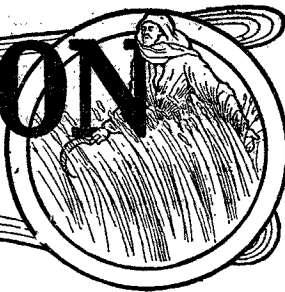


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, JULY 8, 1915

No. 27

## The Land of the Free

How often we sing of the stars and the stripes,  
And speak of the land of the free:  
The land which for freedom by pilgrims was sought,  
The land where our fathers for liberty fought,—  
"Columbia, gem of the sea!"

We joy in the title, "The land of the free,"  
Applied to this country of ours,  
And oft are its charms and its beauties portrayed:  
Its woods, and its glades, and its sparkling cascades,  
Its prairies, its mountain-hid bowers.

"The land of the free!" we hear and we sing,—  
But who of us ever were there?  
For how can a country be rightly called free  
In which cruel bondage to sorrow can be,  
And death claims the bravest and fair?

In which (though oft in it the exile oppressed  
Safe shelter and haven has found),  
Yet sickness, and greed, and King Alcohol dread  
Still number by thousands their dying and dead,  
And suffering and heart-ache abound?

But, ah! there's a country a short way ahead  
Far fairer and freer than this,  
In which all the ones who in Christ were made free,  
At home with their Lord and their loved ones shall be,  
With sorrow transformed into bliss.

There death shall not enter, nor sighing, nor pain,  
And partings shall nevermore be.  
Oh, let us each day for that glad time prepare,  
That none of our number shall fail to be there,—  
The only true land of the free!

— Pearl Waggoner, in the *Life Boat*.

## Of General Interest

### Colporteurs' Institute

A VERY successful colporteurs' institute has just closed at the Nashville Agricultural and Normal Institute. Brother J. W. Davis, the Union Conference field secretary, attended each day during the institute. He expressed himself at the close as being well pleased with the outlook for the future of the colporteur idea being promulgated in that school. Brother M. Wheeler, the Tennessee River Conference field secretary, attended and assisted part of the time, the writer attending only two meetings. The students who took the drill are planning to go directly into the field in the Southern Union to work. This leaves a vacancy in the school that should be filled by other students. Application should be made directly to the school, addressing your request to Madison, Tennessee.

At the beginning of this present year it was felt by some that the day for our canvassing work in the Southern Union had about ended, but the faithful work of the colporteurs in the field has demonstrated beyond a doubt that we are in the time for selling literature, and our people should today consider the need of workers in the field, and the close proximity of the coming of the Lord. With this consideration should come a desire to spread our God-given literature to warn the people of the coming conflict. One of the surest ways to do this is to come in close contact with the people in the sale of our literature. Let us arise to our privileges and push the work while we have opportunity, and be prepared for the troublous times just ahead of us.

S. E. WIGHT.

### Music in Worship

IN THESE days of worldly choirs, the Lord's people should see that those who lead the music should have more than simply a good musical knowledge and a good voice. The first qualification of the leader of music must be that he is a Christian, that he plays (if there be instrumental music) and sings "with the spirit," and that the music is not simply outward display, but in the soul, and from the heart. "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." Eph. 5:19.

Such a leader of music is a spiritual power for good. The singers should all sing, with earnest thought, every word so clearly that all can understand. Realizing the deep meaning of every word sung, they should not only sing with spirit, but with the understanding, and should sing so distinctly that all who listen may hear with the understanding also. Often a solo or anthem is sung with such indistinct utterance from lack of thought or silly affectation, and without clear distinction in the sound, that no one can ever know what is "piped or harped" or sung. Such music, no matter how skilful the performer, or how beautiful the voice, is worse than a waste of time. For sacred music is worship, not entertainment.

Let every singer first believe the words he sings, then sing them so clearly that all his hearers can also hear and realize the true meaning and receive a blessing from the words sung. There is one sufficient rule for singing with expression, and that is: Feel the words you sing. See the picture in your song, then your hearers will also not only hear but feel and live the words you sing. Solo-singing in the right spirit is just as truly right in worship, as solo prayers or solo testimonies are right. Quartet or choir singing is right and a blessing, if done with the spirit

and the understanding. But best of all and most important of all, is congregational singing. "Let all the people sing."

The value of a choir in leading the music is recognized by the spirit of prophecy. "In the meetings held, let a number be chosen to take part in the song service. . . . The singing is not always to be done by a few. As often as possible let the entire congregation join." Testimonies for the Church, Vol. IX, p. 144. Those who think music is a matter of secondary importance are wrong. Every one must give an account for the improvement of every talent. "He who has bestowed upon us all the gifts that enable us to be workers together with God, expects his servants to cultivate their voices, so that they can speak and sing in a way that all *can understand*. It is not *loud* singing that is needed, but clear intonation, correct pronunciation, and distinct utterance. Let all take time to cultivate the voice, so that God's praise can be sung in clear, soft tones, not with harshness and shrillness that offend the ear. The ability to sing is the gift of God." Vol. IX, p. 144. There is a whole volume in this statement by the spirit of prophecy. If this were heeded, God's people would be the best singers on earth, our music would shake the world, and be a mighty power in closing the work of God in the earth.

5318 Chancellor St., Philadelphia, Pa. J. S. WASHBURN.

### "Hitherto Hath the Lord Helped Us"

I CAN only report hope, cheer, and faith in this grand work of selling our good books. The Lord's name is only to be praised. He is good and his mercy endureth forever.

