

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. IX

NASHVILLE, TENNESSEE, JULY 22, 1915

No. 29

TENNESSEE RIVER CAMP-MEETING, July 22 - Aug. 2 HAZEL, KENTUCKY

Tennessee River Conference

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible."

Conference Directory

W. R. ELLIOTT, President.
F. C. BRUCE, Conference and Tract Society Secretary and Treas.
M. WHEELER, Field Missionary Agent.
OFFICE ADDRESS, 509 Cole Bldg., Nashville, Tenn.
PROF. S. L. CLARK, Principal, Hazel Academy, Hazel, Ky.

TO MAKE it easier for the workers to attend the Tennessee River camp-meeting, the paper which should come out August 5 will not be issued. There will be but one more issue before this date.

Twenty-Cent-a-Week Fund

Membership	Quota to Date	Amount Paid	Amount Short
699	\$3,548.80	\$1,909.06	\$1,634.74

Sunset Calendar

Friday, July 23, sun sets..... 7:20

Go To Camp-Meeting

THE yearly convocation
Will soon be here, for all
To meet and talk with Jesus
In answer to his call.

Of course we're talking with him
Quite often every day,
But how he'd like to have us
Take days to learn and pray.

Oft in our many labors,
We lose our sense of need,—
And in our rush and worry
We don't take time to plead.

So let us take our dear ones,
As Jesus says we should,
And spend this time in praying,
And doing others good.

Let's take our neighbors with us,
Also our other friends,
That they may share the blessings
The Lord in mercy sends.

Then let us be in earnest,
And go up to the feast;
The Master says 'twill pay us,
We should trust him, at least.

And we — by our example —
Will help some other go;
It might mean their salvation,
Which we'd be glad to know.

And if we go expecting
The Lord will bless each one,
And trusting in his promise,
I'm sure it will be done.

— Lilla Warren, in *Western Canadian Tidings*.

President's Annual Address

Dear Brethren assembled in conference, Greeting:

THROUGH the good hand of our God we are again permitted to assemble in our annual conference and camp-meeting. It hardly seems possible that a year has passed since we were encamped at Jackson. At that time we looked forward, not knowing what the future held in store for us, but certain that

our God was at the helm, and that whatever came would only hasten the work to a conclusion, and speed the joyous home-coming. Now as we look back over the way we have come, we can see many proofs that God's hand has directed in the work, and that in his own good time and way, he will finish the work and cut it short in righteousness.

A year ago there was comparative peace in all the world. In all the European field the message could go almost without hindrance, and we were looking forward to another year of peace, in which to push the conquests of the cross. Now conditions have changed, and all the great countries of Europe are engaged in a dangerous and calamitous contest, the end of which no man can foresee. As I have studied these things, I have been reminded of two statements in Vol. IX of "Testimonies for the Church."—"The final movements will be rapid ones." "We have almost reached the complete fulfilment of Dan. 11, 12." Without doubt the present great war is another step in the fulfilment of Daniel's prophecy. As we study these things in the light of God's Word, we are led to ask the question, "Is this the last camp-meeting, or will there be another?" We must leave the future to answer this, as we must leave it to answer many other things.

As we look over the tent, there are some who were with us last year, that we do not see today. We miss them this morning in our meeting. I will mention but one, Elder Norwood. Those of you who were present last year, will remember that he was not at all well at that time. He was really unable to carry the burdens incident to the meeting, though he made an effort to do so. At the close of the meeting he went to Murray, where he was treated by Doctors Mason and Evans. He showed some improvement, but was never again able to carry the heavy responsibilities of the work. He was at last obliged to lay them down, and is at this time in Arkansas visiting his father. He plans to make Keene, Texas, his home for a time. While I am sure God will overrule in all things for the good of his work, and that he is able to accomplish his purposes with the most unworthy instruments, it seems unfortunate that a change was necessary just at a time when the experience of a man long in the work was so sorely needed. However, the work is God's and after all, he is the real Leader. With such a Captain, the work must always go forward with ever increasing power.

