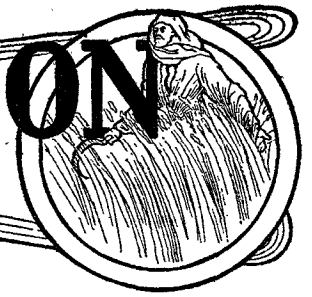


# SOUTHERN UNION WORKER



“My meat is to do the will of Him that sent me, and to finish His work.”

VOL. IX

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No. 26

## In Nature's Temple

Deep in the heart of the pines,  
'Tis the evening sun sets the wood aglow,  
When the tree-tops are murmuring soft and low,  
Swayed by the whispering winds.

Here Nature's temple uprears,  
And its sylvan pillars rise grand and high  
To the green-barred windows athwart the sky,  
Tabernacled by years.

Kneel in this solemn retreat  
Till the heart is filled with the golden glow  
Of the Spirit's presence each soul may know  
When for an altar we seek.

Deep in the heart of the pine,  
Or apart from the world with its strife and sin,  
Find a far-hidden nook where on entering in  
God's Spirit whispers to thine.

— *Worthie Harris Holden.*

## Camp-Meeting

A GREAT deal has been written by Sister White regarding the importance of holding general meetings. Sometimes these are held in tents, and sometimes a church, centrally located, is chosen for this purpose. This year two of the conferences in the Southern Union have decided to hold general meetings, and the quotations following will apply to these as well as to the camp-meetings. The difference in the meetings is that one will be held in tents while the other will be held in a building.

Three times each year in the old dispensation the Lord expected every family to be represented at the joint gathering of his people in Jerusalem. In those days some of them had to go great distances, and it would require many days of travel to attend. Today we have only a short distance to go, because it is lessened by the rapid transit of this present age.

Some of the questions which are raised will be answered in the following quotation from “Testimonies for the Church,” Vol. IV, pp. 106, 107:

“Sister K, you have thought that it was not well for you to be different from those around you. You are in a community that has been tested on the truth and has rejected it; and you have linked your interests and affections with theirs, until you are to all intents one of them.

“It is no small matter for a family to stand as representatives of Jesus, keeping God's law in an unbelieving community. We are required to be living epistles known and read of all men. This position involves fearful responsibilities. In order to live in the light, you must come where the light shines. Brother K, at any sacrifice, should feel under solemn obligation to attend, with his family, at least the yearly gatherings of those who love

the truth. It would strengthen him and them, and fit them for trial and duty. It is not well for them to lose the privilege of associating with those of like faith; for the truth loses its importance in their minds, their hearts cease to be enlightened and vivified by its sanctifying influence, and they lose spirituality. They are not strengthened by the words of the living preacher. Worldly thoughts and worldly enterprises are continually exercising their minds to the exclusion of spiritual subjects.

“The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such religious privileges, then God would send light direct from heaven by his angels, to animate, cheer, and bless his scattered people. But he does not propose to work a miracle to sustain the faith of his saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy.

“Many devote nearly all their time to their own temporal interests and pleasures, and grudge the few days spent and the expense involved in going a distance from their homes to meet with a company gathered together in the name of the Lord. The word of the Lord defines covetousness as idolatry; then how many idolaters are there, even among those who profess to be the followers of Christ!

“It is required that we meet together and bear testimony to the truth. The angel of God said: ‘Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.’” S. E. WIGHT.

## Sister White's Condition

DURING the last few weeks there has been very little change in mother's condition, either for better or for worse. She seems to be slowly failing in strength, and peacefully nearing the end of her life. She says from time to time that she has no desire to live except for service, and she feels that her life-work is done.

Thursday, June 3, she could not eat; and since then she has been able to eat each day, only three raw eggs and four or five teaspoonfuls of other food.

During the last week she has not been comfortable in the wheel-chair, and the only change of position has been from the bed to the big reclining chair in the bay window.

Thursday, June 10, Elder and Mrs. A. G. Daniells came; and although very weak that day, she smiled when she saw them, and said, “I am very glad to see you, but others must do the talking.” Elder Daniells told her in a few words how richly the

blessing of God was resting upon the workers in Australia, India, and China, and that our people in all these places sent greetings to her, and were praying for her. She nodded and smiled her gratitude, but did not try to speak. After this Elder Daniells prayed for her, and then said goodby. Half an hour afterward mother spoke thankfully of the visit and mentioned the name "Daniells."

Today, on my return from a four days' trip to Los Angeles and Loma Linda, I found her sleeping after a restless night. When she awoke, she said she was suffering less than yesterday. After I had prayed for her, she prayed, "Lord, I thank thee that it is as well with us as it is. I will serve thee to the best of my ability. Amen." This prayer was in harmony with her attitude during all her days of sickness, expressing gratitude to God and a desire to be of service.

W. C. WHITE.

*Sanitarium, Cal., June 18, 1915.*

## Of General Interest

### Let Us Remember the Jews in Our Labors

THERE are many omens which indicate that our brethren and sisters are becoming more interested in bringing the precious third angel's message to the Jewish people. Many questions have arisen in the minds of our people how to overcome the deep-seated prejudices of the Jews; and some are coming to learn that there is a way that we can reach the Jewish heart, and draw it towards the message, so that the Jew will come to see that this truth is unlike what he has known as Christianity.

Some time ago, while walking along with one of our ministering brethren, we met a Jew; and this brother said to the son of Abraham, "*Shalom Alechem,*" which means "Peace to thee." The Jew immediately smiled, and responded, "*Alechem Shalom,*" "To thee be peace also." At once there was a kindly feeling aroused, and the Jew felt that in this man he had a friend.

The Jewish people are naturally afraid of the Gentiles, for there have been so many things done to them in the name of Christianity, which were so cruel, that they almost fear to go near a Christian. Since the European war broke out, the Russians have treated the Jews horribly, even though the Czar did promise the Jewish people reforms and a larger measure of freedom.