After a season of earnest prayer, of seeking help from on high, I was blessed in getting orders where before it seemed all but out of the question. One young man who practically refused to order any book, and who seemed to be in the hand of an unseen power, struggling with him, suddenly swung around and gave an order for "Practical Guide to Health" in the full leather binding. Then he asked to see again the "Great Controversy," and readily gave his order for it in the full leather cover. Both of these books were in the German language. A few minutes later I met another German in another room. The first young man was there also. He could scarcely say enough to his German friend in favor of the book to induce him to order also. This he readily did, placing orders for "Practical Guide to Health" in half leather, and "Great Controversy" in half leather, also in German. So here was nearly \$20 in orders from these two men in a few minutes, all in the face of the cry of hard times, shortage of work, low or cut wages, etc.

The last week I canvassed, in five short days, as on Friday I had to travel and prepare for Sabbath, I was blessed with about \$130 in orders for "Practical Guide," "Great Controversy," "Ministry of Healing" (relief edition), "His Glorious Appearing" in the foreign languages, outside helps, etc. In one room I received three orders in almost no time for "Great Controversy" in the Swedish. I am now busy filling these orders and have been blessed with pronounced success. I scarcely lose an order. Besides, I sell enough extra for cash, or get enough new orders to make it good, or more than make up for what I lose.

I pray that many may be won for Christ's kingdom as a result of these vitalizing seeds of gospel truth sown. Now is our golden time to work! Soon it will be forever too late.

Metropolitan, Humbolt Co., Cal.

WALTER HARPER.

### Dr. "Billy" Sunday on the Bible

TWENTY-ODD years ago, with the Holy Spirit as my guide, I entered at the portico of Genesis and went into the art gallery of the Old Testament, where, on the wall, hung the pictures of Enoch, Noah, Jacob, Abraham, Elijah, David, Daniel, and other famous prophets of old.

Then I passed into the music room of the Psalms, where the Spirit swept the keyboard of my nature and brought forth the dirgelike wail of the weeping prophet, Jeremiah, to the grand, exultant strain of the twenty-fourth psalm, where every reed and pipe in God's great organ of nature seemed to respond to the tuneful harp of David, as he played for King Saul in his melancholy moods.

Next I passed into the business office of the Proverbs and into the chapel of Ecclesiastes, where the voice of the preacher was heard; then over into the conservatory of the Song of Solomon, where the lily of the valley and the rose of Sharon and the sweet-scented spices perfumed my life.

I stepped into the prophetic room and saw telescopes of various sizes, some pointing to far-off stars or events and others to near-by stars, but all concentrated upon the Bright and Morning Star which was to rise above the moonlit hills of Judea while the shepherds guarded their flocks by night.

From there I passed into the audience room, and caught a vision of the King from the standpoint of Matthew, of Mark, of Luke, and of John. I then went into the Acts of the Apostles, where the Holy Spirit was doing his office work in the formation of the infant church.

From there I went into the correspondence room, where Matthew, Mark, Luke, John, Paul, Peter, James, and Jude sat at their desks penning their epistles to the church.

Then I passed, last of all, into the throne room of Revelation, and saw the King sitting high upon his throne, where I fell at his feet and cried, "God be merciful to me a sinner!"  
— *Bible Society Record*.

## Alabama Conference

### Conference Directory

A. L. MILLER, President.

O. R. GODSMARK, Secretary and Treasurer of Conference and Tract Society.

MARK WILSON, Field Missionary Secretary.

R. I. KEATE, Educational Secretary.

OFFICE ADDRESS, Room 316, Lyric Bldg., Birmingham, Ala.

HELEN M. KEATE, Sabbath School and Y. P. M. V. Secretary, 715 18th Ave., Birmingham, Ala.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
450	\$1,456.32	\$927.31	\$529.01

### Sunset Calendar

Friday, July 9, sun sets..... 7:12

### News Items

DURING the month of June three adult members were added to the Mobile Church No. 2.

The annual camp-meeting of the Alabama mission will take place at Bessemer, Ala., Sept. 2-12.

Sister Ellyson writes from Barnwell, "The June *Watchman* certainly was fine. We enjoyed it very much. I bought a copy from Mrs. Thompson." She orders a July number to be sent to her address.

Sister E. C. Kelley of Anniston, places an order for ten copies of the *Signs* weekly for the coming month, to be used in her missionary work. She also writes that she and several others will attend the camp-meeting to be held in Birmingham.

A very encouraging letter comes from Sister S. A. Fowler of Mobile. She sends in a year's subscription to the *Review and Herald*, and also tells of the blessing she is receiving in the sale of our magazines. She is selling *The Watchman and Health*

and Temperance. It is a glorious privilege to have a part in the Lord's work.

"Many Christians, who are motor cars in their own work, are very slow coaches in God's service."

The July number of *The Watchman* has been received with favor by the magazine agents in Alabama. Many copies have been sold and the orders are still coming to hand. The people are awake to the times in which we are living, and are asking what all these things mean. *The Watchman* gives the answer to their questions.

The advance announcements of the August *Watchman* show that it will be timely and full of present truth. Read the following titles and then decide to place your order for a supply. "Will the Pope Leave Rome?", "Turkey Desires Peace," "All Eyes Turn Towards Constantinople," "Papal Prophecy of the War," "World Federation, World Court, World Peace, and World Religion." The cover page shows a gigantic figure of the war-god, Mars, looking enviously at the United States and South America, and asking the question, "Shall I paint the rest of it? The other portions of the world have been covered with the red paint of war. The regular prices to agents are: 5 to 40 copies, 5 cents each; 50 or more, 4 cents each.