Now perhaps you will be interested in a few facts and figures. We have in this conference a population of 1,440,017. There are two large cities in this field beside several large towns, and many smaller ones. We have in a membership of 699, in 21 churches—a proportion of one to 2,060 of the population. Our working force consists of one ordained minister, three licentiates, and six Bible workers, white; and two licentiates, and one Bible worker, colored. Dividing the population by the number of workers, gives us 110,770 people to be reached by each worker. You can see, brethren, there is a vast amount of work to be done and a very small force of workers to do it. We find it impossible with our small force to answer every call that comes from the field for help. So it is often necessary to leave them unanswered. We hope, by means of the Home Missionary Society, to be able to answer many of these calls.

In "Testimonies for the Church" Vol. IX, p. 117, we are told, "The work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work and unite their efforts with those of ministers and church officers." In harmony with this testimony an effort is being made to organize home missionary societies in all the churches for the purpose of doing missionary work in the territory near them. In several of the churches these societies are now organized, and are doing good work distributing literature, holding Bible readings, visiting, and otherwise endeavoring to advance the cause.

There are four Young People's Missionary Volunteer societies in this field. The work has not been as thoroughly organized as it should be, but something has been done, and we hope to see more accomplished along this line this year. It is to be hoped that the volunteer goal of: 11 new Standard of Attainment members; 22 young people to read the Bible through;

22 young people added to the church and Missionary Volunteer Society; 33 Reading Course certificates; and \$412.50 for foreign missions, to be given to Kalyan India for a well, will be kept before them, and an effort made to reach it by the end of the year.

We have tried to carry the Sabbath school work in the office since Elder and Sister Norwood's removal from this field, but it has not been satisfactory, and some one should be placed in charge of it who can give more time to it than is possible in the office. We have twenty-five Sabbath schools with a membership of 913. The donations from this source for the first half of this year amount to \$1,010.67. An increase over the same period of last year of \$228.45. This is a very encouraging gain.

A number of church schools were taught in the conference last year, but there should be more. We have been told that "Where there are as many as six children there should be a school." The educational work should be more thoroughly organized in this field. We have for some time felt the need of a competent Educational Secretary to care for this department of the work by assisting in the organization of schools, securing competent teachers, and in laying plans to finance them. We are very glad that arrangements have been made for Professor Wood to take charge of the educational work in this union. Under his direction we look for better things in this department of the work.

There are also several rural schools in this conference, all doing good work in the education of the children and youth of the rural districts.

Many things have conspired to hinder the colporteur work in this field this year, so that it has not prospered as we have wished. Conditions resulting from the war have made it very hard to secure orders in some parts of the State. Another thing that I am sure has militated against us in this field is the fact that many who entered the work did not put in full time. Forty hours is usually considered a week's work, but the average has not run that high this year. In fact the average of time put in by the colporteurs this year is only 27 hours per week, or less than five and a half hours per day. It must be evident to all that this branch of the work cannot prosper until our canvassing brethren can be induced to put in full time in the field. Of course some of our brethren have done much better than this. They have had success in the work and the Lord has blessed them: We have some of them with us today.

Ninety-eight new members have been added to the church this year. One new church has been organized, near Ashland City named the Ashland City Church. It is made up of brethren who moved in from Ohio. They felt called to this field, and are engaged in rural school work. I am sure we all gladly extend them a cordial welcome.

Brethren Lowry and Pound have been engaged in an evangelistic effort in Paducah for the last two months. They are present and will report the results of their work at the proper time.

Brother Denslow of Michigan, who was invited to this field by the committee, has entered on his work in Nashville. We trust God will greatly bless him and help him to build up the work in that place.

The colored work in this conference has made considerable progress this year. In Nashville an excellent building has been secured at a very reasonable price, in a very desirable neighborhood. Some repairs were needed, but these have been made, and the colored brethren now meet there to worship God. They are doing what they can to finish paying for the church, and with the plans now on foot they will no doubt soon be able to do so. The meetings are quite well attended by an excellent class of colored people from the city, and the outlook there is very encouraging at this time. In Memphis the work has gone more slowly, and yet something has been done. They have almost \$1,000 in cash on hand to be used in building a church in

the near future. These brethren have labored under many discouragements, but I feel sure brighter days are ahead for them.