Just a short time ago one of our brethren received a letter from his father in Russian Poland, in reply to a letter telling his parent of his new-found faith. His father replied with bitter sarcasm, and told him that one Russian officer in a certain town in Poland, since the war began, had already commanded nearly forty Jews to be put to death, and the officer prayed to God that there would be still more to follow.

Roman and Russian Christianity is a terrible thing to the Jews, but many have come to believe that there is a difference here in America from what the people teach and believe in Russia. However, when the Jews come to learn about Seventh-day Adventists, their belief in the Sabbath, their views on the pork question, and their faith in the Bible as a whole, they feel very friendly towards our people, and seem willing to read more of what we believe, and are somewhat inclined to attend our services.

In recent conversations with Jews they have been surprised to learn that such a people as Seventh-day Christians exist in America. It often puts the Jews to shame when they learn that Gentiles have faith in the God of Abraham, while the Jews have lost this faith. They are interested to know that there is a people in the world who are still waving the torch of truth, and who believe in the law of God as it was given on Mount Sinai. The interesting part is when we can connect the teaching of Moses with that of the Messiah. The Jew often feels de-

lighted to learn that the Sabbath is part of the Christian religion.

While riding on the train a short time ago I entered into conversation with a Jew. He had given up all hope in God, and said that he did not believe anything about religion. When I told him of thousands of Gentiles who observe the Sabbath of the Lord, he was surprised to learn of the existence of such a people. I then opened up to his mind the teachings of the prophets, and connected them with the Sabbath, the law, the Messiah, and the return of the Lord. For nearly an hour and a half the man listened with eagerness. Then he said that I was the first man who had tried to bring faith to his heart.

When you meet a Jew, do not say anything to him about missionary work; this kind of effort means differently to him from what it does to us. But when you come in contact with one of the literal seed of Abraham, tell him that you observe the Sabbath of the Lord, the seventh day of the week. Tell him that you love the law, and the writings of Moses. Tell him that you abstain from the use of swine's flesh. Tell him that you believe in the holy Messiah, and that you have every reason to believe from Moses and the prophets that the Messiah has already come. Do not talk to him as though you were trying to proselyte him, but give him information. Tell him who you are and what you believe; then ask him if he still keeps the Sabbath, if he believes the law of Moses, if he has faith in the prophets. You will find that he will want to know something more about you and your belief, and then he will ask you if you have any literature on any of these topics.

In the Southern Union there are about thirty-three thousand Jews, and they are coming into the country at the rate of thousands every year. The poor people seem to feel as though there is not much for them in the way of religion in these days; and if they could only know that the Lord has raised up a people who believe in fact what the Jews claim to believe in theory, there would be a feeling arise in their hearts that would make them long for a knowledge of this truth.

The Jewish Department will be glad to furnish any of our people with further information how to come in contact with the Jewish people. There is a work which our dear brethren and sisters can do in breaking down the prejudice of the Jews, and this will help us to reach these people more effectively.

For literature send to your State tract society, or to the Jewish Department, F. C. Gilbert, Secretary, South Lancaster, Mass. We will be pleased to furnish you with any information we can render, that these poor lost sheep of Israel may be remembered at this time when the Lord is pouring out his Spirit to finish his work.

F. C. GILBERT.

*South Lancaster, Mass.*

### The Sunday-Law Question

A MUCH agitated subject in religious, political, judicial, and legislative circles today is that of the Sunday-law question.

A large number of well-meaning Christian people sincerely believe that Sunday legislation is necessary to protect and advance the cause of Christ.

Within the past few years eight prominent organizations in this country have committed themselves to the principle that God's will ought to be promoted by civil law.

For more than a century all classes have felt secure in the enjoyment of religious freedom — a heritage from our fathers — firmly grounded as we supposed in the Magna Charta of the United States. But what is seen at the present time? A number of large and influential organizations clamoring loudly at our legislative halls for a national Sunday law.

We freely grant the right of any body of Christian people to seek by all proper means to influence public opinion in favor of a better observance of Sunday; but when they attempt to use the law-making power to enact a Sunday law, and then com-

pel others to act in harmony with their religious views, there are many thousands of voices that utter their emphatic protest.

Sunday is a religious institution; and Sunday keeping is a religious exercise; therefore, for the state to enact a Sunday law and enforce its observance is to enforce religion by law. The enforcement of religion by law is a union of the church with the state, and against such an unholy alliance every true lover of civil and religious liberty should stand opposed.

When the Congress of this nation shall enact a national Sunday law, the doom of the religious freedom (the foundation of which is set like a diamond in the Constitution) will have been fixed. The onward march will surely be, step by step, down the road of religious intolerance to religious tyranny.

That the good people of the South, and of our nation as well, tend not at all in this direction, let us forever cherish and practise the patriotic sentiment that "eternal vigilance is the price of liberty." We should let our legislative servants understand that no attempt must be made to remove the ancient landmarks which our forefathers have set, by meddling or interfering with the religious freedom which is so firmly grounded in the Magna Charta of the United States. May voices everywhere be heard saying: Let the American Constitution, wisely framed in the interests of civil and religious liberty, forever remain as our forefathers established it! Let the watchword of every man who loves his country be, "Liberty for all! Oppression for none!"

C. P. WHITFORD.

## Miscellaneous

### The Rosetta Stone

ONLY a hundred years ago the Old Testament "stood alone in an otherwise unknown age. It was the only known representative of the ten centuries preceding the rise of Greece and Rome. One hundred years ago there was not a single document contemporaneous with the Old Testament known to be in existence. Its statements had to stand on their own merits. If contradicted or challenged, they could make no reply."