The Temperance *Instructor* should be widely circulated throughout the State of Alabama now. There is an intense feeling on the part of some towards our prohibition friends, because of the enactment of our prohibition laws which went into effect the first of July. The Temperance *Instructor* is just the thing to place in the hands of the people at this time. Others are using this magazine and we have a supply for you at Room 316, Lyric Building, Birmingham, Ala.

The Pacific Press Publishing Association announces that in the future, it will be possible for the Alabama Tract Society to obtain the monthly *Signs* magazine upon short notice. Heretofore, our orders were sent to Mountain View, Cal., but in the future we can obtain the *Signs* for you from Kansas City, Mo. This will increase the sales of the magazine, for it will shorten the delay in obtaining them by at least a week.

We are very sorry to announce that Brother C. L. Ryals is suffering from an attack of fever. Brother and Sister Leitzman have kindly opened their home to him and he is with them at Red Level. We ask the prayers of God's people in behalf of Brother Ryals, that he may have a speedy recovery of health:

Brother G. A. Stephenson stopped at the office on his way to Reform to make his delivery. We were very glad to make his acquaintance and learn of his courage and love for the work. Brother Stephenson will be located, for a while at least, in north Chattanooga, but doubtless will return to Alabama again.

The tent meetings in Birmingham are progressing nicely. The attendance is increasing night by night. The very best class of people are attending and show a marked interest in the truths presented. Elders Miller and Keate and Brother Wright are giving the message in no uncertain tones. The Birmingham Church is assisting in every way possible to make these meetings a success. The missionary society is thoroughly working the homes on all sides of the tent, inviting the people to the meetings and presenting them with the Present Truth Extras. The young people are assisting in the music. We look for souls to be converted as the result of this meeting. Let all those who are anxious for the work to be finished, remember this effort in their prayers that the Lord will gather out the honest-hearted of this locality now.

### Mission Work in Mobile, Ala.

WE STARTED tent work in the city of Mobile, Ala., May 16. After a short stay of four weeks in the southern portion of the city, the tent was moved to the northern part and is now nicely located on elevated, spacious grounds known as Happy Hill. The attendance here is very good; the tent is full every

night, and some nights is overcrowded. Judging from the regular attendance of many, and the nature of the questions taken from the question box each day, it seems that there are those who are interested in the truths presented. We believe that as a result of this year's work many will be added to the church here. To this end we solicit the prayers of the faithful.

J. GERSON DASENT.

## Kentucky Conference

### Conference Directory

B. W. BROWN, President.

CHAS. L. BAINER, Secretary and Treasurer of Conference and Tract Society.

JAMES HICKMAN, Field Agent.

MRS. C. L. BAINER, Sabbath School, Educational, and Y. P. M. V. Secretary.

OFFICE ADDRESS, BOX 398, Nicholasville, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
426	\$1,622.44	\$1,594.36	\$28.08

### Sunset Calendar

Friday, July 9, sun sets ..... 7:28

### Camp-Meeting Notice

IT HAS been decided to hold our annual conference and camp-meeting in Nicholasville, August 13-22. This decision was not reached until we had counseled all the churches and a number of the isolated brethren. They were asked to express their minds as to where we should hold the meeting, and we have followed the desire of the greater part of the conference membership. We have been running low in finances and it did not seem best to go and borrow money to move our camp-meeting outfit. As it was stored at Nicholasville, we could hold the meeting there with considerable less expense than elsewhere.

Now brethren, we hope that you will begin now to plan to attend this meeting. We are living in the time when every Adventist should be awake to what is taking place on this earth; hence we need the anointing of the Holy Spirit. Those who plan to attend the meeting should order tents and cots and all other furniture they will want, so we can have everything ready when they arrive at the camp. We have already received some orders and the time will soon be here for the meeting to begin.

When you read this, sit down and write us at once ordering your tent. The tents will rent for \$2, and we will rent the cots and double springs just as cheaply as we can. If you want a gasoline stove, please order that. The dining tent will be open to all, where meals can be obtained on the European plan, paying by the dish for what you want. I will request that you make the camp-meeting a subject of earnest prayer, so that those who attend may get just the blessing that we all so much need.

B. W. BROWN.

### News Notes

ELDER BROWN spent a few days with the Ford Church and held quarterly meeting June 26. One person was added to the church and a spirit of harmony prevailed as the brethren discussed plans to carry forward God's work in the earth.

Three young men who are selling the printed page in the southern part of Indiana met with the church at Louisville, Sabbath, June 26.

Brother H. Ethington was at the office the past week. We were glad to hear him tell of how God had blessed him in placing our good books in the homes of the people.

Elder Lawrence reports the work onward in Lexington. He states that they have been unable to seat the people who come to the tent. We are glad to hear this report.

Those attending summer school from our conference are Misses Edna George, Lola May, and Lena Brown.

Brother Longacre and family of Louisville have gone to spend some time in Shelby County.

Brother Bassing, the church elder at Louisville, has been having some repair work done on the church.

Brother Patterson has now located at 214 South 17th St., and is busy with the church work. He reports some interest on the part of a few to learn the truth.

Sister Lenna Gatton of Louisville, has gone to spend a few weeks at the home of Brother Pound near Boston, Ky.

Brother D. R. Allman met with the Ford Church for the quarterly meeting. He left Sunday for his territory, where he has a delivery to make this week.

Brother R. W. Harris and family have gone to Ohio for a few days to visit Brother Harris' daughter.