Brethren, as we look over the field we can see that in every department, and in every part of the field, the Lord is blessing and prospering the work, and that too, in the face of difficulty, so that it is really advancing even faster than before.

It should fill our hearts with thankfulness, when we look about us and behold the perils of the last days gathering thick on every hand, knowing, as we do, that they are but heralds of the coming day, that we are permitted to live in these times, and behold the marvelous working of God's providence as he binds off the work in all the earth. Brethren, the times demand the best service we can give, so let us all seek God in this meeting for so much of his presence, and for such an outpouring of the Holy Spirit upon us as will fit us to accomplish more and greater things for him than ever before. W. R. ELLIOTT.

Colporteur Work in Tennessee

I AM glad to say that our book work is onward. Larger reports are coming in now than in the past. Brother Dewberry and Brother Bishop are now nicely located at Murfreesboro and will work Rutherford County with "Daniel and the Revelation." I enjoyed spending about one and a half days with Brother Dewberry and the Lord blessed us with \$32 worth of orders. I then went to Coffee County and found Brother Womack in the best of courage. He is selling that good little book, "Bible Footlights." The Lord blessed him with \$28 worth of orders the first two and a half days. Brother Womack is a man that feels a burden for souls. I worked with him two days, and left him nicely located on a rural route with a good farmer.

I am now at Lewisburg with Brother Wagner and his son and find these two workers doing a good work with our books. They report many interested ones where they have put the message of truth. The Lord has blessed these dear workers. Brother Swallen and Brother Smith are also located here. They have been selling "Christ's Object Lessons," but Brother Smith has decided to take "Bible Readings." I feel to praise the Lord when I see our workers take up the large books that give the third angel's message, for the time has come when the people should understand the important times in which we are living.

Brother Widgery is doing a good work in Bedford County with "Daniel and the Revelation." I have just received an encouraging report from Brother Young. He is one of our old faithful workers. Many times the Lord has blessed him, and he is going forth still claiming the Lord's promise.

Brother Tyus is doing a faithful work in Cheatham County with "Bible Footlights." The Lord is blessing him in his work and he finds the people hungry for the truth. One lady whose home he visited told him not to take time to show her the book, but to bring her one if it was an Adventist book.

I will give a quotation from a letter received a few weeks ago:

"We were more than pleased with the books that we bought from you. Your books are full of good things and a wonderful help to those who will lay down prejudice and take the Bible alone for their guide. Send us that book, "Bible Readings," as soon as you can conveniently. The money will be ready for you as soon as we get the book. We ask an interest in all your good prayers."

I sent the "Bible Readings" and will quote from a letter written after they received it:

"Your very welcome letter received, also the book. We are very much delighted with the book and think it is grand. We wish every one could read these books. Enclosed please find \$3 for the book; we hope it may be a great help to us. If it is not, I am sure it will be our fault and not the book's."

This shows how the people appreciate our books. The peo-

ple are waiting for this great message of truth. In "Testimonies for the Church" Vol. IX, we find the statement that angels are waiting to cooperate with us in giving the message Brethren and sisters in the Tennessee River Conference, how long are we going to follow our own course and let the hungry souls wait, and also keep the angels waiting?

M. WHEELER.

Tract Society Report of Sales for 1914

Subscription Books	\$6671 22
Home Workers' Books	121 68
Other Books	307 04
Bibles	288 69
Tracts	199 38
Miscellaneous	1356 95
Periodicals	1807 52

Total \$10752 48

BY MONTHS

January	\$ 277 12
February	638 69
March	684 39
April	1217 09
May	521 85
June	660 73
July	474 38
August	421 70
September	1344 08
October	2431 76
November	1238 17
December	842 52