But a little over a hundred years ago, the world's knowledge of Bible times began to be increased. In 1799, as one result of Napoleon's Egyptian campaign, the Rosetta stone (so named because it was unearthed near Rosetta, at the mouth of the Nile) was discovered. This stone was of black granite, three feet nine inches high, two feet four and one-half inches wide, and eleven inches thick. "It is thought to have been at least twelve inches higher, and to have had a rounded top."

The smooth face of the stone was divided into three parts, one above another. On each side of these appeared an inscription—the upper one resembling the hieroglyphics seen everywhere on monuments and obelisks in Egypt; the middle section covered with another kind of script; and the lower written in Greek. This last "was readily readable, and told the story of the stone. It was set up in 195 B. C., in honor of Ptolemy Epiphanes," and recited various creditable deeds attributed to him. It was at once assumed that the other two inscriptions were a repetition of this story, and the value of the stone was immediately recognized. After making copies of the writings, the stone was carefully packed and sent to England. It is now one of the treasures of the British Museum.

In 1818, after years of painstaking study, a French scholar succeeded in deciphering the remaining inscriptions of the Rosetta stone, and in so doing "unlocked the old door to the civilization of the Nile Valley. . . . The stately obelisks and majestic columns were still as the tomb, but their story now rings through the enlightened nations of the earth. Their designers and builders perished thousands of years ago, and their kings lie silent in their tombs or in our museums; but their

testimony abides, unchallenged, chiseled in imperishable rocks."

In the great mass of material yielded by the Nile Valley since the discovery of the Rosetta stone and the deciphering of its inscriptions, the Christian world finds abundant "testimony to the accuracy of the records and hints of the Old Testament regarding the character of the ancient Egyptians."—*Mrs. I. H. Evans.*

### Our Heavenly Home

Love is one of heaven's secrets;  
What it is we cannot tell;  
We shall never know its fulness  
Till in heaven we shall dwell.  
There, amid the rarest beauty  
Of God's handiwork we'll be,  
Never from our friends to sever  
Nor a tear of sorrow see.

Then we'll ever keep on learning  
Of God's wondrous working power,  
And our love will grow the stronger  
Every moment, every hour.  
We will all increase in stature  
Till his fitting work is done;  
And in his eternal temple  
There's a place for every one.

In that rarest of earth's temples,  
Built by Solomon of old,  
Every portion went together  
Without hammer's sound, we're told.  
So in this, God's holy temple,  
There will be no jarring sound;  
For all those who form this building  
Will have hearts together bound.

Oh, what folly that we ever  
Grasp for earthly things below,  
When such pure, enduring treasures  
Are awaiting us, we know!  
All that human hands have cherished  
Of the glittering things of earth  
Will, when weighed in God's own balance,  
Be accounted little worth.

There are many passing friendships  
That we've held within the heart;  
But we'll understand true friendship  
When we meet no more to part.  
And the sad and cruel heartaches  
That we see on every hand,  
Will be banished, gone forever,  
In that glorious summer land.

—W. N. Garvin.

### A Jew Might Object

A Jew might object: Is not God bound by his faithfulness to continue the Jews as his peculiar people, notwithstanding their infidelity? If they are brought to a level with the Gentiles, will it not follow that God hath failed in the performance of his promise to Abraham? See Gen. 17: 7, 8. To which it may be answered: Abraham is the father of many nations and his seed is not only that which is of the law, but that also which is of the *faith of Abraham*. See Rom. 4: 16, 17. The Gentiles were included in the Abrahamic covenant, as well as the Jews; and therefore the Jews have no exclusive right to the blessings of God's kingdom.—*Adam Clarke.*

### "Suppose"

— a soldier was one day found by himself enjoying the flowers and pleasures of a beautiful park; he was arrested, court-martialed, and shot. "Just because he was found in this park harming no one?" you ask. Yes, he was positively injuring no one, but was putting in his time napping and enjoying things generally. But while he was thus busying himself pleasantly, his comrades were in action. "This was different," you say; "he ought to have been in the ranks with the rest." And so he had. Suppose we look into another army for a moment.

"Suppose some one were to offer me one thousand dollars for every soul that I might earnestly try to lead to Christ, would I endeavor to lead any more souls to him than I am endeavoring to do now? Is it possible that I would attempt to do for *money*, even at the risk of blunders or ridicule, what I hesitate or shrink from doing now in obedience to God's command? Is my love for money stronger than my love of God or of souls? How feeble then my love of God! Perhaps this explains why I am not a soul winner."

"Suppose I were to be asked how many persons I *had persistently tried* to win to Christ during the past month or even during the past year, what would my answer be? How many have I even spoken to? How many have I on my prayer list now? If I am not interested enough in the salvation of others to even have a daily prayer list, is it any wonder that I am not a soul-winner?"

"Suppose I were to see a blind man unknowingly approaching the brink of a high precipice, and I were to sit by without concern or any effort to warn or save him from certain death, would I not be as guilty of his death in God's sight as though I had murdered him outright? The death of a body which might have been, but was not prevented, is a terrible thing; but how about the death of a human soul — perchance of many souls for which *God may hold me responsible*? If my murder of another's body by neglect is an unspeakable crime, what shall be said of my murder by neglect of another's soul?"

These quoted suppositions are presented by one who knows not the importance of the warning message of Revelation 14. Now let us suppose a little further:

Suppose the warning contained in the third angel's message against the receiving of a certain wicked thing into the life and heart were known in your neighborhood only by yourself, and that you did no more than you are doing now to warn these people of it, do you think you would be clear before God in the day of judgment?

Suppose these neighbors and friends were to ask you when the day of salvation is past, "If you knew these things were coming upon us, why did you not tell us?" What answer could you give them?

Suppose that every other member of the church to which you belong were doing no more than you are to warn the world of Jesus' soon coming, when might we look for him to appear in the clouds of heaven?