Brother Winston reports the work onward in Louisville. He tells of baptizing one person recently. There are a number of others that will be baptized soon.

Sister Gordon of Richmond attended the quarterly meeting at Ford the past week.

The Chestnut Street Church in Louisville has the honor of having the largest thirteenth Sabbath offering of any church in the conference. We are sure our colored brethren are happy over this.

Sister McGee, who has been visiting in Louisville with her sister, Mrs. Lucas, stopped in Nicholasville and spent one day with Mrs. B. W. Brown on her way home to Graysville.

No doubt the editor of *Field Tidings* will smile as he welcomes his wife home after a month's stay in Kentucky.

Brother White reports the work onward at Covington. Two were added to the church, Sabbath, June 26.

Miss Flora Kindred is spending a few days with her friends at Ford.

Brother C. W. Vermillion is visiting his family at this writing. He will return to Bath County in a few days to deliver his books.

Brother Sie Green reports the Lord's blessing upon him in his work and states that he secured \$107 worth of orders last week. That's good Sie; stick to the work and send us another report like this.

Sister Jacobs of Hartford, has ordered some prospectuses and several of the sisters in that church will sell books so they can get money to attend camp-meeting. We approve of this plan.

Brother Milton Jones of Louisville sends us word that he is still selling our good magazines and is glad to have a part in this great work.

Brother O. A. Dow writes that the Lord is blessing the believers at Sewelton, and that while the dragon is wroth, yet honest souls are deciding for God's truth.

Brother Alexander Osterman writes that the city of Lexington is being stirred with the truth as a result of the tent meetings that are being held there.

Remember the camp-meeting will be held at Nicholasville August 13-22. We hope you will plan to attend this annual feast.

We are glad to report that the Lord has blessed in raising mission funds and two churches report paid up in full for the first six months. They are the Tri City Church and Nicholasville. We hope to hear from others that have raised their full quota.

The tract society has a nice line of Bibles. If you are in need of one, send for a price list.

## Mississippi Conference

### Conference Directory

C. S. WIEST, President.  
 BEN C. MARSHALL, Secretary and Treasurer.  
 BEN C. MARSHALL, Tract Society Secretary.  
 VIRGIL SMITH, Field Missionary Agent.  
 JAMES A. MORROW, Religious Liberty Secretary.  
 MRS. E. L. MORROW, Sabbath School Secretary, 116 Short Bay St.,  
 Hattiesburg, Miss.  
 OFFICE ADDRESS, 932 Union St., Jackson, Miss.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
311	\$979.51	\$533.98	\$445.53

### Sunset Calendar

Friday, July 9, sun sets ..... 7:12

### Among the Churches

FRIDAY, JUNE 25, I visited the Cedar Creek Church and stayed with the church until Sunday morning. We had a very profitable time together. I found the members of good courage and quite active in missionary work. After a meeting on Sunday morning, Brother Smith and I left for Meridian where I had an appointment with the white church at 3 P. M. I was glad to see so many of the Meridian brethren gathered on this very warm Sunday afternoon; but in this we are admonished, especially since we see the day approaching.

At 8 P. M., I met with the colored people. Here is where Roscoe Watkins has been located for the last few months. I was very much pleased to see the neat little chapel that these believers have secured for themselves. It is a neat, respectable place for them to worship. They are a little burdened in meeting their payments, and if there are those who feel that they can assist this church somewhat, we should be very glad to receive such donation and send it on to the church.

Monday I left for Shuqualak. Here Elder Burke has been conducting a tent effort for the last few weeks. I was happy to find about eleven who expressed their desire to keep all of God's commandments. Brother Burke has repitched his tent, this time out in the country, and feels that there will be others who will take their stand for the message. On Tuesday morning Elder Burke and I started from Shuqualak about four o'clock in the morning and walked out into the country about five miles and took breakfast with one of the families who have begun keeping the Sabbath. On this trip we visited another family, who will also, I believe, become real Sabbath-keepers. There seems to be a good interest in this vicinity. Let us pray for a harvest of souls in this effort and that the Lord will raise up for himself another church in the State of Mississippi.

C. S. WIEST.

### Notes

BRETHREN KING and BARNES while holding services Sunday, June 27, were visited by an electrical storm which did no damage to the large tent but struck the family tent splitting one of the upright poles from top to base.

Roscoe Watkins was called from his work in Meridian to assist in the tent effort which is to start in Jackson in the near future. Brother Sydney Scott is here and the effort will start as soon as a location is found.

Sister Wiest is leaving for a visit with her relatives in Pennsylvania. She desires to escape the heat of the summer and also to recuperate after her long period of illness.

Elder Wiest spent last Sabbath and Sunday, July 3

and 4, with the Pine Grove and Hatley Churches and then went to Shuqualak to assist Elder Burke for a week in the effort there.

Let all the colored people remember their camp-meeting which will be held in August here at Jackson.

Sister Hawk, one of our sisters in Jackson, is now in the Jackson Sanitarium, having passed through a third operation. Her condition is serious. Let us remember her in our prayers.

Lou Jennie McElroy, one of our faithful colporteurs, took orders amounting to almost \$150 in one week. This certainly shows that books can be sold in Mississippi.

Brother R. D. Peterson writes of a very good interest at Red Banks where he is canvassing. He solicits ministerial help. There is one family almost decided to keep the Sabbath.

Brother Richard Hall from Washington D. C. is to assist in the colored tent effort here in Jackson. We expect his arrival soon.