Total \$10752 48

Tennessee River Conference Sabbath School Report Year Ending December 31, 1914

School	Av. Memb.	Av. Att.	13th Sabbath	Total to Miss.
Bon Aqua	14	12	\$ 7 45	\$19 17
Bordeaux	16	13	7 96	31 54
Camden (First Quarter) ...	9	7	3 00	7 69
Chestnut Hill	7	6	3 75	19 11
Cedar Grove	23	18	19 71	67 49
Fountain Head	34	28	16 42	73 77
Hazel	32	31	46 95	111 52
Haran	29	21	7 46	25 54
Hustburg	20	17	6 84	14 15
Hillcrest (Col)	28	26	26 54	168 02
Jackson	29	25	20 07	64 67
Lane	18	14	12 08	47 62
Leach	52	38	4 08	28 30
Lawrenceburg	13	12	9 01	22 75
Madison	66	54	14 26	82 83
Memphis	120	93	102 11	385 13
Memphis No. 2	24	12	15 47	68 05
Nails Creek	8	7	1 50	4 46
Nashville	145	108	321 44	787 58
Nashville No. 2	47	34	19 68	66 89
North Nashville	55	41	43 90	177 85
Paducah	17	15	4 65	15 26
Portland	7	5	3 01	10 29
Springville	37	26	6 71	32 69
Springville No. 2 (Six Mos.)	13	9	60	1 05
Trezevant	26	17	3 66	13 37
Home Department			12 74	27 07

Totals 889 689 \$741 05 \$2373 86

Statement of Funds Received

Mem.	Church	Total	Tithe	Tent & CMFd.	Tr Society	Self-denial	SU Wor
18	Bon Aqua	\$ 294 20	\$ 253 31	\$	\$	\$	\$
15	Cedar Grove	363 11	248 71	2 50	1 00	13 50	
10	Conference Church	344 91	178 84		8 10		
25	Fountain Head	579 09	421 83	7 25	2 85		
14	Haran	395 29	330 15				
35	Hazel	1583 35	552 50	30 00	35	11 70	
	Individuals	207 06	182 85	7 45	10		
14	Hustburg	100 13	73 99		3 90		
12	Jackson	258 30	160 97		5 00		
14	Lane	839 88	589 40	37 50	45		
8	Lawrenceburg	168 62	132 05		1 15		
39	Leach	192 00	147 37		5 78		
70	Madison	892 78	503 00		2 00		
10	Memphis	3676 52	2803 87	30 25		15 30	
150	Nashville	6901 15	4643 79	42 00		348 48	
31	North Nashville	1116 49	808 96			21 50	
40	Springville	544 30	340 18	2 50	12 10		
17	Trezevant	173 20	159 72				
	Nails Creek Sabbath School	8 41					
	Paducah Company	160 44	116 59		10		
	Camden Sabbath School	7 65					
	Clarksville Sabbath School	6 00					
42	Memphis No. 2	537 97	455 74		1 50	5 40	
53	Nashville No. 2	698 45	593 13				
717	Totals	\$20049 30	\$13692 95	\$ 159 45	\$ 44 38	\$ 415 88	\$

Tennessee River Conference Revenue Statement,
Year Ending December 31, 1914

EXPENSES			
Administrative Expense	\$	\$10021 99	\$
Salary	7256 33		
Traveling Expense ..	1200 20		
Tent and Hall Ex...	157 59		
General Expense	684 08		
Office Expense	433 69		
Sou. Union Worker ..	290 10		
General		3539 50	
Tithe to S. U. Conf...	1271 05		
5% to Missions	710 49		
Sustentation	764 38		
Teachers' Salary App	793 58		
Total Expense ...		\$13561 49	
INCOME			
Tithe	\$12739 83		
Negro Dept. 10%...	228 45		
Don Equipment F'd.	30 00		
Tent Meeting Don..	48 91		
Worker Subscript's.	16 96		
Total Income		1 064 15	
Exp. in excess of Income		497 34	

RESOURCES AND DEFICIT

Cash on hand and in Bk	19 05
Bills Receivable	272 95
Department Accounts.	100 61
Tenn. River Mission..	24 57
Tenn. River Tract Soc.	52 29
Sou. Union Conf....	23 25
Hazel Academy	50
Laborers' Accounts...	163 61
F. C. Bruce	53 61
C. F. Lowry	25 00
I. C. Pound	55 00
F. C. Varney	25 00
Beulah Cothren	5 00
Overdraft Accounts...	367 28
Camp-meeting	326 43
Jackson Church F'd.	23 50
Tent Fund	17 35
Purchases . \$145 25	
Receipts .. 127 90	
Miscellaneous	16 83
Rent and Telephone	
paid in advance	16 25
Abeysance	61