Suppose no other believer in this solemn message were doing more than I am to send it to the ends of the earth in this generation, when may we expect the words of the prophet John to be accomplished when he wrote, "And I looked, and, lo, a Lamb stood on Mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads"?

Suppose we all take these things home to ourselves and think and pray about them in earnest at least for one week in our private devotions, and listen to what the *Spirii* may say to us as to what we should do individually. — *T. E. Bowen.*

Love is never lost. If not reciprocated, it will flow back and soften and purify the heart. — *Washington Irving.*

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.  
C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.  
G. B. BOSWELL, Field Missionary Agent.  
R. W. PARMELE, Missionary Secretary.  
MRS. FRIEDA HUBER-PAUL, Educational, Sabbath School, and Y. P. M. V. Secretary.  
LYDIA E. PARMELE, M. D., Medical Secretary.  
OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### Twenty-Cent-a-Week Fund

| Membership | Quota to Date | Amount Paid | Amount Short |
|------------|---------------|-------------|--------------|
| 387        | \$1,432.58    | \$823.94    | \$608.64     |

### Sunset Calendar

Friday, July 2, sun sets ..... 7:12

### Items

THE Sunday night meetings which have been conducted by Elder Parmele in New Orleans begin to show some prospect of fruit.

Good reports continue to come from the tent meetings being held in Shreveport and Hobart.

Word just received from Brother Bodwell announces that he has been obliged to give up his work in our conference and has returned to Texas. Brother Bodwell has been engaged in the colporteur work in Louisiana for the past three years, and expresses the deepest regret at being obliged to give up the work. In this we join Brother Bodwell, and trust that he may not long be kept out of the work of his choice.

Miss Lucinda Jones was recently called to the bedside of her sister in New Orleans, who has been very ill. Her sister has since passed away and Sister Jones has returned to her work in Shreveport. We extend to the bereaved ones our sincere sympathy in this hour of sorrow.

### Cry of a Hungry Soul

ONE of our sisters in New Orleans has just received a letter from a relative who is in the United States Navy, from which I quote the following:

"I am trying to be a good man. I want you to pray for me, as I know the world is only to last a few days more. I and a young man go off by ourselves every night and read the Bible. I would like to know if the world should come to an end while I am in the navy, do you think I could be saved? Tell me what you think of these few things.

"Please send some papers. I have charge of the library on the ship and could put them on the tables.

"Can you find out where the Seventh-day Adventist church is in San Francisco? The last time I attended church was with you in New Orleans when mother was alive. I want you to pray for me.

"If a man is good while in the navy, is he doing right by staying there? I have eight months more to serve."

Such hungry souls are all about us. All that we need to do is to get down to the secret longings of the heart. This can often be done by a serious talk on things of eternal interest, appealing to the individual in love for his soul. Suppose you try it on your next-door neighbor. Do not commence with our most testing truths, but in love lead them to the blessed Christ, and the rest will then come easy.

R. W. PARMELE.

**That One-Thousand-Dollar Fund**

SISTER FRANCIS GOODWYN writes from Albion, Mich., accompanying a donation of \$5 to the one-thousand-dollar fund for the relief of the tract society, "The \$5 I more than gladly contribute." We greatly appreciate this donation from our sister who has spent so many years in service in this field.

A pledge of \$25 also comes from a brother who has seen but one Seventh-day Adventist minister in the past eight years. It would be an easy matter to raise this whole amount if all would give a little. The pledges are to be paid by January 1, 1916—plenty of time in which to raise it—so do not hesitate to make your pledge. The Lord will help you meet it if you trust him. The following is the entire list so far:

|   |          |
|---|----------|
| Elder R. W. and Dr. L. E. Parmele ..... | \$25.00  |
| C B Dunham .....                        | 25.00    |
| Elder W. P. McLennan and wife .....     | 10.00    |
| Mr. and Mrs. C. B. Caldwell .....       | 10.00    |
| Mr. and Mrs. R. W. Paul .....           | 10.00    |
| Mrs. William Bink .....                 | 10.00    |
| Andrew Kelley .....                     | 5.00     |
| Lucy Picou .....                        | 5.00     |
| Ione Smith .....                        | 5.00     |
| Mrs. F. W. Smith .....                  | 5.00     |
| Lucinda Jones .....                     | 5.00     |
| Miss Francis Goodwyn .....              | 5.00     |
| <hr/>                                   |          |
| Total .....                             | \$120.00 |

**Kentucky Conference**

**Conference Directory**

B. W. BROWN, President.  
 CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.  
 JAMES HICKMAN, Field Agent.  
 MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.  
 OFFICE ADDRESS. BOX 398, Nicholasville, Ky.

**Twenty-Cent-a-Week Fund**

|            |               |             |              |
|------------|---------------|-------------|--------------|
| Membership | Quota to Date | Amount Paid | Amount Short |
| 426        | \$1,622.44    | \$1,594.36  | \$28.08      |

**Sunset Calendar**

Friday, July 2, sun sets ..... 7:30

**News Notes**

SISTER PATTERSON came from Illinois the past week and has joined her husband in the work at Louisville.

Brother V. Todd is spending a few days at his home in Louisville.

Word received from Elder Lindsay tells us that he is nicely located in Cleveland and is busy with his work in that city.

Elder Lawrence was an office visitor the past week; he reports the work in Lexington starting off nicely.

Sister Mollie Crockett sends in a good missionary report from Patsey, where she now lives.

Sister Hammond of Salyersville writes a very encouraging letter and also orders some of our literature. The Lord is blessing the efforts of our lay members in giving the truth to their neighbors.

Brother and Sister Judson of Louisville are now located near Coopersville, Mich., where they are visiting relatives. Brother Judson writes that they are of good courage and have

not forgotten to pray for the six hundred souls to be won to Christ in Kentucky this year.