## Louisiana Conference

### Conference Directory

R. W. PARMELE, President.

C. B. CALDWELL, Secretary and Treasurer of Conference and Tract Society.

G. B. BOSWELL, Field Missionary Agent.

R. W. PARMELE, Missionary Secretary.

Mrs. FRIEDA HUBER-PAUL, Educational, Sabbath School, and Y. P. M. V. Secretary.

LYDIA E. PARMELE, M. D., Medical Secretary.

OFFICE ADDRESS, 810 Jackson Ave., New Orleans, La.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
387	\$1,432.58	\$823.94	\$608.64

### Sunset Calendar

Friday, July 9, sun sets ..... 7:12

### News Items

ON JUNE 28 the plumbers began work installing sanitary plumbing in the mission property at New Orleans.

By the time this issue of the WORKER reaches its readers, the New Orleans general meeting will be in the past. Judging from letters that we have received, we are led to expect a good attendance at the meeting. The laborers having a part in this meeting are Brother J. W. Davis of the Union Conference, and all of the laborers in the Louisiana Conference.

Professor C. C. Lewis, principal of the Fireside Correspondence School, is expected in New Orleans, June 29, and it is hoped that he will remain over to attend the general meeting to be held here.

Word has been received at the office of the arrival of Brother R. R. Coble to engage in the colporteur work. Brother Coble comes to us from Indiana, and we have every reason to believe he will prove successful in the work of our conference. We extend to him a most hearty welcome.

In addition to looking after his other work, for some weeks past Elder Parmele has been conducting Sunday night meetings in the New Orleans Church, and cottage meetings in private homes in various parts of the city. The first tangible fruit from this work was seen last Sabbath, when all hearts were cheered to see an excellent lady in the meeting, keeping her first Sabbath. Her husband expects to begin keeping the Sabbath soon. Others are deeply interested, whom we hope will yet take their stand with us.

### "Bible Footlights" Did the Work

SINCE coming to Sugartown, I have met a sister who said that she was a Baptist when Elder Maxwell came to her town to hold a tent meeting. At the time she was quite a worker for the church, but was not interested enough in the strange people in the tent to go out to hear them. A sweet-faced Bible worker came to request the privilege of giving her Bible readings, but she was not feeling well, so laid her hand on the old "family Bible" and said, "This Bible will give me all the light that I need. I study it often, so I will not take readings." After this, her son was in another part of the country, and a care-worn colporteur canvassed him for the good little book "Bible Footlights." He bought it for his dear mother at home. After a lapse of some time, he asked her how she liked the book, and she told him that it was real good. He informed her that it was one of those "Advent" books. She told him that the Bible must be an "Advent" book, for the book taught what the Bible taught. This led to an acceptance of the Adventist faith, and she is now rejoicing in the closing message. Let us take new courage from such experiences, and press the battle to the gate. May God bless our efforts until all the dark places shall be made light.

G. B. BOSWELL.

### The Work at Shreveport

OUR TENT effort has been in progress about five weeks. We have presented the Sabbath question and other points of our faith, and more than one hundred have signed the covenant to keep all of the commandments of God. We hope to see many more take their stand with the people of God. The effort will continue through the summer months, after which we anticipate organizing a large church here. Brother Scott has done most of the preaching, and the writer will continue the effort with the assistance of the Bible workers and my wife.

T. B. BUCKNER.

### The One-Thousand-Dollar Fund

IN SENDING in her pledge to the one-thousand-dollar fund for the relief of the tract society, Sister Berg says: "I feel God's loving care about us every day, and pray that I may be more and more able to keep God's commandments." Sister Berg is one of those who began the observance of the Sabbath at the Alexandria tent meeting.

The one-thousand-dollar fund now stands as given below. Have you sent in your pledge yet, to be paid by the first of January? If all will lift even a small amount, the sum asked for will soon be made up.

Elder R. W. and Dr. L. E. Parmele .....	\$25.00
C B Dunham .....	25.00
Elder W. P. McLennan and wife .....	10.00
Mr. and Mrs. C. B. Caldwell .....	10.00
Mr. and Mrs. R. W. Paul .....	10.00
Mrs. William Bink .....	10.00
Andrew Kelley .....	5.00
Lucy Picou .....	5.00
Ione Smith .....	5.00
Mrs. F. W. Smith .....	5.00
Lucinda Jones .....	5.00
Miss Francis Goodwyn .....	5.00
Mrs. Bessie Berg .....	5.00
Mr and Mrs A B Thomas .....	5.00
Total to date .....	\$130.00

THE way we take the small things of life, the impression we let them make on us, counts greatly for health or against.—  
A. K. FOLLOWS.

## Tennessee River Conference

### Conference Directory

W. R. ELLIOTT, President.  
 F. C. BRUCE, Conference and Tract Society Secretary and Treas.  
 M. WHEELER, Field Missionary Agent.  
 OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.  
 PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	\$2,940.67	\$1,621.24	\$1,319.43

### Sunset Calendar

Friday, July 9, sun sets..... 7:28

### Notice to Sabbath School Secretaries

THE report blanks for the third quarter have been mailed, and we would request that as far as possible these be filled out promptly and mailed to the conference office not later than July 10. As we will be at camp-meeting after July 22, it is important that these records reach us promptly. Mail them to the Tennessee River Conference, 509 Cole Bldg.

### News Notes

BROTHER ELLIOTT has been visiting with the church at Trezevant the past few days. He reports the work onward at that place.