Tennessee River Conference Balance Sheet,
December 31, 1914

LIABILITIES			
Bills Payable	\$	\$1100 00	\$
Relig' Liberty Fund...		34 60	
Receipts	54 23		
Expenses	19 63		
Total Liabilities..		\$1134 60	

Total Assets	940 36
Net Loss for year ending Dec. 31, 1914...	497 34
Less Surplus Jan. 1 '14	303 10
Deficit Dec. 31, '14	194 24
Total Assets and Deficit	\$1134 60

Tennessee River Conference

Relig Lib	Donation	Col'd Work	An Offering	Harvest Ing	Midsum	Missions	Sab Sch'l	War Relief	Wkly Off'g
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
5 87			75	3 60	25	10 71	22 63	2 95	
	10 00	75	2 00	1 62		31 07	57 84	1 00	
2 65				1 55	2 85	43 48	101 09		
6 85				2 05		73 25	69 21		
8 05			16 50	17 30	5 25	28 00	14 25	5 50	10 54
						813 50	115 59	9 10	3 51
1 80				10		1 50	12 16	3 00	
1 85			5 00	8 45	80	3 26	16 72		
2 50			86	4 50	6 58	28 60	47 63		
			6 45	2 95		143 96	52 03		2 10
65			70	1 68	55	1 33	24 69		
		100 00	44 25	9 30		6 64	28 38		
9 84	16 00	51	59 13	142 14	46 15	114 00	120 23		05
9 15		9 00	52 50	120 03	26 46	394 15	158 88		61 72
4 10			14 05	3 90	2 50	791 72	796 30	2 25	17 80
3 32				6 15	2 23	63 58	177 85	8 75	2 50
				25		123 09	43 48		
						55	12 68		
			10	16 05			8 41		
						4 70	20 40		2 50
							7 65		
							6 00		
						2 05	73 28		
		38	3 12	7 75	1 10	3 31	67 06		22 60
\$ 56 63	\$ 26 00	\$ 110 64	\$ 205 41	\$ 349 37	\$ 94 72	\$2682 81	\$2054 44	\$ 32 55	\$ 123 32

TO WHOM IT MAY CONCERN:

This is to certify that I have made an examination of the books of account of the Tennessee River Conference of Seventh-day Adventists, the Tennessee River Mission, and the Tennessee River Tract Society having verified all entries by original remittances and proper vouchers in connection with bank checks.

The books are in balance and funds are on hand to meet the requirements of the books. The Revenue Statements and Bal-

ance Sheets presented herewith represent the true standing of the Conference, Mission, and Tract Society, on December 31, 1914.

Respectfully submitted,

G. H. CURTIS,

Auditor,

Southern Union Conference.

Nashville, Tenn., July 7, 1915.

Financial Statement of the Tennessee River Conference for First Six Months of 1915

LIABILITIES

Bills Payable	\$	\$1100 00	\$	\$
Accounts Payable		16 86		
\$4,000 Fund		40 00		
Liberty Magazine Work ...		38 90		
Total		1195 76		

RESOURCES

Cash and Bank	46 38		
Bills Receivable	307 95		
Accounts Receivable	327 38		
Tent & C.M.Fd. Overdraft ..	410 29		
Poor Fund	3 82		
Total	1095 74		
Deficit June 30, 1915		100 02	

GAINS

Donations	23 50		
Tithe	5380 52		
Mission 10%	72 60		
Total	5476 62		

LOSSES

Expense:			
General	488 92		

Salaries	2837 39
Summer School	56 48
Office	9 35
Teacher's Salary	362 50
Tent	8 15
Traveling	409 41
Total	4172 20

Union Conference Funds:

Tithe	538 05
Sustentation	322 73
5% Missions	269 02
Total	1129 80

Southern Union Worker . 80 40

Total 5382 40

Net Gain 94 22

Deficit Jan. 1, 1915 ... 194 24

Net Gain, June 30, 1915 94 22

Deficit, June 30, 1915 ... 100 02

PRAYER is the most practical thing in the world. If God is pledged to anything, he is pledged to answer prayer; and all the great reforms in the world have been accomplished by praying people.—Bishop of London.