Brother Charles Ruhl has been blessed of the Lord in his colporteur work so that he has more than enough orders for his scholarship in one of our schools the coming season.

Brother Irving Tait writes that he has now located his family at Prestonsburg and finds many people there who are anxious to know of the truth.

Sister Thomas of Covington writes that there are a number who seem deeply interested in the tent meetings being conducted by Brother White.

Brother Reichenbach's family is enjoying a visit from Sister Reichenbach's sister, who has come from Ohio to spend a few weeks.

Sister Lula Schafer, who has been attending school in Missouri, has returned to her home near Louisville.

Elder Brown spent a few days the past week holding meetings with the Hartford Church. He reports the work onward at that place.

Brother C. L. Hornung has been taking a few days' vacation from the field, and has been at his home in Louisville.

Miss Edna George of Louisville has been selling magazines to assist her in attending summer school.

Brother H. E. Beck writes that he has returned to La Grange after a short visit with his parents. He is now selling "Bible Readings."

We are indeed thankful that the Lord has blessed our colporteurs so that we have been able to deliver about \$5,000 worth of our good books already this year. Our books when placed in the homes do bring people into the truth.

Professor Miller has come from Graysville to spend his vacation in our conference selling our good books. He is now located in Knox County.

At this writing Brother Hickman has gone to Frankfort to make a small delivery for Brother Swan.

Brother H. Ethington writes that he and Brother Ruhl are now located at Leitchfield, and that they are of good courage to press on in the Lord's work.

Word received from Sister Lizzie Campbell tells of the progress the Lord's work is making in Hart County.

Brother Dow writes that several are planning to attend camp-meeting from Sewellton. All our people should endeavor to attend the camp-meeting. Now is the time to lay our plans to be there.

Brother M. L. Howard spent Sunday, June 20, visiting the brethren in Louisville.

**Visiting the Churches**

SINCE my last report I have been able to visit a number of our churches at Lexington. I met with the colored believers Sabbath morning and with the white church in the afternoon. I was glad to see the interest that was manifested by both churches in the great work of God. Our white brethren have rented a hall in a good location and we hope to see a good attendance at the weekly services.

I next went to Irvington, where I met Brother Howard's family and others. They were glad for the truth that binds our hearts together. The members of this family have been laboring hard to win souls and have seen the results of their labor by some beginning to keep the Sabbath. One sister, for whom they have been laboring, after attending the meetings we held, decided to keep the Sabbath. I next went to Henderson where I found a good company of people gathered to hear the truth for this time. I was pleased to see so many keeping the Sabbath. The regular Sabbath attendance is about thirty-five. Plans were laid whereby a place of worship might be secured. I see in this company many young people who will be

of great help in giving the message if they only dedicate their lives to God. I next went to Louisville to join Elder Wight. There we held a four days' meeting. The church was strengthened by Elder Wight's teaching and his presence. We are always glad to have him visit our conference. I next went to Hartford, where I found our people of good courage. After holding five meetings, we were glad to see six precious souls buried with their Lord in baptism. Plans were set in operation whereby we hope to have a building soon in which to hold our meetings. We left this church after holding a business meeting and electing delegates to the State camp-meeting.

As I go from place to place I find a deeper consecration taking hold of our people, and their burden seems to be to help finish the work. During the past two months the Lord has blessed us so that fifty souls have been baptized. For all these blessings we are indeed thankful to the Lord. I trust that each of our members will pledge himself to greater faithfulness in the Lord's work so that we may see this whole State filled with the truth of God, and thus hasten the coming of Christ. Let us all labor and pray in order that we may see the work done quickly.

B. W. BROWN.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
 BEN C. MARSHALL, Secretary and Treasurer.  
 BEN C. MARSHALL, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 JAMES A. MORROW, Religious Liberty Secretary.  
 MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St.,  
 Hattiesburg, Miss.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

### Twenty-Cent-a-Week Fund

| Membership | Quota to Date | Amount Paid | Amount Short |
|------------|---------------|-------------|--------------|
| 311        | \$979.51      | \$533.98    | \$445.53     |

### Sunset Calendar

Friday, July 2, sun sets ..... 7:12

### News Notes

ELDER WIEST spent Sabbath, June 19, with the Quitman Church, going from there to Meridian where he held two interesting meetings—one with the white church in the afternoon, and one in the evening with the colored brethren.

Brother R. D. Peterson writes a very encouraging letter from the canvassing field this week.

The church building is going up rapidly, and the roof will be on this week. No doubt this will be encouraging to all.

Elder Wiest spent June 21 and 22 at Shuqualak. He reports an increasing interest in the effort that is being conducted there. Let us remember the tent efforts in our prayers, that souls may be won for the kingdom.

Are you a subscriber for the *Review and Herald*? If not, why not? This paper should be in the home of every Seventh-day Adventist. A suggestion on how to earn a six months' subscription: Send \$1.40 to the office. For this we will send you, postpaid, ten copies of "The World's Crisis." Dispose of these at twenty-five cents each. This can be done very readily, and your profit will be the needed amount.

Last week we received 1,000 *Signs*, 500 of the June number and 500 of the July, as a donation to the church. The 500 June copies have already been disposed of, and also a part of the July numbers. These are live magazines and are meeting with a ready sale.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
 M. WHEELER, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

| Membership | Quota to Date | Amount Paid | Amount Short |
|------------|---------------|-------------|--------------|
| 699        | \$2,940.67    | \$1,621.24  | \$1,319.43   |

### Sunset Calendar

Friday, July 2, sun sets ..... 7:30

### News Items

BROTHER DENSLOW occupied the eleven o'clock hour at the Nashville Memorial church Sabbath, June 20. His subject was "Home Missionary Work." Quite a number of visitors were present.