Brother R. H. Dewberry reached Nashville on the morning of the twenty-ninth, and will go to the field to engage in the colporteur work. We are glad to welcome him to our ranks.

Brother J. N. Womack, a former colporteur, has entered the field again, and has located at Manchester, Tennessee, in Coffee County. He has gone to work with "Bible Footlights." We hope our reports will continue to climb until we will have a thousand dollars' worth of orders each week.

Miss Frieda Fleisher is in western Kentucky at the present time on a magazine tour with *The Watchman*. She has had good success in her work.

Brother W. B. Tyus made an excellent delivery last week. Nearly all took the books they had ordered.

Be sure and send into the conference office the list of delegates to the camp-meeting from your church. The list should be in our hands not later than July 10.

### Definite Arrangements Made

WE ARE glad to report through the columns of the WORKER that definite arrangements have been made for the trains to stop at the Hazel School on July 22, the first day of our camp-meeting, and on August 2, the last day. On these days all baggage will be carried to and from the camp-grounds free of charge. Ask the conductor to stop at Hazel Academy and to put your baggage off at that place also. Purchase tickets and check baggage to Hazel, Ky. The Hazel School station will be called by the trainmen, and wagons will be on hand to transfer the baggage.

On other days besides the first and last days of the camp-meeting, a charge will be made for baggage and jitney fares so it will be advisable to come on the first day of the meeting and remain through the entire ten days.

Arrangements have been made with the manager of the Nashville Food Factory to have on hand a good stock of the sanitarium health foods and to be there to represent them

personally. A booth will be arranged where the foods will be on exhibit, and purchases can be made at the usual low prices; Orders will also be received for shipments after the camp-meeting.

A well supplied book tent with all the latest denominational books will be prominently located, and we hope to sell more books than we did last year.

### A Call to Service

SURELY we are living in the time of the end, and the call now is for men that feel a burden for souls and realize the times in which we are living. The Lord calls us now to blow the trumpet and "sound an alarm." Joel 2: 1. To blow a trumpet and sound an alarm means for us to be at work now, for God's Word says that the coming of the Lord is near. In Isa. 58: 1, the Lord says: "Cry aloud, spare not, . . . show my people their transgression." Surely the time has come for us to give the message of the Lord and not to delay. In "Testimonies for the Church" Vol. IX, pp. 45, 46 we read: "It is heart missionaries that are needed. Spasmodic efforts will do little good. We must arrest the attention. We must be deeply in earnest.

"From all countries the Macedonian cry is sounding 'come over and help us.' God has opened fields before us and if human agencies would but cooperate with divine agencies, many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched. God has sent message after message to arouse our people to do something, and do it now."

But when the Spirit of the Lord calls, can we say, "Here am I, Lord; send me." We are told in the same place "Heavenly angels have long been waiting for human agents — *the members of our churches* — to cooperate with them in the great work to be done."

My brother, my sister, are we going to continue in this way and keep the angels waiting for us? Or are we going to fall on our knees and say, "Lord help me to heed the call and work till the Lord comes." Oh that the Lord would roll a burden upon the hearts of his people at this time to take hold of the work and labor for souls while the day lasts. Before long the night will come when no man can work. My prayer day by day, is that there will be men who feel a burden for souls, that will take hold of the work for the salvation of men and not fear that they cannot make a living; for the Lord has said: "Go ye into the vineyard, and whatsoever is right I will give you." Matt. 20: 4. The Lord has told us that he will walk by the side of the canvasser and be the chief worker if we will trust in him. All who feel a burden for souls, and want to see the Lord come to redeem his people, and want work until the Lord comes, write for a prospectus. M. WHEELER.

509 Cole Bldg., Nashville, Tenn.

### Blasphemy

1. What is blasphemy? Greek, *blasphemia*, rendered: Matt. 12: 31, "blasphemy"; Mark 3: 28, "blasphemies"; Eph. 4: 31, "evil speaking"; 1 Tim. 4: 6, "railings."

2. What is it to blaspheme? Greek, *blasphemeo*, rendered: Matt. 26: 65, "hath spoken blasphemy"; Mark 15: 29, "railed on"; Rom. 3: 8, "slandorously reported"; Rom. 14: 16, "evil spoken of." 1 Cor. 4: 13, "being defamed"; Titus 3: 2, "to speak evil of"; See the contexts of these passages and "Desire of Ages," chapter 33.

"THE sinews of Love's arm use makes more firm and strong, Which, being left unused, will disappear ere long."

Colporteurs' Report Southern Union Conference for Week Ending June 26, 1915

ALABAMA CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
U Bracy* . . . . .	BF	84	29	\$70 50	\$	\$70 50	\$ 9 50
S S Guilford . . . . .	BR	41	9	28 00	35	28 35	
M L Ivory . . . . .	D&R	65	6	21 00		21 00	3 00
R T Jacks . . . . .	BR	38	2	7 00	2 80	9 80	49 45
H A Lynd . . . . .	BR	17	6	19 00		19 00	
Mary Miles . . . . .	BR	38	8	24 00	35	24 35	
Mrs M Miller . . . . .	SC	10	7	5 25		5 25	3 00
J W Wade . . . . .	PP&F	1			35	35	2 00
G H Ward . . . . .	BR	10	5	16 00		16 00	
Ernest Waters . . . . .	BR	50	11	36 00	2 10	38 10	
Norman Waters . . . . .	BF	55	29	46 00	35	46 35	
<hr/>							
Totals (Agts.11)		409	112	\$272 75	\$ 6 30	\$279 05	\$66 95