Tennessee River Tract Society Revenue Statement for Year Ending December 31, 1914

	INCOME		
Sale of Merchandise ..	\$	\$6888 34	\$
Inventory Dec.31,1913	125 28		
Purchase of Stock	6083 21		
Returns and Allowances	1307 53		
	<hr/>		
	7516 02		
Inv'y of Stock Dec.31,'14	1260 38		
	<hr/>		
Cost of Goods Sold ..		6255 64	
		<hr/>	
Gross profit on sales.			632 70
Lost Acct's Collected ..			45 64
Interest			2 80
			<hr/>
Total Gains			\$ 681 14

EXPENSE

Institute Expense	\$ 61 37	
Lost Accounts	93 20	
Mailing Account	16 00	
Depreciation	12 91	
Freight and Drayage	43 34	
Sustentation Fund	55 80	
Printing and Stationery	45 25	
Office Expense	93 44	
Repairs to Office and Furniture	35 95	
General Expense	51 00	
Postage	114 71	
Insurance	8 75	
Rent	45 00	
Total Expense		\$ 676 72
Net Gain for Year Ending Dec. 31 '14		4 4

\$ 681 14

Tennessee River Tract Society Balance Sheet, December 31, 1914

Cash on hand and in			
Bank	\$ 283 66	\$	\$
Accounts Receivable..	1321 93		
Bills Receivable, Indv..	50 00		
	<hr/>		
		1655 59	
Tennessee River Conf.			
Ass'n		65	
Inventories:			
Merchandise	1260 38		
Fur. and Fixtures...	266 79		
	<hr/>		
		1527 17	
		<hr/>	
Total Assets			\$3183 41

LIABILITIES AND SURPLUS

Accounts Payable Pub- lishers	\$ 878 15	
Acc'ts Payable Indv..	13 15	
Tenn. River Conf.....	51 54	
Abeyance	32 16	
Unpaid Sust. Fund ...	55 80	
Reserve Bad Accounts.	93 20	
	<hr/>	
Total Liabilities		\$1124 00

SURPLUS

Surplus Jan. 1, 1914...	\$1913 80	
Net Gain year ending		
Dec. 31, 1914	4 42	
	<hr/>	
	1918 22	
Donations	141 19	
	<hr/>	
Surplus Dec. 31, 1914		2059 41

\$3183 41

Tennessee River Mission Balance Sheet,
December 31, 1914

RESOURCES			
Cash and Bank	\$	5 32	\$
Henry Alston		58 53	
Randall Johnson		4 80	
Julia P. Lowe		19 80	
Overpaid Tithe S.U.M.		2 44	
Overpaid 5% to Miss. .		28	
<hr/>			
Total Resources....			91 17

LIABILITIES AND SURPLUS.

Tenn. River Conference	\$ 24 57
General Trust Funds. .	4 33
Tenn. River Tract Soc	1 50
Underpaid Sust. Fund.	28

Total Liabilities	31 06
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SURPLUS

Surplus Jan 1, 1914...	\$ 371 42
Less Net Loss	311 31
	<hr/>
Surplus Dec.31,1914	60 11

\$ 91 17

Revenue Statement Tennessee River Mission Year Ending April 27, 1915

	EXPENSE	
Administrative	\$	\$2376 52
Laborers' Salary and Expense	1577 66	
Administrative Ex..	228 45	
General Expense ...	95 71	
Tent Purchases	111 60	
Tent and Hall Exp..	113 10	
Work in Memphis (Appro. for church)	250 0	
<hr/>		
General		219 33
Tithe to Union Mis .	104 45	
Sustentation	62 66	
5% to Missions	52 22	
<hr/>		
Total Expenses ..		\$2595 85