Brother McConaughey, the superintendent of the Nashville Memorial Sabbath school, plans to reach the quota of \$200 for missions during this quarter. Plans have been laid for the thirteenth-Sabbath offering to clear up the balance that is due. We will announce the results of the thirteenth-Sabbath offering next week. The Sabbath school offerings have been coming in quite well during the past, and the average donation each Sabbath is somewhat over \$10.

Brother Elliott left Nashville on the morning of the eighteenth for Hustburg, where he will visit the company there. He also plans to go to Jackson, and then to Hazel.

A church officers' meeting of the two Nashville churches was held on Sunday, June 20. Plans were laid for the advancement of the missionary work by the distribution of tracts and periodicals. The pastor will visit the different members and ask for recruits to join the literature and Bible workers band.

Brother Wheeler reached Nashville Friday afternoon after working with Brethren Raymond and Dominski. Brother Raymond paid a short visit to Nashville also, spending Sabbath with the church here.

An institute for the students of the Madison School has been in progress for the last week. A number are planning to enter the field during the vacation season.

The work at Paducah is still moving onward. Brethren Lowry and Pound report splendid attendance at the night meetings. The attendance has dropped off some since the beginning of the meeting.

Brother Tyus has changed his field of labor from Davidson County to Cheatham County. Brother Dewey Pipkins has located in Maury County, and will work for "Bible Readings."

### Notice to Church Clerks

THE second quarter of 1915 will soon be ended and the General Conference is calling for the statistical reports. The blanks have been mailed to each church clerk, and we would very much appreciate having them filled out and returned to the office not later than July 10. If there should be any questions asked on these blanks which are not clear to you, write us and we will try to explain the matter. We are hopeful that the second quarter of this year will be the best in our history.

F. C. BRUCE.

Colporteurs' Report Southern Union Conference for Week Ending June 19, 1915

| ALABAMA CONFERENCE      |            |            |                 |                |                 |                |
|-------------------------|------------|------------|-----------------|----------------|-----------------|----------------|
| Name                    | Book       | Hrs.       | Ords.           | Value          | Helps           | Total          |
| Robert Cook . . .BF     | 15         | 7          |                 | \$10 50        |                 | \$10 50        |
| B D Crawford . .BR      | 30         | 5          |                 | 15 00          |                 | 15 00          |
| R T Jacks . . . .BR     | 28         | 5          |                 | 16 00          | 35              | 16 35          |
| E L Marley . . .GC      | 41         | 5          |                 | 15 00          |                 | 15 00          |
| H A Lynd . . . .BR      | 5          |            |                 |                |                 | 7 00           |
| Ralph Meade . .BR       | 4          | 2          |                 | 6 00           |                 | 6 00           |
| Mrs M Miller* . . .     | 29         | 17         |                 | 12 75          |                 | 12 75          |
| Mary Miles* . .BR       | 59         | 24         |                 | 71 00          |                 | 71 00          |
| Norman Waters BF        | 53         | 32         |                 | 48 00          | 35              | 48 35          |
| Ernest Waters .BR       | 33         | 2          |                 | 8 00           | 2 10            | 10 10          |
| Alex Wood . .D&R        | 48         | 19         |                 | 58 00          |                 | 58 00          |
| <b>Totals (Agts.11)</b> | <b>345</b> | <b>118</b> | <b>\$260 25</b> | <b>\$ 2 80</b> | <b>\$263 05</b> | <b>\$50 00</b> |

| KENTUCKY CONFERENCE     |            |            |                 |                |                 |                |
|-------------------------|------------|------------|-----------------|----------------|-----------------|----------------|
| Name                    | Book       | Hrs.       | Ords.           | Value          | Helps           | Total          |
| Sie H Green .PP&F       | 44         | 31         |                 | \$90 00        |                 | \$90 00        |
| H E Beck . . . .BR      | 25         | 5          |                 | 15 00          | 4 50            | 19 50          |
| J R Staton . .D&R       | 36         | 9          |                 | 28 00          |                 | 28 00          |
| A E Hallsted . .GC      | 78         | 32         |                 | 99 00          |                 | 99 00          |
| D C Ray . . . .BR       | 39         | 8          |                 | 25 00          |                 | 25 00          |
| D R Allman .D&R         | 50         | 18         |                 | 54 00          |                 | 54 00          |
| C E Ruhl . . . .BR      | 39         | 6          |                 | 18 00          |                 | 18 00          |
| J L Vermillion .BR      | 36         | 7          |                 | 21 00          |                 | 21 00          |
| R W Harris . .BR        | 30         | 19         |                 | 61 00          |                 | 61 00          |
| K T Harris . .BR        | 2          | 1          |                 | 3 00           |                 | 3 00           |
| E Harp . . . . .BR      | 39         | 6          |                 | 18 00          |                 | 18 00          |
| Felia Pierce . .BR      | 30         | 15         |                 | 48 00          | 3 00            | 48 00          |
| JBReichenbach BR        | 40         | 16         |                 | 49 00          |                 | 49 00          |
| Luther Bowles .BR       | 47         | 29         |                 | 88 00          |                 | 88 00          |
| M E Jacobs . .BR        | 24         | 3          |                 | 9 00           | 75              | 9 75           |
| H E Beck . . .D&R       | 25         |            |                 |                | 12 25           | 12 25          |
| Andy SchroaderBR        | 23         | 5          |                 | 15 00          |                 | 15 00          |
| Miscellaneous . . .     | 8          |            |                 |                | 1 85            | 1 85           |
| Bibles . . . . .        |            |            |                 | 27 15          |                 | 27 15          |
| <b>Totals (Agts.17)</b> | <b>615</b> | <b>210</b> | <b>\$668 15</b> | <b>\$19 35</b> | <b>\$687 50</b> | <b>\$50 45</b> |

