492 45	405 90	1285 95
Totals	\$27973 61	\$1397 20	\$8657 62

Magazine Agents' Report Week Ending June 5, 1915

ALABAMA CONFERENCE			
Agent	No.	Value	
U Bracy	9	\$ 1 00	
B D Crawford	15	1 50	
Mrs Mollie Miller	6	30	

KENTUCKY CONFERENCE			
Name	No.	Value	
Ethel Forney	150	15 00	
M A Ewald	150	15 00	
Louisville Church	250	25 00	

LOUISIANA CONFERENCE			
Name	No.	Value	
Bethel Mann	106	10 60	
Lura Reed	126	12 60	
Totals	812	\$ 81 00	

Notice

The Southern Publishing Association has a few thousand copies of the "Turkey War Extra" of *The Watchman* on hand, which they are offering, as long as they last, at the reduced price of \$3 per thousand.

While the newspapers are filled with stories of the war in Europe, why not use this opportunity to give the people something that will tell the meaning of these things? Place your order early with your tract society for a thousand or more of these "Extras" and hand them to your friends and neighbors.

* Two Weeks.

PAPERS WANTED: Mrs. L. V. Bowen, Route 3, Pontotoc, Miss., would like to receive clean copies of the *Signs* weekly, *Watchman*, *Youth's Instructor*, and tracts.

WANTED: Clean copies of our papers for use in our missionary society. We can use the *Youth's Instructor*, *Signs*, *Watchman*, *Health and Temperance*, and the *Review*. Please send prepaid to Miss Mamie Moore, Star Route, Leach, Tenn.

IF YOUR pocket is empty, fill your heart with resolution. Without will to drive skill you are bound to stand still.

SOUTHERN UNION WORKER

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THE SOUTHERN UNION CONFERENCE

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Pertaining to the Union

Union Conference Directory

S. E. WIGHT, President.
 G. H. CURTIS, Secretary-Treasurer and Auditor.
 J. W. DAVIS, Union Missionary Agent.
 OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

Twenty-Cent-a-Week Fund

Membership	Quota for First Half of Year	Amount Paid	Yet to be Raised
2273	\$11,819.60	\$4,728.29	\$7,091.31

Camp-meeting Dates for the Southern Union

Tennessee River, Hazel, Ky.	July 22-August 2
Kentucky	August 13-22
Alabama, Birmingham	August 20-29
Mississippi, Laurel	August 27-September 5
Educational Council, Graysville	August 6-14

News Items

ELDER S. E. WIGHT returned to Nashville Sunday night, June 6, from his trip to the South, where he visited Birmingham, Mobile, Jackson, Miss and New Orleans. He left Nashville again June 9 for Louisville, Ky.

Brother G. H. CURTIS returned to the office June 10, after a short trip to Mississippi and the completion of his audit in the Alabama office at Birmingham.

New Music—Just Published

BROTHER C. P. WHITFORD has just published a number of beautiful gospel songs which he wishes to have sung at the summer camp-meetings.

"When the Shades of Evening are Falling" is a soul-winning song, especially appropriate for revival services. Price, twenty-five cents.

"The Paradise Home," and "A Light in the Window Up There," are inspiring in true sentiment, and the melody is pleasing. Price, twenty-five cents.

"The Breaking of the Day" is not a new song, but it has the true advent ring, and is in great demand with those who are desiring the Lord to come soon. Price, five copies for fifteen cents.

Presidents of conferences and choir leaders are requested to write to Brother Whitford for sample copies, enclosing ten cents in stamps to cover postage. Address

CHAS. P. WHITFORD, Orlando, Fla.

Gospel Tent Meetings in Greater Boston

A SERIES of gospel meetings consisting of sermons and Bible studies on interesting subjects, besides health lectures and demonstrations will be held in Greater Boston this summer.

These meetings will be conducted in a large canvas pavilion at Malden Square, Greater Boston. It is easily accessible either by street-cars or by the steam railroad. The meetings are expected to continue during the months of July and August.

We urge that those who have relatives and friends residing in or near Boston, Mass., write them at once urging them to attend the meetings and also request them to make themselves known to some of the workers at the services.

The services will be held every evening at 7:45. Arrangements will be made to conduct several afternoon meetings each week on health and temperance topics. In the evening subjects of vital interest will be discussed.

We would also be pleased to receive the names and addresses of any one's relatives and friends who reside in Boston or vicinity, and we will do our best to interest them in the truths of the Bible.

Address all communications to Seventh-day Adventist Gospel Tent, Malden Square, Malden, Mass.

FOR SALE, 320 acres of land about one mile from the railroad station at Elkwood, Alabama. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

Something New and Nice

ONE of the most pleasing scenes I have witnessed for some time was a division of children singing the new motion song, "The Boat on Galilee." This song was written for the *Sabbath School Worker* by Miss Barbara Knox, and it is receiving an enthusiastic welcome. It tells in song that story which the children never tire of hearing, of Jesus asleep in the little boat, of the fearful storm that arose, and the wonderful ending. The melody is pleasing, and is well within the range of children's voices, and the suggested "motions" are such as will please them.

This song appeared in the June number of the *Sabbath School Worker*. An extra number of copies were printed, and the song may be obtained of the Sabbath School Department, Takoma Park, Washington, D. C. Price, two copies, five cents; five copies, ten cents. Please send cash with your order, as the department has no accounts.

We wish this song might be sung in every school. It is one that will never grow old, and it will bring the keenest delight to the children wherever it is used. MRS. L. FLORA PLUMMER.

WHAT means this desolation dire,
 This wreck by shot, by sword, by fire?
 What means the tramp of heavy feet?
 Ah, sounds of war our ears now greet;
 For men are rushing to the fray,
 And thousands perish every day,
 Yielding their homes, their lives, their all,
 Responding to the war god's call;
 For death in earth and sky and sea
 Has set a thousand furies free,
 And mankind trembles in dismay,
 As onward comes the Judgment day.

—C. P. Bollman.