INCOME

Appropriations	\$1240 00	
Tithe	1044 54	
	<hr/>	
Total Income		2284 54
Expense in Excess of Income		311 31

\$2595 85

Hazel Academy

Balance Sheet, April 27, 1915

RESOURCES			
Cash and in Bank	\$ 143 99	\$	\$
Bills Receivable	100 90		
Student Acc'ts Rec.	990 34		
<hr/>			
Total Convertible Assets		1235 23	
Provisions for			
Interest Receivable.	1 80		
Insurance	8 00	9 80	
<hr/>			
Inventories:			
Real Estate		4384 52	
Land	1200 00		
Buildings 3623 70			
Loss Dept. 439 18	3184 52		
<hr/>			
Farm	1300 90		
Household Furniture	266 25		
School Furniture	116 01		
Music Dept. Fur.	217 08		
Silo	142 52		
Culinary Dept.	71 37		
Book Stand	41 15		
Household Fur	65 25		
Office Fur and Fix.	33 84		
Library	22 00		
Stationery, Postage,	5 00		
<hr/>			
		2281 37	
<hr/>			
Total Assets		\$7910 92	

LIABILITIES AND SURPLUS

Bills Payable	\$ 272 95		
Student Accts Pay'ble.	47 57		
Engine Fund	25 00		
Reserve for Bad Accts.	99 35		
<hr/>			
Total Liabilities		444 87	
<hr/>			
Net Present Worth April 27, 1915		\$7466 05	
<hr/>			
Surplus April 29, 1914.	\$7369 91		
Net Loss in Operation.	69 41		
<hr/>			
		\$7300 50	
Donations		165 55	
<hr/>			
		\$7466 05	

Revenue Statement for Year Ending
April 27, 1915

EXPENSE		
Salary, Teachers	\$1682 67	\$
Student Labor	640 12	
Farm (Loss)	473 03	
Culinary Dept., Supplies	603 53	
General Expense	115 70	
Advertising	48 89	
Hazel Bank Failure	37 31	
Household Dept.	140 34	
Insurance	16 18	
Lost Accounts	105 89	
Discount, Student Bills	13 92	
Depreciation:		
Household Furniture	41 07	
Office Furniture	6 26	
School Furniture	21 70	
Buildings	167 60	
Musical Instruments	16 81	
Repairs	146 19	
<hr/>		
Total Expense		\$4277 21
<hr/>		
INCOME		
Board	\$1958 47	
Tuition and Room	1361 17	
Teachers' Salary Donation	697 69	
Musical Department	151 82	
Bookstand	25 17	
Library Fees	16 25	
5% \$4,000 Fund	12 41	
Discount	2 82	
<hr/>		
Total Income	4207 80	
Expense in Excess of Income	69 41	
<hr/>		
		\$4277 21

TO WHOM IT MAY CONCERN:

This is to certify that I have made a careful examination of the books of Hazel Academy for the fiscal year ending April 27, 1915, comparing the records with original receipts and vouchers. Cash and bank balances were verified and the Revenue Statement and Balance Sheet herewith presented is a correct representation of the standing of the school to the above date.

Respectfully submitted,

G. H. CURTIS,

Auditor,

Southern Union Conference.

Hazel, Ky., July 1, 1915.

IN offering to our readers the financial report of Hazel Academy a few words of explanation might be of interest.

It is perhaps needless to say that the past year has been an unusual one in many ways. As to attendance, both dormitories were quite well filled, and would not have held all who would have come, but for financial disappointment.

Farm crops at the school gave good promise in early spring, but the long drouth cut off their development, it being so dry that a number of oak trees on the campus died in late summer. A silo was put up and used to conserve the crops as far as possible, but it was necessary to buy considerable feed for our stock. Yet with these things a small addition was made to the present worth of the school.

The grade of cattle on the farm has gradually been raised

till now we have a nice little dairy of excellent Jersey cattle. The silo has improved the dairy equipment and this department should more than earn its way hereafter, beside furnishing work for students. Among other recently added equipment, might be mentioned the heating plant, bath room, kitchen sink, storehouse, and piano.