| MISSISSIPPI CONFERENCE |      |      |       |         |       |         |
|------------------------|------|------|-------|---------|-------|---------|
| Name                   | Book | Hrs. | Ords. | Value   | Helps | Total   |
| Annie Boyd .PP&F       | 40   | 4    |       | \$12 00 |       | \$12 70 |
| Elmer Chastain BR      | 18   | 3    |       | 9 00    | 1 55  | 10 55   |
| N L Ford . . . .CK     | 8    | 1    |       | 1 50    |       | 1 50    |
| Annie Finley PP&F      | 20   | 25   |       | 59 00   | 35    | 59 35   |
| Perthia HamptonBF      | 24   | 7    |       | 17 50   | 60    | 18 10   |
| C A Howard . .BR       | 23   | 25   |       | 75 00   |       | 75 00   |
| Hattie Jacob . .CK     | 7    |      |       |         | 35    | 35      |
| EJohnsonD&R&PP&F       | 24   | 23   |       | 62 00   | 35    | 62 35   |
| AJohnsonD&R&PP&F       | 21   | 10   |       | 28 00   | 2 00  | 28 00   |
| LMcElroy†D&R,PP&F      | 150  | 95   |       | 196 00  | 9 75  | 205 75  |
| Byrd Peterson .BR      | 35   | 15   |       | 45 00   | 1 75  | 46 75   |
| R D Peterson . .BR     | 33   | 25   |       | 75 00   |       | 75 00   |
| E B Stowall . .CK      | 13   | 1    |       | 1 50    |       | 1 50    |

|                         |            |            |                 |                |                 |                 |
|-------------------------|------------|------------|-----------------|----------------|-----------------|-----------------|
| M E Stafford . .CK      | 14         | 3          |                 | 4 50           |                 | 4 50            |
| E. A. Taylor . .BR      | 43         | 35         |                 | 111 00         | 7 75            | 118 75          |
| Annie Watts PP&F        | 24         | 36         |                 | 76 00          | 70              | 76 70           |
| Bibles . . . . .        |            |            |                 | 4 80           |                 | 4 80            |
| <b>Totals (Agts.16)</b> | <b>497</b> | <b>308</b> | <b>\$777 80</b> | <b>\$23 85</b> | <b>\$801 65</b> | <b>\$105 05</b> |

| TENNESSEE RIVER CONFERENCE |            |           |                 |                |                 |                |
|----------------------------|------------|-----------|-----------------|----------------|-----------------|----------------|
| Name                       | Book       | Hrs.      | Ords.           | Value          | Helps           | Total          |
| C G Bishop . . .GC         | 33         | 17        |                 | \$43 00        |                 | \$ 75          |
| J A Dominski .GC           | 34         | 1         |                 | 3 00           |                 | 3 00           |
| R H Hazelton .GC           | 40         |           |                 |                |                 | 39 00          |
| Mrs M E Hinds CK           | 27         |           |                 |                |                 | 39 90          |
| Ralph Raymond BR           | 30         | 11        |                 | 35 00          |                 | 35 00          |
| W B Tyus . . . .BF         | 47         | 21        |                 | 23 50          | 1 75            | 25 25          |
| F E Wagner .D&R            | 36         | 12        |                 | 29 00          | 2 20            | 31 20          |
| E C Widgery .D&R           | 30         | 7         |                 | 19 00          |                 | 19 00          |
| J A Young . . .P&F         | 30         | 10        |                 | 33 00          | 2 75            | 35 75          |
| <b>Totals (Agts. 9)</b>    | <b>307</b> | <b>79</b> | <b>\$185 50</b> | <b>\$ 7 45</b> | <b>\$192 95</b> | <b>\$91 45</b> |

G'd Totals (A. 53) 1764 715 \$1891 70 \$53 45 \$1945 15 \$296 95

Summary from January 1 to Date

| Conference               | Orders            | Helps            | Deliveries       |
|--------------------------|-------------------|------------------|------------------|
| Alabama Conference . .   | \$4659 40         | \$ 93 60         | \$ 698 15        |
| Kentucky Conference . .  | 10528 65          | 459 90           | 4712 32          |
| Louisiana Conference . . | 3041 36           | 145 35           | 1089 50          |
| Mississippi Conference . | 11271 00          | 410 75           | 1627 15          |
| Tenn. River Conference . | 2906 45           | 434 00           | 1390 50          |
| <b>Totals . . . . .</b>  | <b>\$32406 86</b> | <b>\$1543 60</b> | <b>\$9517 62</b> |

Magazine Agents' Report Week Ending June 19, 1915

| ALABAMA CONFERENCE          |             |                  |  |
|-----------------------------|-------------|------------------|--|
| Agent                       | No.         | Value            |  |
| B D Crawford . . . . .      | 10          | \$ 50            |  |
| Mrs Mollie Miller . . . . . | 15          | 75               |  |
| Mary Miles . . . . .        | 25          | 2 50             |  |
| KENTUCKY CONFERENCE         |             |                  |  |
| Mrs Reichenbach . . . . .   | 200         | 20 00            |  |
| Ethel Forney . . . . .      | 400         | 40 00            |  |
| A L Loving . . . . .        | 15          | 1 50             |  |
| TENNESSEE RIVER CONFERENCE  |             |                  |  |
| Frieda Fleisher . . . . .   | 225         | 22 50            |  |
| Mrs S Frisby . . . . .      | 42          | 4 20             |  |
| Wm J Keele . . . . .        | 142         | 14 20            |  |
| Mrs M Ryan . . . . .        | 100         | 10 00            |  |
| <b>Totals . . . . .</b>     | <b>1174</b> | <b>\$ 116 15</b> |  |

A Bargain

WE HAVE a stock of Webster's index dictionaries, each containing eight hundred pages. This dictionary is based on the unabridged dictionary of Noah Webster, and contains nearly fifteen hundred illustrations, also an appendix comprising the following:

A pronouncing gazetteer of the world; special dictionaries of Christian, classical and mythological, and famous historical names and familiar phrases; lists of business and law terms, of foreign words and phrases, of abbreviations; a variety of weights and measures, coins, United States history and statistics, parliamentary order, etc.