TENNESSEE RIVER CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
C G Bishop . . . . .	GC	16	7	\$16 00	\$ 1 50	\$17 50	\$ 3 00
J A Dominski . . . . .	GC	27	5	12 00		12 00	
Mrs M E Hinds . . . . .	CK	17	3	3 50	3 00	6 50	5 50
R H Hazelton . . . . .	GC	35	7	15 00	1 20	16 20	
W B Tyus . . . . .	BF	36	9	10 10		10 10	
F E Wagner . . . . .	GC	37	19	56 00	2 65	58 65	9 50
B E Wagner* . . . . .	BR	90	31	98 00		98 00	
E C Widgery . . . . .	D&R	34	8	21 00		21 00	
J A Young . . . . .	P&F	36	12	37 00	3 15	40 15	
<hr/>							
Totals (Agts. 14)		475	306	\$827 75	\$15 75	\$843 50	\$35 55

KENTUCKY CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
H E Beck . . . . .	D&R	45	9	\$29 00	\$ 1 75	\$30 75	\$
Sie H Green . . . . .	PP&F	32	21	61 00		61 00	
V F Todd . . . . .	BR	16	2	6 00	50	6 50	
W G Michael . . . . .	BR	54	2	6 00		6 00	72 00
H S Meller . . . . .	BR	17	11	33 00		33 00	
E Harp . . . . .	BR	43	3	9 00		9 00	
JB Reichenbach . . . . .	BR	37	17	52 00		52 00	
Luther Bowles . . . . .	BR	39	10	30 00		30 00	
D C Ray . . . . .	BR	24	5	15 00		15 00	
Andy Schroader . . . . .	BR	35	10	31 00	60	31 60	
C W Vermillion . . . . .	BR	44	10	32 00		32 00	
J L Vermillion . . . . .	BR	26					75 00
Miscellaneous . . . . .					20 95	20 95	291 15
Bibles . . . . .				21 80		21 89	24 20
<hr/>							
Totals (Agts.12)		412	100	\$325 80	\$23 80	\$349 60	\$462 35

G'd Totals (A. 46) 1624 619 \$1700 15 \$57 35 \$1755 50 \$588 10

Summary from January 1 to Date

Conference	Orders	Helps	Deliveries
Alabama Conference . . . . .	\$4932 15	\$ 99 90	\$ 765 10
Kentucky Conference . . . . .	10854 45	483 70	462 35
Louisiana Conference . . . . .	3041 36	145 35	1089 50
Mississippi Conference . . . . .	12098 75	426 40	1662 70
Tenn. River Conference . . . . .	3180 30	445 50	1413 75
<hr/>			
Totals . . . . .	\$34107 01	\$1600 85	\$5393 30

Magazine Agents' Report Week Ending June 26, 1915

ALABAMA CONFERENCE			
Agent	No.	Value	
U Bracy . . . . .	11	\$ 1 10	
Mary Miles . . . . .	13	1 30	
Mrs Mollie Miller . . . . .	5	25	
<hr/>			
KENTUCKY CONFERENCE			
Frieda Fleisher . . . . .	176	17 60	
Milton Jones . . . . .	50	5 00	
Ethel Forney . . . . .	50	5 00	
<hr/>			
TENNESSEE RIVER CONFERENCE			
J A Dominski . . . . .	8	80	
Frieda Fleisher . . . . .	81	8 10	
Mrs M E Hinds . . . . .	4	40	
Wm J Keele . . . . .	116	11 60	
<hr/>			
Totals . . . . .	514	\$ 51 15	

MISSISSIPPI CONFERENCE							
Name	Book	Hrs.	Ords.	Value	Helps	Total	Deliv.
Annie Boyd . . . . .	PP&F	48	2	\$ 4 00	\$	\$ 4 00	\$ 6 00
Floyd Booth . . . . .	BR	17	1	3 00	1 05	4 05	16 05
Emily Billups* . . . . .	PP&F	91	57	114 00		114 00	
Elmer Chastain . . . . .	BR	29	14	44 00	6 65	50 65	6 00
Annie Finley . . . . .	PP&F	15	10	22 00		22 00	
Perthia Hampton . . . . .	BF	50	4	10 00		10 00	
C A Howard . . . . .	BR	19	26	78 00		78 00	3 00
Hattie Jacobs . . . . .	CK	6					4 50
E Johnson . . . . .	D&R, PP&F	29	45	114 50	2 10	116 60	
A Johnson . . . . .	D&R, PP&F	38	36	90 00		90 00	
L McElroy . . . . .	D&R, PP&F	38	51	133 00	1 40	134 40	
Willie McEachern . . . . .	BR	24	15	51 00	1 05	52 05	
Robert D Peterson . . . . .	BR	51	28	114 00	2 80	116 80	
Annie Watts . . . . .	PP&F	20	17	35 00	70	35 70	

PAPERS WANTED: Mrs. L. V. Bowen, Route 3, Pontotoc Miss., would like to receive clean copies of the *Signs* weekly *Watchman*, *Youth's Instructor*, and tracts.

WANTED: Clean copies of our papers for use in our missionary society. We can use the *Youth's Instructor*, *Signs*, *Watchman*, *Health and Temperance*, and the *Review*. Please send pre-paid to Miss Mammie Moore, Star Route, Leach, Tenn.

PRAYER is the most practical thing in the world. If God is pledged to anything, he is pledged to answer prayer; and all the great reforms in the world have been accomplished by praying people.— *Bishop of London*.