The Lord tells us that where our young people are brought together in our schools to be trained for service, Satan puts forth his strongest efforts. The past year has not been an exception, yet God has given marked victories in many cases, and lives have been given wholly to God for service.

Our graduating class of eight earnest young people, makes a total of twenty-four for the past five years, or a total of twenty-eight in all. The greater number of these are in some capacity

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connected with the denominational work or are preparing further in our more advanced schools.

The work of our schools is measured by the work of those who receive training in them. The greater part of these connect with our organized work and become efficient laborers, while comparatively few who do not attend our own schools enter the work. In a majority of cases they go into the world and lose not only their own souls, but the work they might do waits for some one else. Shall we not appreciate more the advantages offered by our schools and urge our youth to avail themselves of them?

A. N. ATTEBERRY.

Tennessee River Conference Association Revenue for Year Ending December 31, 1915

INCOME			
Donations	\$	\$ 116 87	\$
EXPENSE			
Expense	25 13		
For Charter, notary fees, etc.			
Depreciation	11 68		
Conf. store house			
Interest	1 93		
Total Expenses		38 74	
Net Gain for year ending Dec. 31, 1914...			\$ 78 13

BALANCE SHEET			
Jan. 1, 1915			
Bills Receivable	\$1075 00		
Conference Store Bldg.	105 19		
Tenn. River Conference	164 59		
Cash	152 67		
Total Assets		1497 45	1497 45
LIABILITIES			
Bills Payable	\$1400 00		
Nashville Ch. No. 2 Bldg	12 10		
Accrued Interest	7 22		
Total Liabilities		1419 32	
Surplus		78 13	
			\$1497 45

Board of Trustees of Tennessee River Conference Association of Seventh-day Adventists, Mr. W. R. Elliott, President,

This is to certify that I have examined the accounts of the Tennessee River Conference Association, together with proper vouchers, having checked all postings to ledger and submit

the attached statement as a correct representation of the standing of the association to December 31, 1914.

Respectfully submitted,

G. H. CURTIS,

Auditor,

Southern Union Conference.

Nashville, Tenn., July 9, 1915.

Kentucky Conference

Camp-Meeting

For the benefit of those who are planning to attend the camp-meeting at Nicholasville, we will say that Brother R. Eason of Lexington, has secured a special rate of 50 cents a round trip ticket from Lexington to Nicholasville over the Interurban. These tickets will be good August 13-23. Baggage to the amount of 150 pounds will be accepted. Those who will come by way of Lexington will find this more convenient.

I am sure as we think of what has transpired around us in the past year, and look upon the unsettled condition of this world today, we are made to believe that we will not be privileged to have many more such good meetings in quietness. In view of the great things that have taken place since our last meeting, and the important events just on the verge of fulfillment, I am sure that the coming camp-meeting will be one of special interest to each one, and we trust that each will make a special effort to be present to receive of the good things that the Lord has for us. Surely there never was a time when God's people would seek for a closer walk with him, than at the present. You will receive strength from the meeting for the year to come and you do not have the assurance that you will have the privilege of attending another meeting of this kind. Do not allow the devil to rob you of the strength that you need to battle with him during the year to come.

We will be glad to answer any question in regard to the meeting and trust that all will feel free to write. Come praying that the Lord will bless the meeting, and I am sure that none will go away disappointed.

C. L. BAINER.

Mississippi Conference

The Midsummer Offering

SABBATH, July 24, is the time set for the mid-summer offering. I hope the believers, both white and colored, will remember this offering and make a liberal donation to the cause. We are somewhat behind on our twenty-cent-a-week fund and we do not want to fall in the arrears on the urgent calls beyond our borders. Make a sacrifice for the Lord. Perhaps you can sell a few chickens if you do not have ready cash, or there may be some other way by which you can secure a little money to offer unto the Lord in this special call to the Lord's help. Do what you can, brethren.

C. S. WIEST.

Pertaining to the Union

It is to be regretted that the paper is not of sufficient size this week to contain all the matter sent in, and especially the colporteurs' reports, but they will appear next week. There will be a double report in the next issue.

ELDER EASTMAN of the North American Division Conference is to attend the Tennessee River camp-meeting.