\* Two Weeks. † Four Weeks.

These books are up to date in every particular, are bound in leather, marbled edges, value two dollars. Will mail post-paid to any place in the United States for one dollar. Order of the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

FOR SALE, 320 acres of land about one mile from the railroad station at Elkwood, Ala. About 75 acres cleared. Any one wishing a portion or all of this land can secure it of the Southern Union Conference. Address any inquiry with regard to this land to the Southern Union Conference, 511 Cole Bldg., Nashville, Tenn.

# SOUTHERN UNION WORKER

Published weekly (fifty numbers) by

## THE SOUTHERN UNION CONFERENCE

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### Camp-meeting Dates for the Southern Union

|                                       |                  |
|---------------------------------------|------------------|
| Tennessee River, Hazel, Ky. ....      | July 22–August 2 |
| Kentucky. ....                        | August 13–22     |
| Alabama, Birmingham. ....             | August 20–29     |
| Educational Council, Graysville. .... | August 6–14      |

### The Present Truth Series

For the past three months the writer has been in the field attending general meetings and conventions, and visiting the larger churches and institutions. This has afforded an excellent opportunity for getting acquainted with our people, and with the various phases of the work. Particularly in the light of this great soul-winning movement are we studying the entire field; and more and more are we convinced of the necessity of a strong, clear setting of this great threefold message in the form of the printed page. This literature must be handled by those who believe the message.

We have on previous occasions spoken with regard to the *Signs* weekly; and we are glad to see our people taking hold of this effective agency; but we wish to say a word also in favor of the Present Truth Series. There is room in the field for both. These little truth-laden papers are making possible some things that formerly were beyond us. The exceptionally low price enables us to reach all our friends and neighbors. The Present Truth Series is doing a great work. It is greatly appreciated, and we feel like urging our people everywhere to circulate it by the hundreds of thousands.

We are enjoying wonderful privileges now. How soon they will be taken from us we cannot tell; but let us work while the day lasts, for soon the night cometh when no man can work. Try one thousand copies of the Present Truth Series in your neighborhood. Give the people an opportunity to know the truth. Do not try to sell these papers. However, you can give the people a chance to contribute something so as to increase the circulation.

The work is onward. Our people are rallying to the gospel message now ringing through our churches, summoning them to action. The outlook is very encouraging. Let no one delay to enter heart and soul into this great harvest time. "Arise and thresh, O daughter of Zion," is the command given us through the prophet Micah.

F. W. PAAR.

IN THE "Home Department" of the July *Watchman* will be found a masterly article written by Dr. David Paulson, entitled "Vitamines and Pellagra." Doctor Paulson gives some of the causes of pellagra, and makes timely suggestions concerning the treatment of the same. As this disease is so prevalent at the present time, this article will be found of special interest and value.

"Why win we not at once what we in prayer require?  
That we may learn great things as greatly to desire."

### Tennessee River Conference Association

THE annual session of the Tennessee River Conference Association of Seventh-day Adventists will be held at Hazel, Ky., in connection with the conference and camp-meeting, to elect a board of trustees and to transact such other business as the constituency may elect. All accredited delegates to the Tennessee River Conference are delegates to the Association. The first meeting will be held Monday morning, July 26, 1915, at 9 A. M.

W. R. ELLIOTT, *President*,

F. C. BRUCE, *Secretary*.

### Tennessee River Conference

THE twenty-eighth annual session of the Tennessee River Conference will be held on the camp-ground at Hazel, Ky., July 22–August 2, 1915. The first meeting will be at 9 A. M., July 23. A full attendance of delegates is urgently requested at the opening meeting of the conference. Each church is entitled to one delegate for the church organization, and one additional delegate for every ten members or fraction thereof when more than seven.

W. R. ELLIOTT, *President*,

F. C. BRUCE, *Secretary*.

### Gospel Tent Meetings in Greater Boston

A SERIES of gospel meetings consisting of sermons and Bible studies on interesting subjects, besides health lectures and demonstrations will be held in Greater Boston this summer.

These meetings will be conducted in a large canvas pavilion at Malden Square, Greater Boston. It is easily accessible either by street-cars or by the steam railroad. The meetings are expected to continue during the months of July and August.

We urge that those who have relatives and friends residing in or near Boston, Mass., write them at once urging them to attend the meetings and also request them to make themselves known to some of the workers at the services.

The services will be held every evening at 7:45. Arrangements will be made to conduct several afternoon meetings each week on health and temperance topics. In the evening subjects of vital interest will be discussed.

We would also be pleased to receive the names and addresses of any one's relatives and friends who reside in Boston or vicinity, and we will do our best to interest them in the truths of the Bible.

Address all communications to Seventh-day Adventist Gospel Tent, Malden Square, Malden, Mass.

### Notice

THE Southern Publishing Association has a few thousand copies of the "Turkey War Extra" of *The Watchman* on hand, which they are offering, as long as they last, at the reduced price of \$3 per thousand.

While the newspapers are filled with stories of the war in Europe, why not use this opportunity to give the people something that will tell the meaning of these things? Place your order early with your tract society for a thousand or more of these "Extras" and hand them to your friends and neighbors.

### Office Desks

THIS Office has secured the agency for a splendid line of office desks, both flat and roll top. Should any of our tract society or conference offices, or others be in need of a new desk, money can be saved by writing us. For catalog, prices, discount, etc., address Southern Publishing Association, 24th Ave. North, Nashville, Tenn.