"TO HALLS of heavenly truth admission wouldst thou win? Oft Knowledge stands without, while Love may enter in."

"Testimonies" Complete in Three Volumes

THE nine volumes of "Testimonies for the Church" have just been printed on Oxford Bible India paper, and are bound in a set of three red limp-leather covered volumes. In this form they weigh but a little over four pounds, and bulk less than one-third of the regular edition.

Owing to the war and the attending difficulty of importing paper from England, an edition of but 700 sets is being issued. Orders for 383 sets have already been received. The price for a set is \$12, postpaid. Volume one is now ready, and will be delivered upon receipt of your order from the tract society.

"Do thy duty which lies nearest thee," which thou knowest to be a duty. Thy second duty will already have become clearer.— *Carlyle*.

\* Two Weeks.

# SOUTHERN UNION WORKER

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## THE SOUTHERN UNION CONFERENCE

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### Pertaining to the Union

#### Union Conference Directory

S. E. WIGHT, President.  
 G. H. CURTIS, Secretary-Treasurer and Auditor.  
 J. W. DAVIS, Union Missionary Agent.  
 OFFICE ADDRESS, 511 Cole Building, Nashville, Tenn.

#### Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
2273	\$8,431.55	\$5,500.83	\$2,930.69

#### Camp-meeting Dates for the Southern Union

Tennessee River, Hazel, Ky. ....	July 22-August 2
Kentucky, Nicholasville. ....	August 13-22
Alabama, Birmingham ....	August 20-29
Educational Council, Graysville ....	August 6-14

#### News Items

ELDER O. MONTGOMERY, president of the Southeastern Union Conference, visited the office last Wednesday and brought a very encouraging report with regard to the work in this field.

Brother G. H. Curtis returned home last Friday from Hazel, Kentucky, where he has been auditing the books of the school. He reports everything prosperous and good prospects for a full school next year.

Brother J. W. Davis left the office June 29, for New Orleans, where he attended the general meeting of the churches in that vicinity. He stopped en route at Quitman, Miss., and at Jackson, Miss., on his return.

Last week the office received a visit from Brother Jethro Kloss, the manager of the Nashville Food Factory, and also R. W. Shaver, the baker. They bring encouraging reports of their work.

Brother R. L. Pierce returned to Nashville the forepart of the week after having visited the branch office at Fort Worth Texas, and several of the conference tract societies.

SINCE May 23, I have been assisting Elder Buckner in a tent effort in Shreveport, La. Our attendance has been very good, ranging by count, from 400 to 600. Only three nights passed when the audience fell below 300. We have sounded the gong on the pointed phases of our message, and as a result, one hundred six have signed the pledge card to keep the Sabbath. We had forty new Sabbath-keepers out to our last Sabbath service.

Lucinda Jones, our Bible worker, has been working in the city for a year. Many of her readers are now rejoicing in the truth, among whom are some talented persons. I leave soon

to begin another effort in Jackson, Miss., where I will be until the close of the summer. Remember Elder Buckner and the new believers in your prayers, for a big work is on his hands in this place.

SYDNEY SCOTT.

Shreveport, La.

### Our Training Schools

#### Hazel Academy

THESE are busy days for the school family. It seems a more promising summer has not smiled on this part of the country in many years and the Academy farm is truly smiling back. We have about twenty acres of corn, five acres of stock peas and soy beans, three acres of sorghum, three acres of beans and tomatoes for canning, an acre of sweet potatoes, besides different garden stuff for home use and canning. These things are in every way promising a bountiful harvest later on, and we hope to meet students in the fall with as much home-grown produce as possible.

Every prospect in the poultry line is for plenty of eggs this winter. Under the kind care of Miss Grace Holt, over one hundred fifty chicks are already hatched and a peep into the incubator gives promise that soon many more downy members of the feathered tribe will be with us.

The school family extends a hearty welcome to all who will attend camp-meeting. We feel that the location is nearly ideal. There is plenty of shade, dry ground, and pure water. The school expects to supply fresh vegetables and an abundance of fresh milk for the camp.

A limited number of rooms will be rented to campers and a village of tents will accommodate the rest. Applications for rooms may be sent to the conference office. It is to be hoped that every one who can do so, will attend this meeting and not only receive the blessing the Lord has promised for those who attend these meetings, but that a lasting friendship for the school will be formed.

STANLEY L. CLARK.

#### Tennessee River Conference Association

THE annual session of the Tennessee River Conference Association of Seventh-day Adventists will be held at Hazel, Ky., in connection with the conference and camp-meeting, to elect a board of trustees and to transact such other business as the constituency may elect. All accredited delegates to the Tennessee River Conference are delegates to the Association. The first meeting will be held Monday morning, July 26, 1915, at 9 A. M.

W. R. ELLIOTT, *President*,  
 F. C. BRUCE, *Secretary*.

#### Tennessee River Conference

THE twenty-eighth annual session of the Tennessee River Conference will be held on the camp-ground at Hazel, Ky., July 22-August 2, 1915. The first meeting will be at 9 A. M., July 23. A full attendance of delegates is urgently requested at the opening meeting of the conference. Each church is entitled to one delegate for the church organization, and one additional delegate for every ten members or fraction thereof when more than seven.

W. R. ELLIOTT, *President*,  
 F. C. BRUCE, *Secretary*.

#### "Hath Not the Potter Power?"

THE self-righteous Jew looked upon his one nation as the sole mixture from which God would fashion the vessels of honor. The apostle replies to him that it lies wholly with God to choose the mass that he will use.—*Tholuck*.